HIST20117: Fear and Loathing



Allen, Peter L. 2000. The Wages of Sin: Sex and Disease, Past and Present. Chicago: University of Chicago Press.

Anon. 2012. 'A Typology of Travellers: Migration, Justice, and Vagrancy in Warwickshire, 1670-1730'. Rural History 23(1).

Anon. n.d. 'Journal of the House of Commons | British History Online'. Retrieved (https://www.british-history.ac.uk/commons-jrnl/vol7?page=6).

Archer, Ian W. 2002. 'THE CHARITY OF EARLY MODERN LONDONERS'. Transactions of the Royal Historical Society 12:223–44. doi: 10.1017/S0080440102000075.

Arrizabalaga, Jon, John Henderson, and R. K. French. n.d. The Great Pox: The French Disease in Renaissance Europe. New Haven: Yale University Press.

Avni, Gideon. 2014. The Byzantine-Islamic Transition in Palestine. Oxford University Press.

Bailey, Michael David. 2016. Fearful Spirits, Reasoned Follies: The Boundaries of Superstition in Late Medieval Europe. Ithaca: Cornell University Press.

Bainton, Roland H. 1941. 'The Left Wing of the Reformation'. The Journal of Religion 21(2):124–34. doi: 10.1086/482718.

Barahona, Renato and Archivo de la Real Chancilleri

a de Valladolid. Sala de Vizcaya. n.d. Sex Crimes, Honour, and the Law in Early Modern Spain: Vizcaya, 1528-1735. Toronto, Ont: University of Toronto Press.

Barry Reay. 1980. 'Popular Hostility Towards Quakers in Mid-Seventeenth-Century England'. Social History 5(3).

Beam, S. 2012. 'Rites of Torture in Reformation Geneva*'. Past & Present 214(suppl 7):197–219. doi: 10.1093/pastj/gtr023.

Bejczy, Istvan. 1997. 'Tolerantia: A Medieval Concept'. Journal of the History of Ideas 58(3). doi: 10.2307/3653905.

Bell, Dean Phillip, and Stephen G. Burnett. 2006. Jews, Judaism, and the Reformation in Sixteenth-Century Germany. Vol. v. 37. Leiden: Brill.

BELL, ERIN. 2008. 'Eighteenth-Century Quakerism and the Rehabilitation of James Nayler, Seventeenth-Century Radical'. The Journal of Ecclesiastical History 59(3):426–46. doi: 10.1017/S0022046907002230.

Ben-Amos, Ilana Krausman. 2000. 'Gifts and Favors: Informal Support in Early Modern England'. The Journal of Modern History 72(2):295–338. doi: 10.1086/315991.

Bernard Hamilton. n.d. The Medieval Inquisition. New York.

Betteridge, Thomas. 2002. Sodomy in Early Modern Europe. Manchester: Manchester University Press.

Bingham, Caroline. 1971. 'Seventeenth-Century Attitudes toward Deviant Sex'. Journal of Interdisciplinary History 1(3). doi: 10.2307/202621.

Bodian, Miriam. n.d. Hebrews of the Portuguese Nation: Conversos and Community in Early Modern Amsterdam. Bloomington: Indiana University Press.

Brackett, John K. 1993. 'The Florentine Onesta and the Control of Prostitution, 1403-1680'. Sixteenth Century Journal 24(2). doi: 10.2307/2541951.

Bradstock, Andrew. 2011a. 'Quakers'. Pp. 95–116 in Radical religion in Cromwell's England: a concise history from the English Civil War to the end of the Commonwealth. Vol. 58. London: I.B. Tauris.

Bradstock, Andrew. 2011b. 'Ranters'. Pp. 75–94 in Radical religion in Cromwell's England: a concise history from the English Civil War to the end of the Commonwealth. Vol. 58. London: I.B. Tauris.

Brady, Thomas A., Heiko Augustinus Oberman, and James D. Tracy. 1996. Handbook of European History, 1400-1600: Late Middle Ages, Renaissance, and Reformation. Grand Rapids, Mich: W.B. Eerdmans.

Brown, Judith C. 1986. Immodest Acts: The Life of a Lesbian Nun in Renaissance Italy. New York: Oxford University Press.

Brown, Peter. 1971. The World of Late Antiquity: From Marcus Aurelius to Muhammad. London: Thames and Hudson.

Bruce Thomas Boehrer. 1990. 'Early Modern Syphilis'. Journal of the History of Sexuality 1(2):197–214.

Burke, Peter. n.d. Critical Essays on Michel Foucault. Vol. 2. Aldershot, Hants., England: Scolar Press.

Camporesi, Piero. 1991a. The Fear of Hell: Images of Damnation and Salvation in Early Modern Europe. Cambridge: Polity.

Camporesi, Piero. 1991b. The Fear of Hell: Images of Damnation and Salvation in Early Modern Europe. Cambridge: Polity.

Carr, Victoria. 2019. 'Witches and the Dead: The Case for the English Ghost Familiar'.

Folklore 130(3):282-99. doi: 10.1080/0015587X.2018.1545735.

Carrera, Elena. 2010. 'Madness and Melancholy in Sixteenth- and Seventeenth-Century Spain: New Evidence, New Approaches'. Bulletin of Spanish Studies 87(8):1–15. doi: 10.1080/14753820.2010.530832.

Cassen, Flora. 2017. Marking the Jews in Renaissance Italy: Politics, Religion, and the Power of Symbols. Cambridge: Cambridge University Press.

Castel, Robert. 1988. The Regulation of Madness: Origins of Incarceration in France. Polity.

Cervantes, Fernando. 1993. 'Christianity and the Indians in Early Modern Mexico: The Native Response to the Devil'. Historical Research 66(160):177–96. doi: 10.1111/j.1468-2281.1993.tb01807.x.

Chazan, Robert. 2006. The Jews of Medieval Western Christendom, 1000-1500. Cambridge, UK: Cambridge University Press.

Chiu, Remi. 2017. Plague and Music in the Renaissance. Cambridge, United Kingdom: Cambridge University Press.

