

HIST20117: Fear and Loathing

[View Online](#)

1.

Walsham, A.: Charitable hatred: tolerance and intolerance in England, 1500-1700. Manchester University Press, Manchester (2006).

2.

Kaplan, B.J.: Divided by Faith: Religious Conflict and the Practice of Toleration in Early Modern Europe. Harvard University Press (2007).

3.

Naphy, W.G., Roberts, P.: Fear in early modern society. Manchester University Press, Manchester, England.

4.

Moore, R.I.: The formation of a persecuting society: authority and deviance in Western Europe, 950-1250. Blackwell Publishing, Malden, MA (2007).

5.

Richards, J., Mazal Holocaust Collection: Sex, dissidence, and damnation: minority groups in the Middle Ages. Routledge, London (1990).

6.

Terpstra, N.: Religious refugees in the early modern world: an alternative history of the Reformation. Cambridge University Press, New York, NY (2015).

7.

Coward, B., Swann, J.: *Conspiracies and conspiracy theory in Early Modern Europe: from the Waldensians to the French Revolution*. Ashgate, Aldershot, Hampshire, England.

8.

Nirenberg, D.: *Communities of violence: persecution of minorities in the Middle Ages*. Princeton University Press, Princeton, N.J.

9.

Grell, O.P., Scribner, B.: *Tolerance and Intolerance in the European Reformation*. Cambridge University Press, Cambridge (1996).

10.

Waugh, S.L., Diehl, P.D.: *Christendom and its discontents: exclusion, persecution, and rebellion, 1000-1500*. Cambridge University Press, Cambridge [England] (1996).

11.

Walsham, A.: *Charitable hatred: tolerance and intolerance in England, 1500-1700*. Manchester University Press, Manchester (2006).

12.

Kaplan, B.J.: *Divided by Faith: Religious Conflict and the Practice of Toleration in Early Modern Europe*. Harvard University Press (2007).

13.

Naphy, W.G., Roberts, P.: *Fear in early modern society*. Manchester University Press, Manchester, England.

14.

Moore, R.I.: *The formation of a persecuting society: authority and deviance in Western Europe, 950-1250*. Blackwell Publishing, Malden, MA (2007).

15.

Nirenberg, D.: *Communities of violence: persecution of minorities in the Middle Ages*. Princeton University Press, Princeton, N.J.

16.

Waugh, S.L., Diehl, P.D.: *Christendom and its discontents: exclusion, persecution, and rebellion, 1000-1500*. Cambridge University Press, Cambridge [England] (1996).

17.

Coward, B., Swann, J.: *Conspiracies and conspiracy theory in Early Modern Europe: from the Waldensians to the French Revolution*. Ashgate, Aldershot, Hampshire, England.

18.

Richards, J., Mazal Holocaust Collection: *Sex, dissidence, and damnation: minority groups in the Middle Ages*. Routledge, London (1990).

19.

Bejczy, I.: *Tolerantia: A Medieval Concept*. Journal of the History of Ideas. 58, (1997). <https://doi.org/10.2307/3653905>.

20.

Terpstra, N.: *Religious refugees in the early modern world: an alternative history of the Reformation*. Cambridge University Press, New York, NY (2015).

21.

Hexter, J.H., Malament, B.C., Bouwsma, W.J.: *After the Reformation: essays in honor of J.H. Hexter*. University of Pennsylvania Press, Philadelphia (1980).

22.

Grell, O.P., Scribner, B.: Tolerance and Intolerance in the European Reformation. Cambridge University Press, Cambridge (1996).

23.

Duggan, L.G.: Fear and Confession on the Eve of the Reformation. Archiv für Reformationsgeschichte. 75, (1984). <https://doi.org/10.14315/arg-1984-jg08>.

24.

Kinsman, R.S.: The Darker vision of the Renaissance: beyond the fields of reason. University of California Press, Berkeley (1974).

25.

Cohn, N.R.C.: Europe's inner demons: the demonization of Christians in medieval Christendom. Pimlico, London (1993).

26.

Camporesi, P.: The fear of hell: images of damnation and salvation in early modern Europe. Polity, Cambridge (1991).

27.

Ecclesiastical History Society. Summer Meeting, Ecclesiastical History Society. Winter Meeting: Persecution and toleration: papers read at the Twenty-second Summer Meeting and the Twenty-third Winter Meeting of the Ecclesiastical History Society. Published for the Ecclesiastical History Society by B. Blackwell, [Oxford] (1984).

28.

Douglas, M.: Purity and Danger: an Analysis of Concepts of Pollution and Taboo. Taylor & Francis (2013).

29.

Zagorin, P.: How the idea of religious toleration came to the West. Princeton University Press, Princeton, N.J.

30.

Brown, P.: The world of late antiquity: from Marcus Aurelius to Muhammad. Thames and Hudson, London (1971).

31.

Cook, M.: Muhammad. Oxford University Press, Oxford (1983).

32.

Trevor-Roper, H.R.: The rise of Christian Europe. Thames & Hudson (1966).

33.

Avni, G.: The Byzantine-Islamic Transition in Palestine. Oxford University Press (2014).
<https://doi.org/10.1093/acprof:oso/9780199684335.001.0001>.

34.

Crone, P., Hinds, M.: God's caliph: religious authority in the first centuries of Islam. Cambridge University Press, Cambridge [Cambridgeshire] (1986).

