

ARCH30040: Stimulating Anthropology: Drugs and Society

[View Online](#)

1.

Kirmayer LJ, Raikhel E. Editorial: From *Transcultural Psychiatry* to Substance D: Psychopharmacology, Political Economy, and Technologies of the Self. *Transcultural Psychiatry*. 2009 Mar;46(1):5–15.

2.

Becker H. Drugs: What are they? [Internet]. Available from: <https://www.sfu.ca/~palys/Becker-2001-Drugs-WhatAreThey.pdf>

3.

Carrier N. Is Miraa a Drug?: Categorizing Kenyan Khat. *Substance Use & Misuse*. 2008 Jan;43(6):803–818.

4.

Klein A. The Anthropology of Drugs. *The SAGE Handbook of Social Anthropology* [Internet]. London: SAGE; 2012. p. 1004–1015. Available from: <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1046501>

5.

Sherratt A. Introduction: Peculiar Substances. *Consuming habits: global and historical perspectives on how cultures define drugs*. 2nd ed. London: Routledge; 2007. p. 1–10.

6.

Marshall M, Ames GM, Bennett LA. Anthropological perspectives on alcohol and drugs at the turn of the new millennium. *Social Science & Medicine*. 2001 Jul;53(2):153–164.

7.

Bancroft A. *Drugs, intoxication and society*. Cambridge: Polity; 2009.

8.

Page JB, Singer M. *The Emergence of Drug Ethnography. Comprehending drug use: ethnographic research at the social margins*. New Brunswick, N.J.: Rutgers University Press; 2010. p. 25–49.

9.

Carrier NCM, dawsonera. *Kenyan khat: the social life of a stimulant* [Internet]. Leiden: Brill; 2007. Available from: <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=467985>

10.

Hugh-Jones S. *Coca, beer, cigars and yagé: meals and anti-meals in an Amerindian community. Consuming habits: global and historical perspectives on how cultures define drugs*. 2nd ed. London: Routledge; 2007. p. 46–64.

11.

Heath DB. *Anthropology and Alcohol Studies: Current Issues. Annual Review of Anthropology*. 1987 Oct;16(1):99–120.

12.

Drinking Games | The New Yorker. Available from: <https://www.newyorker.com/magazine/2010/02/15/drinking-games>

13.

Gezon L. Chapter 1 - Khat Comes to Madagascar. Drug Effects [Internet]. Abingdon: Routledge; 2016. p. 15–40. Available from: <https://www.taylorfrancis.com/books/9781315430096>

14.

Robin Room, Michael Agar, Jeremy Beckett, Linda A. Bennett, Sally Casswell, Dwight B. Heath, Joy Leland, Jerrold E. Levy, William Madsen, Mac Marshall, Jacek Moskalewicz, Juan Carlos Negrete, Miriam B. Rodin, Lee Sackett, Margaret Sargent, David Strug and Jack O. Waddell. Alcohol and Ethnography: A Case of Problem Deflation? [and Comments and Reply]. Current Anthropology [Internet]. The University of Chicago Press; 1984;25(2):169–191. Available from: http://www.jstor.org/stable/2742819?seq=1#page_scan_tab_contents

15.

Hallstone M. Updating Howard Becker's Theory of Using Marijuana for Pleasure. Contemporary Drug Problems. 2002 Dec;29(4):821–845.

16.

Marshall M. "Problem deflation" and the ethnographic record: Interpretation and introspection in anthropological studies of alcohol. Journal of Substance Abuse. 1990 Jan;2(3):353–367.

17.

Wilbert J. Tobacco and shamanism in South America. New Haven: Yale University Press; 1987.

18.

Willis J. Potent brews: a social history of alcohol in East Africa, 1850-1999. London: British Institute in Eastern Africa in association with James Currey; 2002.

19.

Levine H. Crack in America [Internet]. Available from: <http://qcpages.qc.cuny.edu/~hlevine/CRACK-IN-AMERICA-CH1.html>

20.

Courtwright DT. Chapter 1. Forces of habit: drugs and the making of the modern world. Cambridge, Mass: Harvard University Press; 2001. p. 9–30.

21.

WITHINGTON P. INTOXICANTS AND SOCIETY IN EARLY MODERN ENGLAND. *The Historical Journal*. 2011 Sep;54(03):631–657.

22.

Guerra-Doce E. The Origins of Inebriation: Archaeological Evidence of the Consumption of Fermented Beverages and Drugs in Prehistoric Eurasia. *Journal of Archaeological Method and Theory*. 2015 Sep;22(3):751–782.

