## POLI22202: Contemporary Political Theory



Abizadeh, Arash, 'Democratic Legitimacy and State Coercion: A Reply to David Miller', Political Theory, 38.1 (2010), 121–30 <a href="https://www.jstor.org/stable/25655537">https://www.jstor.org/stable/25655537</a>
———, 'Democratic Theory and Border Coercion: No Right to Unilaterally Control Your Own Borders', Political Theory, 36.1 (2008), 37–65 <a href="https://www.jstor.org/stable/20452610">https://www.jstor.org/stable/20452610</a>
———, 'On the Demos and Its Kin: Nationalism, Democracy, and the Boundary Problem', American Political Science Review, 106.04 (2012), 867–82 <a href="https://doi.org/10.1017/S0003055412000421">https://doi.org/10.1017/S0003055412000421</a>
Anderson, Elizabeth, 'Democracy: Instrumental versus Non-Instrumental Value', in Contemporary Debates in Political Philosophy (Chichester: Wiley-Blackwell, 2009), xi <a href="https://ebookcentral.proquest.com/lib/bristol/reader.action?docID=428114&amp;ppg=1">https://ebookcentral.proquest.com/lib/bristol/reader.action?docID=428114&amp;ppg=1</a>
Anderson, Elizabeth, 'Democracy Intrinsic and Instrumental Value', in Contemporary Debates in Political Philosophy (Chichester, U.K.: Wiley-Blackwell, 2009), xi, 213-28 <a href="https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=428114">https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=428114</a>
———, 'Democracy: Intrinsic vs Instrumental Value.', in Contemporary Debates in Political Philosophy (Chichester, U.K.: Wiley-Blackwell, 2009), xi, 213–27 <a href="https://ebookcentral.proquest.com/lib/bristol/reader.action?docID=428114&amp;ppg=1">https://ebookcentral.proquest.com/lib/bristol/reader.action?docID=428114&amp;ppg=1</a>
———, 'The Epistemology of Democracy', Episteme, 3.1–2 (2006), 8–22 <a href="https://doi.org/10.3366/epi.2006.3.1-2.8">https://doi.org/10.3366/epi.2006.3.1-2.8</a>
Anderson, Elizabeth S., 'What Is the Point of Equality?', Ethics, 109.2 (1999), 287-337 <a href="https://doi.org/10.1086/233897">https://doi.org/10.1086/233897</a>
Arneson, Richard J., 'Against Rawlsian Equality of Opportunity', Philosophical Studies: An International Journal for Philosophy in the Analytic Tradition, 93.1 (1999), 77–112 <a href="https://www.jstor.org/stable/4320904">https://www.jstor.org/stable/4320904</a>
———, 'Defending the Purely Instrumental Account of Democratic Legitimacy', Journal of Political Philosophy, 11.1 (2003), 122–32 <a href="https://doi.org/10.1111/1467-9760.00170">https://doi.org/10.1111/1467-9760.00170</a>
———, 'Democracy Is Not Intrinsically Just', in Justice and Democracy: Essays for Brian Barry (Cambridge: Cambridge University Press, 2004), pp. 40–58 <a href="https://www.cambridge.org/core/books/justice-and-democracy/democracy-is-not-intrinsically-just/16D69C089CC31609D7177DE8019E99D0">https://www.cambridge.org/core/books/justice-and-democracy/democracy-is-not-intrinsically-just/16D69C089CC31609D7177DE8019E99D0&gt;</a>

Baehr, Amy R., 'Perfectionism, Feminism and Public Reason', Law and Philosophy, 27.2 (2008), 193–222 <a href="https://doi.org/10.1007/s10982-007-9017-3">https://doi.org/10.1007/s10982-007-9017-3</a>

Bertram, Christopher, 'Justifying a Migration Regime from an Impartial Perspective', in Do States Have the Right to Exclude Immigrants? (Polity Press, 2018), pp. 29–63 <a href="https://ebookcentral.proquest.com/lib/bristol/reader.action?docID=5439385&amp;ppg=2">https://ebookcentral.proquest.com/lib/bristol/reader.action?docID=5439385&amp;ppg=2</a>

Braddon-Mitchell, David, and Caroline West, 'What Is Free Speech?', Journal of Political Philosophy, 12.4 (2004), 437–60 <a href="https://doi.org/10.1111/j.1467-9760.2004.00208.x">https://doi.org/10.1111/j.1467-9760.2004.00208.x</a>

Brake, Elizabeth, 'Rawls and Feminism: What Should Feminists Make of Liberal Neutrality?', Journal of Moral Philosophy, 1.3 (2004), 293–309 <a href="https://doi.org/10.1177/174046810400100305">https://doi.org/10.1177/174046810400100305</a>

