

ARCH30040: Stimulating Anthropology: Drugs and Society

[View Online](#)

1.

Kirmayer, L. J. & Raikhel, E. Editorial: From *Substance A* to Substance D: Psychopharmacology, Political Economy, and Technologies of the Self. *Transcultural Psychiatry* **46**, 5–15 (2009).

2.

Becker, H. *Drugs: What are they?*

3.

Carrier, N. Is Miraa a Drug?: Categorizing Kenyan Khat. *Substance Use & Misuse* **43**, 803–818 (2008).

4.

Klein, A. The Anthropology of Drugs. in *The SAGE Handbook of Social Anthropology* 1004–1015 (SAGE, 2012).

5.

Sherratt, A. Introduction: Peculiar Substances. in *Consuming habits: global and historical perspectives on how cultures define drugs* 1–10 (Routledge, 2007).

6.

Marshall, M., Ames, G. M. & Bennett, L. A. Anthropological perspectives on alcohol and

drugs at the turn of the new millennium. *Social Science & Medicine* **53**, 153–164 (2001).

7.

Bancroft, A. *Drugs, intoxication and society*. (Polity, 2009).

8.

Page, J. B. & Singer, M. The Emergence of Drug Ethnography. in *Comprehending drug use: ethnographic research at the social margins* vol. *Studies in medical anthropology* 25–49 (Rutgers University Press, 2010).

9.

Carrier, N. C. M. & dawsonera. Kenyan khat: the social life of a stimulant. vol. *African social studies series* (Brill, 2007).

10.

Hugh-Jones, S. Coca, beer, cigars and yagé: meals and anti-meals in an Amerindian community. in *Consuming habits: global and historical perspectives on how cultures define drugs* 46–64 (Routledge, 2007).

11.

Heath, D. B. Anthropology and Alcohol Studies: Current Issues. *Annual Review of Anthropology* **16**, 99–120 (1987).

12.

Drinking Games | The New Yorker.

13.

Gezon, L. Chapter 1 - Khat Comes to Madagascar. in *Drug Effects* 15–40 (Routledge, 2016).

14.

Robin Room, Michael Agar, Jeremy Beckett, Linda A. Bennett, Sally Casswell, Dwight B. Heath, Joy Leland, Jerrold E. Levy, William Madsen, Mac Marshall, Jacek Moskalewicz, Juan Carlos Negrete, Miriam B. Rodin, Lee Sackett, Margaret Sargent, David Strug and Jack O. Waddell. Alcohol and Ethnography: A Case of Problem Deflation? [and Comments and Reply]. *Current Anthropology* **25**, 169–191 (1984).

15.

Hallstone, M. Updating Howard Becker's Theory of Using Marijuana for Pleasure. *Contemporary Drug Problems* **29**, 821–845 (2002).

16.

Marshall, M. "Problem deflation" and the ethnographic record: Interpretation and introspection in anthropological studies of alcohol. *Journal of Substance Abuse* **2**, 353–367 (1990).

17.

Wilbert, J. Tobacco and shamanism in South America. vol. *Psychoactive plants of the world* (Yale University Press, 1987).

18.

Willis, J. Potent brews: a social history of alcohol in East Africa, 1850-1999. vol. *East African studies* (British Institute in Eastern Africa in association with James Currey, 2002).

19.

Levine, H. Crack in America.
<http://qcpages.qc.cuny.edu/~hlevine/CRACK-IN-AMERICA-CH1.html>.

20.

Courtwright, D. T. Chapter 1. in *Forces of habit: drugs and the making of the modern world* 9–30 (Harvard University Press, 2001).

21.

WITHINGTON, P. INTOXICANTS AND SOCIETY IN EARLY MODERN ENGLAND. *The Historical Journal* **54**, 631–657 (2011).

22.

Guerra-Doce, E. The Origins of Inebriation: Archaeological Evidence of the Consumption of Fermented Beverages and Drugs in Prehistoric Eurasia. *Journal of Archaeological Method and Theory* **22**, 751–782 (2015).

23.

Akyeampong, E. K. Drink, power, and cultural change: a social history of alcohol in Ghana, c. 1800 to recent times. vol. *Social history of Africa* (Heinemann, 1996).

24.

Ambler, C., Carrier, N. & Klantschnig, G. Introduction. in *Drugs in Africa: histories and ethnographies of use, trade, and control* (eds. Ambler, C. H., Carrier, N. C. M. & Klantschnig, G.) 1–24 (Palgrave Macmillan, 2014).

25.

