

POLI22202: Contemporary Political Theory

[View Online](#)

Abizadeh, A. (2008). Democratic Theory and Border Coercion: No Right to Unilaterally Control Your Own Borders. *Political Theory*, 36(1), 37–65.
<https://www.jstor.org/stable/20452610>

Abizadeh, A. (2010). Democratic Legitimacy and State Coercion: A Reply to David Miller. *Political Theory*, 38(1), 121–130. <https://www.jstor.org/stable/25655537>

Abizadeh, A. (2012). On the Demos and Its Kin: Nationalism, Democracy, and the Boundary Problem. *American Political Science Review*, 106(04), 867–882.
<https://doi.org/10.1017/S0003055412000421>

Anderson, E. (2006). The Epistemology of Democracy. *Episteme*, 3(1–2), 8–22.
<https://doi.org/10.3366/epi.2006.3.1-2.8>

Anderson, E. (2009). Democracy: Instrumental versus Non-Instrumental Value. In *Contemporary debates in political philosophy* (Vol. 11). Wiley-Blackwell.
<https://ebookcentral.proquest.com/lib/bristol/reader.action?docID=428114&ppg=1>

Anderson, E. (2009a). Democracy Intrinsic and instrumental value. In *Contemporary debates in political philosophy* (Vol. 11, pp. 213–228). Wiley-Blackwell.
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=428114>

Anderson, E. (2009b). Democracy: Intrinsic vs Instrumental value. In *Contemporary debates in political philosophy* (Vol. 11, pp. 213–227). Wiley-Blackwell.
<https://ebookcentral.proquest.com/lib/bristol/reader.action?docID=428114&ppg=1>

Anderson, E. S. (1999). What Is the Point of Equality? *Ethics*, 109(2), 287–337.
<https://doi.org/10.1086/233897>

Arneson, R. J. (1999). Against Rawlsian Equality of Opportunity. *Philosophical Studies: An International Journal for Philosophy in the Analytic Tradition*, 93(1), 77–112.
<https://www.jstor.org/stable/4320904>

Arneson, R. J. (2003). Defending the Purely Instrumental Account of Democratic Legitimacy. *Journal of Political Philosophy*, 11(1), 122–132.
<https://doi.org/10.1111/1467-9760.00170>

Arneson, R. J. (2004). Democracy is not Intrinsically Just. In *Justice and democracy: essays for Brian Barry* (pp. 40–58). Cambridge University Press.
<https://www.cambridge.org/core/books/justice-and-democracy/democracy-is-not-intrinsically-just/16D69C089CC31609D7177DF8019E99D0>

- Baehr, A. R. (2008). Perfectionism, Feminism and Public Reason. *Law and Philosophy*, 27(2), 193–222. <https://doi.org/10.1007/s10982-007-9017-3>
- Bertram, C. (2018). Justifying a Migration Regime from an impartial perspective. In Do states have the right to exclude immigrants? (pp. 29–63). Polity Press. <https://ebookcentral.proquest.com/lib/bristol/reader.action?docID=5439385&ppg=29>
- Braddon-Mitchell, D., & West, C. (2004). What is Free Speech? *Journal of Political Philosophy*, 12(4), 437–460. <https://doi.org/10.1111/j.1467-9760.2004.00208.x>
- Brake, E. (2004). Rawls and Feminism: What Should Feminists Make of Liberal Neutrality? *Journal of Moral Philosophy*, 1(3), 293–309. <https://doi.org/10.1177/174046810400100305>
- Brennan, J. (2009). Polluting The Polls: When Citizens Should Not Vote. *Australasian Journal of Philosophy*, 87(4), 535–549. <https://doi.org/10.1080/00048400802587309>
- Brennan, J. (2011). The Right to a Competent Electorate. *The Philosophical Quarterly*, 61(245), 700–724. <https://doi.org/10.1111/j.1467-9213.2011.699.x>
- Brighouse, H., & Olin Wright, E. (2008). Strong Gender Egalitarianism. *Politics & Society*, 36(3), 360–372. <https://doi.org/10.1177/0032329208320566>
- Brison, S. J. (1998). The Autonomy Defense of Free Speech. *Ethics*, 108(2), 312–339. <https://doi.org/10.1086/233807>
- Brownlee, K. (2004). Features of a Paradigm Case of Civil Disobedience. *Res Publica*, 10(4), 337–351. <https://doi.org/10.1007/s11158-004-2326-6>
- Brownlee, K. (2012). Conscience and conviction: the case for civil disobedience. Oxford University Press. <http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199592944.001.0001/acprof-9780199592944>
- Buchanan, A. (1993). The Morality of Inclusion. *Social Philosophy and Policy*, 10(02), 233–257. <https://doi.org/10.1017/S0265052500004210>
- Caney, S. (2005). Justice beyond borders: a global political theory. Oxford University Press.
- Carens, J. H. (2013). The ethics of immigration. Oxford University Press. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1336461>
- Celikates, R. (2016). Democratizing civil disobedience. *Philosophy & Social Criticism*, 42(10), 982–994. <https://doi.org/10.1177/0191453716638562>
- Chambers, C. (2008a). Gender. In Issues in political theory (pp. 265–288). Oxford University Press. <https://www-oxfordpoliticstrove-com.bris.idm.oclc.org/view/10.1093/hepl/9780198784067.001.0001/hepl-9780198784067>

