## HIST20114: The Making of Contemporary Britain



Ahmed, R., & Mukherjee, S. (2012). South Asian resistances in Britain, 1858-1947. Continuum. https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=831535

Alwyn Turner. (2013). Introduction. In A Classless Society: Britain in the 1990s. Aurum Press Ltd; 1st Edition edition.

https://www.amazon.co.uk/Classless-Society-Britain-1990s/dp/1781310688

Andrews, M. (2015). 'Nationalising Hundreds and Thousands of Women': a domestic response to a national problem. Women's History Review, 24(1), 112–130. https://doi.org/10.1080/09612025.2014.920670

Anitha, Sundari; Pearson, Ruth; McDowell, Linda. (n.d.). From Grunwick to Gate Gourmet: South Asian Women's Industrial Activism and the Role of Trade Unions. Revue Française de Civilisation Britannique. French Journal of British Studies, XXIII–1. https://journals.openedition.org/rfcb/1790

Babikian, C. (2021). "Partnership Not Prejudice": British Nurses, Colonial Students, and the National Health Service, 1948–1962. Journal of British Studies, 60(1), 140–168. https://doi.org/10.1017/jbr.2020.188

Bailkin, J. (2012). The afterlife of empire (Vol. 4). Global, Area, and International Archive, University of California Press. https://escholarship.org/uc/item/2tp0d3gp

Bailkin, J. (2018). Unsettled: refugee camps and the making of multicultural Britain (First edition). Oxford University Press.

https://academic.oup.com/book/10318/chapter/158051931

BBC News Michael Buerk Report on Koram (1984). (2009). https://www.youtube.com/watch?v=XYOj\_6OYuJc

Beckett, A. (2010). When the lights went out: what really happened to Britain in the seventies. Faber and Faber.

Becky Taylor. (2021). Post-War Settlement (Chapter 2) - Refugees in Twentieth-Century Britain. In Refugees in Twentieth-Century Britain: A History. Cambridge University Press. https://www.cambridge.org/core/books/refugees-in-twentiethcentury-britain/postwar-settlement/1812FBA42A075989E95F4C3008450A3F#

Beer, S. H. (1982). Britain against itself: the political contradictions of collectivism. Faber. Bell, A. H. (2017). Abortion Crime Scene Photography in Metropolitan London 1950–1968. Social History of Medicine. https://doi.org/10.1093/shm/hkw125

Biressi, A., & Nunn, H. (2013). Chapter 2: Essex: Class, Aspiration and Social Mobility. In Class and contemporary British culture. Palgrave Macmillan.

https://ebookcentral-proquest-com.bris.idm.oclc.org/lib/bristol/reader.action?docID=12095 20&ppg=34

Bivins, R. (2017). Picturing Race in the British National Health Service, 1948-1988. Twentieth Century British History. https://doi.org/10.1093/tcbh/hww059

Black, L. (2010). 'Consumers of the world unite, you have nothing to lose but your illusions': The Politics of the Consumers' Association. In Redefining British politics: culture, consumerism and participation, 1954-70. Palgrave Macmillan, an imprint of Macmillan Publishers.

https://ebookcentral-proquest-com.bris.idm.oclc.org/lib/bristol/reader.action?docID=66794 9&ppg=24

Black, L. (2012). An Enlightening Decade? New Histories of 1970s' Britain. International Labor and Working-Class History, 82, 174–186. https://doi.org/10.1017/S0147547912000506

Black, L., Pemberton, H., & Thane, P. (Eds.). (2013). Reassessing 1970s Britain. Manchester University Press.

Bocking-Welch, A. (2012). Imperial Legacies and Internationalist Discourses: British Involvement in the United Nations Freedom from Hunger Campaign, 1960–70. The Journal of Imperial and Commonwealth History, 40(5), 879–896. https://doi.org/10.1080/03086534.2012.730840

Bourke, J. (2016). Love and Limblessness: Male Heterosexuality, Disability, and the Great War. Journal of War & Culture Studies, 9(1), 3–19. https://doi.org/10.1080/17526272.2015.1106756

Britain and decolonization in an Era of Global Change. (2018). In The Oxford Handbook of the Ends of Empire. Oxford University Press.

https://www-oxfordhandbooks-com.bris.idm.oclc.org/view/10.1093/oxfordhb/9780198713197.001.0001/oxfordhb-9780198713197-e-4

British Dimensions: 'Four Nations History'. (n.d.). https://doi.org/doi-org.bris.idm.oclc.org/10.1093/hwj/40.1.1-s

Brooke, S. (2011). Sexual Politics: Sexuality, Family Planning, and the British Left from the 1880s to the Present Day. Oxford University Press.

http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199562541.001.0001/acprof-9780199562541

Brooke, S. (2014). Living in 'New Times': Historicizing 1980s Britain. History Compass, 12 (1), 20–32. https://doi.org/10.1111/hic3.12126

Brown, C. G. (2011). Sex, Religion, and the Single Woman c.1950-75: The Importance of a 'Short' Sexual Revolution to the English Religious Crisis of the Sixties. Twentieth Century British History, 22(2), 189–215. https://doi.org/10.1093/tcbh/hwq048

Bruley, S. (n.d.). The women and men of 1926: a gender and social history of the General

Strike and Miners' Lockout in South Wales. University Of Wales Press.

