

SOCIM3107: Theories of Ethnicity and Racism

View Online



[1]

Agustín, L.M. 2007. Sex at the margins: migration, labour markets and the rescue industry. Zed Books.

[2]

Alexander, C. 2014. Stuart Hall and 'Race'. Taylor & Francis.

[3]

Alexander, J.C. 2013. Struggling over the mode of incorporation: backlash against multiculturalism in Europe. *Ethnic and Racial Studies*. 36, 4 (Apr. 2013), 531-556. <https://doi.org/10.1080/01419870.2012.752515>.

[4]

Alonso, W. 1987. Politics and the measurement of ethnicity. The politics of numbers. Russell Sage Foundation. 187-233.

[5]

Anderson, B. 2006. Patriotism and Racism. Imagined communities: reflections on the origin and spread of nationalism. Verso. 141-154.

[6]

Anderson, K.B. 2010. Chapter 3, 'Race, class, and slavery: The Civil War as a second American revolution', in *Marx at the margins: on nationalism, ethnicity, and non-western*

societies. Marx at the margins: on nationalism, ethnicity, and non-western societies. University of Chicago Press.

[7]

Anthias, F. 2016. Interconnecting boundaries of identity and belonging and hierarchy-making within transnational mobility studies: Framing inequalities. *Current Sociology*. 64, 2 (Mar. 2016), 172–190. <https://doi.org/10.1177/0011392115614780>.

[8]

Back, L. and Solomos, J. 1999. *Marxism, Racism, and Ethnicity. Race, identity, and citizenship: a reader*. Blackwell. 65–78.

[9]

Back, L. and Solomos, J. 2009. *Theories of race and racism: a reader*. Routledge.

[10]

Baker, L.D. 1998. *From Savage to Negro*. University of California Press.

[11]

Ballis Lal, B. 1986. Chapter 13, 'The "Chicago School" of American sociology, symbolic interactionism, and race relations theory', in *Theories of race and ethnic relations*. *Theories of race and ethnic relations*. Cambridge University Press. 280–298.

[12]

Banks, M. 1996. *Ethnicity and Race in Britain. Ethnicity: anthropological constructions*. Routledge. 88–120.

[13]

Banton, M. 1983. *How competition affects boundaries. Racial and ethnic competition*. Cambridge University Press. 100–139.

[14]

Barbara Jeanne Fields 1990. Slavery, Race and Ideology in the United States of America. *New Left Review*. 181, (1990).

[15]

Barth, F. 1969. Introduction. *Ethnic groups and boundaries: the social organization of culture difference*. Universitetsforlaget. 9–38.

[16]

Bauman, Z. 1996. Chapter 2, 'From pilgrim to tourist – or a short history of identity', in *Questions of cultural identity*. Questions of cultural identity. Sage. 18–36.

[17]

Baumann, G. 1996. A shared Southall culture? *Contesting culture: discourses of identity in multi-ethnic London*. Cambridge University Press. 37–71.

[18]

Baumann, G. 1996. Chapter 2, 'The argument: Identifying a dominant discourse', in *Contesting culture*. *Contesting culture: discourses of identity in multi-ethnic London*. Cambridge University Press.

[19]

Bhabha, H.K. 2013. *Nation and Narration*. Routledge.

[20]

Bhabha, H.K. 1983. The Other Question... *Screen*. 24, 6 (Nov. 1983), 18–36.
<https://doi.org/10.1093/screen/24.6.18>.

[21]

Billig, M. 2009. Chapter 3, 'Remembering banal nationalism', in *Banal nationalism*. Banal nationalism. Sage. 37–59.

[22]

Bourdieu, P. 1991. Identity and representation: Elements for a critical reflection on the idea of region. Language and symbolic power. Polity in association with Basil Blackwell. 220–228.

[23]

Bowen, J.R. 2007. Chapter 4, 'Scarves and schools', in *Why the French don't like headscarves*. Why the French don't like headscarves: Islam, the State, and public space. Princeton University Press. 65–97.

[24]

Bowker, G.C. and Star, S.L. 1999. Chapter 6, 'The case of race classification and reclassification under apartheid', in *Sorting things out*. Sorting things out: classification and its consequences. MIT Press. 195–225.

[25]

Brass, P.R. 1997. Chapter 8, 'Conclusion', in *Theft of an idol*. Theft of an idol: text and context in the representation of collective violence. Princeton University Press. 260–288.

[26]

Brass, P.R. 1997. Text and Context. Theft of an idol: text and context in the representation of collective violence. Princeton University Press. 3–31.

[27]

Braubaker, R. 1992. *Citizenship as Social Closure*. Citizenship and nationhood in France and Germany. Harvard University Press. 21–34.

