

HIST20117: Fear and Loathing

[View Online](#)

1.

Walsham A. Charitable Hatred: Tolerance and Intolerance in England, 1500-1700. Manchester University Press; 2006.

2.

Kaplan BJ. Divided by Faith: Religious Conflict and the Practice of Toleration in Early Modern Europe. Harvard University Press; 2007.

<http://linker2.worldcat.org/?jHome=https%3A%2F%2Fbris.idm.oclc.org%2Flogin%3Furl%3Dhttps%3A%2F%2Fbookcentral.proquest.com%2Flib%2Fbristol%2Fdetail.action%3FdocID%3D3300039&linktype=best>

3.

Naphy WG, Roberts P. Fear in Early Modern Society. Manchester University Press

4.

Moore RI. The Formation of a Persecuting Society: Authority and Deviance in Western Europe, 950-1250. Second edition. Blackwell Publishing; 2007.

5.

Richards J, Mazal Holocaust Collection. Sex, Dissidence, and Damnation: Minority Groups in the Middle Ages. Routledge; 1990.

6.

Terpstra N. Religious Refugees in the Early Modern World: An Alternative History of the Reformation. Cambridge University Press; 2015.

7.

Coward B, Swann J. Conspiracies and Conspiracy Theory in Early Modern Europe: From the Waldensians to the French Revolution. Ashgate

8.

Nirenberg D. Communities of Violence: Persecution of Minorities in the Middle Ages. 2nd print., with corrections. Princeton University Press

9.

Grell OP, Scribner B. Tolerance and Intolerance in the European Reformation. Cambridge University Press; 1996.

10.

Waugh SL, Diehl PD. Christendom and Its Discontents: Exclusion, Persecution, and Rebellion, 1000-1500. Cambridge University Press; 1996.

11.

Walsham A. Charitable Hatred: Tolerance and Intolerance in England, 1500-1700. Manchester University Press; 2006.

12.

Kaplan BJ. Divided by Faith: Religious Conflict and the Practice of Toleration in Early Modern Europe. Harvard University Press; 2007.

<http://linker2.worldcat.org/?jHome=https%3A%2F%2Fbris.idm.oclc.org%2Flogin%3Furl%3Dhttps%3A%2F%2Fbookcentral.proquest.com%2Flib%2Fbristol%2Fdetail.action%3FdocID%3D3300039&linktype=best>

13.

Naphy WG, Roberts P. *Fear in Early Modern Society*. Manchester University Press

14.

Moore RI. *The Formation of a Persecuting Society: Authority and Deviance in Western Europe, 950-1250*. Second edition. Blackwell Publishing; 2007.

15.

Nirenberg D. *Communities of Violence: Persecution of Minorities in the Middle Ages*. 2nd print., with corrections. Princeton University Press

16.

Waugh SL, Diehl PD. *Christendom and Its Discontents: Exclusion, Persecution, and Rebellion, 1000-1500*. Cambridge University Press; 1996.

17.

Coward B, Swann J. *Conspiracies and Conspiracy Theory in Early Modern Europe: From the Waldensians to the French Revolution*. Ashgate

18.

Richards J, Mazal Holocaust Collection. *Sex, Dissidence, and Damnation: Minority Groups in the Middle Ages*. Routledge; 1990.

19.

Bejczy I. *Tolerantia: A Medieval Concept*. *Journal of the History of Ideas*. 1997;58(3). doi:10.2307/3653905

20.

Terpstra N. *Religious Refugees in the Early Modern World: An Alternative History of the Reformation*. Cambridge University Press; 2015.

21.

Hexter JH, Malament BC, Bouwsma WJ. After the Reformation: Essays in Honor of J.H. Hexter. University of Pennsylvania Press; 1980.

22.

Grell OP, Scribner B. Tolerance and Intolerance in the European Reformation. Cambridge University Press; 1996.

23.

Duggan LG. Fear and Confession on the Eve of the Reformation. Archiv für Reformationsgeschichte. 1984;75(jg). doi:10.14315/arg-1984-jg08

24.

Kinsman RS. The Darker Vision of the Renaissance: Beyond the Fields of Reason. Vol 6. University of California Press; 1974.

25.

Cohn NRC. Europe's Inner Demons: The Demonization of Christians in Medieval Christendom. Rev. ed. Pimlico; 1993.

26.

Camporesi P. The Fear of Hell: Images of Damnation and Salvation in Early Modern Europe. Polity; 1991.

27.

Ecclesiastical History Society. Summer Meeting, Ecclesiastical History Society. Winter Meeting. Persecution and Toleration: Papers Read at the Twenty-Second Summer Meeting and the Twenty-Third Winter Meeting of the Ecclesiastical History Society. Vol 21. (Sheils WJ, ed.). Published for the Ecclesiastical History Society by B. Blackwell; 1984.

28.

Douglas M. Purity and Danger: An Analysis of Concepts of Pollution and Taboo. Taylor & Francis; 2013.

29.

Zagorin P. How the Idea of Religious Toleration Came to the West. Princeton University Press

30.

Brown P. The World of Late Antiquity: From Marcus Aurelius to Muhammad. Thames and Hudson; 1971.

31.

Cook M. Muhammad. Oxford University Press; 1983.

32.

Trevor-Roper HR. The Rise of Christian Europe. 2nd ed. Thames & Hudson; 1966.

33.

Avni G. The Byzantine-Islamic Transition in Palestine. Oxford University Press; 2014.
doi:10.1093/acprof:oso/9780199684335.001.0001

34.

Crone P, Hinds M. God's Caliph: Religious Authority in the First Centuries of Islam. Vol no. 37. Cambridge University Press; 1986.

35.

Crone P. Meccan Trade and the Rise of Islam. 1st Gorgias Press ed. Gorgias Press; 2004.

36.

Retso J. *The Arabs in Antiquity: Their History from the Assyrians to the Umayyads*. Routledge; 2002.

37.

Donner FM. *Muhammad and the Believers: At the Origins of Islam*. The Belknap Press of Harvard University Press; 2010.

38.

Donner FM, American Council of Learned Societies, History E-Book Project, ACLS Humanities E-Book (Organization). *The Early Islamic Conquests*. American Council of Learned Societies; 2008.

39.

Holt PM, Lambton AKS, Lewis B. *The Cambridge History of Islam: Vol. 1: The Central Islamic Lands*. Cambridge University Press; 1970.

40.

Collins R. *The Arab Conquest of Spain, 710-797*. B. Blackwell; 1989.

41.

