

CLAS20039: Approaches to Greek History

[View Online](#)

[1]

Alcock, S.E. and Osborne, R. 1994. Placing the gods: sanctuaries and sacred space in ancient Greece. Clarendon Press.

[2]

Andersen, Helle Damgaard Urbanization in the Mediterranean in the 9th to 6th centuries BC. Museum Tusculanum Press.

[3]

Anderson, G. 2003. The Athenian experiment: building an imagined political community in ancient Attica, 508-490 B.C. University of Michigan Press.

[4]

Antonaccio, C.M. 2003. Hybridity and the cultures within Greek culture. The cultures within ancient Greek culture: contact, conflict, collaboration. Cambridge University Press. 57-74.

[5]

Antonaccio, M. 2001. Ethnicity and colonization. Ancient perceptions of Greek ethnicity. Center for Hellenic Studies, Trustees for Harvard University. 113-157.

[6]

Austin, M.M. and Vidal-Naquet, P. 1977. Economic and social history of ancient Greece: an

introduction. B.T. Batsford.

[7]

Balot, R.K. Greed and injustice in classical Athens. Princeton University Press.

[8]

Berent, M. 1999. Anthropology and the classics: war, violence, and the stateless polis. *The Classical Quarterly*. 50, 1 (1999), 257–289. DOI:<https://doi.org/10.1093/cq/50.1.257>.

[9]

Bergquist, B. and Svenska institutet i Athen 1967. The archaic Greek temenos: a study of structure and function. C.W.K. Gleerup.

[10]

Blok, J. and Lardinois, A.P.M.H. 2006. Solon of Athens: new historical and philological approaches. Brill.

[11]

Boardman, J. et al. 1994. The archaeology of Greek colonisation: essays dedicated to Sir John Boardman. Oxford University School of Archaeology.

[12]

Boardman, J. 1964. The Greeks overseas. Penguin.

[13]

Boardman, J. and Hammond, N.G.L. The Cambridge ancient history: Vol. 3: Expansion of the Greek world, eighth to sixth centuries B.C. Cambridge University Press.

[14]

Braudel, F. History and the social sciences. On history. University of Chicago Press. 25–54.

[15]

Braudel, F. et al. 2002. The Mediterranean in the ancient world. Penguin.

[16]

Brock, R. and Hodkinson, S. 2002. Alternatives to Athens: varieties of political organization and community in ancient Greece. Oxford University Press.

[17]

Broodbank, C. 2015. The end of the beginning, 800-500. The making of the Middle Sea: a history of the Mediterranean from the beginning to the emergence of the classical world. Thames & Hudson. 584–584.

[18]

Burkert, W. Homo necans: the anthropology of ancient Greek sacrificial ritual and myth. University of California Press.

[19]

Burkert, W. Structure and history in Greek mythology and ritual. University of California Press.

[20]

Burkert, W. The orientalizing revolution: Near Eastern influence on Greek culture in the early archaic age. Harvard University Press.

[21]

Burkert, W. and Raffan, J. 1985. Greek religion: archaic and classical. Blackwell.

[22]

Buxton, R.G.A. ed. 2000. Oxford readings in Greek religion. Oxford University Press.

[23]

Cartledge, P. et al. 2012. Money, labour and land: approaches to the economies of ancient Greece. Routledge.

[24]

Cartledge, P. et al. 1990. Nomos: essays in Athenian law, politics, and society. Cambridge University Press.

[25]

Christ, M.R. 2006. The bad citizen in classical Athens. Cambridge University Press.

[26]

Coldstream, J.N. 2003. Geometric Greece: 900-700 BC. Routledge.

[27]

Crielaard, J.-P. 2009. Cities. A companion to archaic Greece. K.A. Raafaub and H. van Wees, eds. Wiley-Blackwell. 349-72.

[28]

Davies, J.K. 1977. Athenian Citizenship: The Descent Group and the Alternatives. The Classical Journal. 73, 2 (1977).

[29]

Demand, N.H. 2011. The Mediterranean context of early Greek history. Wiley-Blackwell.

[30]

Dickinson, O.T.P.K. 2006. The Aegean from Bronze Age to Iron Age: continuity and change between the twelfth and eighth centuries BC. Routledge.

[31]

Dillon, M. and Garland, L. 2010. Ancient Greece: Social and Historical Documents from Archaic Times to the Death of Alexander. Taylor & Francis.

[32]

Dougherty, C. 1993. The poetics of colonization: from city to text in archaic Greece. Oxford University Press.