[28]

Braubaker, R. 2006. Languages. Nationalist politics and everyday ethnicity in a Transylvanian town. Princeton University Press. 239–264.

[29]

Brubaker, R. 1992. Chapter 3, 'State, state-system, and citizenship in Germany', in *Citizenship and nationhood in France and Germany*. Citizenship and nationhood in France and Germany. Harvard University Press.

[30]

Brubaker, R. et al. 2006. Chapter 7, 'Categories', in *Nationalist politics and everyday ethnicity in a Transylvanian town*. Nationalist politics and everyday ethnicity in a Transylvanian town. Princeton University Press. 207–238.

[31]

Brubaker, R. 2006. Chapter 12, 'Politics', in *Nationalist politics and everyday ethnicity in a Transylvanian town*. Nationalist politics and everyday ethnicity in a Transylvanian town. Princeton University Press. 333–355.

[32]

Brubaker, R. 2004. *Ethnicity without groups*. Harvard University Press.

[33]

BRUBAKER, R. 2002. Ethnicity without groups. *European Journal of Sociology*. 43, 2 (Aug. 2002), 163–189. <https://doi.org/10.1017/S0003975602001066>.

[34]

Burleigh, M. 1991. *Barbarism institutionalized: racism as state policy. The racial state: Germany, 1933-1945*. Cambridge University Press. 44–73.

[35]

Byrne, B. 2006. Chapter 2, 'Troubling "race"', in *White lives*. *White lives: the interplay of*

'race', class, and gender in everyday life. Routledge. 15–27.

[36]

Byrne, B. 2006. Seeing, talking, living race. *White lives: the interplay of 'race', class, and gender in everyday life*. Routledge. 72–103.

[37]

CARTER, B. and FENTON, S. 2010. Not Thinking Ethnicity: A Critique of the Ethnicity Paradigm in an Over-Ethnicised Sociology. *Journal for the Theory of Social Behaviour*. 40, 1 (Mar. 2010), 1–18. <https://doi.org/10.1111/j.1468-5914.2009.00420.x>.

[38]

Castles, S. et al. 2014. Chapter 3, 'International migration before 1945', and chapter 4, 'Migration to highly-developed countries since 1945', in *The age of migration. The age of migration: international population movements in the modern world*. Palgrave Macmillan.

[39]

Castles, S. 2014. The migratory process and the formation of ethnic minorities. *The age of migration: international population movements in the modern world*. Palgrave Macmillan. 25–54.

[40]

Cesaire, A. et al. 2014. *Discourse on Colonialism*. Monthly Review Press.

[41]

Chapman, M. et al. 1996. *History and ethnicity*. Ethnicity. Oxford University Press. 18–24.

[42]

Christian Joppke 1996. *Multiculturalism and Immigration: A Comparison of the United*

States, Germany, and Great Britain. *Theory and Society*. 25, 4 (1996), 449–500.

[43]

Clarke, S. and Garner, S. 2010. *White identities: a critical sociological approach*. Pluto Press.

[44]

Cohen, A. 1974. *Invisible organisations: some case studies*. *Two-dimensional man: an essay on the anthropology of power and symbolism in complex society*. Routledge and Kegan Paul. 90–118.

[45]

Cohen, R. 2006. *Migration and its enemies: global capital, migrant labour and the nation-state*. Ashgate.

[46]

Collins, R. 1999. *Balkanization or Americanization: a geopolitical theory of ethnic change*. *Macrohistory: essays in sociology of the long run*. Stanford University Press. 70–109.

[47]

Comaroff, J.L. and Comaroff, J. 2009. Chapter 2, 'Three or four things about ethno-futures', and chapter 3, 'Questions of theory', in *Ethnicity, Inc.* University of Chicago Press. 6–59.

[48]

Condor, S. and Fenton, S. 2012. Thinking across domains: Class, nation and racism in England and Britain. *Ethnicities*. 12, 4 (Aug. 2012), 385–393.
<https://doi.org/10.1177/1468796812448016>.

[49]

Conley, D. 2010. *Wealth Matters*. *Being black, living in the red: race, wealth, and social*

policy in America. University of California Press. 1–24.

[50]

Crenshaw, K. et al. 1995. Critical Race Theory. The New Press.

[51]

D'Andrade, R. 1995. The growth of schema theory. The development of cognitive anthropology. Cambridge University Press. 122–149.

[52]

Davidson, J.O. 2015. Mastery, race and nation: prisons and borders, afterlives and legacies of transatlantic slavery. Modern slavery: the margins of freedom. Palgrave Macmillan. 81–108.

[53]

Davidson, J.O. and Howard, N. eds Migration and mobility (Beyond trafficking and slavery short course, volume 5). openDemocracy.