Chambers, C. (2008b). *Sex, culture, and justice: the limits of choice*. Pennsylvania State University Press.

Christiano, T. (2002). Democracy as Equality. In *Democracy*: Vol. Blackwell readings in philosophy (pp. 31–50). Blackwell.

Christiano, T. (2004). The Authority of Democracy*. *Journal of Political Philosophy*, 12(3), 266–290. <https://doi.org/10.1111/j.1467-9760.2004.00200.x>

Christiano, T., & Christman, J. P. (2009). Distributive Justice at Home and Abroad. In *Contemporary debates in political philosophy* (Vol. 11). Wiley-Blackwell.
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=428114>

Cohen, G. A. (1995). Self-ownership, freedom, and equality. Cambridge University Press.
<https://www.cambridge.org/core/books/selfownership-freedom-and-equality/26B021AEDD3ECE97D388586C27C90D18>

Cohen, G. A. (1997). Where the Action Is: On the Site of Distributive Justice. *Philosophy & Public Affairs*, 26(1), 3–30. <https://doi.org/10.1111/j.1088-4963.1997.tb00048.x>

Contemporary Political Theory. (n.d.).
<https://link.springer.com/journal/volumesAndIssues/41296>

Dahl, R. A. (1989). *Democracy and its critics*. Yale University Press.

Daskal, S. (2013). Confining Pogge's Analysis of Global Poverty to Genuinely Negative Duties. *Ethical Theory and Moral Practice*, 16(2), 369–391.
<https://doi.org/10.1007/s10677-012-9349-4>

David Lyons. (1998). Moral Judgment, Historical Reality, and Civil Disobedience. *Philosophy & Public Affairs*, 27(1), 31–49. <https://www.jstor.org/stable/2672840>

Delmas, C. (2014). Political Resistance: A Matter of Fairness. *Law and Philosophy*, 33(4), 465–488. <https://doi.org/10.1007/s10982-013-9189-y>

Delmas, C. (2017). Disobedience, Civil and Otherwise. *Criminal Law and Philosophy*, 11(1), 195–211. <https://doi.org/10.1007/s11572-014-9347-9>

Dworkin, R. (1991). Two Concepts of Liberty. In E. Ullmann-Margalit & A. Margalit (Eds.), *Isaiah Berlin: a celebration*. University of Chicago Press.

Dworkin, R. (2000a). *Sovereign virtue: the theory and practice of equality*. Harvard University Press.

Dworkin, R. (2000b). *Sovereign virtue: the theory and practice of equality*. Harvard University Press.

Dworkin, R. (2009). Foreword. In *Extreme speech and democracy*. Oxford University Press.
<http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199548781.001.0001/acprof-9780199548781-miscMatter-4>

Estlund, D. M. (2008). *Democratic authority: a philosophical framework*. Princeton

University Press.

Ethics. (n.d.). <https://www.journals.uchicago.edu/loi/et>

Fine, S. (2013). The Ethics of Immigration: Self-Determination and the Right to Exclude. *Philosophy Compass*, 8(3), 254–268. <https://doi.org/10.1111/phc3.12019>

Freeman, S. (2003). Introduction. In *The Cambridge companion to Rawls*. Cambridge University Press. <https://doi.org/10.1017/CCOL0521651670.001>

Freeman, S. R. (2007). The Original Position. In *Rawls: Vol. Routledge philosophers* (pp. 141–198). Routledge.

Friedman, M. D. (2012). Nozick's libertarian project: an elaboration and defense. Bloomsbury Academic.

