

HIST20117: Fear and Loathing

[View Online](#)

1

Walsham A. Charitable hatred: tolerance and intolerance in England, 1500-1700. Manchester: : Manchester University Press 2006.

2

Kaplan BJ. Divided by Faith: Religious Conflict and the Practice of Toleration in Early Modern Europe. Harvard University Press 2007.
<http://linker2.worldcat.org/?jHome=https%3A%2F%2Fbris.idm.oclc.org%2Flogin%3Furl%3Dhttps%3A%2F%2Fbookcentral.proquest.com%2Flib%2Fbristol%2Fdetail.action%3FdocID%3D3300039&linktype=best>

3

Naphy WG, Roberts P. Fear in early modern society. Manchester, England: : Manchester University Press

4

Moore RI. The formation of a persecuting society: authority and deviance in Western Europe, 950-1250. Second edition. Malden, MA: : Blackwell Publishing 2007.

5

Richards J, Mazal Holocaust Collection. Sex, dissidence, and damnation: minority groups in the Middle Ages. London: : Routledge 1990.

6

Terpstra N. Religious refugees in the early modern world: an alternative history of the Reformation. New York, NY: : Cambridge University Press 2015.

7

Coward B, Swann J. Conspiracies and conspiracy theory in Early Modern Europe: from the Waldensians to the French Revolution. Aldershot, Hampshire, England: : Ashgate

8

Nirenberg D. Communities of violence: persecution of minorities in the Middle Ages. 2nd print., with corrections. Princeton, N.J.: : Princeton University Press

9

Grell OP, Scribner B. Tolerance and Intolerance in the European Reformation. Cambridge: : Cambridge University Press 1996.

10

Waugh SL, Diehl PD. Christendom and its discontents: exclusion, persecution, and rebellion, 1000-1500. Cambridge [England]: : Cambridge University Press 1996.

11

Walsham A. Charitable hatred: tolerance and intolerance in England, 1500-1700. Manchester: : Manchester University Press 2006.

12

Kaplan BJ. Divided by Faith: Religious Conflict and the Practice of Toleration in Early Modern Europe. Harvard University Press 2007.
<http://linker2.worldcat.org/?jHome=https%3A%2F%2Fbris.idm.oclc.org%2Flogin%3Furl%3Dhttps%3A%2F%2Fbookcentral.proquest.com%2Flib%2Fbristol%2Fdetail.action%3FdocID%3D3300039&linktype=best>

13

Naphy WG, Roberts P. Fear in early modern society. Manchester, England: : Manchester University Press

14

Moore RI. The formation of a persecuting society: authority and deviance in Western Europe, 950-1250. Second edition. Malden, MA: : Blackwell Publishing 2007.

15

Nirenberg D. Communities of violence: persecution of minorities in the Middle Ages. 2nd print., with corrections. Princeton, N.J.: : Princeton University Press

16

Waugh SL, Diehl PD. Christendom and its discontents: exclusion, persecution, and rebellion, 1000-1500. Cambridge [England]: : Cambridge University Press 1996.

17

Coward B, Swann J. Conspiracies and conspiracy theory in Early Modern Europe: from the Waldensians to the French Revolution. Aldershot, Hampshire, England: : Ashgate

18

Richards J, Mazal Holocaust Collection. Sex, dissidence, and damnation: minority groups in the Middle Ages. London: : Routledge 1990.

19

Bejczy I. Tolerantia: A Medieval Concept. Journal of the History of Ideas 1997;**58**. doi:10.2307/3653905

20

Terpstra N. Religious refugees in the early modern world: an alternative history of the Reformation. New York, NY: : Cambridge University Press 2015.

21

Hexter JH, Malament BC, Bouwsma WJ. After the Reformation: essays in honor of J.H. Hexter. Philadelphia: : University of Pennsylvania Press 1980.

22

Grell OP, Scribner B. Tolerance and Intolerance in the European Reformation. Cambridge: : Cambridge University Press 1996.

23

Duggan LG. Fear and Confession on the Eve of the Reformation. Archiv für Reformationsgeschichte 1984;**75**. doi:10.14315/arg-1984-jg08

24

Kinsman RS. The Darker vision of the Renaissance: beyond the fields of reason. Berkeley: : University of California Press 1974.

25

Cohn NRC. Europe's inner demons: the demonization of Christians in medieval Christendom. Rev. ed. London: : Pimlico 1993.

26

Camporesi P. The fear of hell: images of damnation and salvation in early modern Europe. Cambridge: : Polity 1991.

27

Ecclesiastical History Society. Summer Meeting, Ecclesiastical History Society. Winter Meeting. Persecution and toleration: papers read at the Twenty-second Summer Meeting and the Twenty-third Winter Meeting of the Ecclesiastical History Society. [Oxford]: : Published for the Ecclesiastical History Society by B. Blackwell 1984.

28

Douglas M. Purity and Danger: an Analysis of Concepts of Pollution and Taboo. Taylor & Francis 2013.

29

Zagorin P. How the idea of religious toleration came to the West. Princeton, N.J.: : Princeton University Press

30

Brown P. The world of late antiquity: from Marcus Aurelius to Muhammad. London: : Thames and Hudson 1971.

31

Cook M. Muhammad. Oxford: : Oxford University Press 1983.

32

Trevor-Roper HR. The rise of Christian Europe. 2nd ed. Thames & Hudson 1966.

33

Avni G. The Byzantine-Islamic Transition in Palestine. Oxford University Press 2014.
doi:10.1093/acprof:oso/9780199684335.001.0001

34

Crone P, Hinds M. God's caliph: religious authority in the first centuries of Islam. Cambridge [Cambridgeshire]: : Cambridge University Press 1986.

35

Crone P. Meccan trade and the rise of Islam. 1st Gorgias Press ed. Piscataway, N.J.: : Gorgias Press 2004.

36

Retso J. The Arabs in antiquity: their history from the Assyrians to the Umayyads. New York: : Routledge 2002.

37

Donner FM. Muhammad and the believers: at the origins of Islam. Cambridge, Mass: : The Belknap Press of Harvard University Press 2010.

38

Donner FM, American Council of Learned Societies, History E-Book Project, et al. The early Islamic conquests. New York, NY: : American Council of Learned Societies 2008.

39

Holt PM, Lambton AKS, Lewis B. The Cambridge history of Islam: Vol. 1: The central Islamic lands. London: : Cambridge University Press 1970.

40

Collins R. The Arab conquest of Spain, 710-797. Oxford, UK: : B. Blackwell 1989.