[54]

Davis, A.J. ed. 2017. Policing the Black man: arrest, prosecution, and imprisonment. Pantheon Books, a division of Penguin Random House LLC.

[55]

Davis, F.J. 2001. Chapter 4, 'The rule becomes firm', in Who is black? one nation's definition. Who is black?: one nation's definition. Pennsylvania State University Press. 51–80.

[56]

Desmond, M. and Emirbayer, M. 2009. WHAT IS RACIAL DOMINATION? Du Bois Review: Social Science Research on Race. 6, 02 (Sept. 2009).
<https://doi.org/10.1017/S1742058X09990166>.

[57]

Dikotter, F. 1997. Racial Discourse in China: Continuities and Permutations. The construction of racial identities in China and Japan: historical and contemporary perspectives. Hurst. 12-33.

[58]

Diner, H.R. 2008. History and the study of immigration. Migration theory: talking across disciplines. Routledge. 27-49.

[59]

Dirks, N.B. 2001. Chapter 1, 'Introduction: The modernity of caste', in Castes of mind: colonialism and the making of modern India. Castes of mind: colonialism and the making of modern India. Princeton University Press.

[60]

Dominguez, V.R. 1986. Introduction. White by definition: social classification in creole Louisiana. Rutgers University Press. 1-20.

[61]

Du Bois, W.E.B. 2008. The souls of black folk. Oxford University Press.

[62]

Edna Bonacich 1972. A Theory of Ethnic Antagonism: The Split Labor Market. American Sociological Review. 37, 5 (1972), 547-559.

[63]

Entzinger, H. 2003. The rise and fall of multiculturalism: the case of the netherlands. Toward assimilation and citizenship: immigrants in liberal nation-states. Palgrave Macmillan. 59-86.

[64]

Eriksen, T.H. 2010. Chapter 1, 'What is ethnicity?', in Ethnicity and nationalism: anthropological perspectives. Ethnicity and nationalism: anthropological perspectives. Pluto Press. 1-22.

[65]

Eriksen, T.H. 2010. Chapter 5, 'Ethnicity in history', in Ethnicity and nationalism. Ethnicity and nationalism: anthropological perspectives. Pluto Press. 95-116.

[66]

Essed, P. 2002. Everyday racism: A new approach to the study of racism. Race critical theories: text and context. Blackwell. 176-194.

[67]

Fenton, S. 2010. Chapter 3, 'The demise of race: The emergence of "ethnic"' in Ethnicity. Ethnicity. Polity.

[68]

Fenton, S. 2010. Chapter 6, 'Migration and ethnicity' in Ethnicity. Ethnicity. Polity. 115-138.

[69]

Fenton, S. 2010. Ethnicity. Polity.

[70]

Fenton, S. 1999. Racialisation and ethnicity in the economic context. Ethnicity: racism, class and culture. Macmillan. 114-140.

[71]

FitzGerald, D. and Cook-Martin, D. 2014. Introduction. Culling the masses: the democratic

origins of racist immigration policy in the Americas. Harvard University Press. 1-46.

[72]

Fox, J.E. and Jones, D. 2013. Migration, everyday life and the ethnicity bias. *Ethnicities*. 13, 4 (Aug. 2013), 385-400. <https://doi.org/10.1177/1468796813483727>.

[73]

Fox, J.E. and Miller-Idriss, C. 2008. Everyday nationhood. *Ethnicities*. 8, 4 (Dec. 2008), 536-563. <https://doi.org/10.1177/1468796808088925>.

[74]

Fredrickson, G.M. 1981. Race mixture and the color line. *White supremacy: a comparative study of American and South African history*. Oxford University Press. 94-135.

[75]

Gans, H. 1979. Article. *Ethnic and racial studies*. 2, (1979), 1-20.

[76]

Gans, H.J. 1979. Symbolic ethnicity: The future of ethnic groups and cultures in America*. *Ethnic and Racial Studies*. 2, 1 (Jan. 1979), 1-20. <https://doi.org/10.1080/01419870.1979.9993248>.

[77]

Garner, S. 2007. *Whiteness*. Taylor & Francis Ltd.

[78]

Geertz, C. 2000. *Integrative revolution. The interpretation of cultures: selected essays*. Basic Books. 255-310.

[79]

Genovese, E.D. 1971. Materialism and Idealism in the History of Negro Slavery in the Americas. In *Red and Black: Marxian explorations in Southern and Afro-American history*. Allen Lane. 23–52.

[80]

Gilroy, P. 2002. Chapter 1, "'Race', class and agency', in *There ain't no black in the Union Jack*. *There ain't no black in the Union Jack: the cultural politics of race and nation*. Routledge. 15–42.

[81]

Gilroy, P. 2004. On living with difference. *After empire: melancholia or convivial culture?*. Routledge. 1–28.