35.

Crone, P.: Meccan trade and the rise of Islam. Gorgias Press, Piscataway, N.J. (2004).

36.

Retso, J.: The Arabs in antiquity: their history from the Assyrians to the Umayyads. Routledge, New York (2002).

37.

Donner, F.M.: Muhammad and the believers: at the origins of Islam. The Belknap Press of Harvard University Press, Cambridge, Mass (2010).

38.

Donner, F.M., American Council of Learned Societies, History E-Book Project, ACLS Humanities E-Book (Organization): The early Islamic conquests. American Council of Learned Societies, New York, NY (2008).

39.

Holt, P.M., Lambton, A.K.S., Lewis, B.: The Cambridge history of Islam: Vol. 1: The central Islamic lands. Cambridge University Press, London (1970).

40.

Collins, R.: The Arab conquest of Spain, 710-797. B. Blackwell, Oxford, UK (1989).

41.

Fletcher, R.A., Barton, S., Linehan, P.: Cross, crescent and conversion: studies on medieval Spain and christendom in memory of Richard Fletcher. Brill, Leiden (2008).

42.

Kennedy, H., Mazal Holocaust Collection: The great Arab conquests: how the spread of Islam changed the world we live in. Da Capo, Philadelphia, PA.

43.

Crone, P.: God's rule: government and Islam. Columbia University Press, New York.

44.

Halm, H.: Shi'ism. Columbia University Press, New York (2014).

45.

Harvey, L.P., *Mazal Holocaust Collection: Islamic Spain, 1250 to 1500*. University of Chicago Press, Chicago (1990).

46.

Kennedy, H.: *The court of the caliphs: the rise and fall of Islam's greatest dynasty*. Phoenix, London (2005).

47.

LASSNER, JACOB.: *SHAPING OF 'ABBASID RULE*. PRINCETON UNIV PRESS, [S.I.] (2017).

48.

Nirenberg, D.: *Anti-Judaism: the history of a way of thinking*. Head of Zeus, London (2013).

49.

Chazan, R.: *The Jews of Medieval Western Christendom, 1000-1500*. Cambridge University Press, Cambridge, UK (2006).

50.

Hsia, R.P.: *The myth of ritual murder: Jews and magic in Reformation Germany*. Yale University Press, New Haven.

51.

Merback, M.B.: *Beyond the yellow badge: anti-Judaism and antisemitism in medieval and early modern visual culture*. Brill, Leiden (2008).

52.

Rubin, M.: *Gentile tales: the narrative assault on late medieval Jews*. Yale University Press, New Haven.

53.

Strickland, D.H.: *Saracens, demons & Jews: making monsters in Medieval art*. Princeton University Press, Princeton, N.J.

54.

Stow, K.R., Mazal Holocaust Collection: *Alienated minority: the Jews of medieval Latin Europe*. Harvard University Press, Cambridge, Mass (1992).

55.

Rashkow, I.N.: Hebrew Bible Translation and the Fear of Judaization. *Sixteenth Century Journal*. 21, (1990). <https://doi.org/10.2307/2541051>.

56.

Cassen, F.: *Marking the Jews in Renaissance Italy: politics, religion, and the power of symbols*. Cambridge University Press, Cambridge (2017).

57.

Cohen, J., Mazal Holocaust Collection: *The friars and the Jews: the evolution of medieval anti-Judaism*. Cornell University Press, Ithaca (1982).

58.

Glick, L.B.: *Abraham's heirs: Jews and Christians in medieval Europe*. Syracuse University Press, Syracuse, NY (1999).

59.

Israel, J.I.: *European Jewry in the Age of Mercantilism, 1550-1750*. Clarendon Press, Oxford (1989).

60.

Elukin, J. M.: Living together, living apart: rethinking Jewish-Christian relations in the Middle Ages. Princeton University Press, Princeton, N.J.

61.

Bodian, M.: Hebrews of the Portuguese nation: conversos and community in early modern Amsterdam. Indiana University Press, Bloomington.

62.

Kaplan, D.: Beyond expulsion: Jews, Christians, and Reformation Strasbourg. Stanford University Press, Stanford, Calif.

63.

Rublack, U. ed: Protestantism and Non-Christian Religions. In: The Oxford Handbook of the Protestant Reformations (2016).

64.

Deutsch, Y.: Judaism in Christian Eyes: Ethnographic Descriptions of Jews and Judaism in Early Modern Europe. Oxford Scholarship Online (2012).

65.

Teter, M.: Sinners on trial: Jews and sacrilege after the reformation. Harvard University Press, Cambridge, Mass (2011).

66.

Miriam Bodian: In the Cross-Currents of the Reformation: Crypto-Jewish Martyrs of the Inquisition 1570-1670. *Past & Present*. 66–104 (2002).

67.

Brady, T.A., Oberman, H.A., Tracy, J.D.: *Handbook of European history, 1400-1600: late Middle Ages, Renaissance, and Reformation*. W.B. Eerdmans, Grand Rapids, Mich (1996).

68.

Hsia, R.P., Lehmann, H.: *In and out of the ghetto: Jewish-gentile relations in late medieval and early modern Germany*. German Historical Institute, Washington, D.C. (1995).

69.