Fletcher RA, Barton S, Linehan P. *Cross, Crescent and Conversion: Studies on Medieval Spain and Christendom in Memory of Richard Fletcher*. Vol v. 73. Brill; 2008.

42.

Kennedy H, Mazal Holocaust Collection. *The Great Arab Conquests: How the Spread of Islam Changed the World We Live In*. 1st Da Capo Press ed. Da Capo

43.

Crone P. *God's Rule: Government and Islam*. Columbia University Press

44.

Halm H. Shi'ism. Second edition. Columbia University Press; 2014.

45.

Harvey LP, Mazal Holocaust Collection. Islamic Spain, 1250 to 1500. University of Chicago Press; 1990.

46.

Kennedy H. The Court of the Caliphs: The Rise and Fall of Islam's Greatest Dynasty. Phoenix; 2005.

47.

LASSNER JACOB. SHAPING OF 'ABBASID RULE. PRINCETON UNIV PRESS; 2017.

48.

Nirenberg D. Anti-Judaism: The History of a Way of Thinking. Head of Zeus; 2013.

49.

Chazan R. The Jews of Medieval Western Christendom, 1000-1500. Cambridge University Press; 2006.

50.

Hsia RP chia. The Myth of Ritual Murder: Jews and Magic in Reformation Germany. Yale University Press

51.

Merback MB. Beyond the Yellow Badge: Anti-Judaism and Antisemitism in Medieval and Early Modern Visual Culture. Vol v. 37. Brill; 2008.

52.

Rubin M. Gentile Tales: The Narrative Assault on Late Medieval Jews. Yale University Press

53.

Strickland DH. Saracens, Demons & Jews: Making Monsters in Medieval Art. Princeton University Press

54.

Stow KR, Mazal Holocaust Collection. Alienated Minority: The Jews of Medieval Latin Europe . Harvard University Press; 1992.

55.

Rashkow IN. Hebrew Bible Translation and the Fear of Judaization. Sixteenth Century Journal. 1990;21(2). doi:10.2307/2541051

56.

Cassen F. Marking the Jews in Renaissance Italy: Politics, Religion, and the Power of Symbols. Cambridge University Press; 2017.

57.

Cohen J, Mazal Holocaust Collection. The Friars and the Jews: The Evolution of Medieval Anti-Judaism. Cornell University Press; 1982.

58.

Glick LB. Abraham's Heirs: Jews and Christians in Medieval Europe. 1st ed. Syracuse University Press; 1999.

59.

Israel JI. European Jewry in the Age of Mercantilism, 1550-1750. 2nd ed. Clarendon Press; 1989.

60.

Elukin JM. Living Together, Living Apart: Rethinking Jewish-Christian Relations in the Middle Ages. Princeton University Press

61.

Bodian M. Hebrews of the Portuguese Nation: Conversos and Community in Early Modern Amsterdam. Indiana University Press

62.

Kaplan D. Beyond Expulsion: Jews, Christians, and Reformation Strasbourg. Stanford University Press

63.

Rublack U, ed. Protestantism and Non-Christian Religions. In: The Oxford Handbook of the Protestant Reformations. ; 2016.

<https://www-oxfordhandbooks-com.bris.idm.oclc.org/view/10.1093/oxfordhb/9780199646920.001.0001/oxfordhb-9780199646920-e-32>

64.

Deutsch Y. Judaism in Christian Eyes: Ethnographic Descriptions of Jews and Judaism in Early Modern Europe. Oxford Scholarship Online; 2012.

65.

Teter M. Sinners on Trial: Jews and Sacrilege after the Reformation. Harvard University Press; 2011.

66.

Miriam Bodian. In the Cross-Currents of the Reformation: Crypto-Jewish Martyrs of the

Inquisition 1570-1670. Past & Present. 2002;(176):66-104.
https://www.jstor.org/stable/3600727?seq=1#page_scan_tab_contents

67.

Brady TA, Oberman HA, Tracy JD. Handbook of European History, 1400-1600: Late Middle Ages, Renaissance, and Reformation. W.B. Eerdmans; 1996.

68.

Hsia RP chia, Lehmann H. In and out of the Ghetto: Jewish-Gentile Relations in Late Medieval and Early Modern Germany. German Historical Institute; 1995.

69.

Edwards J. The Jews in Western Europe, 1400-1600. Manchester University Press; 1995.

70.

Edwards J. The Jews in Christian Europe, 1400-1700. Routledge; 1988.

71.

Elyada A. Protestant Scholars and Yiddish Studies in Early Modern Europe. Past & Present. 2009;203(1):69-98. doi:10.1093/pastj/gtp015

72.

Elyada A. A Goy Who Speaks Yiddish: Christians and the Jewish Language in Early Modern Germany. Stanford University Press; 2013.

73.

Goodman M, Cohen J, Sorkin DJ. The Oxford Handbook of Jewish Studies. Oxford University Press; 2002.

74.

Bell DP, Burnett SG. Jews, Judaism, and the Reformation in Sixteenth-Century Germany. Vol v. 37. Brill; 2006.

75.

Walsham A. Charitable Hatred: Tolerance and Intolerance in England, 1500-1700. Manchester University Press; 2006.

76.

Kaplan BJ. Divided by Faith: Religious Conflict and the Practice of Toleration in Early Modern Europe. Harvard University Press; 2007.

<http://linker2.worldcat.org/?jHome=https%3A%2F%2Fbris.idm.oclc.org%2Flogin%3Furl%3Dhttps%3A%2F%2Febookcentral.proquest.com%2Flib%2Fbristol%2Fdetail.action%3FdocID%3D3300039&linktype=best>

77.

Grell OP, Scribner B. Tolerance and Intolerance in the European Reformation. Cambridge University Press; 1996.

78.

Hsia RP chia. A Companion to the Reformation World. Blackwell Pub; 2004.

79.

Hsia RP chia. A Companion to the Reformation World. Blackwell Pub; 2004.

80.

Racaut L, Ryrie A. Moderate Voices in the European Reformation. Ashgate

81.

Louthan H. The Quest for Compromise: Peacemakers in Counter-Reformation Vienna. Cambridge University Press; 1997.

82.

Dalia M. Leonardo. 'Cut off This Rotten Member': The Rhetoric of Heresy, Sin, and Disease in the Ideology of the French Catholic League. *The Catholic Historical Review*. 2002;88(2):247-262. <https://www.jstor.org/stable/25026145?seq=1/analyze>

83.

Monter W. Heresy executions in Reformation Europe, 1520–1565. In: Tolerance and Intolerance in the European Reformation. Cambridge University Press; 1996:48-64. doi:10.1017/CBO9780511523328.006

84.