Christopher Dyer. 2012. 'POVERTY AND ITS RELIEF IN LATE MEDIEVAL ENGLAND'. Past & Present (216).

Christopher Hill. 1987. 'The Lost Ranters? A Critique of J. C. Davis'. History Workshop (24).

Clendinnen, Inga. n.d. Ambivalent Conquests: Maya and Spaniard in Yucatan, 1517-1570. Vol. 61. 2nd ed. Cambridge: Cambridge University Press.

Cohen, Jeremy and Mazal Holocaust Collection. 1982. The Friars and the Jews: The Evolution of Medieval Anti-Judaism. Ithaca: Cornell University Press.

Cohn, Henry J. 1979. 'ANTICLERICALISM IN THE GERMAN PEASANTS' WAR 1525'. Past and Present 83(1):3–31. doi: 10.1093/past/83.1.3.

Cohn, Norman Rufus Colin. 1993. Europe's Inner Demons: The Demonization of Christians in Medieval Christendom. Rev. ed. London: Pimlico.

Cohn, Samuel Kline. 2002. The Black Death Transformed: Disease and Culture in Early Renaissance Europe. London: Arnold.

Cohn, Samuel Kline. 2010. Cultures of Plague: Medical Thinking at the End of the Renaissance. Oxford: Oxford University Press.

Coker, Joe. 2006. "Cast Out from among the Saints": Church Discipline among Anabaptists and English Separatists in Holland, 1590-1620". Reformation 11(1):1–27. doi: 10.1558/refm.v11.1.

Coleman, David. 1995. 'Moral Formation and Social Control in the Catholic Reformation: The Case of San Juan de Avila'. Sixteenth Century Journal 26(1). doi: 10.2307/2541523.

Collins, Roger. 1989. The Arab Conquest of Spain, 710-797. Oxford, UK: B. Blackwell.

Collinson, Patrick. 2002. 'Puritanism and the Poor'. Pp. 242–58 in Pragmatic Utopias: Ideals and Communities, 1200-1630. Cambridge: Cambridge University Press.

Cook, Matt, Robert Mills, Randolph Trumbach, and Harry Cocks, eds. 2007a. A Gay History of Britain: Love and Sex between Men since the Middle Ages. Oxford: Greenwood World Publishing.

Cook, Matt, Robert Mills, Randolph Trumbach, and Harry Cocks, eds. 2007b. A Gay History of Britain: Love and Sex between Men since the Middle Ages. Oxford: Greenwood World Publishing.

Cook, Michael. 1983. Muhammad. Oxford: Oxford University Press.

Corens, Liesbeth. 2019. Confessional Mobility and English Catholics in Counter-Reformation Europe. Oxford: Oxford University Press.

Coward, Barry. 2002. 'Stresses Within the Cromwellian Protectorate, June 1655 - June 1657'. Pp. 73–93 in The Cromwellian Protectorate. Manchester, UK: Manchester University Press.

Coward, Barry, and Julian Swann. n.d.-a. Conspiracies and Conspiracy Theory in Early Modern Europe: From the Waldensians to the French Revolution. Aldershot, Hampshire, England: Ashgate.

Coward, Barry, and Julian Swann. n.d.-b. Conspiracies and Conspiracy Theory in Early Modern Europe: From the Waldensians to the French Revolution. Aldershot, Hampshire, England: Ashgate.

Craig, Leigh Ann. 2014. 'The History of Madness and Mental Illness in the Middle Ages: Directions and Questions'. History Compass 12(9):729–44. doi: 10.1111/hic3.12187.

Crawford, Julie. 2005. Marvelous Protestantism: Monstrous Births in Post-Reformation England. Baltimore: Johns Hopkins University Press.

Crone, Patricia. 2004. Meccan Trade and the Rise of Islam. 1st Gorgias Press ed. Piscataway, N.J.: Gorgias Press.

Crone, Patricia. n.d. God's Rule: Government and Islam. New York: Columbia University Press.

Crone, Patricia, and Martin Hinds. 1986. God's Caliph: Religious Authority in the First Centuries of Islam. Vol. no. 37. Cambridge [Cambridgeshire]: Cambridge University Press.

Cross, Simon. 2012. 'Bedlam in Mind: Seeing and Reading Historical Images of Madness'. European Journal of Cultural Studies 15(1):19–34. doi: 10.1177/1367549411424949.

Cunningham, Andrew, and Ole Peter Grell. n.d. The Four Horsemen of the Apocalypse: Religion, War, Famine, and Death in Reformation Europe. Cambridge, UK: Cambridge University Press.

Dabhoiwala, Faramerz. 2017. 'Writing Petitions in Early Modern England'. Pp. 127–48 in Suffering and happiness in England, 1550-1850: narratives and representations: a collection to honour Paul Slack, edited by M. J. Braddick and J. Innes. Oxford, United Kingdom: Oxford University Press.

Dalia M. Leonardo. 2002a. "Cut off This Rotten Member": The Rhetoric of Heresy, Sin, and Disease in the Ideology of the French Catholic League. The Catholic Historical Review 88(2):247–62.

Dalia M. Leonardo. 2002b. "Cut off This Rotten Member": The Rhetoric of Heresy, Sin, and Disease in the Ideology of the French Catholic League. The Catholic Historical Review 88(2):247–62.

David Nicholls. 1984. 'The Social History of the French Reformation: Ideology, Confession and Culture'. Social History 9(1):25–43.

David Nicholls. 1988. 'The Theatre of Martyrdom in the French Reformation'. Past & Present (121):49–73.

David Nirenberg, n.d.-a. Communities of Violence. Princeton University Press.

David Nirenberg. n.d.-b. Communities of Violence. Princeton University Press.

Davies, Adrian. 2000. The Quakers in English Society, 1655-1725. Oxford: Clarendon Press.

Davis, J. C. 1986. 'The Historians and the Ranters'. Pp. 1–16 in Fear, myth and history: the Ranters and the historians. Cambridge [Cambridgeshire]: Cambridge University Press.

