

HIST20117: Fear and Loathing

[View Online](#)

1.

Walsham, A. *Charitable hatred: tolerance and intolerance in England, 1500-1700*. (Manchester University Press, 2006).

2.

Kaplan, B. J. *Divided by Faith: Religious Conflict and the Practice of Toleration in Early Modern Europe*. (Harvard University Press, 2007).

3.

Naphy, W. G. & Roberts, P. *Fear in early modern society*. (Manchester University Press).

4.

Moore, R. I. *The formation of a persecuting society: authority and deviance in Western Europe, 950-1250*. (Blackwell Publishing, 2007).

5.

Richards, J. & Mazal Holocaust Collection. *Sex, dissidence, and damnation: minority groups in the Middle Ages*. (Routledge, 1990).

6.

Terpstra, N. *Religious refugees in the early modern world: an alternative history of the Reformation*. (Cambridge University Press, 2015).

7.

Coward, B. & Swann, J. *Conspiracies and conspiracy theory in Early Modern Europe: from the Waldensians to the French Revolution*. (Ashgate).

8.

Nirenberg, D. *Communities of violence: persecution of minorities in the Middle Ages*. (Princeton University Press).

9.

Grell, O. P. & Scribner, B. *Tolerance and Intolerance in the European Reformation*. (Cambridge University Press, 1996).

10.

Waugh, S. L. & Diehl, P. D. *Christendom and its discontents: exclusion, persecution, and rebellion, 1000-1500*. (Cambridge University Press, 1996).

11.

Walsham, A. *Charitable hatred: tolerance and intolerance in England, 1500-1700*. (Manchester University Press, 2006).

12.

Kaplan, B. J. *Divided by Faith: Religious Conflict and the Practice of Toleration in Early Modern Europe*. (Harvard University Press, 2007).

13.

Naphy, W. G. & Roberts, P. *Fear in early modern society*. (Manchester University Press).

14.

Moore, R. I. The formation of a persecuting society: authority and deviance in Western Europe, 950-1250. (Blackwell Publishing, 2007).

15.

Nirenberg, D. Communities of violence: persecution of minorities in the Middle Ages. (Princeton University Press).

16.

Waugh, S. L. & Diehl, P. D. Christendom and its discontents: exclusion, persecution, and rebellion, 1000-1500. (Cambridge University Press, 1996).

17.

Coward, B. & Swann, J. Conspiracies and conspiracy theory in Early Modern Europe: from the Waldensians to the French Revolution. (Ashgate).

18.

Richards, J. & Mazal Holocaust Collection. Sex, dissidence, and damnation: minority groups in the Middle Ages. (Routledge, 1990).

19.

Bejczy, I. Tolerantia: A Medieval Concept. Journal of the History of Ideas **58**, (1997).

20.

Terpstra, N. Religious refugees in the early modern world: an alternative history of the Reformation. (Cambridge University Press, 2015).

21.

Hexter, J. H., Malament, B. C. & Bouwsma, W. J. After the Reformation: essays in honor of J.H. Hexter. (University of Pennsylvania Press, 1980).

22.

Grell, O. P. & Scribner, B. Tolerance and Intolerance in the European Reformation. (Cambridge University Press, 1996).

23.

Duggan, L. G. Fear and Confession on the Eve of the Reformation. Archiv für Reformationsgeschichte **75**, (1984).

24.

Kinsman, R. S. The Darker vision of the Renaissance: beyond the fields of reason. vol. 6 (University of California Press, 1974).

25.

Cohn, N. R. C. Europe's inner demons: the demonization of Christians in medieval Christendom. (Pimlico, 1993).

26.

Camporesi, P. The fear of hell: images of damnation and salvation in early modern Europe. (Polity, 1991).

27.

Ecclesiastical History Society. Summer Meeting & Ecclesiastical History Society. Winter Meeting. Persecution and toleration: papers read at the Twenty-second Summer Meeting and the Twenty-third Winter Meeting of the Ecclesiastical History Society. vol. 21 (Published for the Ecclesiastical History Society by B. Blackwell, 1984).

28.

Douglas, M. Purity and Danger: an Analysis of Concepts of Pollution and Taboo. (Taylor & Francis, 2013).

29.

Zagorin, P. How the idea of religious toleration came to the West. (Princeton University Press).

30.

Brown, P. The world of late antiquity: from Marcus Aurelius to Muhammad. (Thames and Hudson, 1971).

31.

Cook, M. Muhammad. (Oxford University Press, 1983).

32.

Trevor-Roper, H. R. The rise of Christian Europe. (Thames & Hudson, 1966).

33.

Avni, G. The Byzantine-Islamic Transition in Palestine. (Oxford University Press, 2014).
doi:10.1093/acprof:oso/9780199684335.001.0001.

34.

Crone, P. & Hinds, M. God's caliph: religious authority in the first centuries of Islam. vol. no. 37 (Cambridge University Press, 1986).

35.

Crone, P. Meccan trade and the rise of Islam. (Gorgias Press, 2004).

36.

Retso, J. The Arabs in antiquity: their history from the Assyrians to the Umayyads. (Routledge, 2002).

37.

