

# CLAS20039: Approaches to Greek History

[View Online](#)

Alcock, S. E., & Osborne, R. (1994). *Placing the gods: sanctuaries and sacred space in ancient Greece*. Clarendon Press.

Andersen, Helle Damgaard. (n.d.). *Urbanization in the Mediterranean in the 9th to 6th centuries BC* (Vol. 7). Museum Tusculanum Press.

Anderson, G. (2003). *The Athenian experiment: building an imagined political community in ancient Attica, 508-490 B.C.* University of Michigan Press.

Antonaccio, C. M. (2003). Hybridity and the cultures within Greek culture. In *The cultures within ancient Greek culture: contact, conflict, collaboration* (pp. 57-74). Cambridge University Press.

Antonaccio, M. (2001). Ethnicity and colonization. In *Ancient perceptions of Greek ethnicity* (Vol. 5, pp. 113-157). Center for Hellenic Studies, Trustees for Harvard University.

Austin, M. M., & Vidal-Naquet, P. (1977). *Economic and social history of ancient Greece: an introduction*. B.T. Batsford.

Balot, R. K. (n.d.). *Greed and injustice in classical Athens*. Princeton University Press.

Berent, M. (1999). Anthropology and the classics: war, violence, and the stateless polis. *The Classical Quarterly*, 50(1), 257-289. <https://doi.org/10.1093/cq/50.1.257>

Bergquist, B. & Svenska institutet i Athen. (1967). *The archaic Greek temenos: a study of structure and function* (Vol. 13). C.W.K. Gleerup.

Blok, J., & Lardinois, A. P. M. H. (2006). *Solon of Athens: new historical and philological approaches* (Vol. 272). Brill.

Boardman, J. (1964). *The Greeks overseas*. Penguin.

Boardman, J., & Hammond, N. G. L. (n.d.). *The Cambridge ancient history: Vol. 3: Expansion of the Greek world, eighth to sixth centuries B.C.* (2nd ed). Cambridge University Press.  
<https://www.cambridge.org/core/books/cambridge-ancient-history/63583AF025E3D03866163F01E4404ACF>

Boardman, J., Tsetschladze, G. R., & De Angelis, F. (1994). *The archaeology of Greek colonisation: essays dedicated to Sir John Boardman* (Vol. 40). Oxford University School of Archaeology.

Braudel, F. (n.d.). History and the social sciences. In *On history* (pp. 25–54). University of Chicago Press.

Braudel, F., Ayala, R. de, Braudel, P., & Reynolds, S. (2002). *The Mediterranean in the ancient world*. Penguin.

Brock, R., & Hodkinson, S. (2002). *Alternatives to Athens: varieties of political organization and community in ancient Greece*. Oxford University Press.  
<https://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199258109.001.0001/acprof-9780199258109>

Broodbank, C. (2015). The end of the beginning, 800-500. In *The making of the Middle Sea: a history of the Mediterranean from the beginning to the emergence of the classical world* (pp. 584–584). Thames & Hudson.  
<https://ebookcentral-proquest-com.bris.idm.oclc.org/lib/bristol/reader.action?docID=5878098&ppg=646>

Burkert, W. (n.d.-a). *Homo necans: the anthropology of ancient Greek sacrificial ritual and myth*. University of California Press.

Burkert, W. (n.d.-b). *Structure and history in Greek mythology and ritual: Vol. v. 47*. University of California Press.

Burkert, W. (n.d.-c). *The orientalizing revolution: Near Eastern influence on Greek culture in the early archaic age (Vol. 5)*. Harvard University Press.

Burkert, W., & Raffan, J. (1985). *Greek religion: archaic and classical*. Blackwell.  
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1365057>

Buxton, R. G. A. (Ed.). (2000). *Oxford readings in Greek religion*. Oxford University Press.

Cartledge, P., Cohen, E. E., & Foxhall, L. (2012). *Money, labour and land: approaches to the economies of ancient Greece*. Routledge.

Cartledge, P., Millett, P., & Todd, S. C. (1990). *Nomos: essays in Athenian law, politics, and society*. Cambridge University Press.