23.

Akyeampong EK. Drink, power, and cultural change: a social history of alcohol in Ghana, c. 1800 to recent times. Portsmouth, N.H.: Heinemann; 1996.

24.

Ambler C, Carrier N, Klantschnig G. Introduction. In: Ambler CH, Carrier NCM, Klantschnig G, editors. *Drugs in Africa: histories and ethnographies of use, trade, and control* [Internet]. Basingstoke: Palgrave Macmillan; 2014. p. 1–24. Available from: <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1779844>

25.

The Tobacco Trade. *Bristol and the Atlantic Trade in the Eighteenth Century* [Internet]. Cambridge: Cambridge University Press; 1993. p. 152–183. Available from: <https://www.cambridge.org/core/books/bristol-and-the-atlantic-trade-in-the-eighteenth-century/3AFEADE87BEE0DEBF3E1098E10E01CF7>

26.

Mintz SW. Sweetness and power: the place of sugar in modern history. New York: Penguin; 1986.

27.

Smith FH. The archaeology of alcohol and drinking. Gainesville, Fla: University Press of Florida; 2008.

28.

Our 9,000-Year Love Affair With Booze [Internet]. Available from:
<http://www.nationalgeographic.com/magazine/2017/02/alcohol-discovery-addiction-booze-human-culture/>

29.

Shlomo Bunimovitz. Opium or oil? Late Bronze Age Cypriot Base Ring juglets and international trade revisited. *Antiquity* [Internet]. 90(354):1552–1561. Available from:
<https://www.cambridge.org/core/journals/antiquity/article/opium-or-oil-late-bronze-age-cypriot-base-ring-juglets-and-international-trade-revisited/763FD09E93CC6ADB344A1C9ABE5FA50E/core-reader>

30.

Guerra-Doce E. Psychoactive Substances in Prehistoric Times: Examining the Archaeological Evidence. Available from:
<http://www.tandfonline.com/doi/pdf/10.1080/1751696X.2014.993244>

31.

Long T, Wagner M, Demske D, Leipe C, Tarasov PE. Cannabis in Eurasia: origin of human use and Bronze Age trans-continental connections. *Vegetation History and Archaeobotany*. 2017 Mar;26(2):245–258.

32.

Christine A. Hastorf. Archaeological Evidence of Coca (*Erythroxylum coca*, *Erythroxylaceae*) in the Upper Mantaro Valley, Peru. *Economic Botany* [Internet]. Springer; 1987;41(2):292–301. Available from:

https://www.jstor.org/stable/4254968?seq=1#page_scan_tab_contents

33.

Dominy NJ. Ferment in the family tree. *Proceedings of the National Academy of Sciences*. 2015 Jan 13;112(2):308–309.

34.

Baram U. Clay Tobacco Pipes and Coffee Cup Sherds in the Archaeology of the Middle East: Artifacts of Social Tensions from the Ottoman Past. *International Journal of Historical Archaeology*. 1999;3(3):137–151.

35.

Davis W. Chapters Three and Four. *One river: explorations and discoveries in the Amazon rain forest*. London: Vintage Books; 2014.

36.

De Rios MD. Twenty-Five Years of Hallucinogenic Studies in Cross-Cultural Perspective. *Anthropology of Consciousness*. 1993 Mar;4(1):1–8.

37.

Oxford Scholarship Online (Online service). Ayahuasca shamanism in the Amazon and beyond [Internet]. Labate BC, Cavnar C, editors. New York: Oxford University Press; 2014. Available from: <http://dx.doi.org/10.1093/acprof:oso/9780199341191.001.0001>

38.

Schultes RE. Teonanacatl: The Narcotic Mushroom of the Aztecs. *American Anthropologist*. 1940 Jul;42(3):429–443.

39.

The Perils and Privileges of Ayahuasca - SAPIENS [Internet]. Available from:

<https://www.sapiens.org/culture/ayahuasca-tourism-amazon/>

40.

Weston La Barre. Twenty Years of Peyote Studies. *Current Anthropology* [Internet]. The University of Chicago Press; 1960;1(1):45–60. Available from:
https://www.jstor.org/stable/2739674?seq=1#page_scan_tab_contents

41.

Dobkin de Rios M. *Hallucinogens, cross-cultural perspectives*. Prospect Heights, Ill: Waveland Press; 1996.

42.