41

Fletcher RA, Barton S, Linehan P. Cross, crescent and conversion: studies on medieval Spain and christendom in memory of Richard Fletcher. Leiden: : Brill 2008.

42

Kennedy H, Mazal Holocaust Collection. The great Arab conquests: how the spread of Islam changed the world we live in. 1st Da Capo Press ed. Philadelphia, PA: : Da Capo

43

Crone P. God's rule: government and Islam. New York: : Columbia University Press

44

Halm H. Shi'ism. Second edition. New York: : Columbia University Press 2014.

45

Harvey LP, Mazal Holocaust Collection. Islamic Spain, 1250 to 1500. Chicago: : University of Chicago Press 1990.

46

Kennedy H. The court of the caliphs: the rise and fall of Islam's greatest dynasty. London: : Phoenix 2005.

47

LASSNER JACOB. SHAPING OF 'ABBASID RULE. [S.I.]: : PRINCETON UNIV PRESS 2017.

48

Nirenberg D. Anti-Judaism: the history of a way of thinking. London: : Head of Zeus 2013.

49

Chazan R. The Jews of Medieval Western Christendom, 1000-1500. Cambridge, UK: : Cambridge University Press 2006.

50

Hsia RP. The myth of ritual murder: Jews and magic in Reformation Germany. New Haven: : Yale University Press

51

Merback MB. Beyond the yellow badge: anti-Judaism and antisemitism in medieval and early modern visual culture. Leiden: : Brill 2008.

52

Rubin M. Gentile tales: the narrative assault on late medieval Jews. New Haven: : Yale University Press

53

Strickland DH. Saracens, demons & Jews: making monsters in Medieval art. Princeton, N.J.: : Princeton University Press

54

Stow KR, Mazal Holocaust Collection. Alienated minority: the Jews of medieval Latin Europe . Cambridge, Mass: : Harvard University Press 1992.

55

Rashkow IN. Hebrew Bible Translation and the Fear of Judaization. Sixteenth Century Journal 1990;**21**. doi:10.2307/2541051

56

Cassen F. Marking the Jews in Renaissance Italy: politics, religion, and the power of symbols. Cambridge: : Cambridge University Press 2017.

57

Cohen J, Mazal Holocaust Collection. The friars and the Jews: the evolution of medieval anti-Judaism. Ithaca: : Cornell University Press 1982.

58

Glick LB. Abraham's heirs: Jews and Christians in medieval Europe. 1st ed. Syracuse, NY: : Syracuse University Press 1999.

59

Israel JI. *European Jewry in the Age of Mercantilism, 1550-1750*. 2nd ed. Oxford: : Clarendon Press 1989.

60

Elukin JM. *Living together, living apart: rethinking Jewish-Christian relations in the Middle Ages*. Princeton, N.J.: : Princeton University Press

61

Bodian M. *Hebrews of the Portuguese nation: conversos and community in early modern Amsterdam*. Bloomington: : Indiana University Press

62

Kaplan D. *Beyond expulsion: Jews, Christians, and Reformation Strasbourg*. Stanford, Calif: : Stanford University Press

63

Rublack U, editor. *Protestantism and Non-Christian Religions*. In: *The Oxford Handbook of the Protestant Reformations*. 2016.
<https://www-oxfordhandbooks-com.bris.idm.oclc.org/view/10.1093/oxfordhb/9780199646920.001.0001/oxfordhb-9780199646920-e-32>

64

Deutsch Y. *Judaism in Christian Eyes: Ethnographic Descriptions of Jews and Judaism in Early Modern Europe*. Oxford Scholarship Online 2012.

65

Teter M. *Sinners on trial: Jews and sacrilege after the reformation*. Cambridge, Mass: : Harvard University Press 2011.

66

Miriam Bodian. In the Cross-Currents of the Reformation: Crypto-Jewish Martyrs of the Inquisition 1570-1670. Past & Present 2002;:66-104.https://www.jstor.org/stable/3600727?seq=1#page_scan_tab_contents

67

Brady TA, Oberman HA, Tracy JD. Handbook of European history, 1400-1600: late Middle Ages, Renaissance, and Reformation. Grand Rapids, Mich.: : W.B. Eerdmans 1996.

68

Hsia RP, Lehmann H. In and out of the ghetto: Jewish-gentile relations in late medieval and early modern Germany. Washington, D.C.: : German Historical Institute 1995.

69

Edwards J. The Jews in Western Europe, 1400-1600. Manchester: : Manchester University Press 1995.

70

Edwards J. The Jews in Christian Europe, 1400-1700. London: : Routledge 1988.

71

Elyada A. Protestant Scholars and Yiddish Studies in Early Modern Europe. Past & Present 2009;**203**:69-98. doi:10.1093/pastj/gtp015

72

Elyada A. A goy who speaks Yiddish: Christians and the Jewish language in early modern Germany. Stanford, California: : Stanford University Press 2013.

73

Goodman M, Cohen J, Sorkin DJ. The Oxford handbook of Jewish studies. Oxford [england]:

: Oxford University Press 2002.

74

Bell DP, Burnett SG. Jews, Judaism, and the Reformation in sixteenth-century Germany. Leiden: : Brill 2006.

75

Walsham A. Charitable hatred: tolerance and intolerance in England, 1500-1700. Manchester: : Manchester University Press 2006.

76

Kaplan BJ. Divided by Faith: Religious Conflict and the Practice of Toleration in Early Modern Europe. Harvard University Press 2007.
<http://linker2.worldcat.org/?jHome=https%3A%2F%2Fbris.idm.oclc.org%2Flogin%3Furl%3Dhttps%3A%2F%2Fbookcentral.proquest.com%2Flib%2Fbristol%2Fdetail.action%3FdocID%3D3300039&linktype=best>

77

Grell OP, Scribner B. Tolerance and Intolerance in the European Reformation. Cambridge: : Cambridge University Press 1996.

78

Hsia RP. A companion to the Reformation world. Malden, MA: : Blackwell Pub 2004.

79

Hsia RP. A companion to the Reformation world. Malden, MA: : Blackwell Pub 2004.

80

Racaut L, Ryrie A. Moderate voices in the European Reformation. Aldershot, Hants, England: : Ashgate

81

Louthan H. The quest for compromise: peacemakers in counter-Reformation Vienna. Cambridge: : Cambridge University Press 1997.