Davis, J. C. 2017. Alternative Worlds Imagined, 1500-1700: Essays on Radicalism, Utopianism and Reality. Cham, Switzerland: Palgrave Macmillan.

Deutsch, Yaacov. 2012. Judaism in Christian Eyes: Ethnographic Descriptions of Jews and Judaism in Early Modern Europe. Oxford Scholarship Online.

Diefendorf, Barbara. 1985. 'Prologue to a Massacre: Popular Unrest in Paris, 1557-1572'. The American Historical Review 90(5). doi: 10.2307/1859659.

Diefendorf, Barbara B. 1987. 'Simon Vigor: A Radical Preacher in Sixteenth-Century Paris'. Sixteenth Century Journal 18(3). doi: 10.2307/2540725.

Diefendorf, Barbara B. n.d. The St. Bartholomew's Day Massacre: A Brief History with Documents. Boston, Mass: Bedford/St. Martins.

Dillon, Anne. 2003. The Construction of Martyrdom in the English Catholic Community, 1535-1603. Brookfield: Taylor and Francis.

Don, Patricia Lopes. n.d. Bonfires of Culture: Franciscans, Indigenous Leaders, and the Inquisition in Early Mexico, 1524-1540. Norman: University of Oklahoma Press.

Donner, Fred McGraw. 2010. Muhammad and the Believers: At the Origins of Islam. Cambridge, Mass: The Belknap Press of Harvard University Press.

Donner, Fred McGraw, American Council of Learned Societies, History E-Book Project, and ACLS Humanities E-Book (Organization). 2008. The Early Islamic Conquests. New York, NY: American Council of Learned Societies.

Douglas, Mary. 2013. Purity and Danger: An Analysis of Concepts of Pollution and Taboo. Taylor & Francis.

Duberman, Martin, Martha Vicinus, and George Chauncey. 1991. Hidden from History: Reclaiming the Gay and Lesbian Past. London: Penguin Books.

Duffy, Eamon. 2010. Fires of Faith: Catholic England under Mary Tudor. 1st pbk. ed. New Haven: Yale University Press.

Duggan, Lawrence G. 1984. 'Fear and Confession on the Eve of the Reformation'. Archiv Für Reformationsgeschichte 75(jg). doi: 10.14315/arg-1984-jg08.

Ecclesiastical History Society. Summer Meeting and Ecclesiastical History Society. Winter Meeting. 1984. Persecution and Toleration: Papers Read at the Twenty-Second Summer Meeting and the Twenty-Third Winter Meeting of the Ecclesiastical History Society. Vol. 21. edited by W. J. Sheils. [Oxford]: Published for the Ecclesiastical History Society by B. Blackwell.

Edward Peters. n.d. Inquisition. Berkeley: University of California Press.

Edwards, John. 1988. The Jews in Christian Europe, 1400-1700. London: Routledge.

Edwards, John. 1995. The Jews in Western Europe, 1400-1600. Manchester: Manchester University Press.

Elizabeth S. Cohen. 1998a. 'Seen and Known: Prostitutes in the Cityscape of Late-Sixteenth-Century Rome'. Renaissance Studies 12(3):392–409.

Elizabeth S. Cohen. 1998b. 'Seen and Known: Prostitutes in the Cityscape of Late-Sixteenth-Century Rome'. Renaissance Studies 12(3):392–409.

Elmer, Peter. 2004. The Healing Arts: Health, Disease, and Society in Europe, 1500-1800. Vol. book 1. Manchester: Manchester University Press.

Elmer, Peter. 2016. 'Witchcraft, Witch-Hunting, and Politics in Early Modern England'. Pp. 16–68 in Witchcraft, witch-hunting, and politics in early modern England. Oxford University Press.

Elmer, Peter, and Ole Peter Grell. 2004. Health, Disease, and Society in Europe, 1500-1800: A Source Book. Manchester: Manchester University Press, published in association with the Open University.

Elukin, Jonathan M. n.d. Living Together, Living Apart: Rethinking Jewish-Christian Relations in the Middle Ages. Princeton, N.J.: Princeton University Press.

Elyada, A. 2009. 'Protestant Scholars and Yiddish Studies in Early Modern Europe'. Past & Present 203(1):69–98. doi: 10.1093/pastj/gtp015.

Elyada, Aya. 2013. A Goy Who Speaks Yiddish: Christians and the Jewish Language in Early Modern Germany. Stanford, California: Stanford University Press.

Fabrega, Horacio. 1991. 'The Culture and History of Psychiatric Stigma in Early Modern and Modern Western Societies: A Review of Recent Literature'. Comprehensive Psychiatry 32(2):97–119. doi: 10.1016/0010-440X(91)90002-T.

Ferraro, Joanne M. 2018. 'Making a Living: The Sex Trade in Early Modern Venice'. The American Historical Review 123(1):30–59. doi: 10.1093/ahr/123.1.30.

Fletcher, R. A., Simon Barton, and Peter Linehan. 2008. Cross, Crescent and Conversion: Studies on Medieval Spain and Christendom in Memory of Richard Fletcher. Vol. v. 73. Leiden: Brill.

Foucault, Michel, and Jean Khalfa. 2006. History of Madness. London: Routledge.

Gaskill, Malcolm. 2010. Witchcraft: A Very Short Introduction. Oxford University Press.

Gaskill, Malcolm. 2014. 'Witchcraft Trials in England'. Pp. 283–99 in The Oxford Handbook of Witchcraft in Early Modern Europe and Colonial America. Oxford University Press.

Gibson, Marion. 2018. 'The Early Modern Context: A Case Study of Early Modern Britain'. Pp. 10–36 in Witchcraft. Milton: Routledge.

Gilman, Sander L. 2014. Seeing the Insane: A Visual and Cultural History of Our Attitudes toward the Mentally III. Brattleboro, Vermont: Echo Point Books & Media.

Glick, Leonard B. 1999. Abraham's Heirs: Jews and Christians in Medieval Europe. 1st ed. Syracuse, NY: Syracuse University Press.