Calder, A. (1992a). The myth of the Blitz. Pimlico.

Calder, A. (1992b). The people's war: Britain 1939-1945. Pimlico.

Carnevali, F., Strange, J.-M., & Johnson, P. (2007). Twentieth-century Britain: economic, social, and cultural change. Pearson Longman.

Catterall, P. (2002). Editorial - Contemporary British History: A Personal View. Contemporary British History, 16(1), 1–10. https://doi.org/10.1080/713999442

CHARNOCK, H. (2019). TEENAGE GIRLS, FEMALE FRIENDSHIP AND THE MAKING OF THE SEXUAL REVOLUTION IN ENGLAND, 1950–1980. The Historical Journal, 1–22. https://doi.org/10.1017/S0018246X19000396

Chemam, M. (2021). From Sound Systems to Disc Jockeys, from Local Bands to Major Success: On Bristol's Crucial Role in Integrating Reggae and Jamaican Music in British Culture. In W. 'Lez' Henry & M. Worley (Eds.), Narratives from Beyond the UK Reggae Bassline (pp. 233–247). Springer International Publishing.

https://search-ebscohost-com.bris.idm.oclc.org/login.aspx?direct=true&db=nlebk&AN=2691010&site=ehost-live&ebv=EB&ppid=pp C3 BE C3 BF233

Coates, D. (2005). Prolonged labour: the slow birth of New Labour Britain. Palgrave Macmillan.

Cocks, H. (2016). Conspiracy to corrupt public morals and the 'unlawful' status of homosexuality in Britain after 1967. Social History, 41(3), 267–284. https://doi.org/10.1080/03071022.2016.1180899

Cohen, M. (n.d.). The eclipse of 'elegant economy': the impact of the Second World War on attitudes to personal finance in Britain. Ashgate Pub.

Collins, M. (2020). The Other Sixties: An Anti-Permissive Permissive Society? In The Beatles and Sixties Britain (pp. 23–47). Cambridge University Press. https://www-cambridge-org.bris.idm.oclc.org/core/books/beatles-and-sixties-britain/other-si

xties-an-antipermissive-permissive-society/91530BC7A0407F38FFE42D77063B0672

Conekin, B. (2003). 'The autobiography of a nation': the 1951 Festival of Britain. Manchester University Press.

Consterdine, E. (2017). Community Versus Commonwealth: Reappraising the 1971 Immigration Act. Immigrants & Minorities, 35(1), 1–20. https://doi.org/10.1080/02619288.2016.1241712

Cook, H. (2005). The English Sexual Revolution: Technology and Social Change. History Workshop Journal, 59(1), 109–128. https://doi.org/10.1093/hwj/dbi009

Cook, M. (2017). 'Archives of Feeling': the AIDS Crisis in Britain 1987. History Workshop Journal, 83(1), 51–78. https://doi.org/10.1093/hwj/dbx001

Crane, J. (2019). 'Save our NHS': activism, information-based expertise and the 'new

times' of the 1980s. Contemporary British History, 33(1), 52-74. https://doi.org/10.1080/13619462.2018.1525299

Crowson, N. J., Hilton, M., & McKay, J. (n.d.). NGOs in contemporary Britain: non-state actors in society and politics since 1945. Palgrave Macmillan.

David Butler & Dennis Kavanagh. (1992a). Conservatives: Thatcher to Major. In The British General Election of 1992. Palgrave.

https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.bris.ac.uk/shibboleth&dest=https://www-dawsonera-com.bris.idm.oclc.org/abstract/9780230372092

David Butler & Dennis Kavanagh. (1992b). Labour: Seeking Electability. In The British General Election of 1992. Palgrave.

https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.bris.ac.uk/shibboleth&dest=https://www-dawsonera-com.bris.idm.oclc.org/abstract/9780230372092

David Butler & Dennis Kavanagh. (1992c). The Deceptive Battle: March-April 1992. In The British General Election of 1992. Palgrave.

https://ebookcentral-proquest-com.bris.idm.oclc.org/lib/bristol/reader.action?docID=10398 09&ppg=113

Davis, G., & Davidson, R. (2005). 'Big White Chief', 'Pontius Pilate', and the 'Plumber': The Impact of the 1967 Abortion Act on the Scottish Medical Community, c.1967–1980. Social History of Medicine, 18(2), 283–306. https://doi.org/10.1093/sochis/hki026

Davis, M. (2012). Arguing Affluence: New Left Contributions to the Socialist Debate 1957-63. Twentieth Century British History, 23(4), 496–528. https://doi.org/10.1093/tcbh/hwr033

Dawson, G., Dover, J., & Hopkins, S. (Eds.). (2017). The Northern Ireland Troubles in Britain: impacts, engagements, legacies and memories. Manchester University Press.

Dromey, J., Taylor, G., & Roache, T. (2016). Grunwick: the workers' story (Second edition). Lawrence and Wishart.

'Duties In Aid of the Civil Power': The Deployment of the Army to Glasgow, ... (2018). Journal of Scottish Historical Studies.

http://search.ebscohost.com.bris.idm.oclc.org/login.aspx?direct=true&db=bth&A N=133011396&site=ehost-live

Ebke, A. (2016). 'From 'Bloody Brixton' to 'Burning Britain': placing the riots of 1981 in British post-imperial history. In A European youth revolt: European perspectives on youth protest and social movements in the 1980s (pp. 258–270). Palgrave Macmillan.