Edwards, J.: *The Jews in Western Europe, 1400-1600*. Manchester University Press, Manchester (1995).

70.

Edwards, J.: *The Jews in Christian Europe, 1400-1700*. Routledge, London (1988).

71.

Elyada, A.: *Protestant Scholars and Yiddish Studies in Early Modern Europe. Past & Present*. 203, 69–98 (2009). <https://doi.org/10.1093/pastj/gtp015>.

72.

Elyada, A.: *A goy who speaks Yiddish: Christians and the Jewish language in early modern Germany*. Stanford University Press, Stanford, California (2013).

73.

Goodman, M., Cohen, J., Sorkin, D.J.: *The Oxford handbook of Jewish studies*. Oxford University Press, Oxford [england] (2002).

74.

Bell, D.P., Burnett, S.G.: *Jews, Judaism, and the Reformation in sixteenth-century Germany*. Brill, Leiden (2006).

75.

Walsham, A.: Charitable hatred: tolerance and intolerance in England, 1500-1700. Manchester University Press, Manchester (2006).

76.

Kaplan, B.J.: Divided by Faith: Religious Conflict and the Practice of Toleration in Early Modern Europe. Harvard University Press (2007).

77.

Grell, O.P., Scribner, B.: Tolerance and Intolerance in the European Reformation. Cambridge University Press, Cambridge (1996).

78.

Hsia, R.P.: A companion to the Reformation world. Blackwell Pub, Malden, MA (2004).

79.

Hsia, R.P.: A companion to the Reformation world. Blackwell Pub, Malden, MA (2004).

80.

Racaut, L., Ryrie, A.: Moderate voices in the European Reformation. Ashgate, Aldershot, Hants, England.

81.

Louthan, H.: The quest for compromise: peacemakers in counter-Reformation Vienna. Cambridge University Press, Cambridge (1997).

82.

Dalia M. Leonardo: 'Cut off This Rotten Member': The Rhetoric of Heresy, Sin, and Disease

in the Ideology of the French Catholic League. *The Catholic Historical Review*. 88, 247–262 (2002).

83.

Monter, W.: Heresy executions in Reformation Europe, 1520–1565. In: Tolerance and Intolerance in the European Reformation. pp. 48–64. Cambridge University Press, Cambridge (1996). <https://doi.org/10.1017/CBO9780511523328.006>.

84.

Zagorin, P.: Ways of lying: dissimulation, persecution, and conformity in early modern Europe. Harvard University Press, Cambridge, Mass (1990).

85.

PEREZ ZAGORIN: The Historical Significance of Lying and Dissimulation. *Social Research*. 63, 863–912 (1996).

86.

Grell, O.P.: Brethren in Christ: a Calvinist network in Reformation Europe. Cambridge University Press, Cambridge, UK (2011).

87.

Grell, O.P., Scribner, B.: Tolerance and Intolerance in the European Reformation. Cambridge University Press, Cambridge (1996).

88.

Terpstra, N.: Religious refugees in the early modern world: an alternative history of the Reformation. Cambridge University Press, New York, NY (2015).

89.

Gunther, K.: Reformation unbound: Protestant visions of reform in England, 1525–1590. Cambridge University Press, New York (2014).

90.

Corens, L.: Confessional mobility and English Catholics in counter-reformation Europe. Oxford University Press, Oxford (2019).

91.

Gregory, B.S.: Salvation at stake: Christian martyrdom in early modern Europe. Harvard University Press, Cambridge, Mass (1999).

92.

Zagorin, P.: Ways of lying: dissimulation, persecution, and conformity in early modern Europe. Harvard University Press, Cambridge, Mass (1990).

93.

Duffy, E.: Fires of faith: Catholic England under Mary Tudor. Yale University Press, New Haven (2010).

94.

WRIGHT, J.: Marian Exiles and the Legitimacy of Flight from Persecution. *The Journal of Ecclesiastical History*. 52, 220–243 (2001). <https://doi.org/10.1017/S0022046901005929>.

95.

Loades, D.M.: Mary Tudor: a life. Basil Blackwell, Oxford, UK.

96.

Dillon, A.: The Construction of Martyrdom in the English Catholic Community, 1535-1603. Taylor and Francis, Brookfield (2003).

97.

Diefendorf, B.B.: *The St. Bartholomew's Day Massacre: a brief history with documents.* Bedford/St. Martins, Boston, Mass.

98.

Natalie Zemon Davis: *The Rites of Violence: Religious Riot in Sixteenth-Century France.* Past & Present. 51–91 (1973).

99.

Natalie Zemon Davis: *The Rites of Violence: Religious Riot in Sixteenth-Century France: A Rejoinder.* Past & Present. 131–135 (1975).

100.

David Nicholls: *The Theatre of Martyrdom in the French Reformation.* Past & Present. 49–73 (1988).

101.

Scribner, R.W., Porter, R., Teich, M.: *The Reformation in national context.* Cambridge University Press, Cambridge (1994).

102.

Pettegree, A.: *The early Reformation in Europe.* Cambridge University Press, Cambridge (1992).

103.

Holt, M.P.: *Renaissance and Reformation France, 1500-1648.* Oxford University Press, Oxford (2002).

104.

Hsia, R.P.: *A companion to the Reformation world.* Blackwell Pub, Malden, MA (2004).

105.