Donner, F. M. Muhammad and the believers: at the origins of Islam. (The Belknap Press of Harvard University Press, 2010).

38.

Donner, F. M., American Council of Learned Societies, History E-Book Project, & ACLS Humanities E-Book (Organization). The early Islamic conquests. (American Council of Learned Societies, 2008).

39.

Holt, P. M., Lambton, A. K. S. & Lewis, B. The Cambridge history of Islam: Vol. 1: The central Islamic lands. (Cambridge University Press, 1970).

40.

Collins, R. The Arab conquest of Spain, 710-797. (B. Blackwell, 1989).

41.

Fletcher, R. A., Barton, S. & Linehan, P. Cross, crescent and conversion: studies on medieval Spain and christendom in memory of Richard Fletcher. vol. v. 73 (Brill, 2008).

42.

Kennedy, H. & Mazal Holocaust Collection. The great Arab conquests: how the spread of Islam changed the world we live in. (Da Capo).

43.

Crone, P. God's rule: government and Islam. (Columbia University Press).

44.

Halm, H. Shi'ism. (Columbia University Press, 2014).

45.

Harvey, L. P. & Mazal Holocaust Collection. Islamic Spain, 1250 to 1500. (University of Chicago Press, 1990).

46.

Kennedy, H. The court of the caliphs: the rise and fall of Islam's greatest dynasty. (Phoenix, 2005).

47.

LASSNER, JACOB. SHAPING OF 'ABBASID RULE. (PRINCETON UNIV PRESS, 2017).

48.

Nirenberg, D. Anti-Judaism: the history of a way of thinking. (Head of Zeus, 2013).

49.

Chazan, R. The Jews of Medieval Western Christendom, 1000-1500. (Cambridge University Press, 2006).

50.

Hsia, R. P. The myth of ritual murder: Jews and magic in Reformation Germany. (Yale University Press).

51.

Merback, M. B. Beyond the yellow badge: anti-Judaism and antisemitism in medieval and early modern visual culture. vol. v. 37 (Brill, 2008).

52.

Rubin, M. Gentile tales: the narrative assault on late medieval Jews. (Yale University Press).

53.

Strickland, D. H. *Saracens, demons & Jews: making monsters in Medieval art*. (Princeton University Press).

54.

Stow, K. R. & Mazal Holocaust Collection. *Alienated minority: the Jews of medieval Latin Europe*. (Harvard University Press, 1992).

55.

Rashkow, I. N. *Hebrew Bible Translation and the Fear of Judaization*. *Sixteenth Century Journal* **21**, (1990).

56.

Cassen, F. *Marking the Jews in Renaissance Italy: politics, religion, and the power of symbols*. (Cambridge University Press, 2017).

57.

Cohen, J. & Mazal Holocaust Collection. *The friars and the Jews: the evolution of medieval anti-Judaism*. (Cornell University Press, 1982).

58.

Glick, L. B. *Abraham's heirs: Jews and Christians in medieval Europe*. (Syracuse University Press, 1999).

59.

Israel, J. I. *European Jewry in the Age of Mercantilism, 1550-1750*. (Clarendon Press, 1989).

60.

Elukin, J. M. *Living together, living apart: rethinking Jewish-Christian relations in the Middle*

Ages. (Princeton University Press).

61.

Bodian, M. Hebrews of the Portuguese nation: conversos and community in early modern Amsterdam. (Indiana University Press).

62.

Kaplan, D. Beyond expulsion: Jews, Christians, and Reformation Strasbourg. (Stanford University Press).

63.

Protestantism and Non-Christian Religions. in The Oxford Handbook of the Protestant Reformations (ed. Rublack, U.) (2016).

64.

Deutsch, Y. Judaism in Christian Eyes: Ethnographic Descriptions of Jews and Judaism in Early Modern Europe. (Oxford Scholarship Online, 2012).

65.

Teter, M. Sinners on trial: Jews and sacrilege after the reformation. (Harvard University Press, 2011).

66.

Miriam Bodian. In the Cross-Currents of the Reformation: Crypto-Jewish Martyrs of the Inquisition 1570-1670. Past & Present 66-104 (2002).

67.

Brady, T. A., Oberman, H. A. & Tracy, J. D. Handbook of European history, 1400-1600: late Middle Ages, Renaissance, and Reformation. (W.B. Eerdmans, 1996).

68.

Hsia, R. P. & Lehmann, H. In and out of the ghetto: Jewish-gentile relations in late medieval and early modern Germany. (German Historical Institute, 1995).

69.

Edwards, J. The Jews in Western Europe, 1400-1600. (Manchester University Press, 1995).

70.

Edwards, J. The Jews in Christian Europe, 1400-1700. (Routledge, 1988).

71.

Elyada, A. Protestant Scholars and Yiddish Studies in Early Modern Europe. *Past & Present* **203**, 69–98 (2009).

72.

Elyada, A. A goy who speaks Yiddish: Christians and the Jewish language in early modern Germany. (Stanford University Press, 2013).

73.

Goodman, M., Cohen, J. & Sorkin, D. J. The Oxford handbook of Jewish studies. (Oxford University Press, 2002).

74.