Ebke, A. (2018). The decline of the mining industry and the debate about Britishness of the 1990s and early 2000s. Contemporary British History, 32(1), 121–141. https://doi.org/10.1080/13619462.2017.1408542

Edgerton, D. (2006). Warfare state: Britain, 1920-1970. Cambridge University Press.

Edgerton, D. (2021). The Nationalisation of British History: Historians, Nationalism and the Myths of 1940. The English Historical Review, 136(581), 950–985. https://doi.org/10.1093/ehr/ceab166

Edited by David Brown, Gordon Pentland, and Robert Crowcroft. (2018). Elections. In The Oxford Handbook of Modern British Political History, 1800-2000. Oxford University Press. https://www-oxfordhandbooks-com.bris.idm.oclc.org/view/10.1093/oxfordhb/97801987148 97.001.0001/oxfordhb-9780198714897-e-24

Eley, G. (2001). Finding the People's War: Film, British Collective Memory, and World War II. The American Historical Review, 106(3). https://doi.org/10.2307/2692326

Evans, N. (1980). The South Wales Race Riots of 1919. Llafur, 3(1). https://www.llafur.org/journal/volume-3-number-1-1980/

Fabian, S. (2021). Flight to the Sun: Package tours and the Europeanisation of British holiday culture in the 1970s and 1980s. Contemporary British History, 35(3), 417–438. https://doi.org/10.1080/13619462.2021.1925550

Fairclough, N. (2000). New Labour, new language? Routledge.

Farrell, N. (2012). Celebrity Politics: Bono, Product (RED) and the Legitimising of Philanthrocapitalism. The British Journal of Politics and International Relations, 14(3), 392–406. https://doi.org/10.1111/j.1467-856X.2011.00499.x

(Feed The World) Do they Know It's Christmas Time (Band Aid 1984). (2014). https://www.youtube.com/watch?v=8NLLAeNhH3k

Fielding, S. (2007). Rethinking Labour's 1964 Campaign. Contemporary British History, 21 (3). https://doi.org/10.1080/13619460600825873

Fielding, S. (2017). The Labour Party: Continuity and Change in the Making of 'New' Labour . Macmillan Education, Limited.

Four nations approaches to modern 'British history': a (dis)united kingdom? (2017). Palgrave Macmillan.

Franks, S. (2013). Reporting disasters: famine, aid, politics and the media. Hurst. https://ebookcentral.proguest.com/lib/bristol/detail.action?docID=1775272

Frost, G. S. (2019). 'Not always logical': binational/biracial marriages in Britain, 1900–1940. The History of the Family, 24(3), 585–607. https://doi.org/10.1080/1081602X.2019.1612768

Fryer, P., & Gilroy, P. (2010). Staying power: the history of black people in Britain ([new ed.], Vol. 7). Pluto Press.

Gatrell, P. (2013). Europe Uprooted Refugee Crises at Mid-century and 'Durable Solutions'. In The Making of the Modern Refugee (pp. 89–117). Oxford University Press. https://doi.org/10.1093/acprof:oso/9780199674169.003.0004

Gillian Bennett. (1996). 'Camera, Lights, Action!': The British General Election 1992 as

Narrative Event. Folklore, 107.

 $https://www-jstor-org.bris.idm.oclc.org/stable/1260921?seq=3\#metadata\_info\_tab\_contents$ 

Gladden, G. P. (2020). Post Second World War trans-Atlantic travel for business and pleasure: Cunard and its airline competitors. The Journal of Transport History, 41(2), 160–183. https://doi.org/10.1177/0022526619883804

Gopal, P. (2019). Insurgent empire: anticolonial resistance and British dissent. Verso.

Gottlieb, J. V. (2015). 'Guilty women', foreign policy, and appeasement in inter-war Britain. Palgrave Macmillan.

Greenhalgh, J. (2017). The Threshold of the State: Civil Defence, the Blackout and the Home in Second World War Britain. Twentieth Century British History, 28(2), 186–208. https://doi.org/10.1093/tcbh/hwx009

Gunn, S. (2013). People and the car: the expansion of automobility in urban Britain, 1955–70. Social History, 38(2), 220–237. https://doi.org/10.1080/03071022.2013.790139

Gunn, S. (2021). Spatial mobility in later twentieth-century Britain. Contemporary British History, 1–22. https://doi.org/10.1080/13619462.2020.1858060

Hall, S., & Jacques, M. (1986). People aid: a new politics sweeps the land. http://banmarchive.org.uk/collections/mt/pdf/86 07 10.pdf

Hammond Perry, K. (2016). London Is The Place For Me: Black Britons, Citizenship, and the Politics of Race. Oxford University Press. https://doi.org/10.1093/acprof:oso/9780190240202.001.0001

Hanley, B. (2015). IRA - A Documentary History. Gill.

Harris, A., & Jones, T. W. (2014). Love and romance in Britain, 1918-1970. Palgrave Macmillan.

https://ebookcentral-proquest-com.bris.idm.oclc.org/lib/bristol/detail.action?docID=188026

Hennessy, P. (2006). Never again: Britain 1945-1951. Penguin.