Goodman, Martin, Jeremy Cohen, and David Jan Sorkin. 2002. The Oxford Handbook of Jewish Studies. Oxford [england]: Oxford University Press.

Gordon, Bruce. 2002. 'The Radical Challenge'. Pp. 191–227 in The Swiss Reformation. Manchester, UK: Manchester University Press.

Gowland, Angus. 2006. 'The Problem of Early Modern Melancholy*'. Past & Present 191(1):77–120. doi: 10.1093/pastj/gtj012.

Greenleaf, Richard E. 1965. 'The Inquisition and the Indians of New Spain: A Study in Jurisdictional Confusion'. The Americas 22(2):138–66. doi: 10.2307/979238.

Greenleaf, Richard E. and James H. Sutton Jr. and Sylvia Leal Carvajal Collection. 1969. The Mexican Inquisition of the Sixteenth Century. [1st ed.]. Albuquerque: University of New Mexico Press.

Gregory, Brad S. 1999. Salvation at Stake: Christian Martyrdom in Early Modern Europe. Vol. 134. Cambridge, Mass: Harvard University Press.

Grell, Ole Peter. 2011. Brethren in Christ: A Calvinist Network in Reformation Europe. Cambridge, UK: Cambridge University Press.

Grell, Ole Peter, and Bob Scribner. 1996a. Tolerance and Intolerance in the European Reformation. Cambridge: Cambridge University Press.

Grell, Ole Peter, and Bob Scribner. 1996b. Tolerance and Intolerance in the European Reformation. Cambridge: Cambridge University Press.

Grell, Ole Peter, and Bob Scribner. 1996c. Tolerance and Intolerance in the European Reformation. Cambridge: Cambridge University Press.

Grell, Ole Peter, and Bob Scribner. 1996d. Tolerance and Intolerance in the European Reformation. Cambridge: Cambridge University Press.

Griffiths, Nicholas. 2006. Sacred Dialogues: Christianity and Native Religions in the Colonial Americas, 1492-1700. [England]: [Lulu Enterprises].

Griffiths, Paul, Adam Fox, and Steve Hindle. 1996. The Experience of Authority in Early Modern England. Basingstoke: Macmillan.

Gucer, Kathryn. 2000. "Not Heretofore Extant in Print": Where the Mad Ranters Are'. Journal of the History of Ideas 61(1). doi: 10.2307/3654043.

Guido Ruggiero. 1982. 'Excusable Murder: Insanity and Reason in Early Renaissance Venice'. Journal of Social History 16(1):109–19.

Gunther, Karl. 2014. Reformation Unbound: Protestant Visions of Reform in England, 1525-1590. New York: Cambridge University Press.

Gutting, Gary. n.d. The Cambridge Companion to Foucault. 2nd ed. Cambridge: Cambridge University Press.

Gwyn, Douglas. 2008. 'James Nayler and The Lamb's War'. Quaker Studies 12(2):171–88. doi: 10.3828/quaker.12.2.171.

Halm, Heinz. 2014. Shi'ism. Second edition. New York: Columbia University Press.

Harder, Leland. 1980. 'Zwingli's Reaction to the Schleitheim Confession of Faith of the Anabaptists'. Sixteenth Century Journal 11(4). doi: 10.2307/2539975.

Harvey, L. P. and Mazal Holocaust Collection. 1990. Islamic Spain, 1250 to 1500. Chicago: University of Chicago Press.

Haskell, Yasmin Annabel, ed. 2011. Diseases of the Imagination and Imaginary Disease in the Early Modern Period. Vol. volume 2. Turnhout, Belgium: Brepols.

Heal, Felicity. 1990. 'Hospitality Among the Populace'. in Hospitality in early modern England. Oxford [England]: Clarendon Press.

Healey, Jonathan. 2014. 'The Arrival and Growth of Poor Relief'. Pp. 55–81 in The First Century of Welfare: Poverty and Poor Relief in Lancashire, 1620-1730. Boydell Press.

Healey, Jonathan. 2019a. 'Kin Support and the English Poor: Evidence from Lancashire, .1620–1710'. Historical Research 92(256):318–39. doi:

10.1111/1468-2281.12255.

Healey, Jonathan. 2019b. 'Kin Support and the English Poor: Evidence from Lancashire, .1620–1710'. Historical Research 92(256):318–39. doi: 10.1111/1468-2281.12255.

Helen Rawlings. n.d. The Spanish Inquisition (Historical Association Studies). Blackwell Publishing Limited.

Henry Kamen. 2014. The Spanish Inquisition.

Hexter, J. H., Barbara C. Malament, and William J. Bouwsma. 1980a. After the Reformation: Essays in Honor of J.H. Hexter. Philadelphia: University of Pennsylvania Press.

Hexter, J. H., Barbara C. Malament, and William J. Bouwsma. 1980b. After the Reformation: Essays in Honor of J.H. Hexter. Philadelphia: University of Pennsylvania Press.

Hill, Christopher. 1991. 'Ranters and Quakers'. Pp. 231–58 in The world turned upside down: radical ideas during the English Revolution. London: Penguin Books.

Hill, Kat. 2015a. 'Anabaptism and the World of Printing in Sixteenth-Century Germany'. Past & Present 226(1):79–114. doi: 10.1093/pastj/gtu045.

Hill, Kat. 2015b. Baptism, Brotherhood, and Belief in Reformation Germany: Anabaptism and Lutheranism, 1525-1585. First edition. Oxford: Oxford University Press.

Hindle, Steve. 2000. The Birthpangs of Welfare: Poor Relief and Parish Governance in Seventeenth-Century Warwickshire. Vol. No. 42. Stratford-Upon-Avon: Dugdale Soc.

Hindle, Steve. 2009. On the Parish?: The Micro-Politics of Poor Relief in Rural England, c.1550-1750. Oxford: Oxford University Press.

Hitchcock, David. 2018a. "He Is the Vagabond That Hath No Habitation in the Lord": The Representation of Quakerism as Vagrancy in Interregnum England, c. 1650–1660'. Cultural and Social History 15(1):21–37. doi: 10.1080/14780038.2018.1427340.