Holt, M.P.: *The French wars of religion, 1562-1629*. Cambridge University Press, Cambridge, UK (2005).

106.

Kingdon, R.M.: *Geneva and the coming of the wars of religion in France, 1555-1563*. Librairie E. Droz, Geneve (1956).

107.

David Nicholls: *The Social History of the French Reformation: Ideology, Confession and Culture*. *Social History*. 9, 25-43 (1984).

108.

Prestwich, M.: *International Calvinism, 1541-1715*. Clarendon Press, Oxford (1985).

109.

Diefendorf, B.: *Prologue to a Massacre: Popular Unrest in Paris, 1557-1572*. *The American Historical Review*. 90, (1985). <https://doi.org/10.2307/1859659>.

110.

Sypher, G.W.: 'Faisant ce qu'il leur vient a plaisir': The Image of Protestantism in French Catholic Polemic on the Eve of the Religious Wars. *Sixteenth Century Journal*. 11, (1980). <https://doi.org/10.2307/2540033>.

111.

Dalia M. Leonardo: 'Cut off This Rotten Member': The Rhetoric of Heresy, Sin, and Disease in the Ideology of the French Catholic League. *The Catholic Historical Review*. 88, 247-262 (2002).

112.

Diefendorf, B.B.: Simon Vigor: A Radical Preacher in Sixteenth-Century Paris. *Sixteenth Century Journal*. 18, (1987). <https://doi.org/10.2307/2540725>.

113.

Parish, H.L., Naphy, W.G.: Religion and superstition in Reformation Europe. Manchester University Press, Manchester (2002).

114.

Philip Benedict: The Saint Bartholomew's Massacres in the Provinces. *The Historical Journal*. 21, 205-225 (1978).

115.

Hill, K.: Anabaptism and the World of Printing in Sixteenth-Century Germany. *Past & Present*. 226, 79-114 (2015). <https://doi.org/10.1093/pastj/gtu045>.

116.

Gordon, B.: The Radical Challenge. In: *The Swiss Reformation*. pp. 191-227. Manchester University Press, Manchester, UK (2002).

117.

Sreenivasan, G.P.: THE SOCIAL ORIGINS OF THE PEASANTS' WAR OF 1525 IN UPPER SWABIA. *Past & Present*. 171, 30-65 (2001). <https://doi.org/10.1093/past/171.1.30>.

118.

Cohn, H.J.: ANTICLERICALISM IN THE GERMAN PEASANTS' WAR 1525. *Past and Present*. 83, 3-31 (1979). <https://doi.org/10.1093/past/83.1.3>.

119.

Williams, G.H.: The radical Reformation. *Sixteenth Century Journal Publishers*, Kirksville,

Mo.

120.

Hill, K.: Baptism, brotherhood, and belief in reformation Germany: Anabaptism and Lutheranism, 1525-1585. Oxford University Press, Oxford (2015).

121.

Coker, J.: 'Cast Out from among the Saints': Church Discipline among Anabaptists and English Separatists in Holland, 1590-1620. *Reformation*. 11, 1-27 (2006).
<https://doi.org/10.1558/refm.v11.1>.

122.

Snyder, A.: The Schleitheim Articles in Light of the Revolution of the Common Man: Continuation or Departure? *Sixteenth Century Journal*. 16, (1985).
<https://doi.org/10.2307/2541218>.

123.

Bainton, R.H.: The Left Wing of the Reformation. *The Journal of Religion*. 21, 124-134 (1941). <https://doi.org/10.1086/482718>.

124.

Harder, L.: Zwingli's Reaction to the Schleitheim Confession of Faith of the Anabaptists. *Sixteenth Century Journal*. 11, (1980). <https://doi.org/10.2307/2539975>.

125.

Christopher Hill: The Lost Ranters? A Critique of J. C. Davis. *History Workshop*. (1987).

126.

J. C. Davis: Fear, Myth and Furore: Reappraising the 'Ranters'. *Past & Present*. (1990).

127.

Davis, J.C.: The historians and the Ranters. In: *Fear, myth and history: the Ranters and the historians*. pp. 1-16. Cambridge University Press, Cambridge [Cambridgeshire] (1986).

128.

Davis, J.C.: *Alternative worlds imagined, 1500-1700: essays on radicalism, utopianism and reality*. Palgrave Macmillan, Cham, Switzerland (2017).

129.

Hill, C.: Ranters and Quakers. In: *The world turned upside down: radical ideas during the English Revolution*. pp. 231-258. Penguin Books, London (1991).

130.

McGregor, J.F., Reay, B.: *Radical religion in the English Revolution*. Oxford University Press, New York (1984).

131.

Smith, N. ed: *A collection of Ranter writings: spiritual liberty and sexual freedom in the English Revolution*. PlutoPress, London (2014).

132.

Gucer, K.: 'Not Heretofore Extant in Print': Where the Mad Ranters Are. *Journal of the History of Ideas*. 61, (2000). <https://doi.org/10.2307/3654043>.

133.

McDowell, N.: *The English radical imagination: culture, religion, and revolution, 1630-1660*. Clarendon Press, Oxford (2003).

134.

Bradstock, A.: Ranters. In: *Radical religion in Cromwell's England: a concise history from*

the English Civil War to the end of the Commonwealth. pp. 75–94. I.B. Tauris, London (2011).

135.