Bell, D. P. & Burnett, S. G. Jews, Judaism, and the Reformation in sixteenth-century Germany. vol. v. 37 (Brill, 2006).

75.

Walsham, A. Charitable hatred: tolerance and intolerance in England, 1500-1700. (Manchester University Press, 2006).

76.

Kaplan, B. J. *Divided by Faith: Religious Conflict and the Practice of Toleration in Early Modern Europe*. (Harvard University Press, 2007).

77.

Grell, O. P. & Scribner, B. *Tolerance and Intolerance in the European Reformation*. (Cambridge University Press, 1996).

78.

Hsia, R. P. *A companion to the Reformation world*. (Blackwell Pub, 2004).

79.

Hsia, R. P. *A companion to the Reformation world*. (Blackwell Pub, 2004).

80.

Racaut, L. & Ryrie, A. *Moderate voices in the European Reformation*. (Ashgate).

81.

Louthan, H. *The quest for compromise: peacemakers in counter-Reformation Vienna*. (Cambridge University Press, 1997).

82.

Dalia M. Leonardo. 'Cut off This Rotten Member': The Rhetoric of Heresy, Sin, and Disease in the Ideology of the French Catholic League. *The Catholic Historical Review* **88**, 247–262 (2002).

83.

Monter, W. Heresy executions in Reformation Europe, 1520–1565. in *Tolerance and*

Intolerance in the European Reformation 48–64 (Cambridge University Press, 1996).
doi:10.1017/CBO9780511523328.006.

84.

Zagorin, P. Ways of lying: dissimulation, persecution, and conformity in early modern Europe. (Harvard University Press, 1990).

85.

PEREZ ZAGORIN. The Historical Significance of Lying and Dissimulation. Social Research **63**, 863–912 (1996).

86.

Grell, O. P. Brethren in Christ: a Calvinist network in Reformation Europe. (Cambridge University Press, 2011).

87.

Grell, O. P. & Scribner, B. Tolerance and Intolerance in the European Reformation. (Cambridge University Press, 1996).

88.

Terpstra, N. Religious refugees in the early modern world: an alternative history of the Reformation. (Cambridge University Press, 2015).

89.

Gunther, K. Reformation unbound: Protestant visions of reform in England, 1525-1590. (Cambridge University Press, 2014).

90.

Corens, L. Confessional mobility and English Catholics in counter-reformation Europe. (Oxford University Press, 2019).

91.

Gregory, B. S. *Salvation at stake: Christian martyrdom in early modern Europe*. vol. 134 (Harvard University Press, 1999).

92.

Zagorin, P. *Ways of lying: dissimulation, persecution, and conformity in early modern Europe*. (Harvard University Press, 1990).

93.

Duffy, E. *Fires of faith: Catholic England under Mary Tudor*. (Yale University Press, 2010).

94.

WRIGHT, J. Marian Exiles and the Legitimacy of Flight from Persecution. *The Journal of Ecclesiastical History* **52**, 220–243 (2001).

95.

Loades, D. M. *Mary Tudor: a life*. (Basil Blackwell).

96.

Dillon, A. *The Construction of Martyrdom in the English Catholic Community, 1535-1603*. (Taylor and Francis, 2003).

97.

Diefendorf, B. B. *The St. Bartholomew's Day Massacre: a brief history with documents*. (Bedford/St. Martins).

98.

Natalie Zemon Davis. *The Rites of Violence: Religious Riot in Sixteenth-Century France*. Past & Present 51-91 (1973).

99.

Natalie Zemon Davis. *The Rites of Violence: Religious Riot in Sixteenth-Century France: A Rejoinder*. Past & Present 131-135 (1975).

100.

David Nicholls. *The Theatre of Martyrdom in the French Reformation*. Past & Present 49-73 (1988).

101.

Scribner, R. W., Porter, R. & Teich, M. *The Reformation in national context*. (Cambridge University Press, 1994).

102.

Pettegree, A. *The early Reformation in Europe*. (Cambridge University Press, 1992).

103.

Holt, M. P. *Renaissance and Reformation France, 1500-1648*. (Oxford University Press, 2002).

104.

Hsia, R. P. *A companion to the Reformation world*. (Blackwell Pub, 2004).

105.

Holt, M. P. *The French wars of religion, 1562-1629*. (Cambridge University Press, 2005).

106.

Kingdon, R. M. Geneva and the coming of the wars of religion in France, 1555-1563. vol. 22 (Librairie E. Droz, 1956).

107.

David Nicholls. The Social History of the French Reformation: Ideology, Confession and Culture. *Social History* **9**, 25-43 (1984).

108.

Prestwich, M. International Calvinism, 1541-1715. (Clarendon Press, 1985).

109.

Diefendorf, B. Prologue to a Massacre: Popular Unrest in Paris, 1557-1572. *The American Historical Review* **90**, (1985).

110.

Sypher, G. W. 'Faisant ce qu'il leur vient a plaisir': The Image of Protestantism in French Catholic Polemic on the Eve of the Religious Wars. *Sixteenth Century Journal* **11**, (1980).

111.

