

ARCH30040: Stimulating Anthropology: Drugs and Society

View Online



Agar, Michael. n.d. 'Dope Double Agent'.

Agar, Michael H. 1973. *Ripping and Running: A Formal Ethnography of Urban Heroin Addicts*. Vol. Language, thought and culture. New York: Seminar Press.

Akyeampong, E. 2005. 'Diaspora and Drug Trafficking in West Africa: A Case Study of Ghana'. *African Affairs* 104(416):429-47. doi: 10.1093/afraf/adi015.

Akyeampong, Emmanuel Kwaku. 1996. *Drink, Power, and Cultural Change: A Social History of Alcohol in Ghana, c. 1800 to Recent Times*. Vol. Social history of Africa. Portsmouth, N.H.: Heinemann.

Alexander, Bruce K. and dawsonera. 2008. *The Globalisation of Addiction: A Study in Poverty of the Spirit*. Oxford: Oxford University Press.

Allen, Catherine J. 2002. *The Hold Life Has: Coca and Cultural Identity in an Andean Community*. 2nd ed. Washington, D.C.: Smithsonian Books.

Ambler, Charles, Neil Carrier, and Gernot Klantschnig. 2014. 'Introduction'. Pp. 1-24 in *Drugs in Africa: histories and ethnographies of use, trade, and control*, edited by C. H. Ambler, N. C. M. Carrier, and G. Klantschnig. Basingstoke: Palgrave Macmillan.

Anderson, David and dawsonera. 2007. *The Khat Controversy: Stimulating the Debate on Drugs*. Vol. Cultures of consumption series. Oxford: Berg.

Angela Garcia. 2008. 'The Elegiac Addict: History, Chronicity, and the Melancholic Subject'. *Cultural Anthropology* 23(4):718-46.

Anon. 1993. 'The Tobacco Trade'. Pp. 152-83 in *Bristol and the Atlantic Trade in the Eighteenth Century*. Cambridge: Cambridge University Press.

Anon. n.d.-a. 'Drinking Games | The New Yorker'.

Anon. n.d.-b. 'Khat Report 2013 - GOV.UK'. Retrieved (<https://www.gov.uk/government/publications/khat-report-2013>).

Anon. n.d.-c. 'Khat: Social Harms and Legislation a Literature Review - GOV.UK'. Retrieved (<https://www.gov.uk/government/publications/khat-social-harms-and-legislation-a-literature-review>).

Anon. n.d.-d. 'LSD, Spirituality and the Creative Process'.

Anon. n.d.-e. 'Our 9,000-Year Love Affair With Booze'. Retrieved (<http://www.nationalgeographic.com/magazine/2017/02/beer-discovery-addiction-booze-human-culture/>).

Anon. n.d.-f. 'The Perils and Privileges of Ayahuasca - SAPIENS'. Retrieved (<https://www.sapiens.org/culture/ayahuasca-tourism-amazon/>).

Bancroft, Angus. 2009a. *Drugs, Intoxication and Society*. Cambridge: Polity.

Bancroft, Angus. 2009b. *Drugs, Intoxication and Society*. Cambridge: Polity.

Bancroft, Angus. 2009c. *Drugs, Intoxication and Society*. Cambridge: Polity.

Baram, Uzi. 1999. 'Clay Tobacco Pipes and Coffee Cup Sherds in the Archaeology of the Middle East: Artifacts of Social Tensions from the Ottoman Past'. *International Journal of Historical Archaeology* 3(3):137-51. doi: 10.1023/A:1021905918886.

Becker, Howard. n.d. 'Drugs: What Are They?'

Bewley-Taylor, David R. 2012. *International Drug Control: Consensus Fractured*. Cambridge: Cambridge University Press.

Bloomer, Julian. n.d. 'Using a Political Ecology Framework to Examine Extra-Legal Livelihood Strategies'.

Bourgois, Philippe, Seth M. Holmes, Kim Sue, and James Quesada. 2017. 'Structural Vulnerability'. *Academic Medicine* 92(3):299-307. doi: 10.1097/ACM.0000000000001294.

Bourgois, Philippe I. 2003a. *In Search of Respect: Selling Crack in El Barrio*. Vol. *Structural Analysis in the Social Sciences*. Second edition. Cambridge: Cambridge University Press.

Bourgois, Philippe I. 2003b. *In Search of Respect: Selling Crack in El Barrio*. Vol. *Structural Analysis in the Social Sciences*. Second edition. Cambridge: Cambridge University Press.