Furst PT, editor. *Flesh of the gods: the ritual use of hallucinogens*. Long Grove, Illinois: Waveland Press; 1990.

43.

dawsonera. The master plant: tobacco in lowland South America [Internet]. Rahman E, Russell A, editors. London: Bloomsbury Academic, an imprint of Bloomsbury Publishing Plc; 2015. Available from:
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1983218>

44.

LSD, Spirituality and the Creative Process [Internet]. Available from:
http://www.maps.org/news-letters/v14n1/v14n1_38-39.pdf

45.

Papadimitropoulos P. *Psychedelic Trance: ritual, belief and transcendental experience in modern raves*. Available from:
https://pdfs.semanticscholar.org/0eac/74aff21cd87fd21e609d11dc8847c4a1df23.pdf?_ga=2.103015552.1881637376.1582564677-412430370.1582564677

46.

Eduardo Kohn. How Dogs Dream: Amazonian Natures and the Politics of Transspecies Engagement. *American Ethnologist* [Internet]. Wiley; 2007;34(1). Available from: https://www-jstor-org.bris.idm.oclc.org/stable/4496782?seq=1#metadata_info_tab_contents

47.

Catherine J. Allen. To Be Quechua: The Symbolism of Coca Chewing in Highland Peru. *American Ethnologist* [Internet]. Wiley; 1981;8(1):157–171. Available from: http://www.jstor.org/stable/644493?seq=1#page_scan_tab_contents

48.

Carrier N, Gezon L. Khat in the Western Indian Ocean : Regional Linkages and Disjunctures. *Études océan Indien* [Internet]. (42–43):271–297. Available from: <https://oceanindien.revues.org/851>

49.

Masquelier A. TEATIME: BOREDOM AND THE TEMPORALITIES OF YOUNG MEN IN NIGER. *Africa*. 2013 Aug;83(03):470–491.

50.

Neil Carrier. The Need for Speed: Contrasting Timeframes in the Social Life of Kenyan miraa. *Africa: Journal of the International African Institute* [Internet]. Cambridge University Press; 2005;75(4):539–558. Available from: http://www.jstor.org/stable/3556960?seq=1#page_scan_tab_contents

51.

Garriott W. Methamphetamine in Rural America. *Anthropology Now*. 2013 Apr;5(1):27–35.

52.

Allen CJ. The hold life has: coca and cultural identity in an Andean community. 2nd ed.

Washington, D.C.: Smithsonian Books; 2002.

53.

Anderson D, dawsonera. The khat controversy: stimulating the debate on drugs [Internet]. Oxford: Berg; 2007. Available from: <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=483713>

54.

Carrier N. 'Miraa is cool': the cultural importance of miraa for Tigania and Igembe youth in Kenya*. *Journal of African Cultural Studies*. 2005 Dec;17(2):201–218.

55.

Gootenberg P. *Andean cocaine: the making of a global drug*. Chapel Hill, N.C.: University of North Carolina Press; 2008.

56.

Plutschow, Herbert. An Anthropological Perspective on the Japanese Tea Ceremony. *Anthropoetics: The Electronic Journal of Generative Anthropology* [Internet]. 5(1). Available from: <http://anthropoetics.ucla.edu/ap0501/tea/>

57.

Cohen A. Crazy for Ya Ba: Methamphetamine use among northern Thai youth. *International Journal of Drug Policy*. 2014 Jul;25(4):776–782.

58.

Alexander BK, dawsonera. *The globalisation of addiction: a study in poverty of the spirit* [Internet]. Oxford: Oxford University Press; 2008. Available from: <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1274309>

59.

Angela Garcia. The Elegiac Addict: History, Chronicity, and the Melancholic Subject. *Cultural Anthropology* [Internet]. Wiley; 2008;23(4):718–746. Available from: http://www.jstor.org/stable/20484525?seq=1#page_scan_tab_contents

60.

dawsonera. Addiction trajectories [Internet]. Raikhel EA, Garriott WC, editors. Durham: Duke University Press; 2013. Available from: <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1175182>

61.

Singer M. Anthropology and addiction: an historical review. *Addiction*. 2012 Oct;107(10):1747–1755.

62.

Preble E, Casey JJ. Taking Care of Business—The Heroin User's Life on the Street. *International Journal of the Addictions*. 1969 Jan;4(1):1–24.

63.

Agar MH. Ripping and running: a formal ethnography of urban heroin addicts. New York: Seminar Press; 1973.

64.

Bancroft A. Drugs, intoxication and society. Cambridge: Polity; 2009.