Dalia M. Leonardo. 'Cut off This Rotten Member': The Rhetoric of Heresy, Sin, and Disease in the Ideology of the French Catholic League. *The Catholic Historical Review* **88**, 247-262 (2002).

112.

Diefendorf, B. B. Simon Vigor: A Radical Preacher in Sixteenth-Century Paris. *Sixteenth Century Journal* **18**, (1987).

113.

Parish, H. L. & Naphy, W. G. Religion and superstition in Reformation Europe. (Manchester University Press, 2002).

114.

Philip Benedict. The Saint Bartholomew's Massacres in the Provinces. *The Historical Journal* **21**, 205–225 (1978).

115.

Hill, K. Anabaptism and the World of Printing in Sixteenth-Century Germany. *Past & Present* **226**, 79–114 (2015).

116.

Gordon, B. The Radical Challenge. in *The Swiss Reformation 191–227* (Manchester University Press, 2002).

117.

Sreenivasan, G. P. THE SOCIAL ORIGINS OF THE PEASANTS' WAR OF 1525 IN UPPER SWABIA. *Past & Present* **171**, 30–65 (2001).

118.

Cohn, H. J. ANTICLERICALISM IN THE GERMAN PEASANTS' WAR 1525. *Past and Present* **83**, 3–31 (1979).

119.

Williams, G. H. *The radical Reformation*. vol. v. 15 (Sixteenth Century Journal Publishers).

120.

Hill, K. *Baptism, brotherhood, and belief in reformation Germany: Anabaptism and Lutheranism, 1525–1585*. (Oxford University Press, 2015).

121.

Coker, J. 'Cast Out from among the Saints': Church Discipline among Anabaptists and English Separatists in Holland, 1590-1620. *Reformation* **11**, 1-27 (2006).

122.

Snyder, A. The Schleithem Articles in Light of the Revolution of the Common Man: Continuation or Departure? *Sixteenth Century Journal* **16**, (1985).

123.

Bainton, R. H. The Left Wing of the Reformation. *The Journal of Religion* **21**, 124-134 (1941).

124.

Harder, L. Zwingli's Reaction to the Schleithem Confession of Faith of the Anabaptists. *Sixteenth Century Journal* **11**, (1980).

125.

Christopher Hill. The Lost Ranters? A Critique of J. C. Davis. *History Workshop* (1987).

126.

J. C. Davis. Fear, Myth and Furore: Reappraising the 'Ranters'. *Past & Present* (1990).

127.

Davis, J. C. The historians and the Ranters. in *Fear, myth and history: the Ranters and the historians 1-16* (Cambridge University Press, 1986).

128.

Davis, J. C. *Alternative worlds imagined, 1500-1700: essays on radicalism, utopianism and reality*. (Palgrave Macmillan, 2017).

129.

Hill, C. Ranters and Quakers. in *The world turned upside down: radical ideas during the English Revolution* 231–258 (Penguin Books, 1991).

130.

McGregor, J. F. & Reay, B. *Radical religion in the English Revolution*. (Oxford University Press, 1984).

131.

A collection of Ranter writings: spiritual liberty and sexual freedom in the English Revolution. (PlutoPress, 2014).

132.

Gucer, K. 'Not Heretofore Extant in Print': Where the Mad Ranters Are. *Journal of the History of Ideas* **61**, (2000).

133.

McDowell, N. *The English radical imagination: culture, religion, and revolution, 1630-1660*. (Clarendon Press, 2003).

134.

Bradstock, A. Ranters. in *Radical religion in Cromwell's England: a concise history from the English Civil War to the end of the Commonwealth* vol. 58 75–94 (I.B. Tauris, 2011).

135.

Journal of the House of Commons | British History Online.
<https://www.british-history.ac.uk/commons-jrnl/vol7?page=6>.

136.

Bradstock, A. Quakers. in *Radical religion in Cromwell's England: a concise history from the*

English Civil War to the end of the Commonwealth vol. 58 95–116 (I.B. Tauris, 2011).

137.

Coward, B. Stresses Within the Cromwellian Protectorate, June 1655 - June 1657. in *The Cromwellian Protectorate* 73–93 (Manchester University Press, 2002).

138.

Barry Reay. Popular Hostility Towards Quakers in Mid-Seventeenth-Century England. *Social History* **5**, (1980).

139.

Hughes, A. 'The public profession of these nations': the national Church in Interregnum England. in *Religion in revolutionary England* 93–114 (Manchester University Press, 2006).

140.

Reay, B. *The Quakers and the English Revolution*. (Temple Smith).

141.

Miller, J. 'A Suffering People': English Quakers and Their Neighbours c.1650–c.1700*. *Past & Present* **188**, 71–103 (2005).

142.

Davies, A. *The Quakers in English society, 1655-1725*. (Clarendon Press, 2000).

143.

BELL, E. Eighteenth-Century Quakerism and the Rehabilitation of James Nayler, Seventeenth-Century Radical. *The Journal of Ecclesiastical History* **59**, 426–446 (2008).

144.

Gwyn, D. James Nayler and The Lamb's War. *Quaker Studies* **12**, 171–188 (2008).

145.

Henry Kamen. *The Spanish Inquisition*. (2014).

146.