Journal of the House of Commons | British History Online,
<https://www.british-history.ac.uk/commons-jnl/vol7?page=6>.

136.

Bradstock, A.: Quakers. In: Radical religion in Cromwell's England: a concise history from the English Civil War to the end of the Commonwealth. pp. 95–116. I.B. Tauris, London (2011).

137.

Coward, B.: Stresses Within the Cromwellian Protectorate, June 1655 - June 1657. In: The Cromwellian Protectorate. pp. 73–93. Manchester University Press, Manchester, UK (2002).

138.

Barry Reay: Popular Hostility Towards Quakers in Mid-Seventeenth-Century England. Social History. 5, (1980).

139.

Hughes, A.: 'The public profession of these nations': the national Church in Interregnum England. In: Religion in revolutionary England. pp. 93–114. Manchester University Press, Manchester (2006).

140.

Reay, B.: The Quakers and the English Revolution. Temple Smith, London.

141.

Miller, J.: 'A Suffering People': English Quakers and Their Neighbours c.1650–c.1700*. Past

& Present. 188, 71–103 (2005). <https://doi.org/10.1093/pastj/gti018>.

142.

Davies, A.: *The Quakers in English society, 1655-1725*. Clarendon Press, Oxford (2000).

143.

BELL, E.: Eighteenth-Century Quakerism and the Rehabilitation of James Nayler, Seventeenth-Century Radical. *The Journal of Ecclesiastical History*. 59, 426–446 (2008). <https://doi.org/10.1017/S0022046907002230>.

144.

Gwyn, D.: James Nayler and The Lamb's War. *Quaker Studies*. 12, 171–188 (2008). <https://doi.org/10.3828/quaker.12.2.171>.

145.

Henry Kamen: *The Spanish Inquisition*. (2014).

146.

Moore, R.I.: *The formation of a persecuting society: authority and deviance in Western Europe, 950-1250*. Blackwell Publishing, Malden, MA (2007).

147.

Edward Peters: *Inquisition*. University of California Press, Berkeley.

148.

Bernard Hamilton: *The Medieval inquisition*. , New York.

149.

Kelly, H.A.: *Inquisition and the Prosecution of Heresy: Misconceptions and Abuses*. Church

History. 58, 439–451 (1989). <https://doi.org/10.2307/3168207>.

150.

Nirenberg, D.: Mass Conversion and Genealogical Mentalities: Jews and Christians in Fifteenth-Century Spain. Past & Present. 174, 3–41 (2002).
<https://doi.org/10.1093/past/174.1.3>.

151.

David Nirenberg: Communities of Violence. Princeton University Press.

152.

Helen Rawlings: The Spanish Inquisition (Historical Association Studies). Blackwell Publishing Limited.

153.

Philippe Wolff: The 1391 Pogrom in Spain. Social Crisis or Not? Past & Present. (1971).

154.

John Huxtable Elliott: The Old World and the New. Cambridge University Press.

155.

Griffiths, N.: Sacred dialogues: Christianity and native religions in the colonial Americas, 1492-1700. [Lulu Enterprises], [England] (2006).

156.

Pagden, A.: The fall of natural man: the American Indian and the origins of comparative ethnology. Cambridge University Press, Cambridge [Cambridgeshire] (1982).

157.

Clendinnen, I.: Ambivalent conquests: Maya and Spaniard in Yucatan, 1517-1570. Cambridge University Press, Cambridge.

158.

Inga Clendinnen: Disciplining the Indians: Franciscan Ideology and Missionary Violence in Sixteenth-Century Yucatán. Past & Present. (1982).

159.

Cervantes, F.: Christianity and the Indians in Early Modern Mexico: the Native Response to the Devil. Historical Research. 66, 177-196 (1993).
<https://doi.org/10.1111/j.1468-2281.1993.tb01807.x>.

160.

Don, P.L.: Bonfires of culture: Franciscans, indigenous leaders, and the Inquisition in early Mexico, 1524-1540. University of Oklahoma Press, Norman.

161.

Patricia Lopes Don: Franciscans, Indian Sorcerers, and the Inquisition in New Spain, 1536-1543. Journal of World History. 17, (2006).

162.

Greenleaf, R.E., James H. Sutton Jr. and Sylvia Leal Carvajal Collection: The Mexican Inquisition of the sixteenth century. University of New Mexico Press, Albuquerque (1969).

163.

Greenleaf, R.E.: The Inquisition and the Indians of New Spain: A Study in Jurisdictional Confusion. The Americas. 22, 138-166 (1965). <https://doi.org/10.2307/979238>.

164.

Kagan, R.L., Dyer, A.: Renegade Jew. In: Inquisitorial inquiries: brief lives of secret Jews and

other heretics. Johns Hopkins University Press, Baltimore (2004).

165.

Kagan, R.L., Dyer, A.: Inquisitorial inquiries: brief lives of secret Jews and other heretics. Johns Hopkins University Press, Baltimore (2004).

166.

Kevin P. Siena: Pollution, Promiscuity, and the Pox: English Venereology and the Early Modern Medical Discourse on Social and Sexual Danger. *Journal of the History of Sexuality*. 8, 553-574 (1998).

167.

Paravicini Baglioni, A., Santi, F.: The regulation of evil: social and cultural attitudes to epidemics in the late Middle Ages. Sismel, Firenze (1998).