[82]

Gil-White, F.J. 1999. How thick is blood? The plot thickens . . . : if ethnic actors are primordialists, what remains of the circumstantialist / primordialist controversy? *Ethnic and Racial Studies*. 22, 5 (Jan. 1999), 789–820. <https://doi.org/10.1080/014198799329260>.

[83]

Glazer, N. and Moynihan, D. 1975. Introduction. *Ethnicity: theory and experience*. Harvard University Press. 1–26.

[84]

Hale, H.E. 2008. Chapter 1, 'Introduction', chapter 2, 'The need for a microfoundational theory of ethnicity', and chapter 3, 'A relational theory: Ethnicity is about uncertainty, whereas ethnic politics is about interests' in *The foundations of ethnic politics. The foundations of ethnic politics: separatism of states and nations in Eurasia and the world*. Cambridge University Press. 1–56.

[85]

Hall, S. 1990. Cultural identity and diaspora. *Identity: community, culture, difference*.

Lawrence & Wishart. 222–237.

[86]

Hall, S. 1996. Introduction: Who needs "identity"? Questions of cultural identity. Sage. 1–17.

[87]

Handler, R. 1994. Is "Identity" a Useful Cross-Cultural Concept? Commemorations: the politics of national identity. Princeton University Press. 27–40.

[88]

Hechter, M. 1975. Chapter 1, 'Introduction', in Internal colonialism. Internal colonialism: the Celtic fringe in British national development, 1536–1966. Routledge and Kegan Paul.

[89]

Hechter, M. 1975. Towards a theory of ethnic change. Internal colonialism: the Celtic fringe in British national development, 1536–1966. Routledge and Kegan Paul. 15–43.

[90]

Hollinger, D. 1995. Chapter 1, 'Introduction,' in Postethnic America: beyond multiculturalism. Postethnic America: beyond multiculturalism. BasicBooks.

[91]

Hollinger, D. 1995. Haleys choice and the ethno-racial pentagon. Postethnic America: beyond multiculturalism. BasicBooks. 19–50.

[92]

hooks, bell 2015. Black looks: race and representation. Routledge.

[93]

Horowitz, D. 2000. Chapter 2, 'A family resemblance,' in Ethnic groups in conflict. Ethnic groups in conflict. London. 55-92.

[94]

Horowitz, D. 2000. Chapter 4, 'Group comparison and the sources of conflict' and chapter 5, 'Group entitlement and sources of conflict', in Ethnic groups in conflict. Ethnic groups in conflict. London. 141-228.

[95]

Horowitz, D.L. 2000. Ethnic groups in conflict. London.

[96]

Hutchinson, J. and Smith, A.D. 1996. Chapter 3, 'Ethnicity in history', in Ethnicity. Ethnicity. Oxford University Press.

[97]

Ignatiev, N. 1995. White negroes and smoked Irish. How the Irish became white. Routledge. 34-61.

[98]

Jenkins, R. 1997. Categorization and power. Rethinking ethnicity: arguments and explorations. Sage. 52-73.

[99]

Jenkins, R. 2014. Chapter 1, 'Knowing who's who', chapter 2, 'A sign of the times?', and chapter 3, 'Understanding identification' Social identity. Social identity. Routledge. 1-38.

[100]

Karner, C. 2007. Chapter 2, 'Power and classification, meaning and resistance', in *Ethnicity and everyday life*. Ethnicity and everyday life. Routledge.

[101]

Karner, C. 2007. *Ethnicity and everyday life*. Routledge.

[102]

Karner, C. 2007. *Ethnicity and Everyday Life*. Ethnicity and everyday life. Routledge. 15-47.

[103]

Katharine W. Jones 2001. 'I've Called 'em Tom-ah-toes All My Life and I'm Not Going to Change!': Maintaining Linguistic Control over English Identity in the U.S. *Social Forces*. 79, 3 (2001), 1061-1094.

[104]

Kertzer, D.I. 2001. *Censuses, identity formation, and the struggle for political power. Census and identity: the politics of race, ethnicity, and language in national censuses*. Cambridge University Press. 1-42.

[105]

Koopmans, R. and Statham, P. 1999. Challenging the Liberal Nation-State? Postnationalism, Multiculturalism, and the Collective Claims Making of Migrants and Ethnic Minorities in Britain and Germany. *American Journal of Sociology*. 105, 3 (Nov. 1999), 652-696. <https://doi.org/10.1086/210357>.

[106]

Koopmans, R. and Statham, P. 2000. *Migration and Ethnic Relations as a Field of Political Contention: An Opportunity Structure Approach*. Challenging immigration and ethnic relations politics: comparative European perspectives. Oxford University Press. 13-56.