Moore, R. I. *The formation of a persecuting society: authority and deviance in Western Europe, 950-1250*. (Blackwell Publishing, 2007).

147.

Edward Peters. *Inquisition*. (University of California Press).

148.

Bernard Hamilton. *The Medieval inquisition*.

149.

Kelly, H. A. *Inquisition and the Prosecution of Heresy: Misconceptions and Abuses*. *Church History* **58**, 439–451 (1989).

150.

Nirenberg, D. *Mass Conversion and Genealogical Mentalities: Jews and Christians in Fifteenth-Century Spain*. *Past & Present* **174**, 3–41 (2002).

151.

David Nirenberg. *Communities of Violence*. (Princeton University Press).

152.

Helen Rawlings. *The Spanish Inquisition* (Historical Association Studies). (Blackwell Publishing Limited).

153.

Philippe Wolff. *The 1391 Pogrom in Spain. Social Crisis or Not? Past & Present* (1971).

154.

John Huxtable Elliott. *The Old World and the New*. (Cambridge University Press).

155.

Griffiths, N. *Sacred dialogues: Christianity and native religions in the colonial Americas, 1492-1700*. ([Lulu Enterprises], 2006).

156.

Pagden, A. *The fall of natural man: the American Indian and the origins of comparative ethnology*. (Cambridge University Press, 1982).

157.

Clendinnen, I. *Ambivalent conquests: Maya and Spaniard in Yucatan, 1517-1570*. vol. 61 (Cambridge University Press).

158.

Inga Clendinnen. *Disciplining the Indians: Franciscan Ideology and Missionary Violence in Sixteenth-Century Yucatán*. Past & Present (1982).

159.

Cervantes, F. *Christianity and the Indians in Early Modern Mexico: the Native Response to the Devil*. *Historical Research* **66**, 177–196 (1993).

160.

Don, P. L. Bonfires of culture: Franciscans, indigenous leaders, and the Inquisition in early Mexico, 1524-1540. (University of Oklahoma Press).

161.

Patricia Lopes Don. Franciscans, Indian Sorcerers, and the Inquisition in New Spain, 1536-1543. *Journal of World History* **17**, (2006).

162.

Greenleaf, R. E. & James H. Sutton Jr. and Sylvia Leal Carvajal Collection. The Mexican Inquisition of the sixteenth century. (University of New Mexico Press, 1969).

163.

Greenleaf, R. E. The Inquisition and the Indians of New Spain: A Study in Jurisdictional Confusion. *The Americas* **22**, 138–166 (1965).

164.

Kagan, R. L. & Dyer, A. Renegade Jew. in *Inquisitorial inquiries: brief lives of secret Jews and other heretics* (Johns Hopkins University Press, 2004).

165.

Kagan, R. L. & Dyer, A. *Inquisitorial inquiries: brief lives of secret Jews and other heretics*. (Johns Hopkins University Press, 2004).

166.

Kevin P. Siena. Pollution, Promiscuity, and the Pox: English Venereology and the Early Modern Medical Discourse on Social and Sexual Danger. *Journal of the History of Sexuality* **8**, 553–574 (1998).

167.

Paravicini Bagliani, A. & Santi, F. The regulation of evil: social and cultural attitudes to epidemics in the late Middle Ages. vol. 2 (Sismel, 1998).

168.

Wallis, P. Plagues, Morality and the Place of Medicine in Early Modern England*. The English Historical Review **CXXI**, 1-24 (2006).

169.

Jones, C. Plague and Its Metaphors in Early Modern France. Representations 97-127 (1996) doi:10.2307/2928672.

170.

Elmer, P. The healing arts: health, disease, and society in Europe, 1500-1800. vol. book 1 (Manchester University Press, 2004).

171.

Diseases of the imagination and imaginary disease in the early modern period. vol. volume 2 (Brepols, 2011).

172.

Moss, S. & Peterson, K. L. Disease, diagnosis, and cure on the early modern stage. (Ashgate Pub).

173.

Arrizabalaga, J., Henderson, J. & French, R. K. The great pox: the French disease in Renaissance Europe. (Yale University Press).

174.

Elmer, P. & Grell, O. P. Health, disease, and society in Europe, 1500-1800: a source book. (Manchester University Press, published in association with the Open University, 2004).

175.

Cohn, S. K. The black death transformed: disease and culture in early Renaissance Europe. (Arnold, 2002).

176.

Richards, P. The medieval leper and his northern heirs. (D.S. Brewer).

177.

Rawcliffe, C. Leprosy in medieval England. (Boydell Press, 2009).

178.

Cohn, S. K. Cultures of plague: medical thinking at the end of the Renaissance. (Oxford University Press, 2010).

179.

Jillings, L. The Aggression of the Cured Syphilitic: Ulrich von Hutten's Projection of His Disease as Metaphor. The German Quarterly **68**, (1995).

180.

Najemy, J. M. Italy in the age of the Renaissance: 1300-1550. (Oxford University Press).

181.

Marshall, L. Manipulating the Sacred: Image and Plague in Renaissance Italy. Renaissance Quarterly **47**, 485-532 (1994).

182.