Hitchcock, David. 2018b. '"He Is the Vagabond That Hath No Habitation in the Lord": The Representation of Quakerism as Vagrancy in Interregnum England, c. 1650–1660'. Cultural and Social History 15(1):21–37. doi: 10.1080/14780038.2018.1427340.

Holt, Mack P. 2002. Renaissance and Reformation France, 1500-1648. Oxford: Oxford University Press.

Holt, Mack P. 2005. The French Wars of Religion, 1562-1629. 2nd ed. Cambridge, UK: Cambridge University Press.

Holt, P. M., Ann K. S. Lambton, and Bernard Lewis. 1970. The Cambridge History of Islam: Vol. 1: The Central Islamic Lands. London: Cambridge University Press.

Houston, R. A. 2000. Madness and Society in Eighteenth-Century Scotland. Oxford: Clarendon Press.

Houston, Rab. 2014. Peasant Petitions: Social Relations and Economic Life on Landed Estates, 1600-1850. Basingstoke: Palgrave Macmillan.

Hsia, R. Po-chia. 2004a. A Companion to the Reformation World. Malden, MA: Blackwell Pub.

Hsia, R. Po-chia. 2004b. A Companion to the Reformation World. Malden, MA: Blackwell Pub.

Hsia, R. Po-chia. 2004c. A Companion to the Reformation World. Malden, MA: Blackwell Pub.

Hsia, R. Po-chia. n.d. The Myth of Ritual Murder: Jews and Magic in Reformation Germany. New Haven: Yale University Press.

Hsia, R. Po-chia, and Hartmut Lehmann. 1995. In and out of the Ghetto: Jewish-Gentile Relations in Late Medieval and Early Modern Germany. Washington, D.C.: German Historical Institute.

Hughes, Ann. 2006. "The Public Profession of These Nations": The National Church in Interregnum England. Pp. 93–114 in Religion in revolutionary England. Manchester: Manchester University Press.

Inga Clendinnen. 1982. 'Disciplining the Indians: Franciscan Ideology and Missionary Violence in Sixteenth-Century Yucatán'. Past & Present (94).

Ingram, Allan. 1998. Patterns of Madness in the Eighteenth Century: A Reader. Senate House, U.K.: Liverpool University Press.

Israel, Jonathan I. 1989. European Jewry in the Age of Mercantilism, 1550-1750. 2nd ed. Oxford: Clarendon Press.

J. C. Davis. 1990. 'Fear, Myth and Furore: Reappraising the "Ranters". Past & Present (129).

Jillings, Lewis. 1995. 'The Aggression of the Cured Syphilitic: Ulrich von Hutten's Projection of His Disease as Metaphor'. The German Quarterly 68(1). doi: 10.2307/408018.

Jo Bath. 2008. 'The Treatment of Potential Witches in North-East England, c. 1649-1680'. Pp. 129-46 in Witchcraft and the Act of 1604. Vol. v. 131. Leiden: Brill.

John Huxtable Elliott. n.d. The Old World and the New. Cambridge University Press.

Jones, Colin. 1996. 'Plague and Its Metaphors in Early Modern France'. Representations (53):97–127. doi: 10.2307/2928672.

Judith M. Bennett. 1992. 'Conviviality and Charity in Medieval and Early Modern England'. Past & Present (134).

Kagan, Richard L., and Abigail Dyer. 2004a. Inquisitorial Inquiries: Brief Lives of Secret Jews and Other Heretics. Baltimore: Johns Hopkins University Press.

Kagan, Richard L., and Abigail Dyer. 2004b. 'Renegade Jew'. in Inquisitorial inquiries: brief lives of secret Jews and other heretics. Baltimore: Johns Hopkins University Press.

Kaplan, Benjamin J. 2007a. Divided by Faith: Religious Conflict and the Practice of Toleration in Early Modern Europe. Harvard University Press.

Kaplan, Benjamin J. 2007b. Divided by Faith: Religious Conflict and the Practice of Toleration in Early Modern Europe. Harvard University Press.

Kaplan, Benjamin J. 2007c. Divided by Faith: Religious Conflict and the Practice of Toleration in Early Modern Europe. Harvard University Press.

Kaplan, Debra. n.d. Beyond Expulsion: Jews, Christians, and Reformation Strasbourg. Stanford, Calif: Stanford University Press.

Kelly, Henry Ansgar. 1989. 'Inquisition and the Prosecution of Heresy: Misconceptions and Abuses'. Church History 58(4):439–51. doi: 10.2307/3168207.

Kemp, Simon, and Kevin Williams. 1987. 'Demonic Possession and Mental Disorder in Medieval and Early Modern Europe'. Psychological Medicine 17(1):21–29. doi: 10.1017/S0033291700012940.

Kennedy, Hugh. 2005. The Court of the Caliphs: The Rise and Fall of Islam's Greatest Dynasty. London: Phoenix.

Kennedy, Hugh and Mazal Holocaust Collection. n.d. The Great Arab Conquests: How the Spread of Islam Changed the World We Live In. 1st Da Capo Press ed. Philadelphia, PA: Da Capo.

Kevin P. Siena. 1998. 'Pollution, Promiscuity, and the Pox: English Venereology and the Early Modern Medical Discourse on Social and Sexual Danger'. Journal of the History of Sexuality 8(4):553–74.

Kingdon, Robert M. 1956. Geneva and the Coming of the Wars of Religion in France, 1555-1563. Vol. 22. Gene

ve: Librairie E. Droz.

Kinsman, Robert S. 1974a. The Darker Vision of the Renaissance: Beyond the Fields of Reason. Vol. 6. Berkeley: University of California Press.

Kinsman, Robert S. 1974b. The Darker Vision of the Renaissance: Beyond the Fields of Reason. Vol. 6. Berkeley: University of California Press.

LASSNER, JACOB. 2017. SHAPING OF 'ABBASID RULE. [S.I.]: PRINCETON UNIV PRESS.

Lederer, David. 2006. Madness, Religion and the State in Early Modern Europe: A Bavarian Beacon. Cambridge: Cambridge University Press.