[107]

Linde-Laursen, A. 1993. The nationalization of trivialities: how cleaning becomes an identity marker in the encounter of swedes and danes. *Ethnos*. (1993), 275–293.

[108]

Malesevic, S. 2004. Neo-Weberian theory: Ethnicity as status privilege. *The sociology of ethnicity*. SAGE. 127–142.

[109]

Mann, M. 2005. *The Argument. The dark side of democracy: explaining ethnic cleansing*. Cambridge University Press. 1–33.

[110]

Mara Loveman 1999. Is 'Race' Essential? *American Sociological Review*. 64, 6 (1999), 891–898.

[111]

Mara Loveman and Jeronimo O. Muniz 2007. How Puerto Rico Became White: Boundary Dynamics and Intercensus Racial Reclassification. *American Sociological Review*. 72, 6 (2007), 915–939.

[112]

Maylam, P. 2001. Apartheid. *South Africa's racial past: the history and historiography of racism, segregation, and apartheid*. Ashgate. 175–206.

[113]

Maylam, P. 2001. Chapter 5, 'The segregation era', in *South Africa's racial past. South Africa's racial past: the history and historiography of racism, segregation, and apartheid*. Ashgate. 143–206.

[114]

Meer, N. and Modood, T. 2009. *The Multicultural State We're In: Muslims, 'Multiculture' and*

the 'Civic Re-balancing' of British Multiculturalism. *Political Studies*. 57, 3 (Oct. 2009), 473–497. <https://doi.org/10.1111/j.1467-9248.2008.00745.x>.

[115]

Meer, N. and Nayak, A. 2015. Race Ends Where? Race, Racism and Contemporary Sociology. *Sociology*. 49, 6 (Dec. 2015), NP3–NP20. <https://doi.org/10.1177/0038038513501943>.

[116]

Michael Hechter 1978. Group Formation and the Cultural Division of Labor. *American Journal of Sociology*. 84, 2 (1978), 293–318.

[117]

Miles, R. 1982. Chapter 6, 'Labour migration and racism: The case of the Irish', in *Racism and migrant labour*. Racism and migrant labour. Routledge & Kegan Paul.

[118]

Miles, R. 1987. Introduction. *Capitalism and unfree labour: anomaly or necessity?*. Tavistock. 1–14.

[119]

Miles, R. 1993. Racialising Subjects and Aliens. *Racism after 'race relations'*. Routledge. 150–169.

[120]

Miles, R. 1982. Racism and Class Structure: Migrant Labour in Contemporary Capitalism. *Racism and migrant labour*. Routledge & Kegan Paul. 151–188.

[121]

Miles, R. 1982. *Racism and migrant labour*. Routledge & Kegan Paul.

[122]

Miller, D. 1998. Chapter 8, 'Coca-Cola: A black sweet drink from Trinidad', in *Material cultures. Material cultures: why some things matter*. University of Chicago Press.

[123]

Modood, T. 1997. *Difference, Cultural-Racism and Anti-Racism. Debating cultural hybridity: multi-cultural identities and the politics of anti-racism*. Zed Books. 154–172.

[124]

Modood, T. 2013. *Is multiculturalism appropriate for the twenty-first century. Multiculturalism: a civic idea*. Polity. 1–20.

[125]

Modood, T. 2005. *Multicultural politics: racism, ethnicity and Muslims in Britain*. Edinburgh University Press.

[126]

Modood, T. 2007. *Multiculturalism: a civic idea*. Polity Press.

[127]

Modood, T. 2005. *Muslims and the politics of multiculturalism. Multicultural politics: racism, ethnicity and Muslims in Britain*. Edinburgh University Press. 151–170.

[128]

Monk, E.P. 2016. *The Consequences of "Race and Color" in Brazil*. *Social Problems*. 63, 3 (Aug. 2016), 413–430. <https://doi.org/10.1093/socpro/spw014>.

[129]

Mosse, G. 1978. Eighteenth-century foundations. *Toward the final solution: a history of European racism*. Dent. 1-16.

[130]

Nagel, J. 1996. Constructing ethnic identity. *American Indian ethnic renewal: Red power and the resurgence of identity and culture*. Oxford University Press. 19-42.

[131]

Nagel, J. 1996. Introduction, 'American Indian ethnic renewal', in *American Indian ethnic renewal. American Indian ethnic renewal: Red power and the resurgence of identity and culture*. Oxford University Press.

[132]

Nagel, J. 1986. The political construction of ethnicity. *Competitive ethnic relations*. Academic Press. 93-112.

[133]

O'Connell Davidson, J. 2015. *Modern slavery: the margins of freedom*. Palgrave Macmillan.

[134]

Okamura, J. 1981. Situational ethnicity. *Ethnic and racial studies*. (1981), 452-465.