Christ, M. R. (2006). *The bad citizen in classical Athens*. Cambridge University Press.  
<https://www.cambridge.org/core/books/bad-citizen-in-classical-athens/12F7F7744F8F1557CD5914A3544864F0>

Coldstream, J. N. (2003). *Geometric Greece: 900-700 BC (2nd ed)*. Routledge.  
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=182461>

Crielaard, J.-P. (2009). Cities. In K. A. Raaflaub & H. van Wees (Eds.), *A companion to archaic Greece* (pp. 349–372). Wiley-Blackwell.  
<https://onlinelibrary.wiley.com/doi/10.1002/9781444308761.ch18>

Davies, J. K. (1977). Athenian Citizenship: The Descent Group and the Alternatives. *The Classical Journal*, 73(2).  
[https://www-jstor-org.bris.idm.oclc.org/stable/3296866?seq=1#metadata\\_info\\_tab\\_contents](https://www-jstor-org.bris.idm.oclc.org/stable/3296866?seq=1#metadata_info_tab_contents)

Demand, N. H. (2011). *The Mediterranean context of early Greek history*. Wiley-Blackwell.  
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=838188>

Dickinson, O. T. P. K. (2006). *The Aegean from Bronze Age to Iron Age: continuity and change between the twelfth and eighth centuries BC*. Routledge.  
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=356205>

Dillon, M., & Garland, L. (2010). *Ancient Greece: Social and Historical Documents from Archaic Times to the Death of Alexander* (3rd ed). Taylor & Francis.  
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=547331>

Dougherty, C. (1993). *The poetics of colonization: from city to text in archaic Greece*. Oxford University Press.  
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=430795>

Easterling, P. E., & Muir, J. V. (1985). *Greek religion and society*. Cambridge University Press.

Ehrenberg, V. (1989). *From Solon to Socrates: Greek history and civilization during the sixth and fifth centuries B.C* (2nd ed). Routledge.

Farenga, V. (2006). *Citizen and self in ancient Greece: individuals performing justice and the law*. Cambridge University Press.  
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=261113>

Farrar, C. (1988). *The Origins of Democratic Thinking: the Invention of Politics in Classical Athens*. Cambridge University Press.  
<https://www.cambridge.org/core/books/origins-of-democratic-thinking/0650E2A5DB9AF0EF66FFD6DDCFCE6ECE>

Finley, M. I., Shaw, B. D., & Saller, R. P. (1981). *Economy and society in ancient Greece*. Chatto & Windus.

Fisher, N. R. E., Wees, H. van, & Boedeker, D. D. (1998). *Archaic Greece: new approaches and new evidence*. Duckworth.  
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=4987173>

Fornara, C. W. (1983). *Archaic times to the end of the Peloponnesian War: Vol. v. 1* (2nd ed). Cambridge University Press.  
<https://www.cambridge.org/core/books/archaic-times-to-the-end-of-the-peloponnesian-war/DA54307710BD9CD59DC52EFC1F03D147>

Garland, R. (2014). *Wandering Greeks: the ancient Greek diaspora from the age of Homer to the death of Alexander the Great*. Princeton University Press.  
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1603114>

Gordon, R. L., & Detienne, M. (Eds.). (1981). *Myth, religion, and society: structuralist essays*. Cambridge University Press.

Graham, A. J. (2009). *Colony and mother city in ancient Greece*. BiblioLife.

Greaves, A. M. (2010). *The land of Ionia: society and economy in the Archaic period*.

Wiley-Blackwell. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=477878>

Greenhalgh, P. A. L. (1973). *Early Greek warfare: horsemen and chariots in the Homeric and Archaic Ages*. University Press.

H., van W. (2002). Greed, generosity and gift-exchange in Early Greece and the Western Pacific. In *After the past: essays in ancient history in honour of H.W. Pleket*: Vol. v. 233 (pp. 341–378). Brill.

<https://brill-com.bris.idm.oclc.org/view/book/edcoll/9789004350915/B9789004350915-s011.xml>

Ha

gg, R. (1983). *The Greek Renaissance of the eighth century B.C.: tradition and innovation : proceedings of the second international symposium at the Swedish Institute in Athens, 1-5 June, 1981*: Vol. 30 =. Svenska institutet i Athen.

Ha

gg, R., Marinatos, N., Nordquist, G. C., & Svenska institutet i Athen. (1988). *Early Greek cult practice: proceedings of the fifth international symposium at the Swedish Institute at Athens, 26-29, June, 1986* (Vol. 38). Svenska Institutet i Athen.