Bruce Thomas Boehrer. Early Modern Syphilis. Journal of the History of Sexuality **1**, 197-214 (1990).

183.

Siraisi, N. G. *Medieval & early Renaissance medicine: an introduction to knowledge and practice*. (University of Chicago Press).

184.

Chiu, R. *Plague and music in the Renaissance*. (Cambridge University Press, 2017).

185.

Burke, P. *Critical essays on Michel Foucault*. vol. 2 (Scolar Press).

186.

Carrera, E. Madness and Melancholy in Sixteenth- and Seventeenth-Century Spain: New Evidence, New Approaches. *Bulletin of Spanish Studies* **87**, 1–15 (2010).

187.

Castel, R. *The regulation of madness: origins of incarceration in France*. (Polity, 1988).

188.

Craig, L. A. The History of Madness and Mental Illness in the Middle Ages: Directions and Questions. *History Compass* **12**, 729–744 (2014).

189.

Cross, S. Bedlam in mind: Seeing and reading historical images of madness. *European Journal of Cultural Studies* **15**, 19–34 (2012).

190.

Fabrega, H. The culture and history of psychiatric stigma in early modern and modern Western societies: A review of recent literature. *Comprehensive Psychiatry* **32**, 97–119 (1991).

191.

Foucault, M. & Khalfa, J. History of madness. (Routledge, 2006).

192.

Gilman, S. L. Seeing the insane: a visual and cultural history of our attitudes toward the mentally ill. (Echo Point Books & Media, 2014).

193.

Gowland, A. The Problem of Early Modern Melancholy*. Past & Present **191**, 77–120 (2006).

194.

Gutting, G. The Cambridge companion to Foucault. (Cambridge University Press).

195.

Hexter, J. H., Malament, B. C. & Bouwsma, W. J. After the Reformation: essays in honor of J.H. Hexter. (University of Pennsylvania Press, 1980).

196.

Houston, R. A. Madness and society in eighteenth-century Scotland. (Clarendon Press, 2000).

197.

Ingram, A. Patterns of madness in the eighteenth century: a reader. (Liverpool University Press, 1998).

198.

Kemp, S. & Williams, K. Demonic possession and mental disorder in medieval and early

modern Europe. *Psychological Medicine* **17**, 21–29 (1987).

199.

Kinsman, R. S. *The Darker vision of the Renaissance: beyond the fields of reason*. vol. 6 (University of California Press, 1974).

200.

Lederer, D. *Madness, religion and the state in early modern Europe: a Bavarian beacon*. (Cambridge University Press, 2006).

201.

MacDonald, M. *Mystical Bedlam: madness, anxiety, and healing in seventeenth-century England*. (Cambridge University Press, 1981).

202.

MacDonald, Michael. *Social Research*. **53**,.

203.

MacKinnon, D. 'Poor Senseless Bess, Clothed in her Rags and Folly': Early Modern Women, Madness, and Song in Seventeenth-Century England. *Parergon* **18**, 119–151 (2001).

204.

Midelfort, H. C. E. *A history of madness in sixteenth-century Germany*. (Stanford University Press).

205.

Midelfort, H. C. E. Madness and the Problems of Psychological History in the Sixteenth Century. *Sixteenth Century Journal* **12**, (1981).

206.

Neely, C. T. Recent Work in Renaissance Studies: Psychology Did Madness Have a Renaissance. *Renaissance Quarterly* **44**, 776–791 (1991).

207.

Neugebauer, R. Treatment of the mentally ill in medieval and early modern England: A reappraisal. *Journal of the History of the Behavioral Sciences* **14**, 158–169 (1978).

208.

Pietika

inen, P. *Madness: a history*. (Routledge, 2015).

209.

Porter, R. *Mind-forg'd manacles: a history of madness in England from the Restoration to the Regency*. (Athlone Press, 1987).

210.

Porter, R. *A social history of madness: stories of the insane*. (Weidenfeld and Nicolson).

211.

Porter, R. *Madness: a brief history*. (Oxford University Press, 2002).

212.

Guido Ruggiero. Excusable Murder: Insanity and Reason in Early Renaissance Venice. *Journal of Social History* **16**, 109–119 (1982).

213.

Scalzo, J. Campanella, Foucault, and Madness in Late-Sixteenth Century Italy. *Sixteenth Century Journal* **21**, (1990).

214.

Scull, A. The most solitary of afflictions: madness and society in Britain, 1700-1900. (Yale University Press, 1993).

215.

Scull, A. The domestication of madness. Medical History **27**, 233-248 (1983).

216.

Scull, A. Michel Foucault's history of madness. History of the Human Sciences **3**, 57-67 (1990).

217.

Still, A. & Velody, I. Rewriting the history of madness: studies in Foucault's Histoire de la folie. (Routledge, 1992).

218.

Strocchia, S. T. Women on the Edge: Madness, Possession, and Suicide in Early Modern Convents. Journal of Medieval and Early Modern Studies **45**, 53-77 (2015).

219.

Thiher, A. Revels in madness: insanity in medicine and literature. (University of Michigan Press, 2004).

220.

Wiltburg, Joy. Journal of Popular Culture. **21**,.

221.