Loades, D. M. n.d. Mary Tudor: A Life. Oxford, UK: Basil Blackwell.

Louthan, Howard. 1997. The Quest for Compromise: Peacemakers in Counter-Reformation Vienna. Cambridge: Cambridge University Press.

Luebke, David Martin. 1999. The Counter-Reformation: The Essential Readings. Malden, Mass: Blackwell.

MacDonald, Michael. 1981. Mystical Bedlam: Madness, Anxiety, and Healing in Seventeenth-Century England. Cambridge: Cambridge University Press.

MacDonald, Michael. n.d. 'Social Research'. 53.

MacKinnon, Dolly. 2001. "Poor Senseless Bess, Clothed in Her Rags and Folly": Early Modern Women, Madness, and Song in Seventeenth-Century England'. Parergon 18(3):119–51. doi: 10.1353/pgn.2011.0126.

Marshall, Louise. 1994. 'Manipulating the Sacred: Image and Plague in Renaissance Italy'. Renaissance Quarterly 47(3):485–532. doi: 10.2307/2863019.

McDowell, Nicholas. 2003. The English Radical Imagination: Culture, Religion, and Revolution, 1630-1660. Oxford: Clarendon Press.

McGregor, J. F., and Barry Reay. 1984. Radical Religion in the English Revolution. New York: Oxford University Press.

Mentzer, Raymond A. n.d. Sin and the Calvinists: Morals Control and the Consistory in the Reformed Tradition. Vol. 32. [Place of publication not identified]: Truman State University Press.

Merback, Mitchell B. 2008. Beyond the Yellow Badge: Anti-Judaism and Antisemitism in Medieval and Early Modern Visual Culture. Vol. v. 37. Leiden: Brill.

Midelfort, H. C. Erik. 1981. 'Madness and the Problems of Psychological History in the Sixteenth Century'. Sixteenth Century Journal 12(1). doi: 10.2307/3003698.

Midelfort, H. C. Erik. n.d. A History of Madness in Sixteenth-Century Germany. Stanford, Calif: Stanford University Press.

Millar, Charlotte-Rose. 2017. Witchcraft, the Devil, and Emotions in Early Modern England. London: Routledge, Taylor Francis Group.

Miller, John. 2005. '"A Suffering People": English Quakers and Their Neighbours c.1650–c.1700*'. Past & Present 188(1):71–103. doi: 10.1093/pastj/gti018.

Miriam Bodian. 2002. 'In the Cross-Currents of the Reformation: Crypto-Jewish Martyrs of the Inquisition 1570-1670'. Past & Present (176):66–104.

Monter, William. 1996. 'Heresy Executions in Reformation Europe, 1520–1565'. Pp. 48–64 in Tolerance and Intolerance in the European Reformation. Cambridge: Cambridge University Press.

Moore, R. I. 2007a. The Formation of a Persecuting Society: Authority and Deviance in Western Europe, 950-1250. Second edition. Malden, MA: Blackwell Publishing.

Moore, R. I. 2007b. The Formation of a Persecuting Society: Authority and Deviance in Western Europe, 950-1250. Second edition. Malden, MA: Blackwell Publishing.

Moore, R. I. 2007c. The Formation of a Persecuting Society: Authority and Deviance in Western Europe, 950-1250. Second edition. Malden, MA: Blackwell Publishing.

Moss, Stephanie, and Kaara L. Peterson. n.d. Disease, Diagnosis, and Cure on the Early Modern Stage. Aldershot, Hants, England: Ashgate Pub.

Najemy, John M. n.d. Italy in the Age of the Renaissance: 1300-1550. Oxford: Oxford University Press.

Naphy, William G., and Penny Roberts. n.d.-a. Fear in Early Modern Society. Manchester, England: Manchester University Press.

Naphy, William G., and Penny Roberts. n.d.-b. Fear in Early Modern Society. Manchester, England: Manchester University Press.

Natalie Zemon Davis. 1973. 'The Rites of Violence: Religious Riot in Sixteenth-Century France'. Past & Present (59):51–91.

Natalie Zemon Davis. 1975. 'The Rites of Violence: Religious Riot in Sixteenth-Century France: A Rejoinder'. Past & Present (67):131–35.

Neely, Carol Thomas. 1991. 'Recent Work in Renaissance Studies: Psychology Did Madness Have a Renaissance'. Renaissance Quarterly 44(4):776–91. doi: 10.2307/2862487.

Neugebauer, Richard. 1978. 'Treatment of the Mentally III in Medieval and Early Modern England: A Reappraisal'. Journal of the History of the Behavioral Sciences 14(2):158-69. doi: 10.1002/1520-6696(197804)14:2<158::AID-JHBS2300140209>3.0.CO;2-C.

Nirenberg, D. 2002. 'Mass Conversion and Genealogical Mentalities: Jews and Christians in Fifteenth-Century Spain'. Past & Present 174(1):3–41. doi: 10.1093/past/174.1.3.

Nirenberg, David. 2013. Anti-Judaism: The History of a Way of Thinking. London: Head of Zeus.

Nirenberg, David. n.d.-a. Communities of Violence: Persecution of Minorities in the Middle Ages. 2nd print., with corrections. Princeton, N.J.: Princeton University Press.

Nirenberg, David. n.d.-b. Communities of Violence: Persecution of Minorities in the Middle Ages. 2nd print., with corrections. Princeton, N.J.: Princeton University Press.

Pagden, Anthony. 1982. The Fall of Natural Man: The American Indian and the Origins of Comparative Ethnology. Cambridge [Cambridgeshire]: Cambridge University Press.

Paravicini Bagliani, Agostino, and Francesco Santi. 1998. The Regulation of Evil: Social and Cultural Attitudes to Epidemics in the Late Middle Ages. Vol. 2. Firenze: Sismel.

Parish, Helen L., ed. 2015. Superstition and Magic in Early Modern Europe: A Reader. London, UK: Bloomsbury Academic, an imprint of Bloomsbury Publishing Plc.