82

Dalia M. Leonardo. 'Cut off This Rotten Member': The Rhetoric of Heresy, Sin, and Disease in the Ideology of the French Catholic League. The Catholic Historical Review 2002;**88**:247-62.<https://www.jstor.org/stable/25026145?seq=1/analyze>

83

Monter W. Heresy executions in Reformation Europe, 1520-1565. In: Tolerance and Intolerance in the European Reformation. Cambridge: : Cambridge University Press 1996. 48-64. doi:10.1017/CBO9780511523328.006

84

Zagorin P. Ways of lying: dissimulation, persecution, and conformity in early modern Europe. Cambridge, Mass: : Harvard University Press 1990.

85

PEREZ ZAGORIN. The Historical Significance of Lying and Dissimulation. Social Research 1996;**63**:863-912.https://www.jstor.org/stable/40972318?seq=1#page_scan_tab_contents

86

Grell OP. Brethren in Christ: a Calvinist network in Reformation Europe. Cambridge, UK: : Cambridge University Press 2011.

87

Grell OP, Scribner B. Tolerance and Intolerance in the European Reformation. Cambridge: : Cambridge University Press 1996.

88

Terpstra N. Religious refugees in the early modern world: an alternative history of the Reformation. New York, NY: : Cambridge University Press 2015.

89

Gunther K. Reformation unbound: Protestant visions of reform in England, 1525-1590. New York: : Cambridge University Press 2014.

90

Corens L. Confessional mobility and English Catholics in counter-reformation Europe. Oxford: : Oxford University Press 2019.

91

Gregory BS. Salvation at stake: Christian martyrdom in early modern Europe. Cambridge, Mass: : Harvard University Press 1999.

92

Zagorin P. Ways of lying: dissimulation, persecution, and conformity in early modern Europe. Cambridge, Mass: : Harvard University Press 1990.

93

Duffy E. Fires of faith: Catholic England under Mary Tudor. 1st pbk. ed. New Haven: : Yale University Press 2010.

94

WRIGHT J. Marian Exiles and the Legitimacy of Flight from Persecution. *The Journal of Ecclesiastical History* 2001;**52**:220-43. doi:10.1017/S0022046901005929

95

Loades DM. *Mary Tudor: a life*. Oxford, UK: : Basil Blackwell

96

Dillon A. *The Construction of Martyrdom in the English Catholic Community, 1535-1603*. Brookfield: : Taylor and Francis 2003.

97

Diefendorf BB. *The St. Bartholomew's Day Massacre: a brief history with documents*. Boston, Mass: : Bedford/St. Martins

98

Natalie Zemon Davis. *The Rites of Violence: Religious Riot in Sixteenth-Century France*. Past & Present 1973;:51-91.https://www.jstor.org/stable/650379?Search=yes&resultItemClick=true&searchText=davis&searchText=rites&searchText=of&searchText=violence&searchText=riot&searchText=past&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Ddavis%2Brites%2Bof%2Bviolence%2Briot%2Bpast&ab_segments=0%2F12b_100k_with_tbsub%2Fcontrol&refreqid=search%3A520a82215a42a4c7876dcef430845a51&seq=1#page_scan_tab_contents

99

Natalie Zemon Davis. *The Rites of Violence: Religious Riot in Sixteenth-Century France: A Rejoinder*. Past & Present 1975;:131-5.https://www.jstor.org/stable/650236?Search=yes&resultItemClick=true&searchText=davis&searchText=rites&searchText=of&searchText=violence&searchText=riot&searchText=rejoinder&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Ddavis%2Brites%2Bof%2Bviolence%2Briot%2Brejoinder&ab_segments=0%2F12b_100k_with_tbsub%2Fcontrol&refreqid=search%3A59a162424d7f68f20d9cb7069e5c87bb&seq=1#page_scan_tab_contents

100

David Nicholls. *The Theatre of Martyrdom in the French Reformation*. Past & Present 1988;:49-73.https://www.jstor.org/stable/650911?Search=yes&resultItemClick=true&searchText=theatre&searchText=martyrdom&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dtheatre%2Bmartyrdom&ab_segments=0%2F12b_100k_with_tbsub%2Fcontrol&refreqid=search%3A5d79c7237c38e7c8822fc2f7808bd205&seq=1#page_scan_tab_contents

101

Scribner RW, Porter R, Teich M. The Reformation in national context. Cambridge: : Cambridge University Press 1994.

102

Pettegree A. The early Reformation in Europe. Cambridge: : Cambridge University Press 1992.

103

Holt MP. Renaissance and Reformation France, 1500-1648. Oxford: : Oxford University Press 2002.

104

Hsia RP. A companion to the Reformation world. Malden, MA: : Blackwell Pub 2004.

105

Holt MP. The French wars of religion, 1562-1629. 2nd ed. Cambridge, UK: : Cambridge University Press 2005.

106

Kingdon RM. Geneva and the coming of the wars of religion in France, 1555-1563. Geneva: : Librairie E. Droz 1956.

107

David Nicholls. The Social History of the French Reformation: Ideology, Confession and Culture. Social History 1984;**9**:25-43.<https://www.jstor.org/stable/4285309?Search=yes&resultItemClick=true&searchText=nicholls&searchText=ideology&searchText=confessional&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dnicholls%2Bideology%2Bconfessional&>

amp;ab_segments=0%2F12b_100k_with_tbsub%2Fcontrol&refreqid=search%3A25fe4a03ed7651562eddb137b013d180&seq=1#page_scan_tab_contents

108

Prestwich M. International Calvinism, 1541-1715. Oxford: : Clarendon Press 1985.

109

Diefendorf B. Prologue to a Massacre: Popular Unrest in Paris, 1557-1572. The American Historical Review 1985;**90**. doi:10.2307/1859659

110

Sypher GW. 'Faisant ce qu'il leur vient a plaisir': The Image of Protestantism in French Catholic Polemic on the Eve of the Religious Wars. Sixteenth Century Journal 1980;**11**. doi:10.2307/2540033

111

Dalia M. Leonardo. 'Cut off This Rotten Member': The Rhetoric of Heresy, Sin, and Disease in the Ideology of the French Catholic League. The Catholic Historical Review 2002;**88**:247-62.https://www.jstor.org/stable/25026145?Search=yes&resultItemClick=true&searchText=leonardo&searchText=rotten&searchText=member&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dleonardo%2Brotten%2Bmember&ab_segments=0%2F12b_100k_with_tbsub%2Fcontrol&refreqid=search%3Ae22e09c74130c4074da95e6385632a95&seq=1#page_scan_tab_contents

112

Diefendorf BB. Simon Vigor: A Radical Preacher in Sixteenth-Century Paris. Sixteenth Century Journal 1987;**18**. doi:10.2307/2540725

113

Parish HL, Naphy WG. Religion and superstition in Reformation Europe. Manchester: : Manchester University Press 2002.