G. A. Cohen. (1997). Where the Action is: On the Site of Distributive Justice. *Philosophy & Public Affairs*, 26(1).

https://www.jstor.org/stable/2961909?seq=1#metadata_info_tab_contents

Gauri, V., & Sonderholm, J. (2012). Global poverty: four normative positions. *Journal of Global Ethics*, 8(2–3), 193–213. <https://doi.org/10.1080/17449626.2012.705787>

Gilabert, P. (2005). The Duty to Eradicate Global Poverty: Positive or Negative? *Ethical Theory and Moral Practice*, 7(5), 537–550. <https://doi.org/10.1007/s10677-005-6489-9>

Goodin, R. E. (2007). Enfranchising All Affected Interests, and Its Alternatives. *Philosophy & Public Affairs*, 35(1), 40–68. <https://doi.org/10.1111/j.1088-4963.2007.00098.x>

Hampton, J. (1980). Contracts and Choices: Does Rawls Have a Social Contract Theory? *The Journal of Philosophy*, 77(6). <https://doi.org/10.2307/2025640>

Hampton, J. (1997). Political philosophy. Westview Press.

Harsanyi, J. C. (2004). The Maximin Principle. In C. P. Farrelly (Ed.), *Contemporary political theory: a reader* (pp. 22–31). SAGE.

<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.bris.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781848605411>

Horton, J. (1993). The Satanic Verses Controversy: A Brief Introduction. In *Liberalism, multiculturalism and toleration*. Macmillan.

Huemer, M. (2010). Is There a Right to Immigrate? *Social Theory & Practice*, 36(3), 429–461.

<http://search.ebscohost.com/login.aspx?direct=true&db=rlh&AN=52811108&am;p;site=ehost-live>

Huemer, M. (2013). The problem of political authority: an examination of the right to coerce and the duty to obey. Palgrave Macmillan.

Jones, P. (1992). Respecting Beliefs and Rebuking Rushdie. In J. Horton & P. P. Nicholson

(Eds.), *Toleration: philosophy and practice*. Avebury.

Journal of Political Philosophy. (n.d.). <https://onlinelibrary.wiley.com/journal/14679760>

Kolers, A. (2002). The Territorial State in Cosmopolitan Justice. *Social Theory & Practice*, 28 (1), 29–50.

<http://search.ebscohost.com/login.aspx?direct=true&db=rlh&AN=6876301&site=ehost-live>

Kolodny, N. (2014a). Rule Over None I: What Justifies Democracy? *Philosophy & Public Affairs*, 42(3), 195–229. <https://doi.org/10.1111/papa.12035>

Kolodny, N. (2014b). Rule Over None II: Social Equality and the Justification of Democracy. *Philosophy & Public Affairs*, 42(4), 287–336. <https://doi.org/10.1111/papa.12037>

Lazenby, H. (2009). One Kiss Too Many? Giving, Luck Egalitarianism and Other-affecting Choice*. *Journal of Political Philosophy*. <https://doi.org/10.1111/j.1467-9760.2009.00335.x>

Lefkowitz, D. (2017). In Defense of Penalizing (but not Punishing) Civil Disobedience. *Res Publica*. <https://doi.org/10.1007/s11158-017-9362-5>

Liberto, H. (2014). Exploitation and the Vulnerability Clause. *Ethical Theory and Moral Practice*, 17(4), 619–629. <https://doi.org/10.1007/s10677-014-9494-z>

Lopez-Guerra, C. (2005a). Should Expatriates Vote?*. *Journal of Political Philosophy*, 13(2), 216–234. <https://doi.org/10.1111/j.1467-9760.2005.00221.x>

Lopez-Guerra, C. (2005b). Should Expatriates Vote?*. *Journal of Political Philosophy*, 13(2), 216–234. <https://doi.org/10.1111/j.1467-9760.2005.00221.x>

Mack, E. (2002a). Self-ownership, Marxism, and Egalitarianism. *Politics, Philosophy & Economics*, 1(1), 75–108. <https://doi.org/10.1177/1470594X02001001004>

Mack, E. (2002b). Self-ownership, Marxism, and Egalitarianism. *Politics, Philosophy & Economics*, 1(2), 237–276. <https://doi.org/10.1177/1470594X02001002004>

Mack, E. (2011). Libertarianism. In G. Klosko (Ed.), *The Oxford Handbook of the History of Political Philosophy*.

<http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199238804.001.0001/oxfor dhb-9780199238804-e-41>

MacKinnon, C. A. (1987). *Feminism unmodified: discourses on life and law*. Harvard University Press.