[33]

Easterling, P.E. and Muir, J.V. 1985. Greek religion and society. Cambridge University Press.

[34]

Ehrenberg, V. 1989. From Solon to Socrates: Greek history and civilization during the sixth and fifth centuries B.C. Routledge.

[35]

Farenga, V. 2006. Citizen and self in ancient Greece: individuals performing justice and the law. Cambridge University Press.

[36]

Farrar, C. 1988. The Origins of Democratic Thinking: the Invention of Politics in Classical Athens. Cambridge University Press.

[37]

Finley, M.I. et al. 1981. Economy and society in ancient Greece. Chatto & Windus.

[38]

Fisher, N.R.E. et al. 1998. *Archaic Greece: new approaches and new evidence*. Duckworth.

[39]

Fornara, C.W. 1983. *Archaic times to the end of the Peloponnesian War*. Cambridge University Press.

[40]

Garland, R. 2014. *Wandering Greeks: the ancient Greek diaspora from the age of Homer to the death of Alexander the Great*. Princeton University Press.

[41]

Gordon, R.L. and Detienne, M. eds. 1981. *Myth, religion, and society: structuralist essays*. Cambridge University Press.

[42]

Graham, A.J. 2009. *Colony and mother city in ancient Greece*. BiblioLife.

[43]

Greaves, A.M. 2010. *The land of Ionia: society and economy in the Archaic period*. Wiley-Blackwell.

[44]

Greenhalgh, P.A.L. 1973. *Early Greek warfare: horsemen and chariots in the Homeric and Archaic Ages*. University Press.

[45]

H., van W. 2002. Greed, generosity and gift-exchange in Early Greece and the Western Pacific. *After the past: essays in ancient history in honour of H.W. Pleket*. Brill. 341–378.

[46]

Ha

..
gg, R. et al. 1988. Early Greek cult practice: proceedings of the fifth international symposium at the Swedish Institute at Athens, 26-29, June, 1986. Svenska Institutet i Athen.

[47]

Ha

..
gg, R. 1983. The Greek Renaissance of the eighth century B.C.: tradition and innovation : proceedings of the second international symposium at the Swedish Institute in Athens, 1-5 June, 1981. Svenska institutet i Athen.

[48]

Hall, J.M. 2014. A history of the archaic Greek world, ca. 1200-479 BCE. Wiley-Blackwell.

[49]

Hall, J.M. 2009. Ethnicity and cultural exchange. A companion to archaic Greece. K.A. Raafaub and H. van Wees, eds. Wiley-Blackwell. 604–17.

[50]

Hall, J.M. 2002. Hellenicity: between ethnicity and culture. University of Chicago Press.

[51]

Hall, J.M. 2014. New homes across the seas. A history of the archaic Greek world, ca. 1200-479 BCE. Wiley-Blackwell. 96–125.

[52]

Hall, J.M. 2014. The changing nature of authority. A history of the archaic Greek world, ca. 1200-479 BCE. Wiley-Blackwell. 126-153.

[53]

Hall, J.M. and American Council of Learned Societies 200AD. Ethnic Identity in Greek antiquity. Cambridge University Press.

[54]

Hansen, M.H. 2013. Greek city-states. The Oxford handbook of the state in the ancient Near East and Mediterranean. Oxford University Press. 259-278.

[55]

Hansen, M.H. Polis: an introduction to the ancient Greek city-state. Oxford University Press.

[56]

Hansen, M.H. and Crook, J.A. 1999. The Athenian democracy in the age of Demosthenes: structure, principles, and ideology. University of Oklahoma Press.

[57]

Hansen, M.H. and Nielsen, T.H. An inventory of archaic and classical poleis. Oxford University Press.

[58]

Hansen, M.H. and Royal Danish Academy of Sciences and Letters/ Det Kongelige Danske Videnskabernes Selskab 1997. The Polis as an Urban Centre and as a Political Community: Symposium August, 29-31 1996. Munksgaard.

[59]

Hanson, V.D. 1999. *The other Greeks: the family farm and the agrarian roots of western civilization*. University of California Press.

[60]

Hanson, V.D. 1989. *The western way of war: infantry battle in Classical Greece*. Hodder & Stoughton.

[61]

Harris, W.V. ed. 2005. *Rethinking the Mediterranean*. Oxford University Press.

[62]

Harrison, T. 2015. Beyond the polis? New approaches to Greek religion. *The Journal of Hellenic Studies*. 135, (2015).

[63]

Herman, G. 1987. *Ritualised friendship and the Greek city*. Cambridge University Press.