114

Philip Benedict. The Saint Bartholomew's Massacres in the Provinces. *The Historical Journal* 1978;**21**

:205–25. https://www.jstor.org/stable/2638258?Search=yes&resultItemClick=true&p;searchText=benedict&searchText=massacre&searchText=provinces&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dbenedict%2Bmassacre%2Bprovinces&ab_segments=0%2F12b_100k_with_tbsub%2Fcontrol&refreqid=search%3A5b39b7ddf1ab6a1c7f57f9dae5623d4c&seq=1#page_scan_tab_contents

115

Hill K. Anabaptism and the World of Printing in Sixteenth-Century Germany. *Past & Present* 2015;**226**:79–114. doi:10.1093/pastj/gtu045

116

Gordon B. The Radical Challenge. In: *The Swiss Reformation*. Manchester, UK: : Manchester University Press 2002. 191–227.

117

Sreenivasan GP. THE SOCIAL ORIGINS OF THE PEASANTS' WAR OF 1525 IN UPPER SWABIA. *Past & Present* 2001;**171**:30–65. doi:10.1093/past/171.1.30

118

Cohn HJ. ANTICLERICALISM IN THE GERMAN PEASANTS' WAR 1525. *Past and Present* 1979;**83**:3–31. doi:10.1093/past/83.1.3

119

Williams GH. *The radical Reformation*. 3rd ed. Kirksville, Mo: : Sixteenth Century Journal Publishers

120

Hill K. *Baptism, brotherhood, and belief in reformation Germany: Anabaptism and Lutheranism, 1525-1585*. First edition. Oxford: : Oxford University Press 2015.

121

Coker J. 'Cast Out from among the Saints': Church Discipline among Anabaptists and English Separatists in Holland, 1590-1620. *Reformation* 2006;**11**:1-27. doi:10.1558/refm.v11.1

122

Snyder A. The Schleithem Articles in Light of the Revolution of the Common Man: Continuation or Departure? *Sixteenth Century Journal* 1985;**16**. doi:10.2307/2541218

123

Bainton RH. The Left Wing of the Reformation. *The Journal of Religion* 1941;**21**:124-34. doi:10.1086/482718

124

Harder L. Zwingli's Reaction to the Schleithem Confession of Faith of the Anabaptists. *Sixteenth Century Journal* 1980;**11**. doi:10.2307/2539975

125

Christopher Hill. The Lost Ranters? A Critique of J. C. Davis. *History Workshop* Published Online First: 1987. https://www.jstor.org/stable/4288784?Search=yes&resultItemClick=true&searchText=christopher&searchText=hill&searchText=ranters&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dchristopher%2Bhill%2Branter&ab_segments=0%2Fdefault-2%2Fcontrol&refreqid=search%3A12f6bc5e74efdfc872d067908b65b566&seq=1#metadata_info_tab_contents

126

J. C. Davis. Fear, Myth and Furore: Reappraising the 'Ranters'. *Past & Present* Published Online First: 1990. https://www.jstor.org/stable/650934?seq=1#metadata_info_tab_contents

127

Davis JC. The historians and the Ranters. In: Fear, myth and history: the Ranters and the historians. Cambridge [Cambridgeshire]: : Cambridge University Press 1986. 1–16.

128

Davis JC. Alternative worlds imagined, 1500-1700: essays on radicalism, utopianism and reality. Cham, Switzerland: : Palgrave Macmillan 2017.

129

Hill C. Ranters and Quakers. In: The world turned upside down: radical ideas during the English Revolution. London: : Penguin Books 1991. 231–58.

130

McGregor JF, Reay B. Radical religion in the English Revolution. New York: : Oxford University Press 1984.

131

Smith N, editor. A collection of Ranter writings: spiritual liberty and sexual freedom in the English Revolution. London: : PlutoPress 2014.

132

Gucer K. 'Not Heretofore Extant in Print': Where the Mad Ranters Are. Journal of the History of Ideas 2000;**61**. doi:10.2307/3654043

133

McDowell N. The English radical imagination: culture, religion, and revolution, 1630-1660. Oxford: : Clarendon Press 2003.

134

Bradstock A. Ranters. In: Radical religion in Cromwell's England: a concise history from the English Civil War to the end of the Commonwealth. London: : I.B. Tauris 2011. 75–94.

135

Journal of the House of Commons | British History Online.
<https://www.british-history.ac.uk/commons-jrnl/vol7?page=6>

136

Bradstock A. Quakers. In: Radical religion in Cromwell's England: a concise history from the English Civil War to the end of the Commonwealth. London: : I.B. Tauris 2011. 95–116.<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=688267>

137

Coward B. Stresses Within the Cromwellian Protectorate, June 1655 - June 1657. In: The Cromwellian Protectorate. Manchester, UK: : Manchester University Press 2002. 73–93.

138

Barry Reay. Popular Hostility Towards Quakers in Mid-Seventeenth-Century England. Social History 1980;**5**.https://www.jstor.org/stable/4285010?seq=1#metadata_info_tab_contents

139

Hughes A. 'The public profession of these nations': the national Church in Interregnum England. In: Religion in revolutionary England. Manchester: : Manchester University Press 2006. 93–114.

140

Reay B. The Quakers and the English Revolution. London: : Temple Smith

141

Miller J. 'A Suffering People': English Quakers and Their Neighbours c.1650–c.1700*. Past & Present 2005;**188**:71–103. doi:10.1093/pastj/gti018

142

Davies A. *The Quakers in English society, 1655-1725*. Oxford: : Clarendon Press 2000.

143

BELL E. Eighteenth-Century Quakerism and the Rehabilitation of James Nayler, Seventeenth-Century Radical. *The Journal of Ecclesiastical History* 2008;**59**:426–46. doi:10.1017/S0022046907002230

144

Gwyn D. James Nayler and The Lamb's War. *Quaker Studies* 2008;**12**:171–88. doi:10.3828/quaker.12.2.171

145

Henry Kamen. *The Spanish Inquisition*. 2014.

146

Moore RI. *The formation of a persecuting society: authority and deviance in Western Europe, 950-1250*. Second edition. Malden, MA: : Blackwell Publishing 2007.