Maffettone, S. (2010). *Rawls: an introduction*. Polity.

Mandle, J. (2000). *What's left of liberalism?: an interpretation and defense of justice as fairness*. Lexington.

Mandle, J. (2009). *Rawls's A theory of justice: an introduction*. Cambridge University Press.

Mann, M. (1999). The Dark Side of Democracy: The Modern Tradition of Ethnic and Political Cleansing. *New Left Review*, 235.
<https://newleftreview.org/I/235/michael-mann-the-dark-side-of-democracy-the-modern-tradition-of-ethnic-and-political-cleansing>

Mckinnon, C. (2007). Should We Tolerate Holocaust Denial? *Res Publica*, 13(1), 9–28.
<https://doi.org/10.1007/s11158-006-9013-8>

Miles, J. K. (2012). *Social Theory & Practice*. 38(2), 213–230.
<http://search.ebscohost.com/login.aspx?direct=true&db=rlh&AN=75500645&am;p;site=ehost-live>

Mill, J. S., & Little, B. (1859). *On liberty*. John W. Parker.

Miller, D. (2009). Democracy's Domain. *Philosophy & Public Affairs*, 37(3), 201–228.
<https://doi.org/10.1111/j.1088-4963.2009.01158.x>

Miller, D. (2010). Why Immigration Controls Are Not Coercive: A Reply to Arash Abizadeh. *Political Theory*, 38(1), 111–120. <https://www.jstor.org/stable/25655536>

Miller, D. (2016). Is there a Human Right to Immigrate? In S. Fine & L. Ypi (Eds.), *Migration in political theory: the ethics of movement and membership*. Oxford University Press.
<https://doi.org/10.1093/acprof:oso/9780199676606.001.0001>

Morris, C. W. (1998). An essay on the modern state. Cambridge University Press.
<https://www.cambridge.org/core/books/an-essay-on-the-modern-state/8489C389B73031C1514B05AF9300B03E>

Näsström, S. (2011). The Challenge of the All-Affected Principle. *Political Studies*, 59(1), 116–134. <https://doi.org/10.1111/j.1467-9248.2010.00845.x>

Oberman, K. (2016). Immigration as a Human Right. In S. Fine & L. Ypi (Eds.), *Migration in political theory: the ethics of movement and membership*. Oxford University Press.
<https://doi.org/10.1093/acprof:oso/9780199676606.003.0003>

Okin, S. M. (1987). Justice and Gender. *Philosophy & Public Affairs*, 16(1), 42–72.
<https://www.jstor.org/stable/2265205>

Okin, S. M. (2005). 'Forty acres and a mule' for women: Rawls and feminism. *Politics, Philosophy & Economics*, 4(2), 233–248. <https://doi.org/10.1177/1470594X05052540>

Okin, S. M., & Howard, M. (1999). Is multiculturalism bad for women? (J. Cohen & M. C. Nussbaum, Eds.). Princeton University Press.
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=5542046>

Otsuka, M. (2002). Luck, Insurance, and Equality. *Ethics*, 113(1), 40–54.
<https://doi.org/10.1086/341322>

Owen, D. (2010). Resident Aliens, Non-resident Citizens and Voting Rights [Electronic resource]. In *Citizenship acquisition and national belonging: migration, membership and the liberal democratic state* (pp. 52–73). Palgrave Macmillan.
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.bris.ac.uk/shib>

boleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780230246775

Owen, D. (2011). Transnational citizenship and the democratic state: modes of membership and voting rights. *Critical Review of International Social and Political Philosophy*, 14(5), 641–663. <https://doi.org/10.1080/13698230.2011.617123>

Owen, D. (2012). Constituting the polity, constituting the demos: on the place of the all affected interests principle in democratic theory and in resolving the democratic boundary problem. *Ethics & Global Politics*, 5(3), 129–152. <https://doi.org/10.3402/egp.v5i3.18617>

Parfit, D., & Scanlon, T. (n.d.). The Tanner Lectures on Human Values at UC Berkeley - Lecture Three: Contractualism.

http://www.language.berkeley.edu/SA_MP3files/Tanner/1836_3.mp3

Philosophy & Public Affairs. (n.d.). <https://onlinelibrary.wiley.com/journal/10884963>

POLI22202 Unit Summary. (n.d.).