Bourgois, Philippe I., and Jeff Schonberg. 2009. *Righteous Dopefiend*. Vol. *California series in public anthropology*. Berkeley, Calif: University of California Press.

Campbell, Howard. 2014. 'Narco-Propaganda in the Mexican "Drug War"'. *Latin American Perspectives* 41(2):60-77. doi: 10.1177/0094582X12443519.

Campos, Isaac. 2012. *Home Grown: Marijuana and the Origins of Mexico's War on Drugs*. Chapel Hill: University of North Carolina Press.

Carrier, Neil. 2005. '"Miraa Is Cool": The Cultural Importance of Miraa for Tigania and Igembe Youth in Kenya*'. *Journal of African Cultural Studies* 17(2):201-18. doi: 10.1080/13696850500448311.

Carrier, Neil. 2008. 'Is Miraa a Drug?: Categorizing Kenyan Khat'. *Substance Use & Misuse*

43(6):803–18. doi: 10.1080/10826080701739016.

Carrier, Neil C. M. and dawsonera. 2007. *Kenyan Khat: The Social Life of a Stimulant*. Vol. African social studies series. Leiden: Brill.

Carrier, Neil C. M., Gernot Klantschnig, International African Institute, Royal African Society, and World Peace Foundation. 2012a. *Africa and the War on Drugs*. Vol. African arguments. London: Zed Books.

Carrier, Neil C. M., Gernot Klantschnig, International African Institute, Royal African Society, and World Peace Foundation. 2012b. *Africa and the War on Drugs*. Vol. African arguments. London: Zed Books.

Carrier, Neil, and Lisa Gezon. n.d. 'Khat in the Western Indian Ocean : Regional Linkages and Disjunctures'. *Études Océan Indien* (42–43):271–97.

Carrier, Neil, and Gernot Klantschnig. 2016. 'Illicit Livelihoods: Drug Crops and Development in Africa'. *Review of African Political Economy* 43(148):174–89. doi: 10.1080/03056244.2016.1170676.

Carrier, Neil, and Gernot Klantschnig. 2017. 'Quasilegality: Khat, Cannabis and Africa's Drug Laws'. *Third World Quarterly* 1–16. doi: 10.1080/01436597.2017.1368383.

Catherine J. Allen. 1981. 'To Be Quechua: The Symbolism of Coca Chewing in Highland Peru'. *American Ethnologist* 8(1):157–71.

Christine A. Hastorf. 1987. 'Archaeological Evidence of Coca (*Erythroxylum Coca*, *Erythroxylaceae*) in the Upper Mantaro Valley, Peru'. *Economic Botany* 41(2):292–301.

Cohen, Anjalee. 2014. 'Crazy for Ya Ba: Methamphetamine Use among Northern Thai Youth'. *International Journal of Drug Policy* 25(4):776–82. doi: 10.1016/j.drugpo.2014.06.005.

Courtwright, David T. 2001. 'Chapter 1'. Pp. 9–30 in *Forces of habit: drugs and the making of the modern world*. Cambridge, Mass: Harvard University Press.

Davis, Wade. 2014. 'Chapters Three and Four'. in *One river: explorations and discoveries in the Amazon rain forest*. London: Vintage Books.

dawsonera. 2013. *Addiction Trajectories*. Vol. *Experimental futures*. edited by E. A. Raikhel and W. C. Garriott. Durham: Duke University Press.

dawsonera. 2015. *The Master Plant: Tobacco in Lowland South America*. edited by E. Rahman and A. Russell. London: Bloomsbury Academic, an imprint of Bloomsbury Publishing Plc.

De Rios, Marlene Dobkin. 1993. 'Twenty-Five Years of Hallucinogenic Studies in Cross-Cultural Perspective'. *Anthropology of Consciousness* 4(1):1–8. doi: 10.1525/ac.1993.4.1.1.

Dobkin de Rios, Marlene. 1996. *Hallucinogens, Cross-Cultural Perspectives*. Prospect

Heights, Ill: Waveland Press.

Dominy, Nathaniel J. 2015. 'Ferment in the Family Tree'. *Proceedings of the National Academy of Sciences* 112(2):308–9. doi: 10.1073/pnas.1421566112.

Eduardo Kohn. 2007. 'How Dogs Dream: Amazonian Natures and the Politics of Transspecies Engagement'. *American Ethnologist* 34(1).

Furst, Peter T., ed. 1990. *Flesh of the Gods: The Ritual Use of Hallucinogens*. Long Grove, Illinois: Waveland Press.