[64]

Hodkinson, S. 2000. *Property and wealth in classical Sparta*. Duckworth.

[65]

Horden, P. and Purcell, N. 2000. Connectivity. *The corrupting sea: a study of Mediterranean history*. Blackwell. 123–172.

[66]

Horden, P. and Purcell, N. 2000. Part Four: the mobility of religion. *The corrupting sea: a study of Mediterranean history*. Blackwell. 401–460.

[67]

Horden, P. and Purcell, N. 2000. *The corrupting sea: a study of Mediterranean history*. Blackwell.

[68]

Hughes, J.D. 2014. *Environmental problems of the Greeks and Romans: ecology in the ancient Mediterranean*. Johns Hopkins University Press.

[69]

Humphreys, S.C. 2004. *Anthropology and the Greeks*. Routledge.

[70]

Hurst, H.R. and Owen, S. 2005. *Ancient colonizations: analogy, similarity and difference*. Duckworth.

[71]

Hurwit, J.M. 1985. *The art and culture of early Greece, 1100-480 B.C.* Cornell University Press.

[72]

Johnston, S.I. 2007. *Ancient religions*. Belknap Press of Harvard University Press.

[73]

Johnston, S.I. 2004. *Religions of the ancient world: a guide*. Belknap Press of Harvard University Press.

[74]

Kagan, D. and Viggiano, G. eds. 2017. *Men of bronze : hoplite warfare in ancient Greece*. *Men of bronze: hoplite warfare in ancient Greece*. Princeton University Press.

[75]

Kamen, D. Status in classical Athens. Princeton University Press.

[76]

Kindt, J. Beyond the polis: rethinking Greek religion. Rethinking Greek religion. Cambridge University Press. 12–35.

[77]

Kindt, J. Rethinking Greek religion. Cambridge University Press.

[78]

Lavelle, B.M. 2010. Fame, Money, and Power: the Rise of Peisistratos and 'Democratic' Tyranny at Athens. University of Michigan Press.

[79]

Le Goff, J. and Nora, P. 1985. Mentalities: a history of ambiguities. Constructing the past: essays in historical methodology. Cambridge University Press. 166–180.

[80]

Liddel, P.P. 2007. Civic obligation and individual liberty in ancient Athens [ebook]. (2007).

[81]

Malkin, I. A small Greek world: networks in the Ancient Mediterranean. Oxford University Press.

[82]

Malkin, I. et al. Greek and Roman networks in the Mediterranean. Routledge.

[83]

Malkin, I. Introduction: networks and history. *A small Greek world: networks in the Ancient Mediterranean*. Oxford University Press. 3–64.

[84]

Malkin, I. 2005. *Mediterranean paradigms and classical antiquity*. Routledge.

[85]

Malkin, I. 2005. Networks and the emergence of Greek identity. *Mediterranean paradigms and classical antiquity*. Routledge. 56–74.

[86]

Malkin, I. 1987. *Religion and colonization in ancient Greece*. Brill.

[87]

Malkin, I. *The returns of Odysseus: colonization and ethnicity*. University of California Press.

[88]

Manning, J.G. and Morris, I. 2005. *The ancient economy: evidence and models*. Stanford University Press.

[89]

Manville, P.B. 2014. *Origins of Citizenship in Ancient Athens*. Princeton University Press.

[90]

Marinatos, N. and
Ha

gg, R. 1993. *Greek sanctuaries: new approaches*. Routledge.

[91]

McGlew, J.F. 1993. Tyranny and political culture in ancient Greece. Cornell University Press.

[92]

Meiggs, R. and Lewis, D. 1988. A selection of Greek historical inscriptions to the end of the fifth century B.C. Clarendon P.

[93]

Mirecki, P.A. and Meyer, M.W. 2002. Magic and ritual in the ancient world. Brill.

[94]

Mitchell, L.G. and Rhodes, P.J. 1997. The development of the polis in archaic Greece. Routledge.

[95]

Morgan, C. 2003. Early Greek states beyond the polis. Routledge.

[96]

Morgan, C. 1993. The origins of pan-Hellenism. Greek sanctuaries: new approaches. Routledge. 18-44.

[97]

Morris, I. 2000. Archaeology as cultural history: words and things in Iron Age Greece. Blackwell.

[98]

Morris, I. 1994. Classical Greece: ancient histories and modern archaeologies. Cambridge

University Press.

[99]

Morris, I. 19860301. Gift and Commodity in Archaic Greece. *Man*. 21, 1 (19860301).