Zagorin P. Ways of Lying: Dissimulation, Persecution, and Conformity in Early Modern Europe. Harvard University Press; 1990.

85.

PEREZ ZAGORIN. The Historical Significance of Lying and Dissimulation. *Social Research*. 1996;63(3):863-912.
https://www.jstor.org/stable/40972318?seq=1#page_scan_tab_contents

86.

Grell OP. Brethren in Christ: A Calvinist Network in Reformation Europe. Cambridge University Press; 2011.

87.

Grell OP, Scribner B. Tolerance and Intolerance in the European Reformation. Cambridge University Press; 1996.

88.

Terpstra N. Religious Refugees in the Early Modern World: An Alternative History of the Reformation. Cambridge University Press; 2015.

89.

Gunther K. *Reformation Unbound: Protestant Visions of Reform in England, 1525-1590*. Cambridge University Press; 2014.

90.

Corens L. *Confessional Mobility and English Catholics in Counter-Reformation Europe*. Oxford University Press; 2019.

91.

Gregory BS. *Salvation at Stake: Christian Martyrdom in Early Modern Europe*. Vol 134. Harvard University Press; 1999.

92.

Zagorin P. *Ways of Lying: Dissimulation, Persecution, and Conformity in Early Modern Europe*. Harvard University Press; 1990.

93.

Duffy E. *Fires of Faith: Catholic England under Mary Tudor*. 1st pbk. ed. Yale University Press; 2010.

94.

WRIGHT J. Marian Exiles and the Legitimacy of Flight from Persecution. *The Journal of Ecclesiastical History*. 2001;52(2):220-243. doi:10.1017/S0022046901005929

95.

Loades DM. *Mary Tudor: A Life*. Basil Blackwell

96.

Dillon A. The Construction of Martyrdom in the English Catholic Community, 1535-1603. Taylor and Francis; 2003.

97.

Diefendorf BB. The St. Bartholomew's Day Massacre: A Brief History with Documents. Bedford/St. Martins

98.

Natalie Zemon Davis. The Rites of Violence: Religious Riot in Sixteenth-Century France. Past & Present. 1973;(59):51-91.

https://www.jstor.org/stable/650379?Search=yes&resultItemClick=true&searchText=davis&searchText=rites&searchText=of&searchText=viole&searchText=riot&searchText=past&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Ddavis%2Brites%2Bof%2Bviolence%2Briot%2Bpast&ab_segments=0%2FI2b_100k_with_tbsub%2Fcontrol&refreqid=search%3A520a82215a42a4c7876dcef430845a51&seq=1#page_scan_tab_contents

99.

Natalie Zemon Davis. The Rites of Violence: Religious Riot in Sixteenth-Century France: A Rejoinder. Past & Present. 1975;(67):131-135.

https://www.jstor.org/stable/650236?Search=yes&resultItemClick=true&searchText=davis&searchText=rites&searchText=of&searchText=viole&searchText=riot&searchText=rejoinder&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Ddavis%2Brites%2Bof%2Bviolence%2Briot%2Brejoinder&ab_segments=0%2FI2b_100k_with_tbsub%2Fcontrol&refreqid=search%3A59a162424d7f68f20d9cb7069e5c87bb&seq=1#page_scan_tab_contents

100.

David Nicholls. The Theatre of Martyrdom in the French Reformation. Past & Present. 1988;(121):49-73.

https://www.jstor.org/stable/650911?Search=yes&resultItemClick=true&searchText=theatre&searchText=martyrdom&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dtheatre%2Bmartyrdom&ab_segments=0%2FI2b_100k_with_tbsub%2Fcontrol&refreqid=search%3A5d79c7237c38e7c8822fc2f7808bd205&seq=1#page_scan_tab_contents

101.

Scribner RW, Porter R, Teich M. *The Reformation in National Context*. Cambridge University Press; 1994.

102.

Pettegree A. *The Early Reformation in Europe*. Cambridge University Press; 1992.

103.

Holt MP. *Renaissance and Reformation France, 1500-1648*. Oxford University Press; 2002.

104.

Hsia RP chia. *A Companion to the Reformation World*. Blackwell Pub; 2004.

105.

Holt MP. *The French Wars of Religion, 1562-1629*. 2nd ed. Cambridge University Press; 2005.

106.

Kingdon RM. *Geneva and the Coming of the Wars of Religion in France, 1555-1563*. Vol 22. Librairie E. Droz; 1956.

107.

David Nicholls. *The Social History of the French Reformation: Ideology, Confession and Culture*. *Social History*. 1984;9(1):25-43.

https://www.jstor.org/stable/4285309?Search=yes&resultItemClick=true&searchText=nicholls&searchText=ideology&searchText=confessional&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dnicholls%2Bideology%2Bconfessional&ab_segments=0%2Fl2b_100k_with_tbsub%2Fcontrol&refreqid=search%3A25fe4a03ed7651562eddb137b013d180&seq=1#page_scan_tab_contents

108.

Prestwich M. International Calvinism, 1541-1715. Clarendon Press; 1985.

109.

Diefendorf B. Prologue to a Massacre: Popular Unrest in Paris, 1557-1572. *The American Historical Review*. 1985;90(5). doi:10.2307/1859659

110.

Sypher GW. 'Faisant ce qu'il leur vient a plaisir': The Image of Protestantism in French Catholic Polemic on the Eve of the Religious Wars. *Sixteenth Century Journal*. 1980;11(2). doi:10.2307/2540033

111.

Dalia M. Leonardo. 'Cut off This Rotten Member': The Rhetoric of Heresy, Sin, and Disease in the Ideology of the French Catholic League. *The Catholic Historical Review*. 2002;88(2):247-262.

https://www.jstor.org/stable/25026145?Search=yes&resultItemClick=true&searchText=leonardo&searchText=rotten&searchText=member&searchUri=%2Faction%2FdoBasicSearch%3Fquery%3Dleonardo%2Brotten%2Bmember&ab_segments=0%2Fl2b_100k_with_tbsub%2Fcontrol&refreqid=search%3Ae22e09c74130c4074da95e6385632a95&seq=1#page_scan_tab_contents

112.

Diefendorf BB. Simon Vigor: A Radical Preacher in Sixteenth-Century Paris. *Sixteenth Century Journal*. 1987;18(3). doi:10.2307/2540725

113.

Parish HL, Naphy WG. Religion and Superstition in Reformation Europe. Manchester University Press; 2002.

114.