Hall, J. M. (2002). *Hellenicity: between ethnicity and culture*. University of Chicago Press.

Hall, J. M. (2009). Ethnicity and cultural exchange. In K. A. Raafaub & H. van Wees (Eds.), *A companion to archaic Greece* (pp. 604–617). Wiley-Blackwell. <https://onlinelibrary.wiley.com/doi/10.1002/9781444308761.ch31>

Hall, J. M. (2014a). *A history of the archaic Greek world, ca. 1200-479 BCE* (Second edition). Wiley-Blackwell.

<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1295018>

Hall, J. M. (2014b). New homes across the seas. In *A history of the archaic Greek world, ca. 1200-479 BCE* (Second edition, pp. 96–125). Wiley-Blackwell.

<https://ebookcentral.proquest.com/lib/bristol/reader.action?docID=1295018&ppg=120>

Hall, J. M. (2014c). The changing nature of authority. In *A history of the archaic Greek world, ca. 1200-479 BCE* (Second edition, pp. 126–153). Wiley-Blackwell.

<https://ebookcentral.proquest.com/lib/bristol/reader.action?docID=1295018&ppg=150>

Hall, J. M. & American Council of Learned Societies. (200 C.E.). *Ethnic Identity in Greek antiquity* (1st pbk. ed). Cambridge University Press.

<https://www.cambridge.org/core/books/ethnic-identity-in-greek-antiquity/0162D1F73937B78269848BA25533A774>

Hansen, M. H. (n.d.). *Polis: an introduction to the ancient Greek city-state*. Oxford University Press. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=430917>

Hansen, M. H. (2013). Greek city-states. In *The Oxford handbook of the state in the ancient Near East and Mediterranean* (pp. 259–278). Oxford University Press.  
<https://www.oxfordhandbooks.com/view/10.1093/oxfordhdb/9780195188318.001.0001/oxfordhdb-9780195188318-e-10>

Hansen, M. H., & Crook, J. A. (1999). *The Athenian democracy in the age of Demosthenes: structure, principles, and ideology* (University of Oklahoma Press paperback edition). University of Oklahoma Press.

Hansen, M. H., & Nielsen, T. H. (n.d.). *An inventory of archaic and classical poleis*. Oxford University Press. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=422462>

Hansen, M. H. & Royal Danish Academy of Sciences and Letters/ Det Kongelige Danske Videnskabernes Selskab. (1997). *The Polis as an Urban Centre and as a Political Community: Symposium August, 29-31 1996* (Vol. 4). Munksgaard.

Hanson, V. D. (1989). *The western way of war: infantry battle in Classical Greece*. Hodder & Stoughton.

Hanson, V. D. (1999). *The other Greeks: the family farm and the agrarian roots of western civilization* (2nd ed). University of California Press.

Harris, W. V. (Ed.). (2005). *Rethinking the Mediterranean*. Oxford University Press.  
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=5597886>

Harrison, T. (2015). Beyond the polis? New approaches to Greek religion. *The Journal of Hellenic Studies*, 135.  
<https://www-cambridge-org.bris.idm.oclc.org/core/journals/journal-of-hellenic-studies/article/review-article-beyond-the-polis-new-approaches-to-greek-religion/AB4A3DE37110653672AF3E6435D3CCE3>

Herman, G. (1987). *Ritualised friendship and the Greek city*. Cambridge University Press.  
Hodkinson, S. (2000). *Property and wealth in classical Sparta*. Duckworth.

Horden, P., & Purcell, N. (2000a). Connectivity. In *The corrupting sea: a study of Mediterranean history* (pp. 123–172). Blackwell.

Horden, P., & Purcell, N. (2000b). Part Four: the mobility of religion. In *The corrupting sea: a study of Mediterranean history* (pp. 401–460). Blackwell.

Horden, P., & Purcell, N. (2000c). *The corrupting sea: a study of Mediterranean history*. Blackwell.

Hughes, J. D. (2014). *Environmental problems of the Greeks and Romans: ecology in the ancient Mediterranean* (Second edition). Johns Hopkins University Press.

Humphreys, S. C. (2004). *Anthropology and the Greeks* (Vol. 6). Routledge.  
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1474485>

Hurst, H. R., & Owen, S. (2005). *Ancient colonizations: analogy, similarity and difference*. Duckworth.