[135]

Olzak, S. and Nagel, J. 1986. Chapter 1, 'Introduction - competitive ethnic relations: An overview,' in *Competitive ethnic relations*. Competitive ethnic relations. Academic Press. 1-14.

[136]

Omi, M. and Winant, H. 2015. Chapter 5, 'The racial state', in *Racial formation in the United States*. Racial formation in the United States. Routledge. 77-91.

[137]

Omi, M. and Winant, H. 1986. *Racial Formation*. *Racial formation in the United States: from the 1960's to the 1980s*. Routledge & Kegan Paul. 57-69.

[138]

Paca, D. 2015. 'Schatzi': Making Meaning of Diaspora. *JOMEC Journal*. 7 (June 2015). <https://doi.org/10.18573/j.2015.10005>.

[139]

Parkin, F. 1979. *Internal Class Cleavages and the Ethnic Factor*. *Marxism and class theory: a bourgeois critique*. Tavistock. 29-43.

[140]

Patricia Ahmed, Cynthia Feliciano and Rebecca Jean Emigh 2007. *Internal and External Ethnic Assessments in Eastern Europe*. *Social Forces*. 86, 1 (2007), 231-255.

[141]

Pierre Bourdieu 1985. *The Social Space and the Genesis of Groups*. *Theory and Society*. 14, 6 (1985), 723-744.

[142]

Pilkington, A. and 50, 29 2003. *Migration, race and ethnic diversity. Racial disadvantage and ethnic diversity in Britain*. Palgrave Macmillan.

[143]

Pitcher, B. 2014. *Theorizing Racial Consumption. Consuming race*. Routledge, Taylor & Francis Group. 27-53.

[144]

Posner, D.N. 2003. The Colonial Origins of Ethnic Cleavages: The Case of Linguistic Divisions in Zambia. *Comparative Politics*. 35, 2 (Jan. 2003).
<https://doi.org/10.2307/4150148>.

[145]

Prema Kurien 1994. Colonialism and Ethnogenesis: A Study of Kerala, India. *Theory and Society*. 23, 3 (1994), 385–417.

[146]

Quinn, N. and Strauss, C. 1997. Schema theory and connectionism. A cognitive theory of cultural meaning. Cambridge University Press. 48–84.

[147]

Reid, A. 2009. Chapter 4, 'Malay (Melayu) and its descendants: Multiple meanings of a porous category' in *Imperial alchemy: nationalism and political identity in Southeast Asia*. Cambridge University Press. 81–114.

[148]

Rex, J. 1986. Chapter 1, 'Sociological concepts and the field of ethnic and race relations' and chapter 2, 'Race and ethnicity in sociological theory', in *Race and ethnicity*. Race and ethnicity. Open University Press.

[149]

Rex, J. 1983. Chapter 1, 'The theoretical problem stated', chapter, 2, and chapter 7, 'A working paradigm for race relations research', in *Race relations in sociological theory*. Race relations in sociological theory. Routledge & Kegan Paul.

[150]

Rex, J. 1986. *Class, Race and Ethnicity in the Metropolis*. Race and ethnicity. Open University Press. 59–78.

[151]

Rex, J. 1973. Part 2, 'Colonial migration to Britain 1945-70', in *Race, colonialism and the city*. Routledge and Kegan Paul. 75–136.

[152]

Rex, J. 1973. *The Perception of the Immigrant in Metropolitan Society*. Routledge and Kegan Paul. 81–92.

[153]

Rex, J. 1983. *The social institutions of colonialism: conquest and unfree labour*. *Race relations in sociological theory*. Routledge & Kegan Paul. 32–58.

[154]

Roediger, D. 2007. *Irish-American workers and white racial formation in antebellum United States*. *The wages of whiteness: race and the making of the American working class*. Verso. 133–163.

[155]

Rogers Brubaker 2009. *Ethnicity, Race, and Nationalism*. *Annual Review of Sociology*. 35, (2009), 21–42.

[156]

Rogers Brubaker, Mara Loveman and Peter Stamatov 2004. *Ethnicity as Cognition*. *Theory and Society*. 33, 1 (2004), 31–64.

[157]

Ronald Cohen 1978. *Ethnicity: Problem and Focus in Anthropology*. *Annual Review of Anthropology*. 7, (1978), 379–403.

[158]

Ross, M.H. 2007. Chapter 1, 'Introduction: Easy questions and hard answers, what are they fighting about?', in *Cultural contestation in ethnic conflict*. Cultural contestation in

ethnic conflict. Cambridge University Press. 1–29.

[159]

Rothschild, J. 1981. Ethnicity as a political phenomenon... Ethnopolitics: a conceptual framework. Columbia University Press. 11–31.