Brennan, Jason, 'Polluting The Polls: When Citizens Should Not Vote', Australasian Journal of Philosophy, 87.4 (2009), 535–49 <a href="https://doi.org/10.1080/00048400802587309">https://doi.org/10.1080/00048400802587309</a>>

———, 'The Right to a Competent Electorate', The Philosophical Quarterly, 61.245 (2011), 700–724 <a href="https://doi.org/10.1111/j.1467-9213.2011.699.x">https://doi.org/10.1111/j.1467-9213.2011.699.x</a>

Brighouse, Harry, and Erik Olin Wright, 'Strong Gender Egalitarianism', Politics & Society, 36.3 (2008), 360-72 <a href="https://doi.org/10.1177/0032329208320566">https://doi.org/10.1177/0032329208320566</a>

Brison, Susan J., 'The Autonomy Defense of Free Speech', Ethics, 108.2 (1998), 312–39 <a href="https://doi.org/10.1086/233807">https://doi.org/10.1086/233807</a>

Brownlee, Kimberley, Conscience and Conviction: The Case for Civil Disobedience (Oxford: Oxford University Press, 2012)

<http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199592944.001.0001/acprof-9780199592944>

———, 'Features of a Paradigm Case of Civil Disobedience', Res Publica, 10.4 (2004), 337–51 <a href="https://doi.org/10.1007/s11158-004-2326-6">https://doi.org/10.1007/s11158-004-2326-6</a>

Buchanan, Allen, 'The Morality of Inclusion', Social Philosophy and Policy, 10.02 (1993), 233–57 <a href="https://doi.org/10.1017/S0265052500004210">https://doi.org/10.1017/S0265052500004210</a>

Caney, Simon, Justice beyond Borders: A Global Political Theory (Oxford: Oxford University Press, 2005)

Carens, Joseph H., The Ethics of Immigration (Oxford: Oxford University Press, 2013) <a href="https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1336461">https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1336461</a>

Celikates, Robin, 'Democratizing Civil Disobedience', Philosophy & Social Criticism, 42.10 (2016), 982–94 <a href="https://doi.org/10.1177/0191453716638562">https://doi.org/10.1177/0191453716638562</a>

Chambers, Clare, 'Gender', in Issues in Political Theory (Oxford: Oxford University Press, 2008), pp. 265–88

<a href="https://www-oxfordpoliticstrove-com.bris.idm.oclc.org/view/10.1093/hepl/9780198784067">https://www-oxfordpoliticstrove-com.bris.idm.oclc.org/view/10.1093/hepl/9780198784067</a> 7.001.0001/hepl-9780198784067>

———, Sex, Culture, and Justice: The Limits of Choice (University Park, Pennsylvania: Pennsylvania State University Press, 2008)
Christiano, Thomas, 'Democracy as Equality', in Democracy (Malden, Mass: Blackwell, 2002), Blackwell readings in philosophy, 31–50
———, 'The Authority of Democracy*', Journal of Political Philosophy, 12.3 (2004), 266-90 <a href="https://doi.org/10.1111/j.1467-9760.2004.00200.x">https://doi.org/10.1111/j.1467-9760.2004.00200.x</a>
Christiano, Thomas, and John Philip Christman, 'Distributive Justice at Home and Abroad', in Contemporary Debates in Political Philosophy (Chichester, U.K.: Wiley-Blackwell, 2009), xi <a href="https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=428114">https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=428114</a>
Cohen, G. A., Self-Ownership, Freedom, and Equality (Cambridge: Cambridge University
Press, 1995) <a href="https://www.cambridge.org/core/books/selfownership-freedom-and-equality/26B021AEDD3ECE97D388586C27C90D18">https://www.cambridge.org/core/books/selfownership-freedom-and-equality/26B021AEDD3ECE97D388586C27C90D18</a>
——, 'Where the Action Is: On the Site of Distributive Justice', Philosophy Public Affairs, 26.1 (1997), 3–30 <a href="https://doi.org/10.1111/j.1088-4963.1997">https://doi.org/10.1111/j.1088-4963.1997</a> .tb00048.x>
'Contemporary Political Theory' <https: 41296="" journal="" link.springer.com="" volumesandissues=""></https:>
Dahl, Robert Alan, Democracy and Its Critics (New Haven: Yale University Press, 1989)
Daskal, Steven, 'Confining Pogge's Analysis of Global Poverty to Genuinely Negative Duties', Ethical Theory and Moral Practice, 16.2 (2013), 369-91 <a href="https://doi.org/10.1007/s10677-012-9349-4">https://doi.org/10.1007/s10677-012-9349-4</a>
David Lyons, 'Moral Judgment, Historical Reality, and Civil Disobedience', Philosophy & Public Affairs, 27.1 (1998), 31–49 <a href="https://www.jstor.org/stable/2672840">https://www.jstor.org/stable/2672840</a>
Delmas, Candice, 'Disobedience, Civil and Otherwise', Criminal Law and Philosophy, 11.1 (2017), 195–211 <a href="https://doi.org/10.1007/s11572-014-9347-9">https://doi.org/10.1007/s11572-014-9347-9</a>
———, 'Political Resistance: A Matter of Fairness', Law and Philosophy, 33.4 (2014), 465–88 <a href="https://doi.org/10.1007/s10982-013-9189-y">https://doi.org/10.1007/s10982-013-9189-y</a>
Dworkin, R., 'Foreword', in Extreme Speech and Democracy (Oxford: Oxford University
Press, 2009) <a href="http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199548781.001.0001/acprof-9780199548781-miscMatter-4">http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199548781.001.0001/acprof-9780199548781-miscMatter-4</a>
Dworkin, Ronald, Sovereign Virtue: The Theory and Practice of Equality (Cambridge, Mass: Harvard University Press, 2000)
———, Sovereign Virtue: The Theory and Practice of Equality (Cambridge, Mass: Harvard University Press, 2000)
———, 'Two Concepts of Liberty', in Isaiah Berlin: A Celebration, ed. by Edna Ullmann-Margalit and Avishai Margalit (Chicago, Illinois: University of Chicago Press, 1991)