Hurwit, J. M. (1985). *The art and culture of early Greece, 1100-480 B.C.* Cornell University Press.

Johnston, S. I. (2004). *Religions of the ancient world: a guide.* Belknap Press of Harvard University Press.

Johnston, S. I. (2007). *Ancient religions.* Belknap Press of Harvard University Press.  
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=3300099>

Kagan, D., & Viggiano, G. (Eds.). (2017). *Men of bronze : hoplite warfare in ancient Greece.* In *Men of bronze: hoplite warfare in ancient Greece.* Princeton University Press.  
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1143958>

Kamen, D. (n.d.). *Status in classical Athens.* Princeton University Press.  
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1143959>

Kindt, J. (n.d.-a). *Beyond the polis: rethinking Greek religion.* In *Rethinking Greek religion* (pp. 12–35). Cambridge University Press.  
<https://www.cambridge.org/core/books/rethinking-greek-religion/beyond-the-polis-rethinkin-g-greek-religion/93F2C690B939D4A1E28160BB112820ED>

Kindt, J. (n.d.-b). *Rethinking Greek religion.* Cambridge University Press.  
<https://www.cambridge.org/core/books/rethinking-greek-religion/AA9181B717EB48A9FDB9ED92282C7CBB>

Lavelle, B. M. (2010). *Fame, Money, and Power: the Rise of Peisistratos and 'Democratic' Tyranny at Athens.* University of Michigan Press.  
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=3414716>

Le Goff, J., & Nora, P. (1985). *Mentalities: a history of ambiguities.* In *Constructing the past: essays in historical methodology* (pp. 166–180). Cambridge University Press.

Liddel, P. P. (2007). *Civic obligation and individual liberty in ancient Athens* [ebook].  
<https://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199226580.001.0001/acprof-9780199226580>

Malkin, I. (n.d.-a). *A small Greek world: networks in the Ancient Mediterranean.* Oxford University Press.  
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=3054452>

Malkin, I. (n.d.-b). *Introduction: networks and history.* In *A small Greek world: networks in the Ancient Mediterranean* (pp. 3–64). Oxford University Press.  
<https://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199734818.001.0001/acprof-9780199734818-chapter-1>

Malkin, I. (n.d.-c). *The returns of Odysseus: colonization and ethnicity.* University of California Press.  
<http://search.ebscohost.com/bris.idm.oclc.org/login.aspx?direct=true&db=nlebk&AN=11693&site=ehost-live>

Malkin, I. (1987). *Religion and colonization in ancient Greece: Vol. v. 3.* Brill.  
<https://brill-com.bris.idm.oclc.org/view/title/2992>

- Malkin, I. (2005a). *Mediterranean paradigms and classical antiquity*. Routledge.
- Malkin, I. (2005b). Networks and the emergence of Greek identity. In *Mediterranean paradigms and classical antiquity* (pp. 56–74). Routledge.
- Malkin, I., Constantakopoulou, C., & Panagopoulou, K. (n.d.). *Greek and Roman networks in the Mediterranean*. Routledge.
- Manning, J. G., & Morris, I. (2005). *The ancient economy: evidence and models*. Stanford University Press.
- Manville, P. B. (2014). *Origins of Citizenship in Ancient Athens*. Princeton University Press. <https://www.jstor.org/stable/j.ctt7ztzsj>
- Marinatos, N., & Ha
- gg, R. (1993). *Greek sanctuaries: new approaches*. Routledge.
- McGlew, J. F. (1993). *Tyranny and political culture in ancient Greece*. Cornell University Press. <https://www-jstor-org.bris.idm.oclc.org/stable/10.7591/j.ctv5qdhvp>
- Meiggs, R., & Lewis, D. (1988). *A selection of Greek historical inscriptions to the end of the fifth century B.C* (Revised ed). Clarendon P.
- Mirecki, P. A., & Meyer, M. W. (2002). *Magic and ritual in the ancient world: Vol. v. 141*. Brill. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=253540>
- Mitchell, L. G., & Rhodes, P. J. (1997). *The development of the polis in archaic Greece*. Routledge. <https://www-taylorfrancis-com.bris.idm.oclc.org/books/edit/10.4324/9780203440827/development-polis-archaic-greece-lynette-mitchell-rhodes>
- Morgan, C. (1993). The origins of pan-Hellenism. In *Greek sanctuaries: new approaches* (pp. 18–44). Routledge.
- Morgan, C. (2003). *Early Greek states beyond the polis*. Routledge. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=178225>
- Morris, I. (1994). *Classical Greece: ancient histories and modern archaeologies*. Cambridge University Press.
- Morris, I. (2000). *Archaeology as cultural history: words and things in Iron Age Greece*. Blackwell.
- Morris, I. (2005). The early polis as city and as state. In *City and country in the ancient world: Vol. v. 2* (pp. 25–59). Routledge. <https://ebookcentral.proquest.com/lib/bristol/reader.action?docID=179341&ppg=44>
- Morris, I. (19860301). Gift and Commodity in Archaic Greece. *Man*, 21(1). [https://www-jstor-org.bris.idm.oclc.org/stable/2802643?seq=1#metadata\\_info\\_tab\\_content](https://www-jstor-org.bris.idm.oclc.org/stable/2802643?seq=1#metadata_info_tab_content)