Philip Benedict. The Saint Bartholomew's Massacres in the Provinces. *The Historical Journal*. 1978;21(2):205-225.

https://www.jstor.org/stable/2638258?Search=yes&resultItemClick=true&searchText=benedict&searchText=massacre&searchText=provinces&searchUri=%2Faction%2FdoBasicSearch%3Fquery%3Dbenedict%2Bmassacre%2Bprovinces&ab_segments=0%2Fl2b_100k_with_tbsub%2Fcontrol&refreqid=search%3Ae22e09c74130c4074da95e6385632a95&seq=1#page_scan_tab_contents

%2Faction%2FdoBasicSearch%3FQuery%3Dbenedict%2Bmassacre%2Bprovinces&ab_segments=0%2FI2b_100k_with_tbsub%2Fcontrol&refreqid=search%3A5b39b7ddf1ab6a1c7f57f9dae5623d4c&seq=1#page_scan_tab_contents

115.

Hill K. Anabaptism and the World of Printing in Sixteenth-Century Germany. Past & Present . 2015;226(1):79-114. doi:10.1093/pastj/gtu045

116.

Gordon B. The Radical Challenge. In: The Swiss Reformation. Manchester University Press; 2002:191-227.

117.

Sreenivasan GP. THE SOCIAL ORIGINS OF THE PEASANTS' WAR OF 1525 IN UPPER SWABIA. Past & Present. 2001;171(1):30-65. doi:10.1093/past/171.1.30

118.

Cohn HJ. ANTICLERICALISM IN THE GERMAN PEASANTS' WAR 1525. Past and Present. 1979;83(1):3-31. doi:10.1093/past/83.1.3

119.

Williams GH. The Radical Reformation. Vol v. 15. 3rd ed. Sixteenth Century Journal Publishers

120.

Hill K. Baptism, Brotherhood, and Belief in Reformation Germany: Anabaptism and Lutheranism, 1525-1585. First edition. Oxford University Press; 2015.

121.

Coker J. 'Cast Out from among the Saints': Church Discipline among Anabaptists and English Separatists in Holland, 1590-1620. Reformation. 2006;11(1):1-27.

doi:10.1558/refm.v11.1

122.

Snyder A. The Schleitheim Articles in Light of the Revolution of the Common Man: Continuation or Departure? *Sixteenth Century Journal*. 1985;16(4). doi:10.2307/2541218

123.

Bainton RH. The Left Wing of the Reformation. *The Journal of Religion*. 1941;21(2):124-134. doi:10.1086/482718

124.

Harder L. Zwingli's Reaction to the Schleitheim Confession of Faith of the Anabaptists. *Sixteenth Century Journal*. 1980;11(4). doi:10.2307/2539975

125.

Christopher Hill. The Lost Ranters? A Critique of J. C. Davis. *History Workshop*. 1987;(24). https://www.jstor.org/stable/4288784?Search=yes&resultItemClick=true&searchText=christopher&searchText=hill&searchText=ranters&searchUri=%2Fac%2FdoBasicSearch%3FQuery%3Dchristopher%2Bhill%2Branters&ab_segments=0%2Fdefault-2%2Fcontrol&refreqid=search%3A12f6bc5e74efdfc872d067908b65b566&seq=1#metadata_info_tab_contents

126.

J. C. Davis. Fear, Myth and Furore: Reappraising the 'Ranters'. *Past & Present*. 1990;(129). https://www.jstor.org/stable/650934?seq=1#metadata_info_tab_contents

127.

Davis JC. The historians and the Ranters. In: *Fear, Myth and History: The Ranters and the Historians*. Cambridge University Press; 1986:1-16.

128.

Davis JC. Alternative Worlds Imagined, 1500-1700: Essays on Radicalism, Utopianism and Reality. Palgrave Macmillan; 2017.

129.

Hill C. Ranters and Quakers. In: The World Turned Upside down: Radical Ideas during the English Revolution. Penguin Books; 1991:231-258.

130.

McGregor JF, Reay B. Radical Religion in the English Revolution. Oxford University Press; 1984.

131.

Smith N, ed. A Collection of Ranter Writings: Spiritual Liberty and Sexual Freedom in the English Revolution. PlutoPress; 2014.

132.

Gucer K. 'Not Heretofore Extant in Print': Where the Mad Ranters Are. Journal of the History of Ideas. 2000;61(1). doi:10.2307/3654043

133.

McDowell N. The English Radical Imagination: Culture, Religion, and Revolution, 1630-1660. Clarendon Press; 2003.

134.

Bradstock A. Ranters. In: Radical Religion in Cromwell's England: A Concise History from the English Civil War to the End of the Commonwealth. Vol 58. I.B. Tauris; 2011:75-94.

135.

Journal of the House of Commons | British History Online.
<https://www.british-history.ac.uk/commons-jnl/vol7?page=6>

136.

Bradstock A. Quakers. In: Radical Religion in Cromwell's England: A Concise History from the English Civil War to the End of the Commonwealth. Vol 58. I.B. Tauris; 2011:95-116.
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=688267>

137.

Coward B. Stresses Within the Cromwellian Protectorate, June 1655 - June 1657. In: The Cromwellian Protectorate. Manchester University Press; 2002:73-93.

138.

Barry Reay. Popular Hostility Towards Quakers in Mid-Seventeenth-Century England. Social History. 1980;5(3).
https://www.jstor.org/stable/4285010?seq=1#metadata_info_tab_contents

139.

Hughes A. 'The public profession of these nations': the national Church in Interregnum England. In: Religion in Revolutionary England. Manchester University Press; 2006:93-114.

140.

Reay B. The Quakers and the English Revolution. Temple Smith

141.

Miller J. 'A Suffering People': English Quakers and Their Neighbours c.1650-c.1700*. Past & Present. 2005;188(1):71-103. doi:10.1093/pastj/gti018

142.

Davies A. The Quakers in English Society, 1655-1725. Clarendon Press; 2000.

143.

BELL E. Eighteenth-Century Quakerism and the Rehabilitation of James Nayler, Seventeenth-Century Radical. *The Journal of Ecclesiastical History*. 2008;59(3):426-446. doi:10.1017/S0022046907002230

144.

Gwyn D. James Nayler and The Lamb's War. *Quaker Studies*. 2008;12(2):171-188. doi:10.3828/quaker.12.2.171

145.

Henry Kamen. *The Spanish Inquisition.*; 2014.

146.

Moore RI. *The Formation of a Persecuting Society: Authority and Deviance in Western Europe, 950-1250*. Second edition. Blackwell Publishing; 2007.

147.

Edward Peters. *Inquisition*. University of California Press

148.

Bernard Hamilton. *The Medieval Inquisition*.