Estlund, David M., Democratic Authority: A Philosophical Framework (Princeton: Princeton University Press, 2008)

'Ethics' <https://www.journals.uchicago.edu/loi/et>

Fine, Sarah, 'The Ethics of Immigration: Self-Determination and the Right to Exclude', Philosophy Compass, 8.3 (2013), 254–68 <a href="https://doi.org/10.1111/phc3.12019">https://doi.org/10.1111/phc3.12019</a>

Freeman, Samuel, 'Ntroduction', in The Cambridge Companion to Rawls (Cambridge: Cambridge University Press, 2003) <a href="https://doi.org/10.1017/CCOL0521651670.001">https://doi.org/10.1017/CCOL0521651670.001</a>

Freeman, Samuel Richard, 'The Original Position', in Rawls (London: Routledge, 2007), Routledge philosophers, 141–98

Friedman, Mark D., Nozick's Libertarian Project: An Elaboration and Defense (London: Bloomsbury Academic, 2012)

G. A. Cohen, 'Where the Action Is: On the Site of Distributive Justice', Philosophy & Public Affairs, 26.1 (1997)

<a href="https://www.jstor.org/stable/2961909?seq=1#metadata">https://www.jstor.org/stable/2961909?seq=1#metadata</a> info tab contents>

Gauri, Varun, and Jorn Sonderholm, 'Global Poverty: Four Normative Positions', Journal of Global Ethics, 8.2–3 (2012), 193–213 <a href="https://doi.org/10.1080/17449626.2012.705787">https://doi.org/10.1080/17449626.2012.705787</a>

Gilabert, Pablo, 'The Duty to Eradicate Global Poverty: Positive or Negative?', Ethical Theory and Moral Practice, 7.5 (2005), 537–50 <a href="https://doi.org/10.1007/s10677-005-6489-9">https://doi.org/10.1007/s10677-005-6489-9</a>

Goodin, Robert E., 'Enfranchising All Affected Interests, and Its Alternatives', Philosophy & Public Affairs, 35.1 (2007), 40–68 <a href="https://doi.org/10.1111/j.1088-4963.2007.00098.x">https://doi.org/10.1111/j.1088-4963.2007.00098.x</a>

Hampton, Jean, 'Contracts and Choices: Does Rawls Have a Social Contract Theory?', The Journal of Philosophy, 77.6 (1980) <a href="https://doi.org/10.2307/2025640">https://doi.org/10.2307/2025640</a>

———, Political Philosophy (Boulder, Colo: Westview Press, 1997)

Harsanyi, J.C., 'The Maximin Principle', in Contemporary Political Theory: A Reader, ed. by Colin Patrick Farrelly (London: SAGE, 2004), pp. 22–31

Horton, John, 'The Satanic Verses Controversy: A Brief Introduction', in Liberalism, Multiculturalism and Toleration (Basingstoke: Macmillan, 1993)

Huemer, Michael, 'Is There a Right to Immigrate?', Social Theory & Practice, 36.3 (2010), 429-61