Murray, O. (1990). Cities of reason. In *The Greek city: from Homer to Alexander* (pp. 1–25). Clarendon Press.

Murray, O. (1993). *Early Greece* (2nd ed). Fontana.

Murray, O., & Price, S. R. F. (1990). *The Greek city: from Homer to Alexander*. Clarendon Press.

Ober, J. (n.d.-a). "I besieged that man": democracy's revolutionary start. In *Origins of democracy in ancient Greece* (pp. 83–104). University of California Press.

<https://ebookcentral.proquest.com/lib/bristol/reader.action?docID=280129&ppg=98>  
Ober, J. (n.d.-b). *Mass and elite in democratic Athens: rhetoric, ideology, and the power of the people*. Princeton University Press.

<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=668944>

Ober, J. (n.d.-c). Public speech and the power of the people in democratic Athens. In *The Athenian revolution: essays on ancient Greek democracy and political theory* (pp. 18–31). Princeton University Press.

Ober, J. (n.d.-d). *The Athenian revolution: essays on ancient Greek democracy and political theory*. Princeton University Press.

Ober, J., & Hedrick, C. W. (n.d.).

Dē

mokratia: a conversation on democracies, ancient and modern. Princeton University Press.

Ogden, D. (n.d.). *The crooked kings of ancient Greece*. Duckworth.

Ogden, D. (2010). *A companion to Greek religion* (Paperback edition). Wiley-Blackwell.  
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=306530>

Osborne, R. (1994). Archaeology, the Salaminioi, and the politics of sacred space in Archaic Attica. In *Placing the gods: sanctuaries and sacred space in ancient Greece* (pp. 143–160). Clarendon Press.

Osborne, R. (1998). Early Greek colonization? The nature of Greek settlement in the West. In *Archaic Greece: new approaches and new evidence* (pp. 251–269). Duckworth.  
<https://ebookcentral.proquest.com/lib/bristol/reader.action?docID=4987173&ppg=266>

Osborne, R. (2009a). Economic growth and the politics of entitlement. *The Cambridge Classical Journal*, 55.  
<https://www-cambridge-org.bris.idm.oclc.org/core/journals/cambridge-classical-journal/article/economic-growth-and-the-politics-of-entitlement/FF7A95E8EE91139C63C455BF8C1237D7>

Osborne, R. (2009b). Setting the stage. In *Greece in the making, 1200–479 BC* (Second edition, pp. 18–34). Routledge.

<https://ebookcentral.proquest.com/lib/bristol/reader.action?docID=425565&ppg=39>

Osborne, R. (2010). *Athens and Athenian democracy*. Cambridge University Press.