Windholz, G. The Case of the Renaissance Psychiatrist Peter Meir. Sixteenth Century

Journal **22**, (1991).

222.

Wiltburg, Joy. Journal of Popular Culture. **21**,.

223.

Wiesner, M. E. Christianity and sexuality in the early modern world: regulating desire, reforming practice. (Routledge, 2010).

224.

Coleman, D. Moral Formation and Social Control in the Catholic Reformation: The Case of San Juan de Avila. Sixteenth Century Journal **26**, (1995).

225.

Elizabeth S. Cohen. Seen and known: prostitutes in the cityscape of late-sixteenth-century Rome. Renaissance Studies **12**, 392–409 (1998).

226.

Brackett, J. K. The Florentine Onesta and the Control of Prostitution, 1403-1680. Sixteenth Century Journal **24**, (1993).

227.

Bingham, C. Seventeenth-Century Attitudes toward Deviant Sex. Journal of Interdisciplinary History **1**, (1971).

228.

A gay history of Britain: love and sex between men since the Middle Ages. (Greenwood World Publishing, 2007).

229.

Mentzer, R. A. Sin and the Calvinists: morals control and the consistory in the Reformed tradition. vol. 32 (Truman State University Press).

230.

Brown, J. C. Immodest acts: the life of a lesbian nun in Renaissance Italy. (Oxford University Press, 1986).

231.

Puff, H. Sodomy in Reformation Germany and Switzerland, 1400-1600. (University of Chicago Press, 2003).

232.

Betteridge, T. Sodomy in early modern Europe. (Manchester University Press, 2002).

233.

Walsham, A. Providence in early modern England. (Oxford University Press).

234.

Cunningham, A. & Grell, O. P. The Four Horsemen of the Apocalypse: religion, war, famine, and death in Reformation Europe. (Cambridge University Press).

235.

Camporesi, P. The fear of hell: images of damnation and salvation in early modern Europe. (Polity, 1991).

236.

Bailey, M. D. Fearful spirits, reasoned follies: the boundaries of superstition in late medieval Europe. (Cornell University Press, 2016).

237.

Spinks, J. Monstrous births and visual culture in sixteenth-century Germany. vol. no. 5 (Pickering & Chatto, 2009).

238.

Crawford, J. Marvelous Protestantism: monstrous births in post-Reformation England. (Johns Hopkins University Press, 2005).

239.

Superstition and magic in early modern Europe: a reader. (Bloomsbury Academic, an imprint of Bloomsbury Publishing Plc, 2015).

240.

Wiesner, M. E. Christianity and sexuality in the early modern world: regulating desire, reforming practice. (Routledge, 2000).

241.

Beam, S. Rites of Torture in Reformation Geneva*. Past & Present **214**, 197–219 (2012).

242.

Judging faith, punishing sin: inquisitions and consistories in the early modern world. (Cambridge University Press, 2017).

243.

Judging faith, punishing sin: inquisitions and consistories in the early modern world. (Cambridge University Press, 2017).

244.

Raymond A. Mentzer. Morals and Moral Regulation in Protestant France. *The Journal of Interdisciplinary History* **31**, 1-20 (2000).

245.

Elizabeth S. Cohen. Seen and known: prostitutes in the cityscape of late-sixteenth-century Rome. *Renaissance Studies* **12**, 392-409 (1998).

246.

Allen, P. L. *The wages of sin: sex and disease, past and present*. (University of Chicago Press, 2000).

247.

Duberman, M., Vicinus, M. & Chauncey, G. *Hidden from history: reclaiming the gay and lesbian past*. (Penguin Books, 1991).

248.

Luebke, D. M. *The Counter-Reformation: the essential readings*. (Blackwell, 1999).

249.

Barahona, R. & Archivo de la Real
Chancilleri

a de Valladolid. Sala de Vizcaya. *Sex crimes, honour, and the law in early modern Spain: Vizcaya, 1528-1735*. (University of Toronto Press).

250.

Rublack, U. *The crimes of women in early modern Germany*. (Clarendon, 2001).

251.

A gay history of Britain: love and sex between men since the Middle Ages. (Greenwood World Publishing, 2007).

252.

Ferraro, J. M. Making a Living: The Sex Trade in Early Modern Venice. *The American Historical Review* **123**, 30–59 (2018).

253.

Roberts, P. Peace, Ritual, and Sexual Violence during the Religious Wars. *Past & Present* **214**, 75–99 (2012).

254.

Healey, J. Kin support and the English poor: evidence from Lancashire, 1620–1710. *Historical Research* **92**, 318–339 (2019).

255.

A Typology of Travellers: Migration, Justice, and Vagrancy in Warwickshire, 1670–1730. *Rural History* **23**, (2012).

256.

Hitchcock, D. 'He is the Vagabond that Hath No Habitation in the Lord': The Representation of Quakerism as Vagrancy in Interregnum England, c. 1650–1660. *Cultural and Social History* **15**, 21–37 (2018).

257.

Healey, J. The Arrival and Growth of Poor Relief. in *The First Century of Welfare: Poverty and Poor Relief in Lancashire, 1620–1730* 55–81 (Boydell Press, 2014).

258.