147

Edward Peters. *Inquisition*. Berkeley: : University of California Press

148

Bernard Hamilton. *The Medieval inquisition*. New York:

149

Kelly HA. Inquisition and the Prosecution of Heresy: Misconceptions and Abuses. *Church History* 1989;**58**:439–51. doi:10.2307/3168207

150

Nirenberg D. Mass Conversion and Genealogical Mentalities: Jews and Christians in Fifteenth-Century Spain. *Past & Present* 2002;**174**:3–41. doi:10.1093/past/174.1.3

151

David Nirenberg. *Communities of Violence*. Princeton University Press

152

Helen Rawlings. *The Spanish Inquisition (Historical Association Studies)*. Blackwell Publishing Limited

153

Philippe Wolff. The 1391 Pogrom in Spain. Social Crisis or Not? *Past & Present* Published Online First: 1971. https://www.jstor.org/stable/650241?seq=1#metadata_info_tab_contents

154

John Huxtable Elliott. *The Old World and the New*. Cambridge University Press

155

Griffiths N. *Sacred dialogues: Christianity and native religions in the colonial Americas, 1492-1700*. [England]: : [Lulu Enterprises] 2006.

156

Pagden A. *The fall of natural man: the American Indian and the origins of comparative ethnology*. Cambridge [Cambridgeshire]: : Cambridge University Press 1982.

157

Clendinnen I. *Ambivalent conquests: Maya and Spaniard in Yucatan, 1517-1570*. 2nd ed. Cambridge: : Cambridge University Press

<https://www.cambridge.org/core/books/ambivalent-conquests/468656870FD0F81CE5A13F010E90DC46>

158

Inga Clendinnen. *Disciplining the Indians: Franciscan Ideology and Missionary Violence in Sixteenth-Century Yucatán*. Past & Present Published Online First: 1982. https://www.jstor.org/stable/650489?seq=1#metadata_info_tab_contents

159

Cervantes F. Christianity and the Indians in Early Modern Mexico: the Native Response to the Devil. *Historical Research* 1993;**66**:177–96. doi:10.1111/j.1468-2281.1993.tb01807.x

160

Don PL. *Bonfires of culture: Franciscans, indigenous leaders, and the Inquisition in early Mexico, 1524-1540*. Norman: : University of Oklahoma Press

161

Patricia Lopes Don. Franciscans, Indian Sorcerers, and the Inquisition in New Spain, 1536-1543. *Journal of World History* 2006;**17**. https://www.jstor.org/stable/20079359?seq=1#metadata_info_tab_contents

162

Greenleaf RE, James H. Sutton Jr. and Sylvia Leal Carvajal Collection. *The Mexican Inquisition of the sixteenth century*. [1st ed.]. Albuquerque: : University of New Mexico Press 1969.

163

Greenleaf RE. The Inquisition and the Indians of New Spain: A Study in Jurisdictional Confusion. *The Americas* 1965;**22**:138–66. doi:10.2307/979238

164

Kagan RL, Dyer A. Renegade Jew. In: Inquisitorial inquiries: brief lives of secret Jews and other heretics. Baltimore: : Johns Hopkins University Press 2004.

165

Kagan RL, Dyer A. Inquisitorial inquiries: brief lives of secret Jews and other heretics. Baltimore: : Johns Hopkins University Press 2004.

166

Kevin P. Siena. Pollution, Promiscuity, and the Pox: English Venereology and the Early Modern Medical Discourse on Social and Sexual Danger. *Journal of the History of Sexuality* 1998;**8**:553–74.https://www.jstor.org/stable/pdf/3840410.pdf?seq=1#page_scan_tab_contents

167

Paravicini Bagliani A, Santi F. The regulation of evil: social and cultural attitudes to epidemics in the late Middle Ages. Firenze: : Sismel 1998.

168

Wallis P. Plagues, Morality and the Place of Medicine in Early Modern England*. *The English Historical Review* 2006;**CXXI**:1–24. doi:10.1093/ehr/cej001

169

Jones C. Plague and Its Metaphors in Early Modern France. *Representations* 1996;:97–127. doi:10.2307/2928672

170

Elmer P. The healing arts: health, disease, and society in Europe, 1500-1800. Manchester: : Manchester University Press 2004.

171

Haskell YA, editor. Diseases of the imagination and imaginary disease in the early modern period. Turnhout, Belgium: : Brepols 2011.

172

Moss S, Peterson KL. Disease, diagnosis, and cure on the early modern stage. Aldershot, Hants, England: : Ashgate Pub

173

Arrizabalaga J, Henderson J, French RK. The great pox: the French disease in Renaissance Europe. New Haven: : Yale University Press

174

Elmer P, Grell OP. Health, disease, and society in Europe, 1500-1800: a source book. Manchester: : Manchester University Press, published in association with the Open University 2004.

175

Cohn SK. The black death transformed: disease and culture in early Renaissance Europe. London: : Arnold 2002.

176

Richards P. The medieval leper and his northern heirs. Cambridge, Eng: : D.S. Brewer

177

Rawcliffe C. Leprosy in medieval England. Woodbridge, UK: : Boydell Press 2009.

178

Cohn SK. Cultures of plague: medical thinking at the end of the Renaissance. Oxford: : Oxford University Press 2010.

179

Jillings L. The Aggression of the Cured Syphilitic: Ulrich von Hutten's Projection of His Disease as Metaphor. *The German Quarterly* 1995;**68**. doi:10.2307/408018

180

Najemy JM. *Italy in the age of the Renaissance: 1300-1550*. Oxford: : Oxford University Press

181

Marshall L. Manipulating the Sacred: Image and Plague in Renaissance Italy. *Renaissance Quarterly* 1994;**47**:485–532. doi:10.2307/2863019

182

Bruce Thomas Boehrer. Early Modern Syphilis. *Journal of the History of Sexuality* 1990;**1**:197–214.https://www.jstor.org/stable/3704237?seq=1#page_scan_tab_contents

183

Siraisi NG. *Medieval & early Renaissance medicine: an introduction to knowledge and practice*. Chicago: : University of Chicago Press

184

Chiu R. *Plague and music in the Renaissance*. Cambridge, United Kingdom: : Cambridge University Press 2017.

185

Burke P. *Critical essays on Michel Foucault*. Aldershot, Hants., England: : Scholar Press

186

Carrera E. Madness and Melancholy in Sixteenth- and Seventeenth-Century Spain: New Evidence, New Approaches. *Bulletin of Spanish Studies* 2010;**87**:1–15. doi:10.1080/14753820.2010.530832

187

Castel R. The regulation of madness: origins of incarceration in France. Polity 1988.