168.

Wallis, P.: Plagues, Morality and the Place of Medicine in Early Modern England*. *The English Historical Review*. CXXI, 1-24 (2006). <https://doi.org/10.1093/ehr/cej001>.

169.

Jones, C.: Plague and Its Metaphors in Early Modern France. *Representations*. 97-127 (1996). <https://doi.org/10.2307/2928672>.

170.

Elmer, P.: The healing arts: health, disease, and society in Europe, 1500-1800. Manchester University Press, Manchester (2004).

171.

Haskell, Y.A. ed: Diseases of the imagination and imaginary disease in the early modern period. Brepols, Turnhout, Belgium (2011).

172.

Moss, S., Peterson, K.L.: Disease, diagnosis, and cure on the early modern stage. Ashgate Pub, Aldershot, Hants, England.

173.

Arrizabalaga, J., Henderson, J., French, R.K.: The great pox: the French disease in Renaissance Europe. Yale University Press, New Haven.

174.

Elmer, P., Grell, O.P.: Health, disease, and society in Europe, 1500-1800: a source book. Manchester University Press, published in association with the Open University, Manchester (2004).

175.

Cohn, S.K.: The black death transformed: disease and culture in early Renaissance Europe. Arnold, London (2002).

176.

Richards, P.: The medieval leper and his northern heirs. D.S. Brewer, Cambridge, Eng.

177.

Rawcliffe, C.: Leprosy in medieval England. Boydell Press, Woodbridge, UK (2009).

178.

Cohn, S.K.: Cultures of plague: medical thinking at the end of the Renaissance. Oxford University Press, Oxford (2010).

179.

Jillings, L.: The Aggression of the Cured Syphilitic: Ulrich von Hutten's Projection of His Disease as Metaphor. *The German Quarterly*. 68, (1995). <https://doi.org/10.2307/408018>.

180.

Najemy, J.M.: Italy in the age of the Renaissance: 1300-1550. Oxford University Press, Oxford.

181.

Marshall, L.: Manipulating the Sacred: Image and Plague in Renaissance Italy. *Renaissance Quarterly*. 47, 485-532 (1994). <https://doi.org/10.2307/2863019>.

182.

Bruce Thomas Boehrer: Early Modern Syphilis. *Journal of the History of Sexuality*. 1, 197-214 (1990).

183.

Siraishi, N.G.: Medieval & early Renaissance medicine: an introduction to knowledge and practice. University of Chicago Press, Chicago.

184.

Chiu, R.: Plague and music in the Renaissance. Cambridge University Press, Cambridge, United Kingdom (2017).

185.

Burke, P.: Critical essays on Michel Foucault. Scolar Press, Aldershot, Hants., England.

186.

Carrera, E.: Madness and Melancholy in Sixteenth- and Seventeenth-Century Spain: New Evidence, New Approaches. *Bulletin of Spanish Studies*. 87, 1-15 (2010). <https://doi.org/10.1080/14753820.2010.530832>.

187.

Castel, R.: The regulation of madness: origins of incarceration in France. Polity (1988).

188.

Craig, L.A.: The History of Madness and Mental Illness in the Middle Ages: Directions and Questions. *History Compass*. 12, 729–744 (2014). <https://doi.org/10.1111/hic3.12187>.

189.

Cross, S.: Bedlam in mind: Seeing and reading historical images of madness. *European Journal of Cultural Studies*. 15, 19–34 (2012). <https://doi.org/10.1177/1367549411424949>.

190.

Fabrega, H.: The culture and history of psychiatric stigma in early modern and modern Western societies: A review of recent literature. *Comprehensive Psychiatry*. 32, 97–119 (1991). [https://doi.org/10.1016/0010-440X\(91\)90002-T](https://doi.org/10.1016/0010-440X(91)90002-T).

191.

Foucault, M., Khalfa, J.: History of madness. Routledge, London (2006).

192.

Gilman, S.L.: Seeing the insane: a visual and cultural history of our attitudes toward the mentally ill. Echo Point Books & Media, Brattleboro, Vermont (2014).

193.

Gowland, A.: The Problem of Early Modern Melancholy*. *Past & Present*. 191, 77–120 (2006). <https://doi.org/10.1093/pastj/gtj012>.

194.

Gutting, G.: *The Cambridge companion to Foucault*. Cambridge University Press, Cambridge.

195.

Hexter, J.H., Malament, B.C., Bouwsma, W.J.: *After the Reformation: essays in honor of J.H. Hexter*. University of Pennsylvania Press, Philadelphia (1980).

196.

Houston, R.A.: *Madness and society in eighteenth-century Scotland*. Clarendon Press, Oxford (2000).

197.

Ingram, A.: *Patterns of madness in the eighteenth century: a reader*. Liverpool University Press, Senate House, U.K. (1998).

198.

Kemp, S., Williams, K.: Demonic possession and mental disorder in medieval and early modern Europe. *Psychological Medicine*. 17, 21–29 (1987).
<https://doi.org/10.1017/S0033291700012940>.

199.

Kinsman, R.S.: *The Darker vision of the Renaissance: beyond the fields of reason*. University of California Press, Berkeley (1974).

200.

Lederer, D.: *Madness, religion and the state in early modern Europe: a Bavarian beacon*. Cambridge University Press, Cambridge (2006).