Hodgson, G., & Matthews, R. (2020). Never Failed? The Local Reporting of the Blitzes in Coventry and Liverpool in 1940 and 1941. Media History, 1–15. https://doi.org/10.1080/13688804.2020.1769473

Hollow, M. (2016a). The age of affluence revisited: Council estates and consumer society in Britain, 1950–1970. Journal of Consumer Culture, 16(1), 279–296. https://doi.org/10.1177/1469540514521083

Hollow, M. (2016b). The age of affluence revisited: Council estates and consumer society in Britain, 1950–1970. Journal of Consumer Culture, 16(1), 279–296. https://doi.org/10.1177/1469540514521083

Holloway, K. (2015). The Bright Young People of the late 1920s: How the Great War's Armistice influenced those too young to fight. Journal of European Studies, 45(4), 316–330. https://doi.org/10.1177/0047244115599145

Hollowell, J. (2003). Britain since 1945. Blackwell Publishers.

Hollows, J. (2013). Second-Wave Feminism and the Politics of Consumption. Feminist Media Studies, 13(2), 268–287. https://doi.org/10.1080/14680777.2012.708508

Huxford, G. (2016). The Korean War Never Happened: Forgetting a Conflict in British Culture and Society. Twentieth Century British History, 27(2), 195–219. https://doi.org/10.1093/tcbh/hww017

Jackson, A. (2011). The Empire/Commonwealth and the Second World War. The Round Table, 100(412), 65–78. https://doi.org/10.1080/00358533.2011.542296

Jackson, B., & Saunders, R. (Eds.). (2012). Making Thatcher's Britain. Cambridge University Press.

Jackson, C., & Tinkler, P. (2007). 'Ladettes' and 'Modern Girls': 'Troublesome' Young Femininities. The Sociological Review, 55(2), 251–272. https://doi.org/10.1111/j.1467-954X.2007.00704.x

Jenkinson, J. (2007). Black Sailors on Red Clydeside: Rioting, Reactionary Trade Unionism and Conflicting Notions of 'Britishness' Following the First World War. Twentieth Century British History, 19(1), 29–60. https://doi.org/10.1093/tcbh/hwm031

Jenkinson, J. (2017). Black, Arab and South Asian Colonial Britons in the Intersections Between War and Peace: The 1919 Seaport Riots in Perspective. In H. Ewence & T. Grady (Eds.), Minorities and the First World War: from war to peace (pp. 175–198). Palgrave Macmillan. https://doi.org/10.1057/978-1-137-53975-5\_7

Jennings, R. (2006). The Gateways club and the emergence of a post-Second World War lesbian subculture. Social History, 31(2), 206–225. https://doi.org/10.1080/03071020600562959

Jobson, R. (2018). Nostalgia and the post-war Labour party: prisoners of the past. Manchester University Press.

Jones, C. L. (2016). Under the Covers? Commerce, Contraceptives and Consumers in England and Wales, 1880–1960. Social History of Medicine, 29(4), 734–756. https://doi.org/10.1093/shm/hkv059

Jones, E. L. (2011a). Attitudes to Abortion in the Era of Reform: evidence from the Abortion Law Reform Association correspondence. Women's History Review, 20(2), 283–298. https://doi.org/10.1080/09612025.2011.556323

Jones, E. L. (2011b). The Establishment of Voluntary Family Planning Clinics in Liverpool and Bradford, 1926-1960: A Comparative Study. Social History of Medicine, 24(2), 352–369. https://doi.org/10.1093/shm/hkq045

JONES, E. L., & PEMBERTON, N. (2014). TEN RILLINGTON PLACE AND THE CHANGING

POLITICS OF ABORTION IN MODERN BRITAIN. The Historical Journal, 57(4), 1085–1109. https://doi.org/10.1017/S0018246X14000399

Jones, H., & Kandiah, M. (1996). The Myth of consensus: new views on British history, 1945-64. Macmillan.

Julian M Simpson. (2014). Reframing NHS history: visual sources in a study of UK-based migrant doctors. Oral History, 42(2).

 $https://www-jstor-org.bris.idm.oclc.org/stable/24343434?seq=1\#metadata\_info\_tab\_contents$ 

Kavanagh, D. (1995). Chapter 10: Americanisation. In Election campaigning: the new marketing of politics. Blackwell.

Kean, H. (2015). The Dog and Cat Massacre of September 1939 and the People's War. European Review of History: Revue Européenne d'histoire, 22(5), 741–756. https://doi.org/10.1080/13507486.2015.1070125

Kearney, H. F. (2012). The British Isles: a history of four nations (Canto Classics edition, second edition). Cambridge University Press.

Kelly, S. (2017). 'Mr Haughey's silence condemns him': Charles J. Haughey and the second Republican hunger strike, 1981. Irish Political Studies, 32(3), 454–478. https://doi.org/10.1080/07907184.2015.1128899

King, A. (1993). Britain at the polls, 1992. Chatham House Publishers.

Klein, R. (2013). The new politics of the NHS: from creation to reinvention (Seventh edition). Radcliffe Publishing.