[160]

Rothschild, J. 1981. 'Introduction', in Ethnopolitics: a conceptual framework. Ethnopolitics: a conceptual framework. Columbia University Press.

[161]

RUANE, J. and TODD, J. 2004. The Roots of Intense Ethnic Conflict may not in fact be Ethnic: Categories, Communities and Path Dependence. *European Journal of Sociology*. 45, 2 (Aug. 2004), 209–232. <https://doi.org/10.1017/S0003975604001432>.

[162]

Said, E. 2003. The scope of orientalism. *Orientalism*. Penguin. 29–112.

[163]

Saperstein, A. and Penner, A.M. 2012. Racial Fluidity and Inequality in the United States. *American Journal of Sociology*. 118, 3 (Nov. 2012), 676–727. <https://doi.org/10.1086/667722>.

[164]

SCHOLTEN, P. and HOLZHACKER, R. 2009. Bonding, bridging and ethnic minorities in the Netherlands: changing discourses in a changing nation. *Nations and Nationalism*. 15, 1 (Jan. 2009), 81–100. <https://doi.org/10.1111/j.1469-8129.2009.00350.x>.

[165]

Scott, J.C. 1998. Cities, people, and language. Seeing like a state: how certain schemes to improve the human condition have failed. Yale University Press. 53–83.

[166]

Scott, J.C. 1998. Part 1, 'State projects of legibility and simplification', in *Seeing like a state: how certain schemes to improve the human condition have failed*. Seeing like a state: how certain schemes to improve the human condition have failed. Yale University Press.

[167]

Sekulic, D. 1997. The Creation and Dissolution of the Multinational State: The Case of Yugoslavia. *Nations and Nationalism*. 3, 2 (July 1997), 165–179.
<https://doi.org/10.1111/j.1354-5078.1997.00165.x>.

[168]

Sharma, N.R. 2006. *Home economics : nationalism and the making of 'migrant workers' in Canada*. University of Toronto Press.

[169]

Simon, P. 2008. The Choice of Ignorance: The Debate on Ethnic and Racial Statistics in France. *French Politics, Culture & Society*. 26, 1 (Jan. 2008).
<https://doi.org/10.3167/fpcs.2008.260102>.

[170]

Skrentny, J. 2002. Chapter 5, "'In view of the existence of the other significant minorities": The expansion of affirmative action for minority capitalists', in *The minority rights revolution*. The minority rights revolution. Harvard University Press. 85–164.

[171]

Skrentny, J. 2002. We were advancing the really revolutionary view of discrimination. *The minority rights revolution*. Harvard University Press. 85–142.

[172]

Smith, A. 1991. *The ethnic basis of national identity*. National identity. Penguin Books.

19-42.

[173]

SOCIM3107 Unit Summary:

<https://www.bris.ac.uk/unit-programme-catalogue/UnitDetails.jsa?ayrCode=19%2F20&unitCode=SOCIM3107>.

[174]

Solomos, J. 1982. *The Organic Crisis of British Capitalism and Race: The Experience of the Seventies. The Empire strikes back: race and racism in 70s Britain*. Hutchinson in association with the Centre for Contemporary Cultural Studies, University of Birmingham. 9-46.

[175]

Solomos, J. and Hill Collins, P. 2010. *The SAGE handbook of race and ethnic studies*. SAGE.

[176]

Song, M. 2014. Challenging a culture of racial equivalence. *The British Journal of Sociology*. 65, 1 (Mar. 2014), 107-129. <https://doi.org/10.1111/1468-4446.12054>.

[177]

Soysal, Y.N. 1994. Chapter 5, 'The organization of incorporation', in *Limits of citizenship. Limits of citizenship: migrants and postnational membership in Europe*. University of Chicago Press.

[178]

Soysal, Y.N. 1994. Discourses and instruments of incorporation. *Limits of citizenship: migrants and postnational membership in Europe*. University of Chicago Press. 45-64.

[179]

Theo Goldberg, D. 2006. Racial Europeanization. *Ethnic and Racial Studies*. 29, 2 (Mar. 2006), 331–364. <https://doi.org/10.1080/01419870500465611>.

[180]

Thompson, A. 2001. Nations, National Identities and Human Agency: Putting People Back into Nations. *The Sociological Review*. 49, 1 (Feb. 2001), 18–32. <https://doi.org/10.1111/1467-954X.00242>.

[181]

Todorova, M.N. 2004. *Balkan identities: nation and memory*. Hurst & Company.

[182]

Van den Berghe, P.L. 1987. Chapter 2, 'Ethnicity as kin selection: The biology of nepotism', in *The ethnic phenomenon*. Praeger.