201.

MacDonald, M.: *Mystical Bedlam: madness, anxiety, and healing in seventeenth-century England*. Cambridge University Press, Cambridge (1981).

202.

MacDonald, Michael: Social Research. 53.,

203.

MacKinnon, D.: 'Poor Senseless Bess, Clothed in her Rags and Folly': Early Modern Women, Madness, and Song in Seventeenth-Century England. *Parergon*. 18, 119–151 (2001).
<https://doi.org/10.1353/pgn.2011.0126>.

204.

Midelfort, H.C.E.: A history of madness in sixteenth-century Germany. Stanford University Press, Stanford, Calif.

205.

Midelfort, H.C.E.: Madness and the Problems of Psychological History in the Sixteenth Century. *Sixteenth Century Journal*. 12, (1981). <https://doi.org/10.2307/3003698>.

206.

Neely, C.T.: Recent Work in Renaissance Studies: Psychology Did Madness Have a Renaissance. *Renaissance Quarterly*. 44, 776–791 (1991).
<https://doi.org/10.2307/2862487>.

207.

Neugebauer, R.: Treatment of the mentally ill in medieval and early modern England: A reappraisal. *Journal of the History of the Behavioral Sciences*. 14, 158–169 (1978).
[https://doi.org/10.1002/1520-6696\(197804\)14:2<158::AID-JHBS2300140209>3.0.CO;2-C](https://doi.org/10.1002/1520-6696(197804)14:2<158::AID-JHBS2300140209>3.0.CO;2-C).

208.

Pietika

"inen, P.: Madness: a history. Routledge, London (2015).

209.

Porter, R.: *Mind-forg'd manacles: a history of madness in England from the Restoration to the Regency*. Athlone Press, London (1987).

210.

Porter, R.: *A social history of madness: stories of the insane*. Weidenfeld and Nicolson, London.

211.

Porter, R.: *Madness: a brief history*. Oxford University Press, Oxford (2002).

212.

Guido Ruggiero: *Excusable Murder: Insanity and Reason in Early Renaissance Venice*. *Journal of Social History*. 16, 109–119 (1982).

213.

Scalzo, J.: *Campanella, Foucault, and Madness in Late-Sixteenth Century Italy*. *Sixteenth Century Journal*. 21, (1990). <https://doi.org/10.2307/2540273>.

214.

Scull, A.: *The most solitary of afflictions: madness and society in Britain, 1700-1900*. Yale University Press, New Haven (1993).

215.

Scull, A.: *The domestication of madness*. *Medical History*. 27, 233–248 (1983). <https://doi.org/10.1017/S0025727300042940>.

216.

Scull, A.: Michel Foucault's history of madness. *History of the Human Sciences*. 3, 57–67 (1990). <https://doi.org/10.1177/095269519000300109>.

217.

Still, A., Velody, I.: *Rewriting the history of madness: studies in Foucault's Histoire de la folie*. Routledge, London (1992).

218.

Strocchia, S.T.: Women on the Edge: Madness, Possession, and Suicide in Early Modern Convents. *Journal of Medieval and Early Modern Studies*. 45, 53–77 (2015). <https://doi.org/10.1215/10829636-2830016>.

219.

Thiher, A.: *Revels in madness: insanity in medicine and literature*. University of Michigan Press, Ann Arbor (2004).

220.

Wiltenburg, Joy: *Journal of Popular Culture*. 21,.

221.

Windholz, G.: The Case of the Renaissance Psychiatrist Peter Meir. *Sixteenth Century Journal*. 22, (1991). <https://doi.org/10.2307/2542729>.

222.

Wiltenburg, Joy: *Journal of Popular Culture*. 21,.

223.

Wiesner, M.E.: *Christianity and sexuality in the early modern world: regulating desire, reforming practice*. Routledge, London (2010).

224.

Coleman, D.: Moral Formation and Social Control in the Catholic Reformation: The Case of San Juan de Avila. *Sixteenth Century Journal*. 26, (1995). <https://doi.org/10.2307/2541523>.

225.

Elizabeth S. Cohen: Seen and known: prostitutes in the cityscape of late-sixteenth-century Rome. *Renaissance Studies*. 12, 392-409 (1998).

226.

Brackett, J.K.: The Florentine Onesta and the Control of Prostitution, 1403-1680. *Sixteenth Century Journal*. 24, (1993). <https://doi.org/10.2307/2541951>.

227.

Bingham, C.: Seventeenth-Century Attitudes toward Deviant Sex. *Journal of Interdisciplinary History*. 1, (1971). <https://doi.org/10.2307/202621>.

228.

Cook, M., Mills, R., Trumbach, R., Cocks, H. eds: A gay history of Britain: love and sex between men since the Middle Ages. Greenwood World Publishing, Oxford (2007).

229.

Mentzer, R.A.: Sin and the Calvinists: morals control and the consistory in the Reformed tradition. Truman State University Press, [Place of publication not identified].

230.

Brown, J.C.: Immodest acts: the life of a lesbian nun in Renaissance Italy. Oxford University Press, New York (1986).

231.

Puff, H.: Sodomy in Reformation Germany and Switzerland, 1400-1600. University of Chicago Press, Chicago (2003).

232.

Betteridge, T.: Sodomy in early modern Europe. Manchester University Press, Manchester (2002).