65.

Bourgois PI, Schonberg J. Righteous dopefiend. Berkeley, Calif: University of California Press; 2009.

66.

Kennedy JG, Teague J, Fairbanks L. Qat use in North Yemen and the problem of addiction:

A study in medical anthropology. *Culture, Medicine and Psychiatry*. 1980
Dec;4(4):311-344.

67.

Wakeman S. The Moral Economy of Heroin in 'Austerity Britain'. *Critical Criminology*. 2016
Sep;24(3):363-377.

68.

Vrecko S. Birth of a brain disease: science, the state and addiction neuropolitics. *History of the Human Sciences*. 2010 Oct;23(4):52-67.

69.

Levine H. Crack in America [Internet]. Available from:
<http://qcpages.qc.cuny.edu/~hlevine/CRACK-IN-AMERICA-CH1.html>

70.

Garriott W, Raikhel E. Addiction in the Making. *Annual Review of Anthropology*. 2015 Oct
21;44(1):477-491.

71.

Levine H. The Discovery of Addiction [Internet]. Available from:
<http://citeseerx.ist.psu.edu/viewdoc/download?doi=10.1.1.525.6107&rep=rep1&type=pdf>

72.

Bourgois PI. In search of respect: selling crack in El Barrio [Internet]. Second edition.
Cambridge: Cambridge University Press; 2003. Available from:
<http://dx.doi.org/10.1017/CBO9780511808562>

73.

Carrier N, Klantschnig G. Illicit livelihoods: drug crops and development in Africa. *Review of African Political Economy*. 2016 Apr 2;43(148):174–189.

74.

Stephen Ellis. *West Africa's International Drug Trade*. *African Affairs* [Internet]. Oxford University Press; 2009;108(431):171–196. Available from: http://www.jstor.org/stable/27667118?seq=1#page_scan_tab_contents

75.

Singer M. Drugs and development: The global impact of drug use and trafficking on social and economic development. *International Journal of Drug Policy*. 2008 Dec;19(6):467–478.

76.

Akyeampong E. Diaspora and drug trafficking in West Africa: A case study of Ghana. *African Affairs*. 2005 Jul 1;104(416):429–447.

77.

Bloomer J. Using a political ecology framework to examine extra-legal livelihood strategies. Available from: http://jpe.library.arizona.edu/volume_16/Bloomer.pdf

78.

Carrier NCM, Klantschnig G, International African Institute, Royal African Society, World Peace Foundation. *Africa and the war on drugs*. London: Zed Books; 2012.

79.

Gezon L. Beyond (anti)utilitarianism: khat and alternatives to growth in northern Madagascar. Available from: http://jpe.library.arizona.edu/volume_24/Gezon.pdf

80.

Halvaksz JA. Cannabis and Fantasies of Development: Revaluating Relations through Land in Rural Papua New Guinea. *The Australian Journal of Anthropology* [Internet]. 2007 Apr;18(1):56–71. Available from: <https://onlinelibrary.wiley.com/action/doSearch?AllField=Cannabis+and+Fantasies+of+Development%3A+Revaluating+Relations+through+Land+in+Rural+Papua+New+Guinea+&SeriesKey=17576547>

81.

Polson M. Land and Law in Marijuana Country: Clean Capital, Dirty Money, and the Drug War's Nexus. *PoLAR: Political and Legal Anthropology Review*. 2013 Nov;36(2):215–230.

82.

Schendel W van, Abraham I. *Illicit flows and criminal things: states, borders, and the other side of globalization*. Bloomington: Indiana University Press; 2005.

83.

Bancroft A. *Drugs, intoxication and society*. Cambridge: Polity; 2009.

84.

Carrier NCM, Klantschnig G, International African Institute, Royal African Society, World Peace Foundation. *Africa and the war on drugs*. London: Zed Books; 2012.

85.

Carrier N, Klantschnig G. Quasilegality: khat, cannabis and Africa's drug laws. *Third World Quarterly*. 2017 Sep 7;1–16.

86.

Singer M, Page JB. *The social value of drug addicts: uses of the useless*. Walnut Creek, California: Left Coast Press Inc; 2014.

87.

Bourgois PI. In search of respect: selling crack in El Barrio [Internet]. Second edition. Cambridge: Cambridge University Press; 2003. Available from: <http://dx.doi.org/10.1017/CBO9780511808562>

88.

Campbell H. Narco-Propaganda in the Mexican "Drug War". Latin American Perspectives. 2014 Mar;41(2):60–77.