Parish, Helen L., and William G. Naphy. 2002. Religion and Superstition in Reformation Europe. Manchester: Manchester University Press.

Parker, Charles H., and Gretchen D. Starr-LeBeau, eds. 2017a. Judging Faith, Punishing Sin: Inquisitions and Consistories in the Early Modern World. Cambridge: Cambridge University Press.

Parker, Charles H., and Gretchen D. Starr-LeBeau, eds. 2017b. Judging Faith, Punishing Sin: Inquisitions and Consistories in the Early Modern World. Cambridge: Cambridge University Press.

Patricia Lopes Don. 2006. 'Franciscans, Indian Sorcerers, and the Inquisition in New Spain, 1536-1543'. Journal of World History 17(1).

PEREZ ZAGORIN. 1996. 'The Historical Significance of Lying and Dissimulation'. Social Research 63(3):863–912.

Pettegree, Andrew. 1992. The Early Reformation in Europe. Cambridge: Cambridge University Press.

Philip Benedict. 1978. 'The Saint Bartholomew's Massacres in the Provinces'. The Historical Journal 21(2):205–25.

Philippe Wolff. 1971. 'The 1391 Pogrom in Spain. Social Crisis or Not?' Past & Present (50).

Pietika

inen, Petteri. 2015. Madness: A History. London: Routledge.

Porter, Roy. 1987. Mind-Forg'd Manacles: A History of Madness in England from the Restoration to the Regency. London: Athlone Press.

Porter, Roy. 2002. Madness: A Brief History. Oxford: Oxford University Press.

Porter, Roy. n.d. A Social History of Madness: Stories of the Insane. London: Weidenfeld and Nicolson.

Prestwich, Menna. 1985. International Calvinism, 1541-1715. Oxford: Clarendon Press.

Puff, Helmut. 2003. Sodomy in Reformation Germany and Switzerland, 1400-1600. Chicago: University of Chicago Press.

Racaut, Luc, and Alec Ryrie. n.d. Moderate Voices in the European Reformation. Aldershot, Hants, England: Ashgate.

Rashkow, Ilona N. 1990. 'Hebrew Bible Translation and the Fear of Judaization'. Sixteenth Century Journal 21(2). doi: 10.2307/2541051.

Rawcliffe, Carole. 2009. Leprosy in Medieval England. Woodbridge, UK: Boydell Press.

Raymond A. Mentzer. 2000. 'Morals and Moral Regulation in Protestant France'. The

Journal of Interdisciplinary History 31(1):1–20.

Reay, Barry. n.d. The Quakers and the English Revolution. London: Temple Smith.

Retso, Jan. 2002. The Arabs in Antiquity: Their History from the Assyrians to the Umayyads . New York: Routledge.

Richards, Jeffrey and Mazal Holocaust Collection. 1990a. Sex, Dissidence, and Damnation: Minority Groups in the Middle Ages. London: Routledge.

Richards, Jeffrey and Mazal Holocaust Collection. 1990b. Sex, Dissidence, and Damnation: Minority Groups in the Middle Ages. London: Routledge.

Richards, Peter. n.d. The Medieval Leper and His Northern Heirs. Cambridge, Eng. D.S. Brewer.

Roberts, P. 2012. 'Peace, Ritual, and Sexual Violence during the Religious Wars'. Past & Present 214(suppl 7):75–99. doi: 10.1093/pastj/gtr019.

Rubin, Miri. n.d. Gentile Tales: The Narrative Assault on Late Medieval Jews. New Haven: Yale University Press.

Rublack, Ulinka. 2001. The Crimes of Women in Early Modern Germany. Oxford: Clarendon.

Rublack, Ulinka, ed. 2016. 'Protestantism and Non-Christian Religions'. in The Oxford Handbook of the Protestant Reformations.

Scalzo, Joseph. 1990. 'Campanella, Foucault, and Madness in Late-Sixteenth Century Italy'. Sixteenth Century Journal 21(3). doi: 10.2307/2540273.

Scribner, Robert W., Roy Porter, and Mikula

S

Teich. 1994. The Reformation in National Context. Cambridge: Cambridge University Press.

Scull, Andrew. 1983. 'The Domestication of Madness'. Medical History 27(3):233-48. doi: 10.1017/S0025727300042940.

Scull, Andrew. 1990. 'Michel Foucault's History of Madness'. History of the Human Sciences 3(1):57–67. doi: 10.1177/095269519000300109.

Scull, Andrew. 1993. The Most Solitary of Afflictions: Madness and Society in Britain, 1700-1900. New Haven: Yale University Press.

Sharpe, J. A. 2001. Witchcraft in Early Modern England. Harlow, England: Longman.

Sharpe, J. A. n.d. Instruments of Darkness: Witchcraft in Early Modern England. Philadelphia: University of Pennsylvania Press.

Siraisi, Nancy G. n.d. Medieval & Early Renaissance Medicine: An Introduction to Knowledge and Practice. Chicago: University of Chicago Press.

Slack, Paul. 1988. Poverty and Policy in Tudor and Stuart England. London: Longman.

Smith, Nigel, ed. 2014. A Collection of Ranter Writings: Spiritual Liberty and Sexual Freedom in the English Revolution. London: PlutoPress.

Snyder, Arnold. 1985. 'The Schleitheim Articles in Light of the Revolution of the Common Man: Continuation or Departure?' Sixteenth Century Journal 16(4). doi: 10.2307/2541218.

Spinks, Jennifer. 2009. Monstrous Births and Visual Culture in Sixteenth-Century Germany. Vol. no. 5. London: Pickering & Chatto.

Sreenivasan, G. P. 2001. 'THE SOCIAL ORIGINS OF THE PEASANTS' WAR OF 1525 IN UPPER SWABIA'. Past & Present 171(1):30-65. doi: 10.1093/past/171.1.30.

Steve King. 1997. 'Reconstructing Lives: The Poor, the Poor Law and Welfare in Calverley, 1650-1820'. Social History 22(3).

Still, Arthur, and Irving Velody. 1992. Rewriting the History of Madness: Studies in Foucault's Histoire de La Folie. London: Routledge.