[100]

Morris, I. 2005. The early polis as city and as state. *City and country in the ancient world*. Routledge. 25–59.

[101]

Murray, O. 1990. *Cities of reason. The Greek city: from Homer to Alexander*. Clarendon Press. 1–25.

[102]

Murray, O. 1993. *Early Greece*. Fontana.

[103]

Murray, O. and Price, S.R.F. 1990. *The Greek city: from Homer to Alexander*. Clarendon Press.

[104]

Ober, J. "I besieged that man": democracy's revolutionary start. *Origins of democracy in ancient Greece*. University of California Press. 83–104.

[105]

Ober, J. *Mass and elite in democratic Athens: rhetoric, ideology, and the power of the people*. Princeton University Press.

[106]

Ober, J. Public speech and the power of the people in democratic Athens. *The Athenian revolution: essays on ancient Greek democracy and political theory*. Princeton University Press. 18–31.

[107]

Ober, J. *The Athenian revolution: essays on ancient Greek democracy and political theory*. Princeton University Press.

[108]

Ober, J. and Hedrick, C.W.

Dēmokratia:

a conversation on democracies, ancient and modern. Princeton University Press.

[109]

Ogden, D. 2010. *A companion to Greek religion*. Wiley-Blackwell.

[110]

Ogden, D. *The crooked kings of ancient Greece*. Duckworth.

[111]

Osborne, R. 1994. Archaeology, the Salaminioi, and the politics of sacred space in Archaic Attica. *Placing the gods: sanctuaries and sacred space in ancient Greece*. Clarendon Press. 143–160.

[112]

Osborne, R. 2010. *Athens and Athenian democracy*. Cambridge University Press.

[113]

Osborne, R. 1998. Early Greek colonization? The nature of Greek settlement in the West. *Archaic Greece: new approaches and new evidence*. Duckworth. 251–269.

[114]

Osborne, R. 2009. Economic growth and the politics of entitlement. *The Cambridge Classical Journal*. 55, (2009).

[115]

Osborne, R. 2009. Setting the stage. *Greece in the making, 1200-479 BC*. Routledge. 18-34.

[116]

Parker, R. 2007. *Polytheism and society at Athens*. Oxford University Press.

[117]

Pedley, J.G. 2005. *Sanctuaries and the sacred in the ancient Greek world*. Cambridge University Press.

[118]

Polignac, F. de 1995. *Cults, territory, and the origins of the Greek city-state*. University of Chicago Press.

[119]

Polignac, F. de 1995. *Cults, territory, and the origins of the Greek city-state*. University of Chicago Press.

[120]

Price, S.R.F. 1999. *Religions of the ancient Greeks*. Cambridge University Press.

[121]

Purcell, N. 1990. *Mobility and the polis. The Greek city: from Homer to Alexander*.

Clarendon Press. 29–50.

[122]

Raaflaub, K. 1997. Soldiers, citizens and the evolution of the early Greek polis. The development of the polis in archaic Greece. Routledge. 49–59.

[123]

Raaflaub, K.A. et al. Origins of democracy in ancient Greece. University of California Press.

[124]

Raaflaub, K.A. and Wees, H. van eds. 2009. A companion to archaic Greece. Wiley-Blackwell.

[125]

Rackham, O. 1990. Ancient landscapes. The Greek city: from Homer to Alexander. Clarendon Press. 85–111.

[126]

Rhodes, P.J. 2003. Ancient democracy and modern ideology. Duckworth.

[127]

Rhodes, P.J. Athenian democracy. Edinburgh University Press.

[128]

Rhodes, P.J. 2007. The Greek city states: a sourcebook. Cambridge University Press.

[129]

Ridgway, D. 1992. *The first Western Greeks*. Cambridge University Press.

[130]

Runciman, W.G. 19820701. *Origins of States: The Case of Archaic Greece*. *Comparative Studies in Society and History*. 24, 3 (19820701).

[131]

Rutherford, I. *Network theory in theoric networks. Greek and Roman networks in the Mediterranean*. Routledge. 24–38.

[132]

Sainte Croix, G.E.M. de 1981. *The class struggle in the ancient Greek world: from the archaic age to the Arab conquests*. Duckworth.

[133]

Sallares, R. 1991. *The ecology of the ancient Greek world*. Cornell University Press.

[134]

Satlow, M.L. 2013. *The gift in antiquity*. Wiley-Blackwell.

[135]

Shapiro, H.A. *The Cambridge companion to archaic Greece*. Cambridge University Press.