149.

Kelly HA. Inquisition and the Prosecution of Heresy: Misconceptions and Abuses. *Church History*. 1989;58(4):439-451. doi:10.2307/3168207

150.

Nirenberg D. Mass Conversion and Genealogical Mentalities: Jews and Christians in Fifteenth-Century Spain. *Past & Present*. 2002;174(1):3-41. doi:10.1093/past/174.1.3

151.

David Nirenberg. Communities of Violence. Princeton University Press

152.

Helen Rawlings. The Spanish Inquisition (Historical Association Studies). Blackwell Publishing Limited

153.

Philippe Wolff. The 1391 Pogrom in Spain. Social Crisis or Not? Past & Present. 1971;(50).
https://www.jstor.org/stable/650241?seq=1#metadata_info_tab_contents

154.

John Huxtable Elliott. The Old World and the New. Cambridge University Press

155.

Griffiths N. Sacred Dialogues: Christianity and Native Religions in the Colonial Americas, 1492-1700. [Lulu Enterprises]; 2006.

156.

Pagden A. The Fall of Natural Man: The American Indian and the Origins of Comparative Ethnology. Cambridge University Press; 1982.

157.

Clendinnen I. Ambivalent Conquests: Maya and Spaniard in Yucatan, 1517-1570. Vol 61. 2nd ed. Cambridge University Press
<https://www.cambridge.org/core/books/ambivalent-conquests/468656870FD0F81CE5A13F010E90DC46>

158.

Inga Clendinnen. Disciplining the Indians: Franciscan Ideology and Missionary Violence in Sixteenth-Century Yucatán. Past & Present. 1982;(94).
https://www.jstor.org/stable/650489?seq=1#metadata_info_tab_contents

159.

Cervantes F. Christianity and the Indians in Early Modern Mexico: the Native Response to the Devil. Historical Research. 1993;66(160):177-196.
doi:10.1111/j.1468-2281.1993.tb01807.x

160.

Don PL. Bonfires of Culture: Franciscans, Indigenous Leaders, and the Inquisition in Early Mexico, 1524-1540. University of Oklahoma Press

161.

Patricia Lopes Don. Franciscans, Indian Sorcerers, and the Inquisition in New Spain, 1536-1543. Journal of World History. 2006;17(1).
https://www.jstor.org/stable/20079359?seq=1#metadata_info_tab_contents

162.

Greenleaf RE, James H. Sutton Jr. and Sylvia Leal Carvajal Collection. The Mexican Inquisition of the Sixteenth Century. [1st ed.]. University of New Mexico Press; 1969.

163.

Greenleaf RE. The Inquisition and the Indians of New Spain: A Study in Jurisdictional Confusion. The Americas. 1965;22(2):138-166. doi:10.2307/979238

164.

Kagan RL, Dyer A. Renegade Jew. In: Inquisitorial Inquiries: Brief Lives of Secret Jews and Other Heretics. Johns Hopkins University Press; 2004.

165.

Kagan RL, Dyer A. Inquisitorial Inquiries: Brief Lives of Secret Jews and Other Heretics. Johns Hopkins University Press; 2004.

166.

Kevin P. Siena. Pollution, Promiscuity, and the Pox: English Venereology and the Early Modern Medical Discourse on Social and Sexual Danger. *Journal of the History of Sexuality*. 1998;8(4):553-574.

https://www.jstor.org/stable/pdf/3840410.pdf?seq=1#page_scan_tab_contents

167.

Paravicini Bagliani A, Santi F. The Regulation of Evil: Social and Cultural Attitudes to Epidemics in the Late Middle Ages. Vol 2. Sismel; 1998.

168.

Wallis P. Plagues, Morality and the Place of Medicine in Early Modern England*. *The English Historical Review*. 2006;CXXI(490):1-24. doi:10.1093/ehr/cej001

169.

Jones C. Plague and Its Metaphors in Early Modern France. *Representations*. 1996;(53):97-127. doi:10.2307/2928672

170.

Elmer P. The Healing Arts: Health, Disease, and Society in Europe, 1500-1800. Vol book 1. Manchester University Press; 2004.

171.

Haskell YA, ed. Diseases of the Imagination and Imaginary Disease in the Early Modern Period. Vol volume 2. Brepols; 2011.

172.

Moss S, Peterson KL. Disease, Diagnosis, and Cure on the Early Modern Stage. Ashgate Pub

173.

Arrizabalaga J, Henderson J, French RK. *The Great Pox: The French Disease in Renaissance Europe*. Yale University Press

174.

Elmer P, Grell OP. *Health, Disease, and Society in Europe, 1500-1800: A Source Book*. Manchester University Press, published in association with the Open University; 2004.

175.

Cohn SK. *The Black Death Transformed: Disease and Culture in Early Renaissance Europe*. Arnold; 2002.

176.

Richards P. *The Medieval Leper and His Northern Heirs*. D.S. Brewer

177.

Rawcliffe C. *Leprosy in Medieval England*. Boydell Press; 2009.

178.

Cohn SK. *Cultures of Plague: Medical Thinking at the End of the Renaissance*. Oxford University Press; 2010.

179.

Jillings L. *The Aggression of the Cured Syphilitic: Ulrich von Hutten's Projection of His Disease as Metaphor*. *The German Quarterly*. 1995;68(1). doi:10.2307/408018

180.

Najemy JM. Italy in the Age of the Renaissance: 1300-1550. Oxford University Press

181.

Marshall L. Manipulating the Sacred: Image and Plague in Renaissance Italy. Renaissance Quarterly. 1994;47(3):485-532. doi:10.2307/2863019

182.

Bruce Thomas Boehrer. Early Modern Syphilis. Journal of the History of Sexuality. 1990;1(2):197-214. https://www.jstor.org/stable/3704237?seq=1#page_scan_tab_contents

183.

Siraishi NG. Medieval & Early Renaissance Medicine: An Introduction to Knowledge and Practice. University of Chicago Press

184.

Chiu R. Plague and Music in the Renaissance. Cambridge University Press; 2017.

185.

Burke P. Critical Essays on Michel Foucault. Vol 2. Scolar Press

186.

Carrera E. Madness and Melancholy in Sixteenth- and Seventeenth-Century Spain: New Evidence, New Approaches. Bulletin of Spanish Studies. 2010;87(8):1-15. doi:10.1080/14753820.2010.530832

187.

Castel R. The Regulation of Madness: Origins of Incarceration in France. Polity; 1988.

188.

Craig LA. The History of Madness and Mental Illness in the Middle Ages: Directions and Questions. *History Compass*. 2014;12(9):729-744. doi:10.1111/hic3.12187

189.