<a href="http://search.ebscohost.com/login.aspx?direct=true&amp;db=rlh&amp;AN=52811108&amp;site=ehost-live">http://search.ebscohost.com/login.aspx?direct=true&amp;db=rlh&amp;AN=52811108&amp;site=ehost-live</a>

———, The Problem of Political Authority: An Examination of the Right to Coerce and the Duty to Obey (Basingstoke: Palgrave Macmillan, 2013)

Jones, Peter, 'Respecting Beliefs and Rebuking Rushdie', in Toleration: Philosophy and Practice, ed. by John Horton and Peter P. Nicholson (Aldershot: Avebury, 1992)

'Journal of Political Philosophy' <a href="https://onlinelibrary.wiley.com/journal/14679760">https://onlinelibrary.wiley.com/journal/14679760</a>

Kolers, Avery, 'The Territorial State in Cosmopolitan Justice.', Social Theory & Practice, 28.1 (2002), 29–50

<a href="http://search.ebscohost.com/login.aspx?direct=true&amp;db=rlh&amp;AN=6876301&amp;site=ehost-live">http://search.ebscohost.com/login.aspx?direct=true&amp;db=rlh&amp;AN=6876301&amp;site=ehost-live</a>

Kolodny, Niko, 'Rule Over None I: What Justifies Democracy?', Philosophy & Public Affairs, 42.3 (2014), 195–229 <a href="https://doi.org/10.1111/papa.12035">https://doi.org/10.1111/papa.12035</a>

———, 'Rule Over None II: Social Equality and the Justification of Democracy', Philosophy & Public Affairs, 42.4 (2014), 287–336 <a href="https://doi.org/10.1111/papa.12037">https://doi.org/10.1111/papa.12037</a>

Lazenby, Hugh, 'One Kiss Too Many? Giving, Luck Egalitarianism and Other-Affecting Choice\*', Journal of Political Philosophy, 2009 <a href="https://doi.org/10.1111/j.1467-9760.2009.00335.x">https://doi.org/10.1111/j.1467-9760.2009.00335.x</a>

Lefkowitz, David, 'In Defense of Penalizing (but Not Punishing) Civil Disobedience', Res Publica, 2017 <a href="https://doi.org/10.1007/s11158-017-9362-5">https://doi.org/10.1007/s11158-017-9362-5</a>

Liberto, Hallie, 'Exploitation and the Vulnerability Clause', Ethical Theory and Moral Practice, 17.4 (2014), 619–29 <a href="https://doi.org/10.1007/s10677-014-9494-z">https://doi.org/10.1007/s10677-014-9494-z</a>

Lopez-Guerra, Claudio, 'Should Expatriates Vote?\*', Journal of Political Philosophy, 13.2 (2005), 216–34 <a href="https://doi.org/10.1111/j.1467-9760.2005.00221.x">https://doi.org/10.1111/j.1467-9760.2005.00221.x</a>

———, 'Should Expatriates Vote?\*', Journal of Political Philosophy, 13.2 (2005), 216–34 <a href="https://doi.org/10.1111/j.1467-9760.2005.00221.x">https://doi.org/10.1111/j.1467-9760.2005.00221.x</a>

Mack, Eric, 'Libertarianism', in The Oxford Handbook of the History of Political Philosophy, ed. by George Klosko, 2011

< http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199238804.001.0001/oxfordhb-9780199238804-e-41 >

———, 'Self-Ownership, Marxism, and Egalitarianism', Politics, Philosophy & Economics, 1.2 (2002), 237–76 <a href="https://doi.org/10.1177/1470594X02001002004">https://doi.org/10.1177/1470594X02001002004</a>

———, 'Self-Ownership, Marxism, and Egalitarianism', Politics, Philosophy & Economics, 1.1 (2002), 75–108 <a href="https://doi.org/10.1177/1470594X02001001004">https://doi.org/10.1177/1470594X02001001004</a>

MacKinnon, Catharine A., Feminism Unmodified: Discourses on Life and Law (Cambridge, Mass: Harvard University Press, 1987)

Maffettone, Sebastiano, Rawls: An Introduction (Cambridge: Polity, 2010)

Mandle, Jon, Rawls's A Theory of Justice: An Introduction (Cambridge: Cambridge

University Press, 2009)

———, What's Left of Liberalism?: An Interpretation and Defense of Justice as Fairness (Lanham: Lexington, 2000)

Mann, Michael, 'The Dark Side of Democracy: The Modern Tradition of Ethnic and Political Cleansing', New Left Review, 235 (1999)