188

Craig LA. The History of Madness and Mental Illness in the Middle Ages: Directions and Questions. History Compass 2014;**12**:729–44. doi:10.1111/hic3.12187

189

Cross S. Bedlam in mind: Seeing and reading historical images of madness. European Journal of Cultural Studies 2012;**15**:19–34. doi:10.1177/1367549411424949

190

Fabrega H. The culture and history of psychiatric stigma in early modern and modern Western societies: A review of recent literature. Comprehensive Psychiatry 1991;**32**:97–119. doi:10.1016/0010-440X(91)90002-T

191

Foucault M, Khalfa J. History of madness. London: : Routledge 2006.

192

Gilman SL. Seeing the insane: a visual and cultural history of our attitudes toward the mentally ill. Brattleboro, Vermont: : Echo Point Books & Media 2014.

193

Gowland A. The Problem of Early Modern Melancholy*. Past & Present 2006;**191**:77–120. doi:10.1093/pastj/gtj012

194

Gutting G. The Cambridge companion to Foucault. 2nd ed. Cambridge: : Cambridge University Press

195

Hexter JH, Malament BC, Bouwsma WJ. After the Reformation: essays in honor of J.H. Hexter. Philadelphia: : University of Pennsylvania Press 1980.

196

Houston RA. Madness and society in eighteenth-century Scotland. Oxford: : Clarendon Press 2000.

197

Ingram A. Patterns of madness in the eighteenth century: a reader. Senate House, U.K.: : Liverpool University Press 1998.

198

Kemp S, Williams K. Demonic possession and mental disorder in medieval and early modern Europe. *Psychological Medicine* 1987;**17**:21–9. doi:10.1017/S0033291700012940

199

Kinsman RS. The Darker vision of the Renaissance: beyond the fields of reason. Berkeley: : University of California Press 1974.

200

Lederer D. Madness, religion and the state in early modern Europe: a Bavarian beacon. Cambridge: : Cambridge University Press 2006.

201

MacDonald M. Mystical Bedlam: madness, anxiety, and healing in seventeenth-century England. Cambridge: : Cambridge University Press 1981.

202

MacDonald, Michael. Social Research. ;**53**

.https://search.proquest.com/openview/c0a3c7eea7f6d39896e208e5b486eda4/1?pq-origsite=gscholar&cbl=1816515

203

MacKinnon D. 'Poor Senseless Bess, Clothed in her Rags and Folly': Early Modern Women, Madness, and Song in Seventeenth-Century England. *Parergon* 2001;**18**:119–51.

doi:10.1353/pgn.2011.0126

204

Midelfort HCE. A history of madness in sixteenth-century Germany. Stanford, Calif: : Stanford University Press

205

Midelfort HCE. Madness and the Problems of Psychological History in the Sixteenth Century. *Sixteenth Century Journal* 1981;**12**. doi:10.2307/3003698

206

Neely CT. Recent Work in Renaissance Studies: Psychology Did Madness Have a Renaissance. *Renaissance Quarterly* 1991;**44**:776–91. doi:10.2307/2862487

207

Neugebauer R. Treatment of the mentally ill in medieval and early modern England: A reappraisal. *Journal of the History of the Behavioral Sciences* 1978;**14**:158–69.

doi:10.1002/1520-6696(197804)14:2<158::AID-JHBS2300140209>3.0.CO;2-C

208

Pietika

inen P. Madness: a history. London: : Routledge 2015.

209

Porter R. *Mind-forg'd manacles: a history of madness in England from the Restoration to the Regency*. London: : Athlone Press 1987.

210

Porter R. *A social history of madness: stories of the insane*. London: : Weidenfeld and Nicolson

211

Porter R. *Madness: a brief history*. Oxford: : Oxford University Press 2002.

212

Guido Ruggiero. *Excusable Murder: Insanity and Reason in Early Renaissance Venice*. *Journal of Social History* 1982;**16**:109–19.https://www.jstor.org/stable/3786883?seq=1#page_scan_tab_contents

213

Scalzo J. Campanella, Foucault, and Madness in Late-Sixteenth Century Italy. *Sixteenth Century Journal* 1990;**21**. doi:10.2307/2540273

214

Scull A. *The most solitary of afflictions: madness and society in Britain, 1700-1900*. New Haven: : Yale University Press 1993.

215

Scull A. The domestication of madness. *Medical History* 1983;**27**:233–48. doi:10.1017/S0025727300042940

216

Scull A. Michel Foucault's history of madness. *History of the Human Sciences* 1990;**3**:57–67. doi:10.1177/095269519000300109

217

Still A, Velody I. *Rewriting the history of madness: studies in Foucault's Histoire de la folie*. London: : Routledge 1992.

218

Strocchia ST. Women on the Edge: Madness, Possession, and Suicide in Early Modern Convents. *Journal of Medieval and Early Modern Studies* 2015;**45**:53–77. doi:10.1215/10829636-2830016

219

Thiher A. *Revels in madness: insanity in medicine and literature*. 1st paperback ed. Ann Arbor: : University of Michigan Press 2004.

220

Wiltburg, Joy. *Journal of Popular Culture*. ;**21**
.https://search.proquest.com/openview/b1cff34c4b440bac1a2fabd01f345fc9/1?pq-origsite=gscholar&cbl=1819044

221

Windholz G. The Case of the Renaissance Psychiatrist Peter Meir. *Sixteenth Century Journal* 1991;**22**. doi:10.2307/2542729

222

Wiltburg, Joy. *Journal of Popular Culture*. ;**21**
.https://search.proquest.com/openview/b1cff34c4b440bac1a2fabd01f345fc9/1?pq-origsite=gscholar&cbl=1819044

223

Wiesner ME. Christianity and sexuality in the early modern world: regulating desire, reforming practice. 2nd ed. London: : Routledge 2010.

224

Coleman D. Moral Formation and Social Control in the Catholic Reformation: The Case of San Juan de Avila. *Sixteenth Century Journal* 1995;**26**. doi:10.2307/2541523

225

Elizabeth S. Cohen. Seen and known: prostitutes in the cityscape of late-sixteenth-century Rome. *Renaissance Studies* 1998;**12**:392-409. https://www.jstor.org/stable/24412612?Search=yes&resultItemClick=true&searchText=cohen&searchText=prostitutes&searchText=rome&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dcohen%2Bprostitutes%2Brome&ab_segments=0%2F12b_100k_with_tbsub%2Fcontrol&refreqid=search%3Affa8affd538d67ab8f51dd8f3d9d3e42&seq=1#page_scan_tab_contents

226

Brackett JK. The Florentine Onesta and the Control of Prostitution, 1403-1680. *Sixteenth Century Journal* 1993;**24**. doi:10.2307/2541951

227

Bingham C. Seventeenth-Century Attitudes toward Deviant Sex. *Journal of Interdisciplinary History* 1971;**1**. doi:10.2307/202621

228

Cook M, Mills R, Trumbach R, et al., editors. *A gay history of Britain: love and sex between men since the Middle Ages*. Oxford: : Greenwood World Publishing 2007.