Garcia, Angela. 2010. *The Pastoral Clinic: Addiction and Dispossession along the Rio Grande*. Berkeley, Calif: University of California Press.

Garriott, William. 2013. 'Methamphetamine in Rural America'. *Anthropology Now* 5(1):27–35. doi: 10.5816/anthropologynow.5.1.0027.

Garriott, William, and Eugene Raikhel. 2015. 'Addiction in the Making'. *Annual Review of Anthropology* 44(1):477–91. doi: 10.1146/annurev-anthro-102214-014242.

Gezon, Lisa. 2016. 'Chapter 1 - Khat Comes to Madagascar'. Pp. 15–40 in *Drug Effects*. Abingdon: Routledge.

Gezon, Lisa. n.d. 'Beyond (Anti)Utilitarianism: Khat and Alternatives to Growth in Northern Madagascar'.

Ghiabi, Maziyar. 2017. 'Maintaining Disorder: The Micropolitics of Drugs Policy in Iran'. *Third World Quarterly* 1–21. doi: 10.1080/01436597.2017.1350818.

Gootenberg, Paul. 2008. *Andean Cocaine: The Making of a Global Drug*. Chapel Hill, N.C.: University of North Carolina Press.

Guerra-Doce, Elisa. 2015. 'The Origins of Inebriation: Archaeological Evidence of the Consumption of Fermented Beverages and Drugs in Prehistoric Eurasia'. *Journal of Archaeological Method and Theory* 22(3):751–82. doi: 10.1007/s10816-014-9205-z.

Guerra-Doce, Elisa. n.d. 'Psychoactive Substances in Prehistoric Times: Examining the Archaeological Evidence'.

Hallstone, Michael. 2002. 'Updating Howard Becker's Theory of Using Marijuana for Pleasure'. *Contemporary Drug Problems* 29(4):821–45. doi: 10.1177/009145090202900408.

Halvaksz, Jamon Alex. 2007. 'Cannabis and Fantasies of Development: Revaluing Relations through Land in Rural Papua New Guinea'. *The Australian Journal of Anthropology* 18(1):56–71.

Heath, D. B. 1987. 'Anthropology and Alcohol Studies: Current Issues'. *Annual Review of Anthropology* 16(1):99–120. doi: 10.1146/annurev.an.16.100187.000531.

Hugh-Jones, Stephen. 2007. 'Coca, Beer, Cigars and Yagé: Meals and Anti-Meals in an

- Amerindian Community'. Pp. 46–64 in *Consuming habits: global and historical perspectives on how cultures define drugs*. London: Routledge.
- Kennedy, John G., James Teague, and Lynn Fairbanks. 1980. 'Qat Use in North Yemen and the Problem of Addiction: A Study in Medical Anthropology'. *Culture, Medicine and Psychiatry* 4(4):311–44. doi: 10.1007/BF00051810.
- Kirmayer, Laurence J., and Eugene Raikhel. 2009. 'Editorial: From [Substance D: Psychopharmacology, Political Economy, and Technologies of the Self](#) to [Transcultural Psychiatry](#) 46(1):5–15. doi: 10.1177/1363461509102284.
- Klantschnig, Gernot. 2009. 'The Politics of Law Enforcement in Nigeria: Lessons from the War on Drugs'. *The Journal of Modern African Studies* 47(04). doi: 10.1017/S0022278X09990036.
- Klein, Axel. 2012. 'The Anthropology of Drugs'. Pp. 1004–15 in *The SAGE Handbook of Social Anthropology*. London: SAGE.
- Klein, Axel. 2013. 'The Khat Ban in the UK: What about the "Scientific" Evidence? (Respond to This Article at [Http://www.therai.org.uk/at/debate](http://www.therai.org.uk/at/debate))'. *Anthropology Today* 29(5):6–8. doi: 10.1111/1467-8322.12057.
- Levine, Harry. n.d.-a. 'Crack in America'. Retrieved (<http://qcpages.qc.cuny.edu/~hlevine/CRACK-IN-AMERICA-CH1.html>).
- Levine, Harry. n.d.-b. 'Crack in America'. Retrieved (<http://qcpages.qc.cuny.edu/~hlevine/CRACK-IN-AMERICA-CH1.html>).
- Levine, Harry. n.d.-c. 'The Discovery of Addiction'. Retrieved (<http://citeseerx.ist.psu.edu/viewdoc/download?doi=10.1.1.525.6107&rep=rep1&type=pdf>).
- Levine, Harry G. 2003. 'Global Drug Prohibition: Its Uses and Crises'. *International Journal of Drug Policy* 14(2):145–53. doi: 10.1016/S0955-3959(03)00003-3.
- Long, Tengwen, Mayke Wagner, Dieter Demske, Christian Leipe, and Pavel E. Tarasov. 2017. 'Cannabis in Eurasia: Origin of Human Use and Bronze Age Trans-Continental Connections'. *Vegetation History and Archaeobotany* 26(2):245–58. doi: 10.1007/s00334-016-0579-6.
- Marshall, Mac. 1990. "'Problem Deflation" and the Ethnographic Record: Interpretation and Introspection in Anthropological Studies of Alcohol'. *Journal of Substance Abuse* 2(3):353–67. doi: 10.1016/S0899-3289(10)80007-0.
- Marshall, Mac, Genevieve M. Ames, and Linda A. Bennett. 2001. 'Anthropological Perspectives on Alcohol and Drugs at the Turn of the New Millennium'. *Social Science & Medicine* 53(2):153–64. doi: 10.1016/S0277-9536(00)00328-2.
- Masquelier, Adeline. 2013. 'TEATIME: BOREDOM AND THE TEMPORALITIES OF YOUNG MEN IN NIGER'. *Africa* 83(03):470–91. doi: 10.1017/S0001972013000272.