[183]

Van den Berghe, P.L. 1967. Chapter 6, 'Socio-political conflicts: "Native Policy"', in *South Africa. South Africa: a study in conflict*. University of California Press. 110–154.

[184]

Van Dijk, T.A. 1993. *Political Discourse. Elite discourse and racism*. Sage. 49–114.

[185]

Verkuyten, M. 1995. Construction of ethnic categories: discourses of ethnicity in the netherlands. *Ethnic and racial studies*. 18, (1995), 251–276.

[186]

Vertovec, S. 2007. Super-diversity and its implications. *Ethnic and Racial Studies*. 30, 6 (Nov. 2007), 1024–1054. <https://doi.org/10.1080/01419870701599465>.

[187]

Vink, M.P. and Bauböck, R. 2013. Citizenship configurations: Analysing the multiple purposes of citizenship regimes in Europe. *Comparative European Politics*. 11, 5 (Sept. 2013), 621–648. <https://doi.org/10.1057/cep.2013.14>.

[188]

Wacquant, L.J.D. 1997. For an Analytic of Racial Domination. *Political power and social theory*. (1997), 221–234.

[189]

Wagley, C. 2002. Chapter 30, 'On the concept of social race in the Americas'. *Contemporary cultures and societies of Latin America: a reader in the social anthropology of Middle and South America*. D.B. Heath, ed. Waveland Press.

[190]

Waters, M.C. 1990. Chapter 2, 'Flux and choice in American ethnicity', in *Ethnic options. Ethnic options: choosing identities in America*. University of California Press. 16–51.

[191]

Weber, M. 1978. Chapter 2, 'The economic relationships of organized groups', in *Economy and society. Economy and society: an outline of interpretive sociology*. University of California Press. 341–348.

[192]

Weber, M. 1978. *Ethnic Groups. Economy and society: an outline of interpretive sociology*. University of California Press. 385–398.

[193]

Welcome – Blackboard Learn:

https://www.ole.bris.ac.uk/webapps/portal/execute/tabs/tabAction?tab_tab_group_id=_17_1.

[194]

Whitehead, K.A. 2012. Racial categories as resources and constraints in everyday interactions: Implications for racialism and non-racialism in post-apartheid South Africa. *Ethnic and Racial Studies*. 35, 7 (July 2012), 1248–1265. <https://doi.org/10.1080/01419870.2011.591407>.

[195]

Wilson, J.W. 1980. The declining significance of race. *The declining significance of race: Blacks and changing American institutions*. University of Chicago Press. 144–154.

[196]

Wilson, W.J. 1980. Chapter 5, 'Modern industrialization and the alteration of competitive race relations', chapter 6, 'Protest, politics, and the changing black class structure', in *The declining significance of race. The declining significance of race: Blacks and changing American institutions*. University of Chicago Press.

[197]

Wilson, W.J. 2003. Race, class and urban poverty: A rejoinder. *Ethnic and Racial Studies*. 26, 6 (Nov. 2003), 1096–1114. <https://doi.org/10.1080/0141987032000132522>.

[198]

Wimmer, A. 2004. Does ethnicity matter? Everyday group formation in three Swiss immigrant neighbourhoods. *Ethnic and Racial Studies*. 27, 1 (Jan. 2004), 1–36. <https://doi.org/10.1080/0141987032000147922>.

[199]

Wimmer, A. 2004. Dominant ethnicity and dominant nationhood. *Rethinking ethnicity: majority groups and dominant minorities*. Routledge. 40–58.

[200]

Wimmer, A. 2008. The Making and Unmaking of Ethnic Boundaries: A Multilevel Process Theory. *American Journal of Sociology*. 113, 4 (Jan. 2008), 970–1022. <https://doi.org/10.1086/522803>.

[201]

Young, C. 1985. Ethnicity and the colonial and post-colonial state in Africa. *Ethnic groups and the state*. Croom Helm. 59–93.

[202]

Zerubavel, E. 1997. Chapter 4, 'The social division of the world' in *Social Mindscapes*. *Social mindscapes: an invitation to cognitive sociology*. Harvard University Press.

[203]

Zerubavel, E. 1997. *The sociology of the mind*. *Social mindscapes: an invitation to cognitive sociology*. Harvard University Press. 1–22.

[204]

1992. Discourse, power, and subjectivity. *Mapping the language of racism: discourse and the legitimation of exploitation*. Harvester Wheatsheaf. 58–87.

[205]

Ethnic and Racial Studies.

[206]

Ethnicities.

[207]

Journal of Ethnic and Migration Studies.

[208]

Nations and Nationalism.

[209]

Patterns of Prejudice.

[210]

Racism, Crisis, Brexit. <https://doi.org/doi.org/10.1080/01419870.2017.1361544>.

[211]

Social Identities.

[212]

The International Migration Review.