<a href="https://newleftreview.org/l/235/michael-mann-the-dark-side-of-democracy-the-modern-tradition-of-ethnic-and-political-cleansing">https://newleftreview.org/l/235/michael-mann-the-dark-side-of-democracy-the-modern-tradition-of-ethnic-and-political-cleansing</a>

Mckinnon, Catriona, 'Should We Tolerate Holocaust Denial?', Res Publica, 13.1 (2007), 9–28 <a href="https://doi.org/10.1007/s11158-006-9013-8">https://doi.org/10.1007/s11158-006-9013-8</a>

Miles, Jonathan K., 'Social Theory & Practice', 38.2 (2012), 213-30 <a href="http://search.ebscohost.com/login.aspx?direct=true&amp;db=rlh&amp;AN=75500645&amp;site=ehost-live">http://search.ebscohost.com/login.aspx?direct=true&amp;db=rlh&amp;AN=75500645&amp;site=ehost-live</a>

Mill, John Stuart, and Bryan Little, On Liberty (London: John W. Parker, 1859)

Miller, David, 'Democracy's Domain', Philosophy & Public Affairs, 37.3 (2009), 201–28 <a href="https://doi.org/10.1111/j.1088-4963.2009.01158.x">https://doi.org/10.1111/j.1088-4963.2009.01158.x</a>

———, 'Is There a Human Right to Immigrate?', in Migration in Political Theory: The Ethics of Movement and Membership, ed. by Sarah Fine and Lea Ypi (Oxford: Oxford University Press, 2016) <a href="https://doi.org/10.1093/acprof:oso/9780199676606.001.0001">https://doi.org/10.1093/acprof:oso/9780199676606.001.0001</a>

———, 'Why Immigration Controls Are Not Coercive: A Reply to Arash Abizadeh', Political Theory, 38.1 (2010), 111–20 <a href="https://www.jstor.org/stable/25655536">https://www.jstor.org/stable/25655536</a>

Morris, Christopher W., An Essay on the Modern State (Cambridge: Cambridge University Press, 1998)

<a href="https://www.cambridge.org/core/books/an-essay-on-the-modern-state/8489C389B73031C1514B05AF9300B03E">https://www.cambridge.org/core/books/an-essay-on-the-modern-state/8489C389B73031C1514B05AF9300B03E</a>

Näsström, Sofia, 'The Challenge of the All-Affected Principle', Political Studies, 59.1 (2011), 116–34 <a href="https://doi.org/10.1111/j.1467-9248.2010.00845.x">https://doi.org/10.1111/j.1467-9248.2010.00845.x</a>

Oberman, Kieran, 'Immigration as a Human Right', in Migration in Political Theory: The Ethics of Movement and Membership, ed. by Sarah Fine and Lea Ypi (Oxford: Oxford University Press, 2016) <a href="https://doi.org/10.1093/acprof:oso/9780199676606.003.0003">https://doi.org/10.1093/acprof:oso/9780199676606.003.0003</a>

Okin, Susan Moller, "Forty Acres and a Mule" for Women: Rawls and Feminism', Politics, Philosophy & Economics, 4.2 (2005), 233–48 <a href="https://doi.org/10.1177/1470594X05052540">https://doi.org/10.1177/1470594X05052540</a>

———, 'Justice and Gender', Philosophy & Public Affairs, 16.1 (1987), 42–72 <a href="https://www.jstor.org/stable/2265205">https://www.jstor.org/stable/2265205</a>

Okin, Susan Moller, and Matthew Howard, Is Multiculturalism Bad for Women?, ed. by Joshua Cohen and Martha Craven Nussbaum (Princeton, New Jersey: Princeton University Press, 1999) <a href="https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=5542046">https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=5542046</a>

Otsuka, Michael, 'Luck, Insurance, and Equality', Ethics, 113.1 (2002), 40–54 <a href="https://doi.org/10.1086/341322">https://doi.org/10.1086/341322</a>

Owen, David, 'Constituting the Polity, Constituting the Demos: On the Place of the All Affected Interests Principle in Democratic Theory and in Resolving the Democratic Boundary Problem', Ethics & Global Politics, 5.3 (2012), 129–52 <a href="https://doi.org/10.3402/egp.v5i3.18617">https://doi.org/10.3402/egp.v5i3.18617</a>

———, 'Resident Aliens, Non-Resident Citizens and Voting Rights', in Citizenship Acquisition and National Belonging: Migration, Membership and the Liberal Democratic State (Basingstoke: Palgrave Macmillan, 2010), pp. 52–73