- Parker, R. (2007). *Polytheism and society at Athens*. Oxford University Press.  
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=424905>
- Pedley, J. G. (2005). *Sanctuaries and the sacred in the ancient Greek world*. Cambridge University Press.
- Polignac, F. de. (1995a). *Cults, territory, and the origins of the Greek city-state*. University of Chicago Press.
- Polignac, F. de. (1995b). *Cults, territory, and the origins of the Greek city-state*. University of Chicago Press.
- Price, S. R. F. (1999). *Religions of the ancient Greeks*. Cambridge University Press.  
<https://www.cambridge.org/core/books/religions-of-the-ancient-greeks/4BB51ECC0A1E2590EAB47C94B7C5DFCD>
- Purcell, N. (1990). Mobility and the polis. In *The Greek city: from Homer to Alexander* (pp. 29–50). Clarendon Press.
- Raaflaub, K. (1997). Soldiers, citizens and the evolution of the early Greek polis. In *The development of the polis in archaic Greece* (pp. 49–59). Routledge.  
<https://www-taylorfrancis-com.bris.idm.oclc.org/books/e/9780203440827/chapters/10.4324/9780203440827-13>
- Raaflaub, K. A., Ober, J., & Wallace, R. W. (n.d.). *Origins of democracy in ancient Greece*. University of California Press.  
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=280129>
- Raaflaub, K. A., & Wees, H. van (Eds.). (2009). *A companion to archaic Greece*. Wiley-Blackwell. <https://onlinelibrary.wiley.com/doi/book/10.1002/9781444308761>
- Rackham, O. (1990). Ancient landscapes. In *The Greek city: from Homer to Alexander* (pp. 85–111). Clarendon Press.
- Rhodes, P. J. (n.d.). *Athenian democracy*. Edinburgh University Press.
- Rhodes, P. J. (2003). *Ancient democracy and modern ideology*. Duckworth.
- Rhodes, P. J. (2007). *The Greek city states: a sourcebook* (2nd ed). Cambridge University Press. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=295717>
- Ridgway, D. (1992). *The first Western Greeks*. Cambridge University Press.
- Runciman, W. G. (19820701). Origins of States: The Case of Archaic Greece. *Comparative Studies in Society and History*, 24(3).  
<https://www.cambridge.org/core/journals/comparative-studies-in-society-and-history/article/origins-of-states-the-case-of-archaic-351377-greece/14CC62508699E4E4253A54477CB2D88A>
- Rutherford, I. (n.d.). Network theory in theoric networks. In *Greek and Roman networks in the Mediterranean* (pp. 24–38). Routledge.

Sainte Croix, G. E. M. de. (1981). *The class struggle in the ancient Greek world: from the archaic age to the Arab conquests*. Duckworth.

Sallares, R. (1991). *The ecology of the ancient Greek world*. Cornell University Press.

Satlow, M. L. (2013). *The gift in antiquity*. Wiley-Blackwell.  
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1129733>

Shapiro, H. A. (n.d.). *The Cambridge companion to archaic Greece*. Cambridge University Press.  
<https://www.cambridge.org/core/books/cambridge-companion-to-archaic-greece/67CC215604F2A5EE8D55F22CC3A2C148>

Shefton, B. B., & Lomas, K. (2004). *Greek Identity in the Western Mediterranean: Papers in Honour of Brian Shefton* (Vol. 246). Brill.  
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=253726>

Snodgrass, A. (1980). Structural revolution: the human factor. In *Archaic Greece: the age of experiment* (pp. 15–48). J.M. Dent.

Snodgrass, A. M. (1980). *Archaic Greece: the age of experiment*. J.M. Dent.

Snodgrass, A. M. (1992). *An archaeology of Greece: the present state and future scope of a discipline*: Vol. v. 53. University of California Press.  
<https://publishing.cdlib.org/ucpressebooks/view?docId=ft4000057p&brand=ucpress>  
Sourvinou-Inwood, C. (1990). What is polis religion? In *The Greek city: from Homer to Alexander* (pp. 295–322). Clarendon Press.

Sourvinou-Inwood, C. (2000). Further Aspects of Polis Religion? In R. G. A. Buxton (Ed.), *Oxford readings in Greek religion* (pp. 38–55). Oxford University Press.

Stahl & Walter - Athens [alternative access]. (n.d.).  
<https://fluff.bris.ac.uk/fluff/u3/es15771/KYs3q6MwYdkYVgis3581eAuXI/>

Stahl, M., & Walter, U. (2009). Athens. In K. A. Raafaub & H. van Wees (Eds.), *A companion to archaic Greece* (pp. 138–161). Wiley-Blackwell.  
<https://onlinelibrary.wiley.com/doi/10.1002/9781444308761.ch8>

Stanton, G. R. (1990). *Athenian politics, c. 800-500 B.C.: a sourcebook*. Routledge.