Stow, Kenneth R. and Mazal Holocaust Collection. 1992. Alienated Minority: The Jews of Medieval Latin Europe. Cambridge, Mass: Harvard University Press.

Strickland, Debra Higgs. n.d. Saracens, Demons & Jews: Making Monsters in Medieval Art. Princeton, N.J.: Princeton University Press.

Strocchia, S. T. 2015. 'Women on the Edge: Madness, Possession, and Suicide in Early Modern Convents'. Journal of Medieval and Early Modern Studies 45(1):53–77. doi: 10.1215/10829636-2830016.

Sypher, G. Wylie. 1980. "Faisant Ce Qu'il Leur Vient a Plaisir": The Image of Protestantism in French Catholic Polemic on the Eve of the Religious Wars'. Sixteenth Century Journal 11(2). doi: 10.2307/2540033.

Terpstra, Nicholas. 2015a. Religious Refugees in the Early Modern World: An Alternative History of the Reformation. New York, NY: Cambridge University Press.

Terpstra, Nicholas. 2015b. Religious Refugees in the Early Modern World: An Alternative History of the Reformation. New York, NY: Cambridge University Press.

Terpstra, Nicholas. 2015c. Religious Refugees in the Early Modern World: An Alternative History of the Reformation. New York, NY: Cambridge University Press.

Teter, Magda. 2011. Sinners on Trial: Jews and Sacrilege after the Reformation. Cambridge, Mass: Harvard University Press.

Thiher, Allen. 2004. Revels in Madness: Insanity in Medicine and Literature. 1st paperback ed. Ann Arbor: University of Michigan Press.

Thomas, Keith. 1991. Religion and the Decline of Magic: Studies in Popular Beliefs in Sixteenth- and Seventeenth-Century England. London: Penguin Books.

Trevor-Roper, H. R. 1966. The Rise of Christian Europe. 2nd ed. Thames & Hudson.

Waddell, Brodie. 2008. 'Economic Immorality and Social Reformation in English Popular Preaching, 1585–1625'. Cultural and Social History 5(2):165–82. doi: 10.2752/147800408X299620.

Waddell, Brodie. 2013. 'Chapter 3 - Communal Bonds: Solidarity, Alterity, and Collective Action'. in God, Duty and Community in English Economic Life, 1660-1720. Cambridge: Cambridge University Press.

Walker, Garthine. 2010. 'The Strangeness of the Familiar: Witchcraft and the Law in Early Modern England'. Pp. 105–24 in The extraordinary and the everyday in early modern England: essays in celebration of the work of Bernard Capp. Houndmills, Basingstoke, Hampshire: Palgrave Macmillan.

Wallis, Patrick. 2006. 'Plagues, Morality and the Place of Medicine in Early Modern England*'. The English Historical Review CXXI(490):1–24. doi: 10.1093/ehr/cej001.

Walsham, Alexandra. 2006a. Charitable Hatred: Tolerance and Intolerance in England, 1500-1700. Manchester: Manchester University Press.

Walsham, Alexandra. 2006b. Charitable Hatred: Tolerance and Intolerance in England, 1500-1700. Manchester: Manchester University Press.

Walsham, Alexandra. 2006c. Charitable Hatred: Tolerance and Intolerance in England, 1500-1700. Manchester: Manchester University Press.

Walsham, Alexandra. n.d. Providence in Early Modern England. Oxford: Oxford University Press.

Walter, John. 2001. 'Public Transcripts, Popular Agency and the Politics of Subsistence in Early Modern England'. Pp. 123–48 in Negotiating Power in Early Modern Society: Order, Hierarchy and Subordination in Britain and Ireland. Cambridge: Cambridge University Press.

Waugh, Scott L., and Peter D. Diehl. 1996a. Christendom and Its Discontents: Exclusion, Persecution, and Rebellion, 1000-1500. Cambridge [England]: Cambridge University Press.

Waugh, Scott L., and Peter D. Diehl. 1996b. Christendom and Its Discontents: Exclusion, Persecution, and Rebellion, 1000-1500. Cambridge [England]: Cambridge University Press.

Wiesner, Merry E. 2000. Christianity and Sexuality in the Early Modern World: Regulating Desire, Reforming Practice. London: Routledge.

Wiesner, Merry E. 2010. Christianity and Sexuality in the Early Modern World: Regulating Desire, Reforming Practice. 2nd ed. London: Routledge.

Williams, George Huntston. n.d. The Radical Reformation. Vol. v. 15. 3rd ed. Kirksville, Mo: Sixteenth Century Journal Publishers.

WILLIAMS, MARK. 2002. "Our Poore People in Tumults Arose": Living in Poverty in Earls Colne, Essex, 1560–1640'. Rural History 13(2):123–43. doi: 10.1017/S0956793302000079.

Williams, Sarah F. 2015. Damnable Practises: Witches, Dangerous Women, and Music in Seventeenth-Century English Broadside Ballads. Farnham, Surrey: Ashgate.

Wiltenburg, Joy. n.d.-a. 'Journal of Popular Culture'. 21.

Wiltenburg, Joy. n.d.-b. 'Journal of Popular Culture'. 21.

Windholz, George. 1991. 'The Case of the Renaissance Psychiatrist Peter Meir'. Sixteenth Century Journal 22(2). doi: 10.2307/2542729.

WRIGHT, JONATHAN. 2001. 'Marian Exiles and the Legitimacy of Flight from Persecution'. The Journal of Ecclesiastical History 52(2):220–43. doi: 10.1017/S0022046901005929.

Zagorin, Perez. 1990a. Ways of Lying: Dissimulation, Persecution, and Conformity in Early Modern Europe. Cambridge, Mass: Harvard University Press.

Zagorin, Perez. 1990b. Ways of Lying: Dissimulation, Persecution, and Conformity in Early Modern Europe. Cambridge, Mass: Harvard University Press.

Zagorin, Perez. n.d. How the Idea of Religious Toleration Came to the West. Princeton, N.J.: Princeton University Press.