Mercille, Julien. 2011. 'Violent Narco-Cartels or US Hegemony? The Political Economy of the "War on Drugs" in Mexico'. *Third World Quarterly* 32(9):1637–53. doi: 10.1080/01436597.2011.619881.

Messac, Luke, Dan Ciccarone, Jeffrey Draine, and Philippe Bourgois. 2013. 'The Good-Enough Science-and-Politics of Anthropological Collaboration with Evidence-Based Clinical Research: Four Ethnographic Case Studies'. *Social Science & Medicine* 99:176–86. doi: 10.1016/j.socscimed.2013.04.009.

Mintz, Sidney W. 1986. *Sweetness and Power: The Place of Sugar in Modern History*. New York: Penguin.

Nancy D. Campbell and Susan J. Shaw. 2008. 'Incitements to Discourse: Illicit Drugs, Harm Reduction, and the Production of Ethnographic Subjects'. *Cultural Anthropology* 23(4):688–717.

Neil Carrier. 2005. 'The Need for Speed: Contrasting Timeframes in the Social Life of Kenyan Miraa'. *Africa: Journal of the International African Institute* 75(4):539–58.

Netherland, Julie, and Helena B. Hansen. 2016. 'The War on Drugs That Wasn't: Wasted Whiteness, "Dirty Doctors," and Race in Media Coverage of Prescription Opioid Misuse'. *Culture, Medicine, and Psychiatry* 40(4):664–86. doi: 10.1007/s11013-016-9496-5.

Oxford Scholarship Online (Online service). 2014. *Ayahuasca Shamanism in the Amazon and Beyond*. Vol. Oxford ritual studies series. edited by B. C. Labate and C. Cavnar. New York: Oxford University Press.

Page, J. Bryan, and Merrill Singer. 2010. 'The Emergence of Drug Ethnography'. Pp. 25–49 in *Comprehending drug use: ethnographic research at the social margins*. Vol. *Studies in medical anthropology*. New Brunswick, N.J.: Rutgers University Press.

Papadimitropoulos, Panagiotis. n.d. 'Psychedelic Trance: Ritual, Belief and Transcendental Experience in Modern Raves'.

Pardo, Bryce. 2014. 'Cannabis Policy Reforms in the Americas: A Comparative Analysis of Colorado, Washington, and Uruguay'. *International Journal of Drug Policy* 25(4):727–35. doi: 10.1016/j.drugpo.2014.05.010.

Plutschow, Herbert. n.d. 'An Anthropological Perspective on the Japanese Tea Ceremony'. *Anthropoetics: The Electronic Journal of Generative Anthropology* 5(1).

Polson, Michael. 2013. 'Land and Law in Marijuana Country: Clean Capital, Dirty Money, and the Drug War's Nexus'. *PoLAR: Political and Legal Anthropology Review* 36(2):215–30. doi: 10.1111/plar.12023.

Preble, Edward, and John J. Casey. 1969. 'Taking Care of Business—The Heroin User's Life on the Street'. *International Journal of the Addictions* 4(1):1–24. doi: 10.3109/10826086909061998.