Klimke, M., & Scharloth, J. (2008). 1968 in Europe: a history of protest and activism, 1956-1977 (1st ed). Palgrave Macmillan.

Kushner, T., & Knox, K. (1999). Refugees in an age of genocide: global, national, and local perspectives during the twentieth century. F. Cass.

Kyriakides, C., & Virdee, S. (2003). Migrant labour, racism and the British National Health Service. Ethnicity & Health, 8(4), 283–305. https://doi.org/10.1080/13557850310001631731

Langhamer, C. (2012). Love, Selfhood and Authenticity in Post-War Britain. Cultural and Social History, 9(2), 277–297. https://doi.org/10.2752/147800412X13270753068966

Lawrence, J. (2003). Forging a Peaceable Kingdom: War, Violence, and Fear of Brutalization in Post-First World War Britain. The Journal of Modern History, 75(3), 557–589. https://doi.org/10.1086/380238

Lawrence, J. (2011). The Culture of Elections in Modern Britain. History, 96(324), 459–476. https://doi.org/10.1111/j.1468-229X.2011.00529.x

Lawrence, J. (20060201). The Transformation of British Public Politics After the First World War. Past & Present, 190(1). https://doi.org/10.1093/pastj/gtj002

Lesley-Dixon, K. (2018). Northern Ireland: The Troubles. Pen & Sword Military.

Let's save Africa! (Radi-Aid Parody, 2013). (2013). https://www.youtube.com/watch?v=xbqA608 WC0

Linda McDowell. (2016). Body Work: Nursing, Occupational Therapy and Caring for the British. In Migrant women's voices: talking about life and work in the UK since 1945. Bloomsbury Academic.

Lissner, J. (n.d.). Merchants of misery | New Internationalist. https://newint.org/features/1981/06/01/merchants-of-misery

Lousley, C. (2014). 'With Love from Band Aid': Sentimental exchange, affective economies, and popular globalism. Emotion, Space and Society, 10, 7–17. https://doi.org/10.1016/j.emospa.2013.02.009

Lowe, R. (2005). The welfare state in Britain since 1945 (3rd ed). Palgrave Macmillan.

Major, J. R. (1999). The autobiography. HarperCollins.

Margaret L. Laware. (2004). Circling the Missiles and Staining Them Red: Feminist Rhetorical Invention and Strategies of Resistance at the Women's Peace Camp at Greenham Common. NWSA Journal, 16(3). https://www-jstor-org.bris.idm.oclc.org/stable/4317078?seq=1#metadata\_info\_tab\_content s

Marsland, J. (2018). Squatting: The Fight for Decent Shelter, 1970s-1980s. Britain and the World, 11(1), 27-50. https://doi.org/10.3366/brw.2018.0286

Matt Jones. (2018). Ending Cold War fears: expectation and interpretation in Mass Observers' responses to the Gulf War, 1990-1991. Contemporary British History, 32(2). https://doi.org/10.1080/13619462.2017.1410435

Matthew Hilton. (2002). The Female Consumer and the Politics of Consumption in Twentieth-Century Britain. The Historical Journal, 45(1), 103–128. http://www.jstor.org/stable/3133632?seg=1#page scan tab contents

Matthews, W. (2013). The new left, national identity, and the break-up of Britain: Vol. v. 51 . Brill.

May, R., & Cohen, R. (1974). The Interaction Between Race and Colonialism: A Case Study of the Liverpool Race Riots of 1919. Race, 16(2), 111–126. https://doi.org/10.1177/030639687401600201

McCarthy, H. (2012). Whose Democracy? Histories Of British Political Culture Between The Wars. The Historical Journal, 55(1), 221–238. https://doi.org/10.1017/S0018246X11000604

McCormick, L. (2008). 'The Scarlet Woman in Person': The Establishment of a Family Planning Service in Northern Ireland, 1950-1974. Social History of Medicine, 21(2), 345–360. https://doi.org/10.1093/shm/hkn028

McDonough, F. (2011). Origins of the Second World War: an international perspective. Continuum. https://www-dawsonera-com.bris.idm.oclc.org/abstract/9781441107732

McDowell, L., Anitha, S., & Pearson, R. (2012). Striking similarities: representing South Asian women's industrial action in Britain. Gender, Place & Culture, 19(2), 133–152. https://doi.org/10.1080/0966369X.2011.573144

McDowell, L., Anitha, S., & Pearson, R. (2014). Striking Narratives: class, gender and ethnicity in the 'Great Grunwick Strike', London, UK, 1976–1978. Women's History Review, 23(4), 595–619. https://doi.org/10.1080/09612025.2014.906117

McGowan, J. (2008). 'Dispute', 'Battle', 'Siege', 'Farce'?—Grunwick 30 Years On. Contemporary British History, 22(3), 383–406. https://doi.org/10.1080/13619460701731921

McGraw, J. (2018). Sonic Settlements: Jamaican Music, Dancing, and Black Migrant Communities in Postwar Britain. Journal of Social History, 52(2), 353–382. https://doi.org/10.1093/jsh/shy001

McKittrick, D. (2002). Making Sense of the Troubles. New Amsterdam Books.