<a href="https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.bris.ac.uk/shibboleth&amp;dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780230246775>">https://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780230246775>">https://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780230246775>">https://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780230246775>">https://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780230246775>">https://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780230246775>">https://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780230246775>">https://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780230246775>">https://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780230246775>">https://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780230246775>">https://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780230246775>">https://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780230246775>">https://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780230246775>">https://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780230246775>">https://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780230246775>">https://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780230246775>">https://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780230246775>">https://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780230246775>">https://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780246775>">https://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780246775>">https://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780246775>">https://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780246775>">https://www.dawsonera.com/depp/read

———, 'Transnational Citizenship and the Democratic State: Modes of Membership and Voting Rights', Critical Review of International Social and Political Philosophy, 14.5 (2011), 641–63 <a href="https://doi.org/10.1080/13698230.2011.617123">https://doi.org/10.1080/13698230.2011.617123</a>

Parfit, Derek, and Thomas Scanlon, 'The Tanner Lectures on Human Values at UC Berkeley - Lecture Three: Contractualism'

<a href="http://www.language.berkeley.edu/SA">http://www.language.berkeley.edu/SA</a> MP3files/Tanner/1836 3.mp3>

'Philosophy & Public Affairs' <a href="https://onlinelibrary.wiley.com/journal/10884963">https://onlinelibrary.wiley.com/journal/10884963</a>

'POLI22202 Unit Summary'

<a href="https://www.bris.ac.uk/unit-programme-catalogue/UnitDetails.jsa?ayrCode=19%2F20&amp;unitCode=POLI22202">https://www.bris.ac.uk/unit-programme-catalogue/UnitDetails.jsa?ayrCode=19%2F20&amp;unitCode=POLI22202>

'Political Studies' <a href="http://journals.sagepub.com/loi/psx">http://journals.sagepub.com/loi/psx</a>

'Political Theory' <a href="http://journals.sagepub.com/loi/ptx">http://journals.sagepub.com/loi/ptx</a>

'Politics, Philosophy & Economics' <a href="http://journals.sagepub.com/loi/ppe">http://journals.sagepub.com/loi/ppe</a>

Rawls, John, A Theory of Justice (Oxford: Clarendon Press, 1972)

———, 'Justice as Fairness', in A Theory of Justice, Rev. ed (Cambridge, Mass: Belknap Press of Harvard University Press, 1999), pp. 3–46

———, 'The Idea of Public Reason Revisited', The University of Chicago Law Review, 64.3 (1997) <a href="https://doi.org/10.2307/1600311">https://doi.org/10.2307/1600311</a>

Raz, Joseph, The Morality of Freedom (Oxford: Clarendon, 1986) <a href="https://bris.idm.oclc.org/login?url=http://dx.doi.org/10.1093/0198248075.001.0001">https://bris.idm.oclc.org/login?url=http://dx.doi.org/10.1093/0198248075.001.0001</a>

———, 'The Obligation to Obey: Revision and Tradition', in Ethics in the Public Domain: Essays in the Morality of Law and Politics (Oxford: Clarendon Press, 1994) <a href="http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780198260691.001.0001/acprof-9780198260691-chapter-15">http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780198260691.001.0001/acprof-9780198260691-chapter-15</a>

Renzo, Massimo, 'Political Authority and Unjust Wars', Philosophy and Phenomenological

Research, 99.2 (2019), 336-57 <a href="https://doi.org/10.1111/phpr.12487">https://doi.org/10.1111/phpr.12487</a>

Ronald Dworkin, 'What Is Equality? Part 2: Equality of Resources', Philosophy & Public Affairs, 10.4 (1981)

<a href="https://www.jstor.org/stable/2265047?seq=1#metadata">https://www.jstor.org/stable/2265047?seq=1#metadata</a> info tab contents>

Rousseau, Jean-Jacques, 'Book I, Chapters 6-8.', in Discours Sur l'Oeconomie Politique; Du Contrat Social: Discourse on Political Economy and the Social Contract (Oxford University Press, 1999)

<a href="https://ebookcentral.proquest.com/lib/bristol/reader.action?docID=737317&amp;ppg=86">https://ebookcentral.proquest.com/lib/bristol/reader.action?docID=737317&amp;ppg=86">

Ryan, Cheyney C., 'Yours, Mine, and Ours: Property Rights and Individual Liberty', Ethics, 87.2 (1977), 126-41 <a href="https://www.jstor.org/stable/2380061">https://www.jstor.org/stable/2380061</a>

Satz, Debra, 'Gender', in The Oxford Handbook of Political Philosophy, ed. by David Estlund, 2012