Starr, C. G. (1986). *Individual and community: the rise of the polis, 800-500 B.C.* Oxford University Press. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=271673>

Tandy, D. (n.d.). More Greeks. In *Warriors into traders: the power of the market in early Greece* (Vol. 5, pp. 19–43). University of California Press.

Thomas, C. G., & Conant, C. (n.d.). *Citadel to city-state: the transformation of Greece, 1200-700 B.C.E.* Indiana University Press.

Thomas, R. (1989). *Oral tradition and written record in classical Athens* (Vol. 18). Cambridge University Press.

<https://www.cambridge.org/core/books/oral-tradition-and-written-record-in-classical-athens/33B0E695551E4AE6CBED2BBCB9F0EECF>

Thommen, L. (2012). *An environmental history of ancient Greece and Rome* (Rev. English ed). Cambridge University Press.

<https://www.cambridge.org/core/books/an-environmental-history-of-ancient-greece-and-rome/2A21BE12648A0900F359644910317D0D>

Trendall, A. D., & Descœudres, J.-P. (1990). *Greek colonists and native populations: proceedings of the First Australian Congress of Classical Archaeology held in honour of emeritus professor A.D. Trendall, Sydney, 9-14 July 1985*. Humanities Research Centre.

Tsetschladze, G. R. (1999). *Ancient Greeks west and east* (Vol. 196). Brill.

Tsetschladze, G. R. (2008). *Greek colonisation: an account of Greek colonies and other settlements overseas, Vol. 2* (Vol. 193/2). Brill.

van Wees, H. (1998). The laws of gratitude: reciprocity in anthropological theory. In *Reciprocity in ancient Greece* (pp. 13–49). Oxford University Press.

Vernant, J. P. (1988). *Myth and society in ancient Greece*. Zone Books.

Vernant, J. P. (2006). *Myth and thought among the Greeks*. Zone Books.

Vernant, J. P., & Vidal-Naquet, P. (1988). *Myth and tragedy in ancient Greece*. Zone Books.

Vernant, J.-P. (1982). *The origins of Greek thought*. Cornell University Press.

Vernant, J.-P. (1983). The formation of positivist thought. In *Myth and thought among the Greeks* (pp. 343–374). Routledge & Kegan Paul.

Vernant, J.-P., & Zeitlin, F. I. (1991). *Mortals and immortals: collected essays*. Princeton University Press.

Versnel, H. S. (Ed.). (1981). *Faith, hope and worship: aspects of religious mentality in the ancient world: Vol. v. 2*. Brill. <https://brill-com.bris.idm.oclc.org/view/title/1322>

Veyne, P. (1988). *Did the Greeks believe in their myths?: an essay on the constitutive imagination*. University of Chicago Press.

Vidal-Naquet, P. (n.d.). *The black hunter: forms of thought and forms of society in the Greek world*. Johns Hopkins University Press.

Viggiano, G. F. (2017). The hoplite revolution and the rise of the polis. In D. Kagan & G. Viggiano (Eds.), *Men of bronze: hoplite warfare in ancient Greece* (pp. 112–133). Princeton University Press.

<https://ebookcentral.proquest.com/lib/bristol/reader.action?docID=1143958&ppg=139>

Vlassopoulos, K. (2007). *Unthinking the Greek polis: ancient Greek history beyond Eurocentrism*. Cambridge University Press.

<https://www.cambridge.org/core/books/unthinking-the-greek-polis/99E1D298837E4140D63273E696936276>

Wees, H. van, & Beston, P. (2009). War and violence in ancient Greece (Pbk. ed). Classical Press of Wales.

Wegnel-Hasel, B. (n.d.). Gift exchange: modern theories and ancient attitudes. In Ancient Greece : from the Mycenaean palaces to the age of Homer (pp. 257–269). Edinburgh University Press,.

[https://bris.on.worldcat.org/search?databaseList=638&queryString=Deger-Jalkotzy homer&clusterResults=true#/oclc/71000460](https://bris.on.worldcat.org/search?databaseList=638&queryString=Deger-Jalkotzy%20homer&clusterResults=true#/oclc/71000460)

Whitley, J. (2001). The archaeology of ancient Greece. Cambridge University Press.

Wood, E. M. (2015). Peasant-citizen and slave: the foundations of Athenian democracy. Verso.