[136]

Shefton, B.B. and Lomas, K. 2004. *Greek Identity in the Western Mediterranean: Papers in Honour of Brian Shefton*. Brill.

[137]

Snodgrass, A. 1980. Structural revolution: the human factor. *Archaic Greece: the age of experiment*. J.M. Dent. 15–48.

[138]

Snodgrass, A.M. 1992. *An archaeology of Greece: the present state and future scope of a discipline*. University of California Press.

[139]

Snodgrass, A.M. 1980. *Archaic Greece: the age of experiment*. J.M. Dent.

[140]

Sourvinou-Inwood, C. 2000. Further Aspects of Polis Religion? *Oxford readings in Greek religion*. R.G.A. Buxton, ed. Oxford University Press. 38–55.

[141]

Sourvinou-Inwood, C. 1990. What is polis religion? *The Greek city: from Homer to Alexander*. Clarendon Press. 295–322.

[142]

Stahl, M. and Walter, U. 2009. Athens. *A companion to archaic Greece*. K.A. Raaflaub and H. van Wees, eds. Wiley-Blackwell. 138–161.

[143]

Stanton, G.R. 1990. *Athenian politics, c. 800-500 B.C.: a sourcebook*. Routledge.

[144]

Starr, C.G. 1986. *Individual and community: the rise of the polis, 800-500 B.C.* Oxford University Press.

[145]

Tandy, D. More Greeks. Warriors into traders: the power of the market in early Greece. University of California Press. 19–43.

[146]

Thomas, C.G. and Conant, C. Citadel to city-state: the transformation of Greece, 1200-700 B.C.E. Indiana University Press.

[147]

Thomas, R. 1989. Oral tradition and written record in classical Athens. Cambridge University Press.

[148]

Thommen, L. 2012. An environmental history of ancient Greece and Rome. Cambridge University Press.

[149]

Trendall, A.D. and Descœudres, J.-P. 1990. Greek colonists and native populations: proceedings of the First Australian Congress of Classical Archaeology held in honour of emeritus professor A.D. Trendall, Sydney, 9-14 July 1985. Humanities Research Centre.

[150]

Tsetschladze, G.R. 1999. Ancient Greeks west and east. Brill.

[151]

Tsetschladze, G.R. 2008. Greek colonisation: an account of Greek colonies and other settlements overseas, Vol. 2. Brill.

[152]

Vernant, J.P. 1988. Myth and society in ancient Greece. Zone Books.

[153]

Vernant, J.P. 2006. Myth and thought among the Greeks. Zone Books.

[154]

Vernant, J.-P. 1983. The formation of positivist thought. Myth and thought among the Greeks. Routledge & Kegan Paul. 343–374.

[155]

Vernant, J.-P. 1982. The origins of Greek thought. Cornell University Press.

[156]

Vernant, J.P. and Vidal-Naquet, P. 1988. Myth and tragedy in ancient Greece. Zone Books.

[157]

Vernant, J.-P. and Zeitlin, F.I. 1991. Mortals and immortals: collected essays. Princeton University Press.

[158]

Versnel, H.S. ed. 1981. Faith, hope and worship: aspects of religious mentality in the ancient world. Brill.

[159]

Veyne, P. 1988. Did the Greeks believe in their myths?: an essay on the constitutive imagination. University of Chicago Press.

[160]

Vidal-Naquet, P. The black hunter: forms of thought and forms of society in the Greek

world. Johns Hopkins University Press.

[161]

Viggiano, G.F. 2017. The hoplite revolution and the rise of the polis. *Men of bronze: hoplite warfare in ancient Greece*. D. Kagan and G. Viggiano, eds. Princeton University Press. 112–133.

[162]

Vlassopoulos, K. 2007. *Unthinking the Greek polis: ancient Greek history beyond Eurocentrism*. Cambridge University Press.

[163]

van Wees, H. 1998. The laws of gratitude: reciprocity in anthropological theory. *Reciprocity in ancient Greece*. Oxford University Press. 13–49.

[164]

Wees, H. van and Beston, P. 2009. *War and violence in ancient Greece*. Classical Press of Wales.

[165]

Wegnel-Hasel, B. Gift exchange: modern theories and ancient attitudes. *Ancient Greece : from the Mycenaean palaces to the age of Homer*. Edinburgh University Press,. 257–269.

[166]

Whitley, J. 2001. *The archaeology of ancient Greece*. Cambridge University Press.

[167]

Wood, E.M. 2015. *Peasant-citizen and slave: the foundations of Athenian democracy*. Verso.

[168]

Stahl & Walter - Athens [alternative access].