Cross S. Bedlam in mind: Seeing and reading historical images of madness. *European Journal of Cultural Studies*. 2012;15(1):19-34. doi:10.1177/1367549411424949

190.

Fabrega H. The culture and history of psychiatric stigma in early modern and modern Western societies: A review of recent literature. *Comprehensive Psychiatry*. 1991;32(2):97-119. doi:10.1016/0010-440X(91)90002-T

191.

Foucault M, Khalfa J. *History of Madness*. Routledge; 2006.

192.

Gilman SL. *Seeing the Insane: A Visual and Cultural History of Our Attitudes toward the Mentally Ill*. Echo Point Books & Media; 2014.

193.

Gowland A. The Problem of Early Modern Melancholy*. *Past & Present*. 2006;191(1):77-120. doi:10.1093/pastj/gtj012

194.

Gutting G. *The Cambridge Companion to Foucault*. 2nd ed. Cambridge University Press

195.

Hexter JH, Malament BC, Bouwsma WJ. *After the Reformation: Essays in Honor of J.H. Hexter*. University of Pennsylvania Press; 1980.

196.

Houston RA. *Madness and Society in Eighteenth-Century Scotland*. Clarendon Press; 2000.

197.

Ingram A. *Patterns of Madness in the Eighteenth Century: A Reader*. Liverpool University Press; 1998.

198.

Kemp S, Williams K. Demonic possession and mental disorder in medieval and early modern Europe. *Psychological Medicine*. 1987;17(1):21-29.
doi:10.1017/S0033291700012940

199.

Kinsman RS. *The Darker Vision of the Renaissance: Beyond the Fields of Reason*. Vol 6. University of California Press; 1974.

200.

Lederer D. *Madness, Religion and the State in Early Modern Europe: A Bavarian Beacon*. Cambridge University Press; 2006.

201.

MacDonald M. *Mystical Bedlam: Madness, Anxiety, and Healing in Seventeenth-Century England*. Cambridge University Press; 1981.

202.

MacDonald, Michael. *Social Research*. 53.

<https://search.proquest.com/openview/c0a3c7eea7f6d39896e208e5b486eda4/1?pq-origsite=gscholar&cbl=1816515>

203.

MacKinnon D. 'Poor Senseless Bess, Clothed in her Rags and Folly': Early Modern Women, Madness, and Song in Seventeenth-Century England. *Parergon*. 2001;18(3):119-151.
doi:10.1353/pgn.2011.0126

204.

Midelfort HCE. *A History of Madness in Sixteenth-Century Germany*. Stanford University Press

205.

Midelfort HCE. Madness and the Problems of Psychological History in the Sixteenth Century. *Sixteenth Century Journal*. 1981;12(1). doi:10.2307/3003698

206.

Neely CT. Recent Work in Renaissance Studies: Psychology Did Madness Have a Renaissance. *Renaissance Quarterly*. 1991;44(4):776-791. doi:10.2307/2862487

207.

Neugebauer R. Treatment of the mentally ill in medieval and early modern England: A reappraisal. *Journal of the History of the Behavioral Sciences*. 1978;14(2):158-169.
doi:10.1002/1520-6696(197804)14:2<158::AID-JHBS2300140209>3.0.CO;2-C

208.

Pietika

"
inen P. *Madness: A History*. Routledge; 2015.

209.

Porter R. *Mind-Forg'd Manacles: A History of Madness in England from the Restoration to the Regency*. Athlone Press; 1987.

210.

Porter R. A Social History of Madness: Stories of the Insane. Weidenfeld and Nicolson

211.

Porter R. Madness: A Brief History. Oxford University Press; 2002.

212.

Guido Ruggiero. Excusable Murder: Insanity and Reason in Early Renaissance Venice. Journal of Social History. 1982;16(1):109-119.

https://www.jstor.org/stable/3786883?seq=1#page_scan_tab_contents

213.

Scalzo J. Campanella, Foucault, and Madness in Late-Sixteenth Century Italy. Sixteenth Century Journal. 1990;21(3). doi:10.2307/2540273

214.

Scull A. The Most Solitary of Afflictions: Madness and Society in Britain, 1700-1900. Yale University Press; 1993.

215.

Scull A. The domestication of madness. Medical History. 1983;27(3):233-248. doi:10.1017/S0025727300042940

216.

Scull A. Michel Foucault's history of madness. History of the Human Sciences. 1990;3(1):57-67. doi:10.1177/095269519000300109

217.

Still A, Velody I. Rewriting the History of Madness: Studies in Foucault's Histoire de La Folie. Routledge; 1992.

218.

Strocchia ST. Women on the Edge: Madness, Possession, and Suicide in Early Modern Convents. *Journal of Medieval and Early Modern Studies*. 2015;45(1):53-77.
doi:10.1215/10829636-2830016

219.

Thiher A. *Revels in Madness: Insanity in Medicine and Literature*. 1st paperback ed. University of Michigan Press; 2004.

220.

Wiltenburg, Joy. *Journal of Popular Culture*. 21.
<https://search.proquest.com/openview/b1cff34c4b440bac1a2fabd01f345fc9/1?pq-origsite=gscholar&cbl=1819044>

221.

Windholz G. The Case of the Renaissance Psychiatrist Peter Meir. *Sixteenth Century Journal*. 1991;22(2). doi:10.2307/2542729

222.

Wiltenburg, Joy. *Journal of Popular Culture*. 21.
<https://search.proquest.com/openview/b1cff34c4b440bac1a2fabd01f345fc9/1?pq-origsite=gscholar&cbl=1819044>

223.

Wiesner ME. Christianity and Sexuality in the Early Modern World: Regulating Desire, Reforming Practice. 2nd ed. Routledge; 2010.

224.

Coleman D. Moral Formation and Social Control in the Catholic Reformation: The Case of San Juan de Avila. *Sixteenth Century Journal*. 1995;26(1). doi:10.2307/2541523

225.

Elizabeth S. Cohen. Seen and known: prostitutes in the cityscape of late-sixteenth-century Rome. *Renaissance Studies*. 1998;12(3):392-409.

https://www.jstor.org/stable/24412612?Search=yes&resultItemClick=true&searchText=cohen&searchText=prostitutes&searchText=rome&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dcohen%2Bprostitutes%2Brome&ab_segments=0%2FI2b_100k_with_tbsub%2Fcontrol&refreqid=search%3Affa8affd538d67ab8f51dd8f3d9d3e42&seq=1#page_scan_tab_contents

226.