Mechen, B. (2017). "Closer Together": Durex Condoms and Contraceptive Consumerism in 1970s Britain. In J. Evans & C. Meehan (Eds.), Perceptions of Pregnancy from the Seventeenth to the Twentieth Century (pp. 213–236). Springer International Publishing. https://doi.org/10.1007/978-3-319-44168-9\_10

Mills, H. (2016). Using the personal to critique the popular: women's memories of 1960s youth. Contemporary British History, 30(4), 463–483. https://doi.org/10.1080/13619462.2016.1206822

Moon, D. S. (2016). 'We're Internationalists, not Nationalists': The Political Ramifications of Welsh Labour's Internal Power Struggle over the 'One Wales' Coalition in 2007. Contemporary British History, 30(2), 281–302. https://doi.org/10.1080/13619462.2015.1099439

Mort, F. (2011). The Ben Pimlott Memorial Lecture 2010 \* The Permissive Society Revisited. Twentieth Century British History, 22(2), 269–298. https://doi.org/10.1093/tcbh/hwr005

Mukherjee, S. (2018). Indian suffragettes. Female identities and transnational networks. Oxford University Press.

Mulholland, M. (2020). Northern Ireland: a very short introduction (2nd edn). Oxford University Press.

Müller, T. R. (2013). The Long Shadow of Band Aid Humanitarianism: revisiting the dynamics between famine and celebrity. Third World Quarterly, 34(3), 470–484. https://doi.org/10.1080/01436597.2013.785342

Nairn, T. (2001). After Britain: new Labour and the return of Scotland. Granta Books.

Noakes, L. (2015). Gender, Grief, and Bereavement in Second World War Britain. Journal of

War & Culture Studies, 8(1), 72–85. https://doi.org/10.1179/1752628014Y.0000000016

Northern Ireland: The War that came in from the Cold. (2018). Irish Studies in International Affairs. https://doi.org/10.3318/irisstudinteaffa.2018.0073

Nugent, B., & Smith, E. (2017). Intersectional solidarity? The Armagh women, the British left and women's liberation. Contemporary British History, 31(4), 611–635. https://doi.org/10.1080/13619462.2017.1401473

O'Hara, G. (2006). 'Dynamic, Exciting, Thrilling Change': the Wilson Government's Economic Policies, 1964–70. Contemporary British History, 20(3), 383–402. https://doi.org/10.1080/13619460500407087

O'NEILL, J. (2019). 'Abortion Games': The Negotiation of Termination Decisions in Post-1967 Britain. History, 104(359), 169–188. https://doi.org/10.1111/1468-229X.12729

O'Neill, M. (2013). Devolution and British politics. Routledge. https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1694358

Outram, Q., & Laybourn, K. (Eds.). (2018). Bobby Sands, martyrdom and the politics of Irish Republican memory. In Secular martyrdom in Britain and Ireland (1st ed., pp. 263–286). Springer International Publishing AG.

Overy, R. J. (2009). The morbid age: Britain between the wars. Allen Lane.

Panayi, P. (1995). World War Two and the Making of Multiracial Britain. In War culture: social change and changing experience in World War Two Britain. Lawrence & Wishart.

Patel, I. S. (2021). We're Here Because You Were There: Immigration and the End of Empire [Electronic resource]. Verso.

Perry, K. H. (2015). London is the place for me: Black Britons, citizenship, and the politics of race. Oxford University Press.

Pugh, M. (2009). We danced all night: a social history of Britain between the wars. Vintage.

Ramsden, S. (2019). Working-class community in the age of affluence. Routledge.

Rappaport, E. D. (2017). A thirst for empire: how tea shaped the modern world. Princeton University Press.

Rappaport, E. D., Dawson, S. T., & Crowley, M. J. (2015). Consuming behaviours: identity, politics and pleasure in twentieth-century Britain. Bloomsbury Academic.

Renwick, C. (2017). Bread for all: the origins of the welfare state. Allen Lane, an imprint of Penguin Books.

Researching The Troubles. (2003). Transworld Publishers Ltd.

Reynolds, M. (2017). The Gaelic Athletic Association and the 1981 H-Block Hunger Strike. The International Journal of the History of Sport, 34(3–4), 217–235. https://doi.org/10.1080/09523367.2017.1330745

Richey, L. A., & Ponte, S. (n.d.). Brand aid: shopping well to save the world. University of Minnesota Press.

Robinson, E., Schofield, C., Sutcliffe-Braithwaite, F., & Thomlinson, N. (2017). Telling Stories about Post-war Britain: Popular Individualism and the 'Crisis' of the 1970s. Twentieth Century British History, 28(2), 268–304. https://doi.org/10.1093/tcbh/hwx006

Robinson, L. (2007). Gay men and the left in post-war Britain: how the personal got political. Manchester University Press.

Robinson, L. (2012). Putting the Charity Back into Charity Singles: Charity Singles in Britain 1984–1995. Contemporary British History, 26(3), 405–425. https://doi.org/10.1080/13619462.2012.703026

Roodhouse, M. (2013). Introduction: the 'unethical' consumer. In Black Market Britain (pp. 1–11). Oxford University Press.

https://doi.org/10.1093/acprof:oso/9780199588459.003.0001

Ross, F. S. (2011). Smashing H-Block: the rise and fall of the popular campaign agains criminalization, 1976-1982. Liverpool University Press.