Heal, F. Hospitality Among the Populace. in *Hospitality in early modern England* (Clarendon Press, 1990).

259.

Archer, I. W. THE CHARITY OF EARLY MODERN LONDONERS. Transactions of the Royal Historical Society **12**, 223–244 (2002).

260.

Ben-Amos, I. K. Gifts and Favors: Informal Support in Early Modern England. The Journal of Modern History **72**, 295–338 (2000).

261.

Judith M. Bennett. Conviviality and Charity in Medieval and Early Modern England. Past & Present (1992).

262.

Collinson, P. Puritanism and the Poor. in Pragmatic Utopias: Ideals and Communities, 1200-1630 242–258 (Cambridge University Press, 2002).

263.

Christopher Dyer. POVERTY AND ITS RELIEF IN LATE MEDIEVAL ENGLAND. Past & Present (2012).

264.

Griffiths, P., Fox, A. & Hindle, S. The experience of authority in early modern England. (Macmillan, 1996).

265.

Hindle, S. The birthpangs of welfare: poor relief and parish governance in seventeenth-century Warwickshire. vol. No. 42 (Dugdale Soc, 2000).

266.

WILLIAMS, M. 'Our Poore People in Tumults Arose': Living in Poverty in Earls Colne, Essex,

1560–1640. *Rural History* **13**, 123–143 (2002).

267.

Elmer, P. Witchcraft, Witch-Hunting, and Politics in Early Modern England. in *Witchcraft, witch-hunting, and politics in early modern England 16–68* (Oxford University Press, 2016).

268.

Gibson, M. The early modern context: a case study of early modern Britain. in *Witchcraft* 10–36 (Routledge, 2018).

269.

Gaskill, M. *Witchcraft: a very short introduction*. (Oxford University Press, 2010).

270.

Thomas, K. *Religion and the decline of magic: studies in popular beliefs in sixteenth- and seventeenth-century England*. (Penguin Books, 1991).

271.

Sharpe, J. A. *Witchcraft in early modern England*. (Longman, 2001).

272.

Millar, C.-R. *Witchcraft, the devil, and emotions in early modern England*. (Routledge, Taylor Francis Group, 2017).

273.

Gaskill, M. Witchcraft Trials in England. in *The Oxford Handbook of Witchcraft in Early Modern Europe and Colonial America* 283–299 (Oxford University Press, 2014).

274.

Sharpe, J. A. *Instruments of darkness: witchcraft in early modern England*. (University of Pennsylvania Press).

275.

Williams, S. F. *Damnable practises: witches, dangerous women, and music in seventeenth-century English broadside ballads*. (Ashgate, 2015).

276.

Walker, G. *The Strangeness of the Familiar: Witchcraft and the Law in Early Modern England*. in *The extraordinary and the everyday in early modern England: essays in celebration of the work of Bernard Capp* 105–124 (Palgrave Macmillan, 2010).

277.

Jo Bath. *The treatment of potential witches in North-East England, c. 1649-1680*. in *Witchcraft and the Act of 1604* vol. v. 131 129–146 (Brill, 2008).

278.

Carr, V. *Witches and the Dead: The Case for the English Ghost Familiar*. *Folklore* **130**, 282–299 (2019).

279.

Healey, J. *Kin support and the English poor: evidence from Lancashire, 1620–1710*. *Historical Research* **92**, 318–339 (2019).

280.

Dabhoiwala, F. *Writing Petitions in Early Modern England*. in *Suffering and happiness in England, 1550-1850: narratives and representations: a collection to honour Paul Slack* (eds. Braddick, M. J. & Innes, J.) 127–148 (Oxford University Press, 2017).

281.

Hitchcock, D. 'He is the Vagabond that Hath No Habitation in the Lord': The Representation of Quakerism as Vagrancy in Interregnum England, c. 1650–1660. *Cultural and Social History* **15**, 21–37 (2018).

282.

Waddell, B. Economic Immorality and Social Reformation in English Popular Preaching, 1585–1625. *Cultural and Social History* **5**, 165–182 (2008).

283.

Waddell, B. Chapter 3 - Communal Bonds: Solidarity, Alterity, and Collective Action. in *God, Duty and Community in English Economic Life, 1660-1720* (Cambridge University Press, 2013).

284.

Slack, P. *Poverty and policy in Tudor and Stuart England*. (Longman, 1988).

285.

Hindle, S. *On the parish?: the micro-politics of poor relief in rural England, c.1550-1750*. (Oxford University Press, 2009).

286.

Steve King. *Reconstructing Lives: The Poor, the Poor Law and Welfare in Calverley, 1650-1820*. *Social History* **22**, (1997).

287.

Houston, R. *Peasant petitions: social relations and economic life on landed estates, 1600-1850*. (Palgrave Macmillan, 2014).

288.

Walter, J. Public transcripts, popular agency and the politics of subsistence in early modern England. in *Negotiating Power in Early Modern Society: Order, Hierarchy and Subordination*

in Britain and Ireland 123–148 (Cambridge University Press, 2001).
doi:10.1017/CBO9780511660207.006.

289.

David Nirenberg. *Communities of Violence*. (Princeton University Press).