229

Mentzer RA. *Sin and the Calvinists: morals control and the consistory in the Reformed tradition*. [Place of publication not identified]: : Truman State University Press

230

Brown JC. Immodest acts: the life of a lesbian nun in Renaissance Italy. New York: : Oxford University Press 1986.

231

Puff H. Sodomy in Reformation Germany and Switzerland, 1400-1600. Chicago: : University of Chicago Press 2003.

232

Betteridge T. Sodomy in early modern Europe. Manchester: : Manchester University Press 2002.

233

Walsham A. Providence in early modern England. Oxford: : Oxford University Press

234

Cunningham A, Grell OP. The Four Horsemen of the Apocalypse: religion, war, famine, and death in Reformation Europe. Cambridge, UK: : Cambridge University Press

235

Camporesi P. The fear of hell: images of damnation and salvation in early modern Europe. Cambridge: : Polity 1991.

236

Bailey MD. Fearful spirits, reasoned follies: the boundaries of superstition in late medieval Europe. Ithaca: : Cornell University Press 2016.

237

Spinks J. Monstrous births and visual culture in sixteenth-century Germany. London: : Pickering & Chatto 2009.

238

Crawford J. *Marvelous Protestantism: monstrous births in post-Reformation England*. Baltimore: : Johns Hopkins University Press 2005.

239

Parish HL, editor. *Superstition and magic in early modern Europe: a reader*. London, UK: : Bloomsbury Academic, an imprint of Bloomsbury Publishing Plc 2015.

240

Wiesner ME. *Christianity and sexuality in the early modern world: regulating desire, reforming practice*. London: : Routledge 2000.

241

Beam S. Rites of Torture in Reformation Geneva*. *Past & Present* 2012;**214**:197–219. doi:10.1093/pastj/gtr023

242

Parker CH, Starr-LeBeau GD, editors. *Judging faith, punishing sin: inquisitions and consistories in the early modern world*. Cambridge: : Cambridge University Press 2017.

243

Parker CH, Starr-LeBeau GD, editors. *Judging faith, punishing sin: inquisitions and consistories in the early modern world*. Cambridge: : Cambridge University Press 2017.

244

Raymond A. Mentzer. *Morals and Moral Regulation in Protestant France*. *The Journal of Interdisciplinary History* 2000;**31**:1–20. https://www.jstor.org/stable/206794?Search=yes&resultItemClick=true&searchText=mentzer&searchText=morals&searchText=regulation&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dmentzer%2Bmorals%2Bregulation&ab_segments=0%2F12b_100k_with_tbsub%2Fcontrol&refreqid=search%3A021ea217cc385b075a3be4b5eac9748b&seq=1#page_scan_tab_contents

245

Elizabeth S. Cohen. Seen and known: prostitutes in the cityscape of late-sixteenth-century Rome. *Renaissance Studies* 1998;**12**:392–409.https://www.jstor.org/stable/24412612?Search=yes&resultItemClick=true&searchText=cohen&searchText=prostitutes&searchText=rome&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dcohen%2Bprostitutes%2Brome%26amp%3Bfilter%3D&ab_segments=0%2F12b_100k_with_tbsub%2Fcontrol&refreqid=search%3A00a6326e5540201afc5c976bbe2e7a5e&seq=1#page_scan_tab_contents

246

Allen PL. The wages of sin: sex and disease, past and present. Chicago: : University of Chicago Press 2000.

247

Duberman M, Vicinus M, Chauncey G. Hidden from history: reclaiming the gay and lesbian past. London: : Penguin Books 1991.

248

Luebke DM. The Counter-Reformation: the essential readings. Malden, Mass: : Blackwell 1999.

249

Barahona R, Archivo de la Real Chancilleri

a de Valladolid. Sala de Vizcaya. Sex crimes, honour, and the law in early modern Spain: Vizcaya, 1528-1735. Toronto, Ont: : University of Toronto Press

250

Rublack U. The crimes of women in early modern Germany. Oxford: : Clarendon 2001.

251

Cook M, Mills R, Trumbach R, et al., editors. A gay history of Britain: love and sex between men since the Middle Ages. Oxford: : Greenwood World Publishing 2007.

252

Ferraro JM. Making a Living: The Sex Trade in Early Modern Venice. *The American Historical Review* 2018;**123**:30–59. doi:10.1093/ahr/123.1.30

253

Roberts P. Peace, Ritual, and Sexual Violence during the Religious Wars. *Past & Present* 2012;**214**:75–99. doi:10.1093/pastj/gtr019

254

Healey J. Kin support and the English poor: evidence from Lancashire, 1620–1710. *Historical Research* 2019;**92**:318–39. doi:10.1111/1468-2281.12255

255

A Typology of Travellers: Migration, Justice, and Vagrancy in Warwickshire, 1670-1730. *Rural History* 2012;**23**
.https://bris.on.worldcat.org/search?databaseList=638&queryString=david hitchcock typology#/oclc/779476323

256

Hitchcock D. 'He is the Vagabond that Hath No Habitation in the Lord': The Representation of Quakerism as Vagrancy in Interregnum England, c. 1650–1660. *Cultural and Social History* 2018;**15**:21–37. doi:10.1080/14780038.2018.1427340

257

Healey J. The Arrival and Growth of Poor Relief. In: *The First Century of Welfare: Poverty and Poor Relief in Lancashire, 1620-1730*. Boydell Press 2014.
55–81.https://www.cambridge.org/core/books/first-century-of-welfare/arrival-and-growth-of-poor-relief/95D334D7D1CA6A23C0602AD09E1458A6

258

Heal F. Hospitality Among the Populace. In: Hospitality in early modern England. Oxford [England]: : Clarendon Press 1990.
<https://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780198217633.001.0001/acprof-9780198217633>

259

Archer IW. THE CHARITY OF EARLY MODERN LONDONERS. Transactions of the Royal Historical Society 2002;**12**:223–44. doi:10.1017/S0080440102000075

260

Ben-Amos IK. Gifts and Favors: Informal Support in Early Modern England. The Journal of Modern History 2000;**72**:295–338. doi:10.1086/315991

261

Judith M. Bennett. Conviviality and Charity in Medieval and Early Modern England. Past & Present Published Online First:
1992.https://www.jstor.org/stable/650798?seq=1#metadata_info_tab_contents

262

Collinson P. Puritanism and the Poor. In: Pragmatic Utopias: Ideals and Communities, 1200-1630. Cambridge: : Cambridge University Press 2002. 242–58.