<a href="http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780195376692.001.0001/oxfordhb-9780195376692-e-19">http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780195376692.001.0001/oxfordhb-9780195376692-e-19</a>

Saunders, Ben, 'Democracy, Political Equality and Majority Rule', Ethics, 121.1 (2010), 148–77 <a href="https://www.journals.uchicago.edu/doi/full/10.1086/656474">https://www.journals.uchicago.edu/doi/full/10.1086/656474</a>

Scanlon, T.M., 'A Theory of Freedom of Expression', in The Difficulty of Tolerance: Essays in Political Philosophy (Cambridge: Cambridge University Press, 2003) <a href="https://www.cambridge.org/core/books/difficulty-of-tolerance/theory-of-freedom-of-expression/3F20BF32C62FC6F810ED20ADF9CE0065">https://www.cambridge.org/core/books/difficulty-of-tolerance/theory-of-freedom-of-expression/3F20BF32C62FC6F810ED20ADF9CE0065>

Schouten, Gina, 'Citizenship, Reciprocity, and the Gendered Division of Labor', Politics, Philosophy & Economics, 16.2 (2017), 174–209 <a href="https://doi.org/10.1177/1470594X15600830">https://doi.org/10.1177/1470594X15600830</a>

———, 'Restricting Justice: Political Interventions in the Home and in the Market', Philosophy & Public Affairs, 41.4 (2013), 357–88 <a href="https://doi.org/10.1111/papa.12022">https://doi.org/10.1111/papa.12022</a>

Schweiger, Gottfried, 'Recognition Theory and Global Poverty', Journal of Global Ethics, 10.3 (2014), 267–73 <a href="https://doi.org/10.1080/17449626.2014.969439">https://doi.org/10.1080/17449626.2014.969439</a>>

Scott, James C., Two Cheers for Anarchism: Six Easy Pieces on Autonomy, Dignity, and Meaningful Work and Play (Princeton: Princeton University Press, 2012) <a href="https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1040747">https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1040747</a>

Simmons, A. John, Moral Principles and Political Obligations (Princeton, N.J. Princeton University Press, 1979)

Simmons, A. John, 'The Principle of Fair Play', Philosophy & Public Affairs, 8.4, 307–37 <a href="https://www.jstor.org/stable/2265067?seg=1#page">https://www.jstor.org/stable/2265067?seg=1#page</a> scan tab contents>

Simmons, John, 'The Problem and Its Significance', in Is There a Duty to Obey the Law? (Cambridge University Press, 2005), pp. 93–101 <a href="https://doi.org/10.1017/CBO9780511809286.006">https://doi.org/10.1017/CBO9780511809286.006</a>

——, 'The Theories', in Is There a Duty to Obey the Law? (Cambridge University Press, 2005), pp. 102-20 < https://doi.org/10.1017/CBO9780511809286.007>

———, 'The Theories', in Is There a Duty to Obey the Law? (Cambridge University Press, 2005), pp. 102–20 <a href="https://doi.org/10.1017/CBO9780511809286.007">https://doi.org/10.1017/CBO9780511809286.007</a>

Smith, William, 'Democracy, Deliberation and Disobedience', Res Publica, 10.4 (2004), 353–77 <a href="https://doi.org/10.1007/s11158-004-2327-5">https://doi.org/10.1007/s11158-004-2327-5</a>

'Social Philosophy and Policy'

<a href="https://www.cambridge.org/core/journals/social-philosophy-and-policy/all-issues">https://www.cambridge.org/core/journals/social-philosophy-and-policy/all-issues</a>

Song, Sarah, 'The Boundary Problem in Democratic Theory: Why the Demos Should Be Bounded by the State', International Theory, 4.01 (2012), 39-68 <a href="https://doi.org/10.1017/S1752971911000248">https://doi.org/10.1017/S1752971911000248</a>

'Stanford Encyclopedia of Philosophy' <a href="https://plato.stanford.edu/">https://plato.stanford.edu/</a>

Steiner, Hillel, 'The Natural Right to the Means of Production', The Philosophical Quarterly, 27.106 (1977) <a href="https://doi.org/10.2307/2218927">https://doi.org/10.2307/2218927</a>

Stemplowska, Zofia, 'Rescuing Luck Egalitarianism', Journal of Social Philosophy, 44.4 (2013), 402–19 <a href="https://doi.org/10.1111/josp.12039">https://doi.org/10.1111/josp.12039</a>>

Stemplowska, Zosia, 'Global Poverty', in Issues in Political Theory, ed. by Catriona McKinnon, Robert Jubb, and Patrick Tomlin, Fourth Edition (Oxford, United Kingdom: Oxford University Press, 2019), pp. 199–219