<https://www.bris.ac.uk/unit-programme-catalogue/UnitDetails.jsa?ayrCode=19%2F20&unitCode=POLI22202>

Political Studies. (n.d.). <http://journals.sagepub.com/loi/psx>

Political Theory. (n.d.). <http://journals.sagepub.com/loi/ptx>

Politics, Philosophy & Economics. (n.d.). <http://journals.sagepub.com/loi/ppe>

Rawls, J. (1972). A theory of justice. Clarendon Press.

Rawls, J. (1997). The Idea of Public Reason Revisited. *The University of Chicago Law Review*, 64(3). <https://doi.org/10.2307/1600311>

Rawls, J. (1999). Justice as fairness. In *A theory of justice* (Rev. ed, pp. 3–46). Belknap Press of Harvard University Press.

Raz, J. (1986). The morality of freedom. Clarendon.

<https://bris.idm.oclc.org/login?url=http://dx.doi.org/10.1093/0198248075.001.0001>

Raz, J. (1994). The Obligation to Obey: Revision and Tradition. In *Ethics in the public domain: essays in the morality of law and politics*. Clarendon Press.

<http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780198260691.001.0001/acprof-9780198260691-chapter-15>

Renzo, M. (2019). Political Authority and Unjust Wars. *Philosophy and Phenomenological Research*, 99(2), 336–357. <https://doi.org/10.1111/phpr.12487>

Ronald Dworkin. (1981). What is Equality? Part 2: Equality of Resources. *Philosophy & Public Affairs*, 10(4).

https://www.jstor.org/stable/2265047?seq=1#metadata_info_tab_contents

Rousseau, J.-J. (1999). Book I, chapters 6-8. In *Discours Sur l’Oeconomie Politique; Du Contrat Social: Discourse on Political Economy and the Social Contract*. Oxford University

Press.

<https://ebookcentral.proquest.com/lib/bristol/reader.action?docID=737317&ppg=86>
Ryan, C. C. (1977). Yours, Mine, and Ours: Property Rights and Individual Liberty. *Ethics*, 87(2), 126–141. <https://www.jstor.org/stable/2380061>

Satz, D. (2012). Gender. In D. Estlund (Ed.), *The Oxford Handbook of Political Philosophy*. <http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780195376692.001.0001/oxfordhb-9780195376692-e-19>

Saunders, B. (2010). Democracy, Political Equality and Majority Rule. *Ethics*, 121(1), 148–177. <https://www.journals.uchicago.edu/doi/full/10.1086/656474>

Scanlon, T. M. (2003). A Theory of Freedom of Expression. In *The difficulty of tolerance: essays in political philosophy*. Cambridge University Press.
<https://www.cambridge.org/core/books/difficulty-of-tolerance/theory-of-freedom-of-expression/3F20BF32C62FC6F810ED20ADF9CE0065>

Schouten, G. (2013). Restricting Justice: Political Interventions in the Home and in the Market. *Philosophy & Public Affairs*, 41(4), 357–388. <https://doi.org/10.1111/papa.12022>

Schouten, G. (2017). Citizenship, reciprocity, and the gendered division of labor. *Politics, Philosophy & Economics*, 16(2), 174–209. <https://doi.org/10.1177/1470594X15600830>

Schweiger, G. (2014). Recognition theory and global poverty. *Journal of Global Ethics*, 10(3), 267–273. <https://doi.org/10.1080/17449626.2014.969439>

Scott, J. C. (2012). Two cheers for anarchism: six easy pieces on autonomy, dignity, and meaningful work and play. Princeton University Press.
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1040747>

Simmons, A. J. (1979). Moral principles and political obligations. Princeton University Press.

Simmons, A. John. (n.d.). The Principle of Fair Play. *Philosophy & Public Affairs*, 8(4), 307–337. https://www.jstor.org/stable/2265067?seq=1#page_scan_tab_contents

Simmons, J. (2005a). The Problem and Its Significance. In *Is There a Duty to Obey the Law?* (pp. 93–101). Cambridge University Press.
<https://doi.org/10.1017/CBO9780511809286.006>

Simmons, J. (2005b). The Theories. In *Is There a Duty to Obey the Law?* (pp. 102–120). Cambridge University Press. <https://doi.org/10.1017/CBO9780511809286.007>

Simmons, J. (2005c). The Theories. In *Is There a Duty to Obey the Law?* (pp. 102–120). Cambridge University Press. <https://doi.org/10.1017/CBO9780511809286.007>

Smith, W. (2004). Democracy, Deliberation and Disobedience. *Res Publica*, 10(4), 353–377. <https://doi.org/10.1007/s11158-004-2327-5>

Social Philosophy and Policy. (n.d.).