The Tobacco Trade. in Bristol and the Atlantic Trade in the Eighteenth Century 152–183 (Cambridge University Press, 1993).

26.

Mintz, S. W. *Sweetness and power: the place of sugar in modern history.* (Penguin, 1986).

27.

Smith, F. H. The archaeology of alcohol and drinking. vol. The American experience in archaeological perspective (University Press of Florida, 2008).

28.

Our 9,000-Year Love Affair With Booze.

<http://www.nationalgeographic.com/magazine/2017/02/alcohol-discovery-addiction-booze-human-culture/>.

29.

Shlomo Bunimovitz. Opium or oil? Late Bronze Age Cypriot Base Ring juglets and international trade revisited. *Antiquity* **90**, 1552–1561.

30.

Guerra-Doce, E. Psychoactive Substances in Prehistoric Times: Examining the Archaeological Evidence.

31.

Long, T., Wagner, M., Demske, D., Leipe, C. & Tarasov, P. E. Cannabis in Eurasia: origin of human use and Bronze Age trans-continental connections. *Vegetation History and Archaeobotany* **26**, 245–258 (2017).

32.

Christine A. Hastorf. Archaeological Evidence of Coca (*Erythroxylum coca*, *Erythroxylaceae*) in the Upper Mantaro Valley, Peru. *Economic Botany* **41**, 292–301 (1987).

33.

Dominy, N. J. Ferment in the family tree. *Proceedings of the National Academy of Sciences* **112**, 308–309 (2015).

34.

Baram, U. Clay Tobacco Pipes and Coffee Cup Sherds in the Archaeology of the Middle East: Artifacts of Social Tensions from the Ottoman Past. *International Journal of Historical Archaeology* **3**, 137–151 (1999).

35.

Davis, W. Chapters Three and Four. in *One river: explorations and discoveries in the Amazon rain forest* (Vintage Books, 2014).

36.

De Rios, M. D. Twenty-Five Years of Hallucinogenic Studies in Cross-Cultural Perspective. *Anthropology of Consciousness* **4**, 1–8 (1993).

37.

Oxford Scholarship Online (Online service). Ayahuasca shamanism in the Amazon and beyond. vol. *Oxford ritual studies series* (Oxford University Press, 2014).

38.

Schultes, R. E. Teonanacatl: The Narcotic Mushroom of the Aztecs. *American Anthropologist* **42**, 429–443 (1940).

39.

The Perils and Privileges of Ayahuasca - SAPIENS.
<https://www.sapiens.org/culture/ayahuasca-tourism-amazon/>.

40.

Weston La Barre. Twenty Years of Peyote Studies. *Current Anthropology* **1**, 45–60 (1960).

41.

Dobkin de Rios, M. *Hallucinogens, cross-cultural perspectives*. (Waveland Press, 1996).

42.

Flesh of the gods: the ritual use of hallucinogens. (Waveland Press, 1990).

43.

dawsonera. The master plant: tobacco in lowland South America. (Bloomsbury Academic, an imprint of Bloomsbury Publishing Plc, 2015).

44.

LSD, Spirituality and the Creative Process.

45.

Papadimitropoulos, P. Psychedelic Trance: ritual, belief and transcendental experience in modern raves.

46.

Eduardo Kohn. How Dogs Dream: Amazonian Natures and the Politics of Transspecies Engagement. *American Ethnologist* **34**, (2007).

47.

Catherine J. Allen. To Be Quechua: The Symbolism of Coca Chewing in Highland Peru. *American Ethnologist* **8**, 157–171 (1981).

48.

Carrier, N. & Gezon, L. Khat in the Western Indian Ocean : Regional Linkages and Disjunctures. *Études océan Indien* 271–297.

49.

Masquelier, A. TEATIME: BOREDOM AND THE TEMPORALITIES OF YOUNG MEN IN NIGER. Africa **83**, 470–491 (2013).

50.

Neil Carrier. The Need for Speed: Contrasting Timeframes in the Social Life of Kenyan miraa. Africa: Journal of the International African Institute **75**, 539–558 (2005).

51.

Garriott, W. Methamphetamine in Rural America. Anthropology Now **5**, 27–35 (2013).

52.

Allen, C. J. The hold life has: coca and cultural identity in an Andean community. (Smithsonian Books, 2002).

53.

Anderson, D. & dawsonera. The khat controversy: stimulating the debate on drugs. vol. Cultures of consumption series (Berg, 2007).

54.