Brackett JK. The Florentine Onesta and the Control of Prostitution, 1403-1680. *Sixteenth Century Journal*. 1993;24(2). doi:10.2307/2541951

227.

Bingham C. Seventeenth-Century Attitudes toward Deviant Sex. *Journal of Interdisciplinary History*. 1971;1(3). doi:10.2307/202621

228.

Cook M, Mills R, Trumbach R, Cocks H, eds. *A Gay History of Britain: Love and Sex between Men since the Middle Ages*. Greenwood World Publishing; 2007.

229.

Mentzer RA. Sin and the Calvinists: Morals Control and the Consistory in the Reformed Tradition. Vol 32. Truman State University Press

230.

Brown JC. *Immodest Acts: The Life of a Lesbian Nun in Renaissance Italy*. Oxford University Press; 1986.

231.

Puff H. *Sodomy in Reformation Germany and Switzerland, 1400-1600*. University of

Chicago Press; 2003.

232.

Betteridge T. Sodomy in Early Modern Europe. Manchester University Press; 2002.

233.

Walsham A. Providence in Early Modern England. Oxford University Press

234.

Cunningham A, Grell OP. The Four Horsemen of the Apocalypse: Religion, War, Famine, and Death in Reformation Europe. Cambridge University Press

235.

Camporesi P. The Fear of Hell: Images of Damnation and Salvation in Early Modern Europe. Polity; 1991.

236.

Bailey MD. Fearful Spirits, Reasoned Follies: The Boundaries of Superstition in Late Medieval Europe. Cornell University Press; 2016.

237.

Spinks J. Monstrous Births and Visual Culture in Sixteenth-Century Germany. Vol no. 5. Pickering & Chatto; 2009.

238.

Crawford J. Marvelous Protestantism: Monstrous Births in Post-Reformation England. Johns Hopkins University Press; 2005.

239.

Parish HL, ed. Superstition and Magic in Early Modern Europe: A Reader. Bloomsbury Academic, an imprint of Bloomsbury Publishing Plc; 2015.

240.

Wiesner ME. Christianity and Sexuality in the Early Modern World: Regulating Desire, Reforming Practice. Routledge; 2000.

241.

Beam S. Rites of Torture in Reformation Geneva*. Past & Present. 2012;214(suppl 7):197-219. doi:10.1093/pastj/gtr023

242.

Parker CH, Starr-LeBeau GD, eds. Judging Faith, Punishing Sin: Inquisitions and Consistories in the Early Modern World. Cambridge University Press; 2017.

243.

Parker CH, Starr-LeBeau GD, eds. Judging Faith, Punishing Sin: Inquisitions and Consistories in the Early Modern World. Cambridge University Press; 2017.

244.

Raymond A. Mentzer. Morals and Moral Regulation in Protestant France. The Journal of Interdisciplinary History. 2000;31(1):1-20.

https://www.jstor.org/stable/206794?Search=yes&resultItemClick=true&searchText=mentzer&searchText=morals&searchText=regulation&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dmentzer%2Bmorals%2Bregulation&ab_segments=0%2Fl2b_100k_with_tbsub%2Fcontrol&refreqid=search%3A021ea217cc385b075a3be4b5eac9748b&seq=1#page_scan_tab_contents

245.

Elizabeth S. Cohen. Seen and known: prostitutes in the cityscape of late-sixteenth-century Rome. Renaissance Studies. 1998;12(3):392-409.

<https://www.jstor.org/stable/24412612?Search=yes&resultItemClick=true&searchText=cohen&searchText=prostitutes&searchText=rome&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dcohen%2Bprostitutes%2Brome%26amp%3Bfilter%>

3D&ab_segments=0%2Fl2b_100k_with_tbsub%2Fcontrol&refreqid=search%3A00a6326e5540201afc5c976bbe2e7a5e&seq=1#page_scan_tab_contents

246.

Allen PL. *The Wages of Sin: Sex and Disease, Past and Present*. University of Chicago Press; 2000.

247.

Duberman M, Vicinus M, Chauncey G. *Hidden from History: Reclaiming the Gay and Lesbian Past*. Penguin Books; 1991.

248.

Luebke DM. *The Counter-Reformation: The Essential Readings*. Blackwell; 1999.

249.

Barahona R, Archivo de la Real Chancillería

a de Valladolid. Sala de Vizcaya. *Sex Crimes, Honour, and the Law in Early Modern Spain: Vizcaya, 1528-1735*. University of Toronto Press

250.

Rublack U. *The Crimes of Women in Early Modern Germany*. Clarendon; 2001.

251.

Cook M, Mills R, Trumbach R, Cocks H, eds. *A Gay History of Britain: Love and Sex between Men since the Middle Ages*. Greenwood World Publishing; 2007.

252.

Ferraro JM. *Making a Living: The Sex Trade in Early Modern Venice*. *The American Historical Review*. 2018;123(1):30-59. doi:10.1093/ahr/123.1.30

253.

Roberts P. Peace, Ritual, and Sexual Violence during the Religious Wars. *Past & Present*. 2012;214(suppl 7):75-99. doi:10.1093/pastj/gtr019

254.

Healey J. Kin support and the English poor: evidence from Lancashire, 1620–1710. *Historical Research*. 2019;92(256):318-339. doi:10.1111/1468-2281.12255

255.

A Typology of Travellers: Migration, Justice, and Vagrancy in Warwickshire, 1670-1730. *Rural History*. 2012;23(1).

<https://bris.on.worldcat.org/search?databaseList=638&queryString=david%20hitchcock%20typology#/oclc/779476323>

256.

Hitchcock D. 'He is the Vagabond that Hath No Habitation in the Lord': The Representation of Quakerism as Vagrancy in Interregnum England, c. 1650–1660. *Cultural and Social History*. 2018;15(1):21-37. doi:10.1080/14780038.2018.1427340

257.

Healey J. The Arrival and Growth of Poor Relief. In: *The First Century of Welfare: Poverty and Poor Relief in Lancashire, 1620-1730*. Boydell Press; 2014:55-81.

<https://www.cambridge.org/core/books/first-century-of-welfare/arrival-and-growth-of-poor-relief/95D334D7D1CA6A23C0602AD09E1458A6>

258.

Heal F. Hospitality Among the Populace. In: *Hospitality in Early Modern England*. Clarendon Press; 1990.

<https://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780198217633.001.0001/acprof-9780198217633>

259.

Archer IW. THE CHARITY OF EARLY MODERN LONDONERS. *Transactions of the Royal Historical Society*. 2002;12:223-244. doi:10.1017/S0080440102000075

260.