Stiltz, Anna, 'Robert Paul Wolff, In Defense of Anarchism', in The Oxford Handbook of Classics in Contemporary Political Theory, ed. by Jacob T. Levy, 2016 <a href="http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780198717133.001.0001/oxfordhb-9780198717133-e-7">http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780198717133.001.0001/oxfordhb-9780198717133-e-7</a>

Stilz, Anna, Liberal Loyalty: Freedom, Obligation, and the State (Princeton, N.J.: Princeton University Press, 2009)

<a href="https://bris.idm.oclc.org/login?url=http://www.jstor.org/stable/10.2307/j.ctt7rj1r">https://bris.idm.oclc.org/login?url=http://www.jstor.org/stable/10.2307/j.ctt7rj1r></a>

———, 'Why Does the State Matter Morally?',' in Varieties of Sovereignty and Citizenship (University of Pennsylvania Press, 2012), pp. 244–64 <a href="https://ebookcentral.proquest.com/lib/bristol/reader.action?docID=3441798&amp;ppg=253">https://ebookcentral.proquest.com/lib/bristol/reader.action?docID=3441798&amp;ppg=253>

Swift, Adam, 'Justice, Luck and the Family', in Unequal Chances: Family Background and Economic Success, ed. by Samuel Bowles, Herbert Gintis, and Melissa Osborne Groves (New York: Russell Sage Foundation, 2005), pp. 256–76

Tan, Kok-Chor, 'A Defense of Luck Egalitarianism', The Journal of Philosophy, 105.11 (2008), 665–90 <a href="https://www.jstor.org/stable/20620136">https://www.jstor.org/stable/20620136</a>

Taylor, Robert S., 'Rawls's Defense of the Priority of Liberty: A Kantian Reconstruction', Philosophy & Public Affairs, 31.3 (2003), 246–71 <a href="https://www.jstor.org/stable/3558006">https://www.jstor.org/stable/3558006</a> Tomasi, John, Free Market Fairness (Princeton: Princeton University Press, 2013)

 $< http://princeton.universitypressscholarship.com/view/10.23943/princeton/9780691144467 \\ 7.001.0001/upso-9780691144467 >$ 

Vallentyne, Peter, 'Libertarianism and the State', Social Philosophy and Policy, 24.01 (2007) <a href="https://doi.org/10.1017/S0265052507070082">https://doi.org/10.1017/S0265052507070082</a>

Waldron, Jeremy, 'Rushdie and Religion', in Liberal Rights: Collected Papers, 1981-1991 (Cambridge, [England]: Cambridge University Press, 1993), pp. 134-43

———, The Harm in Hate Speech (Cambridge, Mass: Harvard University Press, 2012), mmix <a href="https://ebookcentral.proguest.com/lib/bristol/detail.action?docID=3301269">https://ebookcentral.proguest.com/lib/bristol/detail.action?docID=3301269</a>

Weinstock, Daniel, 'How Democratic Is Civil Disobedience?', Criminal Law and Philosophy, 10.4 (2016), 707–20 <a href="https://doi.org/10.1007/s11572-015-9367-0">https://doi.org/10.1007/s11572-015-9367-0</a>

'Welcome - Blackboard Learn'

 $< https://www.ole.bris.ac.uk/webapps/portal/execute/tabs/tabAction?tab\_tab\_group\_id=\_17\_1>$ 

Wellman, Christopher Heath, and Phillip Cole, Debating the Ethics of Immigration: Is There a Right to Exclude? (Oxford: Oxford University Press, 2011) <a href="https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=800832">https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=800832</a>

Wellman, Christopher Heath, 'Immigration and Freedom of Association', Ethics, 119.1 (2008), 109-41 <a href="https://doi.org/10.1086/592311">https://doi.org/10.1086/592311</a>

West, Caroline, 'The Free Speech Argument against Pornography', Canadian Journal of Philosophy, 33.3 (2003), 391–422 <a href="https://www.jstor.org/stable/40232191">https://www.jstor.org/stable/40232191</a>

Whelan, Frederick G., 'Democratic Theory and the Boundary Problem', in Liberal Democracy (Nomos XXV) (New York: New York University Press, 1983)

Wolff, R.P., 'The Conflict between Authority and Autonomy', in In Defense of Anarchism (New York: Harper Torchbooks, 1976), Harper essays in philosophy, 20–31

Zwolinski, Matt, 'Sweatshops, Choice, and Exploitation', Business Ethics Quarterly, 17.4 (2007), 689–727 <a href="https://doi.org/10.5840/beq20071745">https://doi.org/10.5840/beq20071745</a>