Carrier, N. 'Miraa is cool': the cultural importance of miraa for Tigania and Igembe youth in Kenya*. Journal of African Cultural Studies **17**, 201–218 (2005).

55.

Gootenberg, P. Andean cocaine: the making of a global drug. (University of North Carolina Press, 2008).

56.

Plutschow, Herbert. An Anthropological Perspective on the Japanese Tea Ceremony. Anthopoetics: The Electronic Journal of Generative Anthropology **5**,.

57.

Cohen, A. Crazy for Ya Ba: Methamphetamine use among northern Thai youth. *International Journal of Drug Policy* **25**, 776–782 (2014).

58.

Alexander, B. K. & dawsonera. *The globalisation of addiction: a study in poverty of the spirit*. (Oxford University Press, 2008).

59.

Angela Garcia. The Elegiac Addict: History, Chronicity, and the Melancholic Subject. *Cultural Anthropology* **23**, 718–746 (2008).

60.

dawsonera. *Addiction trajectories*. vol. *Experimental futures* (Duke University Press, 2013).

61.

Singer, M. Anthropology and addiction: an historical review. *Addiction* **107**, 1747–1755 (2012).

62.

Preble, E. & Casey, J. J. Taking Care of Business—The Heroin User's Life on the Street. *International Journal of the Addictions* **4**, 1–24 (1969).

63.

Agar, M. H. *Ripping and running: a formal ethnography of urban heroin addicts*. vol. *Language, thought and culture* (Seminar Press, 1973).

64.

Bancroft, A. Drugs, intoxication and society. (Polity, 2009).

65.

Bourgois, P. I. & Schonberg, J. Righteous dopefiend. vol. California series in public anthropology (University of California Press, 2009).

66.

Kennedy, J. G., Teague, J. & Fairbanks, L. Qat use in North Yemen and the problem of addiction: A study in medical anthropology. *Culture, Medicine and Psychiatry* **4**, 311–344 (1980).

67.

Wakeman, S. The Moral Economy of Heroin in 'Austerity Britain'. *Critical Criminology* **24**, 363–377 (2016).

68.

Vrecko, S. Birth of a brain disease: science, the state and addiction neuropolitics. *History of the Human Sciences* **23**, 52–67 (2010).

69.

Levine, H. Crack in America.
<http://qcpages.qc.cuny.edu/~hlevine/CRACK-IN-AMERICA-CH1.html>.

70.

Garriott, W. & Raikhel, E. Addiction in the Making. *Annual Review of Anthropology* **44**, 477–491 (2015).

71.

Levine, H. The Discovery of Addiction.

<http://citeseerx.ist.psu.edu/viewdoc/download?doi=10.1.1.525.6107&rep=rep1&type=pdf>.

72.

Bourgois, P. I. In search of respect: selling crack in El Barrio. vol. Structural Analysis in the Social Sciences (Cambridge University Press, 2003).

73.

Carrier, N. & Klantschnig, G. Illicit livelihoods: drug crops and development in Africa. Review of African Political Economy **43**, 174–189 (2016).

74.

Stephen Ellis. West Africa's International Drug Trade. African Affairs **108**, 171–196 (2009).

75.

Singer, M. Drugs and development: The global impact of drug use and trafficking on social and economic development. International Journal of Drug Policy **19**, 467–478 (2008).

76.

Akyeampong, E. Diaspora and drug trafficking in West Africa: A case study of Ghana. African Affairs **104**, 429–447 (2005).

77.

Bloomer, J. Using a political ecology framework to examine extra-legal livelihood strategies.

78.

Carrier, N. C. M., Klantschnig, G., International African Institute, Royal African Society, &

World Peace Foundation. Africa and the war on drugs. vol. African arguments (Zed Books, 2012).

79.

Gezon, L. Beyond (anti)utilitarianism: khat and alternatives to growth in northern Madagascar.

80.

Halvaksz, J. A. Cannabis and Fantasies of Development: Revaluing Relations through Land in Rural Papua New Guinea. *The Australian Journal of Anthropology* **18**, 56–71 (2007).

81.

Polson, M. Land and Law in Marijuana Country: Clean Capital, Dirty Money, and the Drug War's Nexus. *PoLAR: Political and Legal Anthropology Review* **36**, 215–230 (2013).

82.

Schendel, W. van & Abraham, I. Illicit flows and criminal things: states, borders, and the other side of globalization. vol. *Tracking globalization* (Indiana University Press, 2005).

83.

Bancroft, A. *Drugs, intoxication and society*. (Polity, 2009).

84.