Ben-Amos IK. Gifts and Favors: Informal Support in Early Modern England. *The Journal of Modern History*. 2000;72(2):295-338. doi:10.1086/315991

261.

Judith M. Bennett. Conviviality and Charity in Medieval and Early Modern England. *Past & Present*. 1992;(134).

https://www.jstor.org/stable/650798?seq=1#metadata_info_tab_contents

262.

Collinson P. Puritanism and the Poor. In: *Pragmatic Utopias: Ideals and Communities, 1200-1630*. Cambridge University Press; 2002:242-258.

263.

Christopher Dyer. POVERTY AND ITS RELIEF IN LATE MEDIEVAL ENGLAND. *Past & Present*. 2012;(216). https://www.jstor.org/stable/23360224?seq=1#metadata_info_tab_contents

264.

Griffiths P, Fox A, Hindle S. *The Experience of Authority in Early Modern England*. Macmillan; 1996.

265.

Hindle S. *The Birthpangs of Welfare: Poor Relief and Parish Governance in Seventeenth-Century Warwickshire*. Vol No. 42. Dugdale Soc; 2000.

266.

WILLIAMS M. 'Our Poore People in Tumults Arose': Living in Poverty in Earls Colne, Essex, 1560–1640. *Rural History*. 2002;13(2):123-143. doi:10.1017/S0956793302000079

267.

Elmer P. Witchcraft, Witch-Hunting, and Politics in Early Modern England. In: *Witchcraft, Witch-Hunting, and Politics in Early Modern England*. Oxford University Press; 2016:16-68.

268.

Gibson M. The early modern context: a case study of early modern Britain. In: *Witchcraft*. Routledge; 2018:10-36.

269.

Gaskill M. *Witchcraft: A Very Short Introduction*. Oxford University Press; 2010.

270.

Thomas K. Religion and the Decline of Magic: Studies in Popular Beliefs in Sixteenth- and Seventeenth-Century England. Penguin Books; 1991.

271.

Sharpe JA. *Witchcraft in Early Modern England*. Longman; 2001.

272.

Millar CR. Witchcraft, the Devil, and Emotions in Early Modern England. Routledge, Taylor Francis Group; 2017.

273.

Gaskill M. Witchcraft Trials in England. In: *The Oxford Handbook of Witchcraft in Early Modern Europe and Colonial America*. Oxford University Press; 2014:283-299.
<http://linker2.worldcat.org/?jHome=https%3A%2F%2Fbris.idm.oclc.org%2Flogin%3Furl%3Dhttps%3A%2F%2Fwww.oxfordhandbooks.com%2Fview%2F10.1093%2Foxfordhb%2F97801>

99578160.001.0001%2Foxfordhb-9780199578160&linktype=best

274.

Sharpe JA. Instruments of Darkness: Witchcraft in Early Modern England. University of Pennsylvania Press

275.

Williams SF. Damnable Practises: Witches, Dangerous Women, and Music in Seventeenth-Century English Broadside Ballads. Ashgate; 2015.

276.

Walker G. The Strangeness of the Familiar : Witchcraft and the Law in Early Modern England. In: The Extraordinary and the Everyday in Early Modern England: Essays in Celebration of the Work of Bernard Capp. Palgrave Macmillan; 2010:105-124.

277.

Jo Bath. The treatment of potential witches in North-East England, c. 1649-1680. In: Witchcraft and the Act of 1604. Vol v. 131. Brill; 2008:129-146.

278.

Carr V. Witches and the Dead: The Case for the English Ghost Familiar. Folklore. 2019;130(3):282-299. doi:10.1080/0015587X.2018.1545735

279.

Healey J. Kin support and the English poor: evidence from Lancashire, 1620-1710. Historical Research. 2019;92(256):318-339. doi:10.1111/1468-2281.12255

280.

Dabholiwala F. Writing Petitions in Early Modern England. In: Braddick MJ, Innes J, eds. Suffering and Happiness in England, 1550-1850: Narratives and Representations : A

Collection to Honour Paul Slack. Oxford University Press; 2017:127-148.
<https://www.oxfordscholarship.com.bris.idm.oclc.org/view/10.1093/oso/9780198748267.001.0001/oso-9780198748267>

281.

Hitchcock D. 'He is the Vagabond that Hath No Habitation in the Lord': The Representation of Quakerism as Vagrancy in Interregnum England, c. 1650-1660. *Cultural and Social History*. 2018;15(1):21-37. doi:10.1080/14780038.2018.1427340

282.

Waddell B. Economic Immorality and Social Reformation in English Popular Preaching, 1585-1625. *Cultural and Social History*. 2008;5(2):165-182.
doi:10.2752/147800408X299620

283.

Waddell B. Chapter 3 - Communal Bonds: Solidarity, Alterity, and Collective Action. In: God, Duty and Community in English Economic Life, 1660-1720. Cambridge University Press; 2013.
<https://www.cambridge.org/core/books/god-duty-and-community-in-english-economic-life-1660-1720/communal-bonds-solidarity-alterity-and-collective-action/1AE440CBE9EE71BFAC76B5129DCAB1FB>

284.

Slack P. Poverty and Policy in Tudor and Stuart England. Longman; 1988.

285.

Hindle S. On the Parish?: The Micro-Politics of Poor Relief in Rural England, c.1550-1750. Oxford University Press; 2009.

286.

Steve King. Reconstructing Lives: The Poor, the Poor Law and Welfare in Calverley, 1650-1820. *Social History*. 1997;22(3).
<https://www.jstor.org/stable/4286444?Search=yes&resultItemClick=true&searchText=king&searchText=reconstructing&searchText=lives&searchText=the>

&searchText=poor&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dking%2Breconstructing%2Blives%2Bthe%2Bpoor%26amp%3Bacc%3Don%26amp%3Bwc%3Dnon%26amp%3Bfc%3Doff%26amp%3Bgroup%3Dnone&ab_segments=0%2Fdefault-2%2Fcontrol&refreqid=search%3Ae3835914984d1a8aef81317cbc4ed34f&seq=1#metadata_info_tab_contents

287.

Houston R. Peasant Petitions: Social Relations and Economic Life on Landed Estates, 1600-1850. Palgrave Macmillan; 2014.

288.

Walter J. Public transcripts, popular agency and the politics of subsistence in early modern England. In: Negotiating Power in Early Modern Society: Order, Hierarchy and Subordination in Britain and Ireland. Cambridge University Press; 2001:123-148.
doi:10.1017/CBO9780511660207.006

289.

David Nirenberg. Communities of Violence. Princeton University Press