Rowe, M. (2000). Sex, 'race' and riot in Liverpool, 1919. Immigrants & Minorities, 19(2), 53-70. https://doi.org/10.1080/02619288.2000.9974991

Rubinstein, W. D. (1993). Capitalism, culture, and decline in Britain, 1750-1990. Routledge.

Rugg, J. (2004). Managing 'Civilian Deaths due to War Operations': Yorkshire Experiences During World War II. Twentieth Century British History, 15(2), 152–173. https://doi.org/10.1093/tcbh/15.2.152

Ryan, L. (2007). Who do you think you are? Irish nurses encountering ethnicity and constructing identity in Britain. Ethnic and Racial Studies, 30(3), 416–438. https://doi.org/10.1080/01419870701217498

Saima Nasar. (2020). Commonwealth Communities: Migration and Racial Thinking in Twentieth Century Britain. In S. Dubow & R. Drayton (Eds.), Commonwealth History in the Twenty-First Century. Springer International Publishing.

Sandbrook, D. (2010). State of emergency: the way we were: Britain, 1970-1974. Allen Lane.

Sasson, T. (2016). Milking the Third World? Humanitarianism, Capitalism, and the Moral Economy of the Nestlé Boycott. The American Historical Review, 121(4), 1196–1224. https://doi.org/10.1093/ahr/121.4.1196

Saunders, J. (2019). Emotions, Social Practices and the Changing Composition of Class, Race and Gender in the National Health Service, 1970–79: 'Lively Discussion Ensued'.

History Workshop Journal, 88, 204-228. https://doi.org/10.1093/hwj/dbz023

Schaffer, G. (2010). Fighting Racism: Black Soldiers and Workers in Britain during the Second World War. Immigrants & Minorities, 28(2–3), 246–265. https://doi.org/10.1080/02619288.2010.484250

Schaffer, G., & Nasar, S. (2018). The white essential subject: race, ethnicity, and the Irish in post-war Britain. Contemporary British History, 32(2), 209–230. https://doi.org/10.1080/13619462.2018.1455031

Scull, M. M. (2019). Catholic Church and the Northern Ireland Troubles, 1968-1998. Oxford University Press, USA.

https://oxford-universitypressscholarship-com.bris.idm.oclc.org/view/10.1093/oso/9780198843214.001.0001/oso-9780198843214

Seldon, A., & Hickson, K. (2004). New Labour, old Labour: the Wilson and Callaghan governments, 1974-79. Routledge.

Shore, H. (2011). Criminality and Englishness in the Aftermath: The Racecourse Wars of the 1920s. Twentieth Century British History, 22(4), 474–497. https://doi.org/10.1093/tcbh/hwr011

Silies, E.-M. (2015). Taking the Pill after the 'sexual revolution': female contraceptive decisions in England and West Germany in the 1970s. European Review of History: Revue Européenne d'histoire, 22(1), 41–59. https://doi.org/10.1080/13507486.2014.983431

Silke, A. (2016). Ferocious Times: The IRA, the RIC, and Britain's Failure in 1919–1921. Terrorism and Political Violence, 28(3), 417–434. https://doi.org/10.1080/09546553.2016.1155929

Simpson, J. M. (2019). Empire, migration and the NHS. In Migrant architects of the NHS: South Asian doctors and the reinvention of British general practice (1940s-1980s). Manchester University Press.

https://academic.oup.com/manchester-scholarship-online/book/31031/chapter/264002876

Simpson, J. M., Esmail, A., Kalra, V. S., & Snow, S. J. (2010). Writing migrants back into NHS history: addressing a 'collective amnesia' and its policy implications. Journal of the Royal Society of Medicine, 103(10), 392–396. https://doi.org/10.1258/jrsm.2010.100222

Sloman, P. (2011). Rethinking a progressive moment: the Liberal and Labour parties in the 1945 general election. Historical Research, 84(226), 722–744. https://doi.org/10.1111/j.1468-2281.2010.00560.x

Smith, L. C. (2019). Marketing modernity: Business and family in British Rail's "Age of the Train" campaign, 1979–84. The Journal of Transport History, 40(3), 363–394. https://doi.org/10.1177/0022526619848549

Steber, M. (2018). Fundamentals at stake: the Conservatives, industrial relations and the rhetorical framing of the miners' strike in 1984/1985. Contemporary British History, 32(1), 60–77. https://doi.org/10.1080/13619462.2017.1408536

Strimpel, Z. (2017). In Solitary Pursuit: Singles, Sex War and the Search for Love, 1977–1983. Cultural and Social History, 14(5), 691–715. https://doi.org/10.1080/14780038.2017.1375702

Stuart Hall. (1999). From Scarman to Stephen Lawrence. History Workshop Journal, 48. https://academic-oup-com.bris.idm.oclc.org/hwj/article/48/1/187/719030

Sutcliffe-Braithwaite, F., & Thomlinson, N. (2018). National Women Against Pit Closures: gender, trade unionism and community activism in the miners' strike, 1984–5. Contemporary British History, 32(1), 78–100. https://doi.org/10.1080/13619462.2017.1408540

Szreter, S., & Fisher, K. (2010a). Married love: caring and sharing. In Sex before the sexual revolution: intimate life in England 1918-1963 (Vol. 16, pp. 196–226). Cambridge University Press. https://doi.org/10.1017/CBO9780511778353.005