Robin Room, Michael Agar, Jeremy Beckett, Linda A. Bennett, Sally Casswell, Dwight B. Heath, Joy Leland, Jerrold E. Levy, William Madsen, Mac Marshall, Jacek Moskalewicz, Juan

Carlos Negrete, Miriam B. Rodin, Lee Sackett, Margaret Sargent, David Strug and Jack O. Waddell. 1984. 'Alcohol and Ethnography: A Case of Problem Deflation? [And Comments and Reply]'. *Current Anthropology* 25(2):169–91.

Rolles, Steve. n.d. 'Introduction and Chapter One of "Legalizing Drugs: The Key to Ending the War"'.
the War".

Schendel, Willem van, and Itty Abraham. 2005. *Illicit Flows and Criminal Things: States, Borders, and the Other Side of Globalization*. Vol. Tracking globalization. Bloomington: Indiana University Press.

Schultes, Richard Evans. 1940. 'Teonanacatl: The Narcotic Mushroom of the Aztecs'. *American Anthropologist* 42(3):429–43. doi: 10.1525/aa.1940.42.3.02a00040.

Sharp, Ethan. 2014. 'Visualizing : Violent Media, the Mexican Military's Museum of Drugs, and Transformative Culture'. *Visual Anthropology Review* 30(2):151–63. doi: 10.1111/var.12045.

Sherratt, Andrew. 2007. 'Introduction: Peculiar Substances'. Pp. 1–10 in *Consuming habits: global and historical perspectives on how cultures define drugs*. London: Routledge.

Shlomo Bunimovitz. n.d. 'Opium or Oil? Late Bronze Age Cypriot Base Ring Juglets and International Trade Revisited'. *Antiquity* 90(354):1552–61. doi: <https://doi.org/10.15184/aqy.2016.177>.

Singer, Merrill. 2008. 'Drugs and Development: The Global Impact of Drug Use and Trafficking on Social and Economic Development'. *International Journal of Drug Policy* 19(6):467–78. doi: 10.1016/j.drugpo.2006.12.007.

Singer, Merrill. 2012. 'Anthropology and Addiction: An Historical Review'. *Addiction* 107(10):1747–55. doi: 10.1111/j.1360-0443.2012.03879.x.

Singer, Merrill, and Pamela I. Erickson. 2015. *A Companion to Medical Anthropology*. Vol. Blackwell companions to anthropology. Chichester: Wiley-Blackwell.

Singer, Merrill, and J. Bryan Page. 2014. *The Social Value of Drug Addicts: Uses of the Useless*. Walnut Creek, California: Left Coast Press Inc.

Smith, Frederick H. 2008. *The Archaeology of Alcohol and Drinking*. Vol. The American experience in archaeological perspective. Gainesville, Fla: University Press of Florida.

Stephen Ellis. 2009. 'West Africa's International Drug Trade'. *African Affairs* 108(431):171–96.

Susan Beckerleg. 1995. "'Brown Sugar" or Friday Prayers: Youth Choices and Community Building in Coastal Kenya'. *African Affairs* 94(374):23–38.

Tate, Winifred. 2015. *Drugs, Thugs, and Diplomats: U.S. Policymaking in Colombia*. Vol. Anthropology of policy. Stanford, California: Stanford University Press.

Vrecko, Scott. 2010. 'Birth of a Brain Disease: Science, the State and Addiction

Neuropolitics'. *History of the Human Sciences* 23(4):52–67. doi:
10.1177/09526951110371598.

Wakeman, Stephen. 2016. 'The Moral Economy of Heroin in "Austerity Britain"'. *Critical Criminology* 24(3):363–77. doi: 10.1007/s10612-015-9312-5.

Weston La Barre. 1960. 'Twenty Years of Peyote Studies'. *Current Anthropology* 1(1):45–60.

Wilbert, Johannes. 1987. *Tobacco and Shamanism in South America*. Vol. *Psychoactive plants of the world*. New Haven: Yale University Press.

Williams, Linda. n.d. 'Ethnographic Imaginary'.

Willis, Justin. 2002. *Potent Brews: A Social History of Alcohol in East Africa, 1850-1999*. Vol. *East African studies*. London: British Institute in Eastern Africa in association with James Currey.

WITHINGTON, PHIL. 2011. 'INTOXICANTS AND SOCIETY IN EARLY MODERN ENGLAND'. *The Historical Journal* 54(03):631–57. doi: 10.1017/S0018246X11000197.

Zigon, Jarrett. 2015. 'What Is a Situation?: An Assemblic Ethnography of the Drug War'. *Cultural Anthropology* 30(3):501–24. doi: 10.14506/ca30.3.07.