263

Christopher Dyer. POVERTY AND ITS RELIEF IN LATE MEDIEVAL ENGLAND. Past & Present Published Online First:
2012.https://www.jstor.org/stable/23360224?seq=1#metadata_info_tab_contents

264

Griffiths P, Fox A, Hindle S. The experience of authority in early modern England. Basingstoke: : Macmillan 1996.

265

Hindle S. The birthpangs of welfare: poor relief and parish governance in seventeenth-century Warwickshire. Stratford-Upon-Avon: : Dugdale Soc 2000.

266

WILLIAMS M. 'Our Poore People in Tumults Arose': Living in Poverty in Earls Colne, Essex, 1560–1640. *Rural History* 2002;**13**:123–43. doi:10.1017/S0956793302000079

267

Elmer P. Witchcraft, Witch-Hunting, and Politics in Early Modern England. In: *Witchcraft, witch-hunting, and politics in early modern England*. Oxford: : Oxford University Press 2016. 16–68.

268

Gibson M. The early modern context: a case study of early modern Britain. In: *Witchcraft*. Milton: : Routledge 2018. 10–36.

269

Gaskill M. *Witchcraft: a very short introduction*. Oxford University Press 2010.

270

Thomas K. *Religion and the decline of magic: studies in popular beliefs in sixteenth- and seventeenth-century England*. London: : Penguin Books 1991.

271

Sharpe JA. *Witchcraft in early modern England*. Harlow, England: : Longman 2001.

272

Millar C-R. *Witchcraft, the devil, and emotions in early modern England*. London: : Routledge, Taylor Francis Group 2017.

273

Gaskill M. *Witchcraft Trials in England*. In: *The Oxford Handbook of Witchcraft in Early Modern Europe and Colonial America*. Oxford University Press 2014. 283–99. <http://linker2.worldcat.org/?jHome=https%3A%2F%2Fbris.idm.oclc.org%2Flogin%3Furl%3Dhttps%3A%2F%2Fwww.oxfordhandbooks.com%2Fview%2F10.1093%2Foxfordhb%2F9780199578160.001.0001%2Foxfordhb-9780199578160&linktype=best>

274

Sharpe JA. *Instruments of darkness: witchcraft in early modern England*. Philadelphia: : University of Pennsylvania Press

275

Williams SF. *Damnable practises: witches, dangerous women, and music in seventeenth-century English broadside ballads*. Farnham, Surrey: : Ashgate 2015.

276

Walker G. *The Strangeness of the Familiar : Witchcraft and the Law in Early Modern England*. In: *The extraordinary and the everyday in early modern England: essays in celebration of the work of Bernard Capp*. Houndmills, Basingstoke, Hampshire: : Palgrave Macmillan 2010. 105–24.

277

Jo Bath. *The treatment of potential witches in North-East England, c. 1649-1680*. In: *Witchcraft and the Act of 1604*. Leiden: : Brill 2008. 129–46.

278

Carr V. *Witches and the Dead: The Case for the English Ghost Familiar*. *Folklore* 2019; **130**:282–99. doi:10.1080/0015587X.2018.1545735

279

Healey J. Kin support and the English poor: evidence from Lancashire, 1620–1710. *Historical Research* 2019;**92**:318–39. doi:10.1111/1468-2281.12255

280

Dabhoiwala F. Writing Petitions in Early Modern England. In: Braddick MJ, Innes J, eds. *Suffering and happiness in England, 1550-1850: narratives and representations : a collection to honour Paul Slack*. Oxford, United Kingdom: : Oxford University Press 2017. 127–48. <https://www-oxfordscholarship-com.bris.idm.oclc.org/view/10.1093/oso/9780198748267.001.0001/oso-9780198748267>

281

Hitchcock D. 'He is the Vagabond that Hath No Habitation in the Lord': The Representation of Quakerism as Vagrancy in Interregnum England, c. 1650–1660. *Cultural and Social History* 2018;**15**:21–37. doi:10.1080/14780038.2018.1427340

282

Waddell B. Economic Immorality and Social Reformation in English Popular Preaching, 1585–1625. *Cultural and Social History* 2008;**5**:165–82. doi:10.2752/147800408X299620

283

Waddell B. Chapter 3 - Communal Bonds: Solidarity, Alterity, and Collective Action. In: *God, Duty and Community in English Economic Life, 1660-1720*. Cambridge: : Cambridge University Press 2013. <https://www.cambridge.org/core/books/god-duty-and-community-in-english-economic-life-16601720/communal-bonds-solidarity-alterity-and-collective-action/1AE440CBE9EE71BFAC76B5129DCAB1FB>

284

Slack P. *Poverty and policy in Tudor and Stuart England*. London: : Longman 1988.

285

Hindle S. On the parish?: the micro-politics of poor relief in rural England, c.1550-1750. Oxford: : Oxford University Press 2009.

286

Steve King. Reconstructing Lives: The Poor, the Poor Law and Welfare in Calverley, 1650-1820. Social History 1997;**22**
. https://www.jstor.org/stable/4286444?Search=yes&resultItemClick=true&searchText=king&searchText=reconstructing&searchText=lives&searchText=the&searchText=poor&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dking%2Breconstructing%2Blives%2Bthe%2Bpoor%26amp%3Bacc%3Don%26amp%3Bwc%3Don%26amp%3Bfc%3Doff%26amp%3Bgroup%3Dnone&ab_segments=0%2Fdefault-2%2Fcontrol&refreqid=search%3Ae3835914984d1a8aef81317cbc4ed34f&seq=1#metadata_info_tab_contents

287

Houston R. Peasant petitions: social relations and economic life on landed estates, 1600-1850. Basingstoke: : Palgrave Macmillan 2014.

288

Walter J. Public transcripts, popular agency and the politics of subsistence in early modern England. In: Negotiating Power in Early Modern Society: Order, Hierarchy and Subordination in Britain and Ireland. Cambridge: : Cambridge University Press 2001. 123-48. doi:10.1017/CBO9780511660207.006

289

David Nirenberg. Communities of Violence. Princeton University Press