89.

Campos I. Home grown: marijuana and the origins of Mexico's war on drugs. Chapel Hill: University of North Carolina Press; 2012.

90.

Klantschnig G. The politics of law enforcement in Nigeria: lessons from the war on drugs. The Journal of Modern African Studies. 2009 Dec;47(04).

91.

Sharp E. Visualizing : Violent Media, the Mexican Military's Museum of Drugs, and Transformative Culture. Visual Anthropology Review. 2014 Nov;30(2):151–163.

92.

Zigon J. What is a Situation?: An Assemblic Ethnography of the Drug War. Cultural Anthropology. 2015 Aug;30(3):501–524.

93.

Levine HG. Global drug prohibition: its uses and crises. International Journal of Drug Policy. 2003 Apr;14(2):145–153.

94.

Ghiabi M. Maintaining disorder: the micropolitics of drugs policy in Iran. *Third World Quarterly*. 2017 Aug 9;1-21.

95.

Mercille J. Violent Narco-Cartels or US Hegemony? The political economy of the 'war on drugs' in Mexico. *Third World Quarterly*. 2011 Oct;32(9):1637-1653.

96.

Tate W. *Drugs, thugs, and diplomats: U.S. policymaking in Colombia*. Stanford, California: Stanford University Press; 2015.

97.

Netherland J, Hansen HB. The War on Drugs That Wasn't: Wasted Whiteness, "Dirty Doctors," and Race in Media Coverage of Prescription Opioid Misuse. *Culture, Medicine, and Psychiatry*. 2016 Dec;40(4):664-686.

98.

Susan Beckerleg. 'Brown Sugar' or Friday Prayers: Youth Choices and Community Building in Coastal Kenya. *African Affairs* [Internet]. Oxford University Press; 1995;94(374):23-38. Available from: http://www.jstor.org/stable/723912?seq=3#page_scan_tab_contents

99.

Williams L. *Ethnographic Imaginary* [Internet]. Available from: http://criticalinquiry.uchicago.edu/uploads/pdf/Williams_on_The_Wire.pdf

100.

Klein A. The Khat ban in the UK: What about the 'scientific' evidence? (Respond to this article at <http://www.therai.org.uk/at/debate>). *Anthropology Today*. 2013 Oct;29(5):6-8.

101.

Nancy D. Campbell and Susan J. Shaw. Incitements to Discourse: Illicit Drugs, Harm Reduction, and the Production of Ethnographic Subjects. *Cultural Anthropology* [Internet]. Wiley; 2008;23(4):688–717. Available from:
http://www.jstor.org/stable/20484524?seq=1#page_scan_tab_contents

102.

Singer M, Erickson PI. *A companion to medical anthropology*. Chichester: Wiley-Blackwell; 2015.

103.

Bewley-Taylor DR. *International Drug Control: Consensus Fractured* [Internet]. Cambridge: Cambridge University Press; 2012. Available from:
<http://dx.doi.org/10.1017/CBO9781139057424>

104.

Khat report 2013 - GOV.UK [Internet]. Available from:
<https://www.gov.uk/government/publications/khat-report-2013>

105.

Khat: social harms and legislation a literature review - GOV.UK [Internet]. Available from:
<https://www.gov.uk/government/publications/khat-social-harms-and-legislation-a-literature-review>

106.

Garcia A. *The pastoral clinic: addiction and dispossession along the Rio Grande*. Berkeley, Calif: University of California Press; 2010.

107.

Pardo B. Cannabis policy reforms in the Americas: A comparative analysis of Colorado, Washington, and Uruguay. *International Journal of Drug Policy*. 2014 Jul;25(4):727–735.

108.

Rolles S. Introduction and chapter one of 'Legalizing Drugs: The key to ending the war' [Internet]. Available from: <https://docs.google.com/viewer?url=http://www.newint.org/books/no-nonsense-guides/legalizingdrugsintroandchapterone.pdf>

109.

Agar M. Dope Double Agent [Internet]. Available from: http://www.ethknoworks.com/files/Chapter_one.pdf

110.

Bourgois P, Holmes SM, Sue K, Quesada J. Structural Vulnerability. *Academic Medicine*. 2017 Mar;92(3):299–307.

111.

Messac L, Ciccarone D, Draine J, Bourgois P. The good-enough science-and-politics of anthropological collaboration with evidence-based clinical research: Four ethnographic case studies. *Social Science & Medicine*. 2013 Dec;99:176–186.