Szreter, S., & Fisher, K. (2010b). "We weren't the sort that wanted intimacy every night": Birth control and abstinence in England, c.1930–60. The History of the Family, 15(2), 139–160. https://doi.org/10.1016/j.hisfam.2009.10.001

Taylor, B. (4 C.E.). 'Everyone here wants to help you': International Co-operation, Refugee Rights, and the 1956 Hungarian Refugee Crisis – History Workshop. https://www.historyworkshop.org.uk/everyone-here-wants-to-help-you-international-co-operation-refugee-rights-and-the-1956-hungarian-refugee-crisis/

Thackeray, D. (20191031). An Age of Promises: British Election Manifestos and Addresses 1900–97. Twentieth Century British History.

https://bris.on.worldcat.org/search?databaseList=638&queryString=An Age of Promises: British Election Manifestos and Addresses 1900-97#/oclc/8270686487

Thane, P. (1996). Foundations of the welfare state (2nd ed). Longman.

Thane, P., & Filby, L. (2010). Unequal Britain: equalities in Britain since 1945. Continuum. The birth of the British Nation? 'Alone', 'People's War' | St Edmund Hall. (n.d.). https://www.seh.ox.ac.uk/news/the-birth-of-the-british-nation-alone-peoples-war-and-the-mythical-myths-of-1940

The Forgotten Strike: Equality, Gender, and Class in the Trico Equal Pay Strike. (n.d.). Labour History Review, 81(2), 141–169.

https://www.liverpooluniversitypress.co.uk/journals/article/21126

Thomas, J. (n.d.). Labour, the Tabloids and the 1992 General Election. CONTEMPORARY BRITISH HISTORY, 12(2).

https://bris.on.worldcat.org/search?databaseList=638&queryString=J. Thomas, 'Labour, the Tabloids, and the 1992 General

Election'&clusterResults=true#/oclc/206419500

Thompson, A. S. (2012). Britain's experience of empire in the twentieth century. Oxford University Press.

https://www-oxfordscholarship-com.bris.idm.oclc.org/view/10.1093/acprof:oso/9780199236589.001.0001/acprof-9780199236589-chapter-1

Thorpe, A. (2015). A history of the British Labour Party (4th edition). Palgrave Macmillan. https://ebookcentral.proguest.com/lib/bristol/detail.action?docID=4763223

Timmins, N. (2001). The five giants: a biography of the welfare state (Rev ed). HarperCollins.

Tinkler, P., Spencer, S., & Langhamer, C. (2017). Revisioning the History of Girls and Women in Britain in the Long 1950s. Women's History Review, 26(1), 1–8. https://doi.org/10.1080/09612025.2015.1123020

Tiratsoo, N. (2000). The reconstruction of blitzed British cities, 1945–55: Myths and reality. Contemporary British History, 14(1), 27–44. https://doi.org/10.1080/13619460008581570 Turner, A. W. (2013). Crisis? What crisis?: Britain in the 1970s (Revised and updated edition). Aurum.

Vernon, J. (2014). Distant strangers: how Britain became modern: Vol. volume 9. University of California Press.

https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1691118

Vernon, J. (2017). Modern Britain: 1750 to the present: Vol. IV. Cambridge University Press.

Voluntary Service Overseas. (n.d.). The Live Aid legacy: the developing world through British eyes. https://www.eldis.org/document/A18982

Webster, W. (2007). Englishness and Empire 1939-1965. Oxford University Press. https://doi.org/10.1093/acprof:oso/9780199226641.001.0001

Webster, W. (2013). 'Fit to Fight, Fit to Mix': sexual patriotism in Second World War Britain. Women's History Review, 22(4), 607–624. https://doi.org/10.1080/09612025.2012.751770

Westlake, M. (2001). Kinnock: the biography. Little, Brown.

Wills, C. (2017). Digs and Lodging Houses: Literature, Ruins, and Survival in Postwar Britain. Éire-Ireland, 52(3–4), 57–74. https://doi.org/10.1353/eir.2017.0022

Wilson, A. (n.d.). Finding a voice: Asian women in Britain ([4th ed.]). Virago.

Wilson, A. (2016). "We are the lions, Mr. Manager": Revisiting the Great Grunwick Strike | Ceasefire Magazine.

https://ceasefiremagazine.co.uk/we-lions-mr-manager-revisiting-great-grunwick-strike/

Winkler, H. R. (1960). Some Recent Writings on Twentieth-Century Britain. The Journal of Modern History, 32(1), 32–47. https://doi.org/10.1086/238375

WIVEL, A. (1998). Abortion Policy and Politics on the Lane Committee of Enquiry, 1971-1974. Social History of Medicine, 11(1), 109–135. https://doi.org/10.1093/shm/11.1.109

Wood, J. C. (2010). 'The Third Degree': Press Reporting, Crime Fiction and Police Powers in 1920s Britain. Twentieth Century British History, 21(4), 464–485.

https://doi.org/10.1093/tcbh/hwq032

Yemm, R. (2019). Immigration, race and local media: Smethwick and the 1964 general election. Contemporary British History, 33(1), 98–122. https://doi.org/10.1080/13619462.2018.1535973