Carrier, N. C. M., Klantschnig, G., International African Institute, Royal African Society, & World Peace Foundation. Africa and the war on drugs. vol. African arguments (Zed Books, 2012).

85.

Carrier, N. & Klantschnig, G. Quasilegality: khat, cannabis and Africa's drug laws. *Third*

World Quarterly 1–16 (2017) doi:10.1080/01436597.2017.1368383.

86.

Singer, M. & Page, J. B. The social value of drug addicts: uses of the useless. (Left Coast Press Inc, 2014).

87.

Bourgois, P. I. In search of respect: selling crack in El Barrio. vol. Structural Analysis in the Social Sciences (Cambridge University Press, 2003).

88.

Campbell, H. Narco-Propaganda in the Mexican "Drug War". Latin American Perspectives **41**, 60–77 (2014).

89.

Campos, I. Home grown: marijuana and the origins of Mexico's war on drugs. (University of North Carolina Press, 2012).

90.

Klantschnig, G. The politics of law enforcement in Nigeria: lessons from the war on drugs. The Journal of Modern African Studies **47**, (2009).

91.

Sharp, E. Visualizing : Violent Media, the Mexican Military's Museum of Drugs, and Transformative Culture. Visual Anthropology Review **30**, 151–163 (2014).

92.

Zigon, J. What is a Situation?: An Assemblic Ethnography of the Drug War. Cultural Anthropology **30**, 501–524 (2015).

93.

Levine, H. G. Global drug prohibition: its uses and crises. *International Journal of Drug Policy* **14**, 145–153 (2003).

94.

Ghiabi, M. Maintaining disorder: the micropolitics of drugs policy in Iran. *Third World Quarterly* 1–21 (2017) doi:10.1080/01436597.2017.1350818.

95.

Mercille, J. Violent Narco-Cartels or US Hegemony? The political economy of the 'war on drugs' in Mexico. *Third World Quarterly* **32**, 1637–1653 (2011).

96.

Tate, W. Drugs, thugs, and diplomats: U.S. policymaking in Colombia. vol. *Anthropology of policy* (Stanford University Press, 2015).

97.

Netherland, J. & Hansen, H. B. The War on Drugs That Wasn't: Wasted Whiteness, "Dirty Doctors," and Race in Media Coverage of Prescription Opioid Misuse. *Culture, Medicine, and Psychiatry* **40**, 664–686 (2016).

98.

Susan Beckerleg. 'Brown Sugar' or Friday Prayers: Youth Choices and Community Building in Coastal Kenya. *African Affairs* **94**, 23–38 (1995).

99.

Williams, L. *Ethnographic Imaginary*.

100.

Klein, A. The Khat ban in the UK: What about the 'scientific' evidence? (Respond to this article at <http://www.therai.org.uk/at/debate>). *Anthropology Today* **29**, 6–8 (2013).

101.

Nancy D. Campbell and Susan J. Shaw. Incitements to Discourse: Illicit Drugs, Harm Reduction, and the Production of Ethnographic Subjects. *Cultural Anthropology* **23**, 688–717 (2008).

102.

Singer, M. & Erickson, P. I. A companion to medical anthropology. vol. Blackwell companions to anthropology (Wiley-Blackwell, 2015).

103.

Bewley-Taylor, D. R. International Drug Control: Consensus Fractured. (Cambridge University Press, 2012).

104.

Khat report 2013 - GOV.UK. <https://www.gov.uk/government/publications/khat-report-2013>.

105.

Khat: social harms and legislation a literature review - GOV.UK.
<https://www.gov.uk/government/publications/khat-social-harms-and-legislation-a-literature-review>.

106.

Garcia, A. The pastoral clinic: addiction and dispossession along the Rio Grande. (University of California Press, 2010).

107.

Pardo, B. Cannabis policy reforms in the Americas: A comparative analysis of Colorado, Washington, and Uruguay. *International Journal of Drug Policy* **25**, 727–735 (2014).

108.

Rolles, S. Introduction and chapter one of 'Legalizing Drugs: The key to ending the war'.

109.

Agar, M. Dope Double Agent.

110.

Bourgois, P., Holmes, S. M., Sue, K. & Quesada, J. Structural Vulnerability. *Academic Medicine* **92**, 299–307 (2017).

111.

Messac, L., Ciccarone, D., Draine, J. & Bourgois, P. The good-enough science-and-politics of anthropological collaboration with evidence-based clinical research: Four ethnographic case studies. *Social Science & Medicine* **99**, 176–186 (2013).