<https://www.cambridge.org/core/journals/social-philosophy-and-policy/all-issues>

Song, S. (2012). The boundary problem in democratic theory: why the demos should be bounded by the state. *International Theory*, 4(01), 39–68.
<https://doi.org/10.1017/S1752971911000248>

Stanford Encyclopedia of Philosophy. (n.d.). <https://plato.stanford.edu/>

Steiner, H. (1977). The Natural Right to the Means of Production. *The Philosophical Quarterly*, 27(106). <https://doi.org/10.2307/2218927>

Stemplowska, Z. (2013). Rescuing Luck Egalitarianism. *Journal of Social Philosophy*, 44(4), 402–419. <https://doi.org/10.1111/josp.12039>

Stemplowska, Z. (2019). Global Poverty. In C. McKinnon, R. Jubb, & P. Tomlin (Eds.), *Issues in political theory* (Fourth Edition, pp. 199–219). Oxford University Press.

Stiltz, A. (2016). Robert Paul Wolff, In Defense of Anarchism. In J. T. Levy (Ed.), *The Oxford Handbook of Classics in Contemporary Political Theory*.
<http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780198717133.001.0001/oxfor dhb-9780198717133-e-7>

Stilz, A. (2009). Liberal loyalty: freedom, obligation, and the state. Princeton University Press. <https://bris.idm.oclc.org/login?url=http://www.jstor.org/stable/10.2307/j.ctt7rj1r>

Stilz, A. (2012). Why Does the State Matter Morally?.. In *Varieties of Sovereignty and Citizenship* (pp. 244–264). University of Pennsylvania Press.
<https://ebookcentral.proquest.com/lib/bristol/reader.action?docID=3441798&ppg=253>

Swift, A. (2005). Justice, Luck and the family. In S. Bowles, H. Gintis, & M. Osborne Groves (Eds.), *Unequal chances: family background and economic success* (pp. 256–276). Russell Sage Foundation.

Tan, K.-C. (2008). A Defense of Luck Egalitarianism. *The Journal of Philosophy*, 105(11), 665–690. <https://www.jstor.org/stable/20620136>

Taylor, R. S. (2003). Rawls's Defense of the Priority of Liberty: A Kantian Reconstruction. *Philosophy & Public Affairs*, 31(3), 246–271. <https://www.jstor.org/stable/3558006>

Tomasi, J. (2013). Free market fairness. Princeton University Press.
<http://princeton.universitypressscholarship.com/view/10.23943/princeton/9780691144467.001.0001/upso-9780691144467>

Vallentyne, P. (2007). Libertarianism and the State. *Social Philosophy and Policy*, 24(01). <https://doi.org/10.1017/S0265052507070082>

Waldron, J. (1993). Rushdie and Religion. In *Liberal rights: collected papers, 1981–1991* (pp. 134–143). Cambridge University Press.

Waldron, J. (2012). The harm in hate speech (Vol. 2009). Harvard University Press.
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=3301269>

Weinstock, D. (2016). How Democratic is Civil Disobedience? *Criminal Law and Philosophy*.

10(4), 707-720. <https://doi.org/10.1007/s11572-015-9367-0>

Welcome – Blackboard Learn. (n.d.).

https://www.ole.bris.ac.uk/webapps/portal/execute/tabs/tabAction?tab_tab_group_id=_17_1

Wellman, C. H. (2008). Immigration and Freedom of Association. *Ethics*, 119(1), 109–141. <https://doi.org/10.1086/592311>

Wellman, C. H., & Cole, P. (2011). Debating the ethics of immigration: is there a right to exclude? Oxford University Press.

<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=800832>

West, C. (2003). The Free Speech Argument against Pornography. *Canadian Journal of Philosophy*, 33(3), 391–422. <https://www.jstor.org/stable/40232191>

Whelan, F. G. (1983). Democratic Theory and the Boundary Problem. In *Liberal democracy* (Nomos XXV). New York University Press.

Wolff, R. P. (1976). The Conflict between Authority and Autonomy. In *In defense of anarchism: Vol. Harper essays in philosophy* (pp. 20–31). Harper Torchbooks.

Zwolinski, M. (2007). Sweatshops, Choice, and Exploitation. *Business Ethics Quarterly*, 17(4), 689–727. <https://doi.org/10.5840/beq20071745>