233.

Walsham, A.: Providence in early modern England. Oxford University Press, Oxford.

234.

Cunningham, A., Grell, O.P.: The Four Horsemen of the Apocalypse: religion, war, famine, and death in Reformation Europe. Cambridge University Press, Cambridge, UK.

235.

Camporesi, P.: The fear of hell: images of damnation and salvation in early modern Europe. Polity, Cambridge (1991).

236.

Bailey, M.D.: Fearful spirits, reasoned follies: the boundaries of superstition in late medieval Europe. Cornell University Press, Ithaca (2016).

237.

Spinks, J.: Monstrous births and visual culture in sixteenth-century Germany. Pickering & Chatto, London (2009).

238.

Crawford, J.: Marvelous Protestantism: monstrous births in post-Reformation England. Johns Hopkins University Press, Baltimore (2005).

239.

Parish, H.L. ed: *Superstition and magic in early modern Europe: a reader*. Bloomsbury Academic, an imprint of Bloomsbury Publishing Plc, London, UK (2015).

240.

Wiesner, M.E.: *Christianity and sexuality in the early modern world: regulating desire, reforming practice*. Routledge, London (2000).

241.

Beam, S.: *Rites of Torture in Reformation Geneva**. *Past & Present*. 214, 197–219 (2012). <https://doi.org/10.1093/pastj/gtr023>.

242.

Parker, C.H., Starr-LeBeau, G.D. eds: *Judging faith, punishing sin: inquisitions and consistories in the early modern world*. Cambridge University Press, Cambridge (2017).

243.

Parker, C.H., Starr-LeBeau, G.D. eds: *Judging faith, punishing sin: inquisitions and consistories in the early modern world*. Cambridge University Press, Cambridge (2017).

244.

Raymond A. Mentzer: *Morals and Moral Regulation in Protestant France*. *The Journal of Interdisciplinary History*. 31, 1–20 (2000).

245.

Elizabeth S. Cohen: *Seen and known: prostitutes in the cityscape of late-sixteenth-century Rome*. *Renaissance Studies*. 12, 392–409 (1998).

246.

Allen, P.L.: *The wages of sin: sex and disease, past and present*. University of Chicago Press, Chicago (2000).

247.

Duberman, M., Vicinus, M., Chauncey, G.: *Hidden from history: reclaiming the gay and lesbian past*. Penguin Books, London (1991).

248.

Luebke, D.M.: *The Counter-Reformation: the essential readings*. Blackwell, Malden, Mass (1999).

249.

Barahona, R., Archivo de la Real
Chancillería

a de Valladolid. Sala de Vizcaya: *Sex crimes, honour, and the law in early modern Spain: Vizcaya, 1528-1735*. University of Toronto Press, Toronto, Ont.

250.

Rublack, U.: *The crimes of women in early modern Germany*. Clarendon, Oxford (2001).

251.

Cook, M., Mills, R., Trumbach, R., Cocks, H. eds: *A gay history of Britain: love and sex between men since the Middle Ages*. Greenwood World Publishing, Oxford (2007).

252.

Ferraro, J.M.: *Making a Living: The Sex Trade in Early Modern Venice*. The American Historical Review. 123, 30-59 (2018). <https://doi.org/10.1093/ahr/123.1.30>.

253.

Roberts, P.: *Peace, Ritual, and Sexual Violence during the Religious Wars*. Past & Present. 214, 75-99 (2012). <https://doi.org/10.1093/pastj/gtr019>.

254.

Healey, J.: Kin support and the English poor: evidence from Lancashire, 1620–1710. *Historical Research*. 92, 318–339 (2019).
<https://doi.org/10.1111/1468-2281.12255>.

255.

A Typology of Travellers: Migration, Justice, and Vagrancy in Warwickshire, 1670–1730. *Rural History*. 23, (2012).

256.

Hitchcock, D.: 'He is the Vagabond that Hath No Habitation in the Lord': The Representation of Quakerism as Vagrancy in Interregnum England, c. 1650–1660. *Cultural and Social History*. 15, 21–37 (2018). <https://doi.org/10.1080/14780038.2018.1427340>.

257.

Healey, J.: The Arrival and Growth of Poor Relief. In: *The First Century of Welfare: Poverty and Poor Relief in Lancashire, 1620–1730*. pp. 55–81. Boydell Press (2014).

258.

Heal, F.: Hospitality Among the Populace. In: *Hospitality in early modern England*. Clarendon Press, Oxford [England] (1990).

259.

Archer, I.W.: THE CHARITY OF EARLY MODERN LONDONERS. *Transactions of the Royal Historical Society*. 12, 223–244 (2002). <https://doi.org/10.1017/S0080440102000075>.

260.

Ben-Amos, I.K.: Gifts and Favors: Informal Support in Early Modern England. *The Journal of Modern History*. 72, 295–338 (2000). <https://doi.org/10.1086/315991>.

261.

Judith M. Bennett: Conviviality and Charity in Medieval and Early Modern England. Past & Present. (1992).

262.

Collinson, P.: Puritanism and the Poor. In: Pragmatic Utopias: Ideals and Communities, 1200-1630. pp. 242-258. Cambridge University Press, Cambridge (2002).

263.

Christopher Dyer: POVERTY AND ITS RELIEF IN LATE MEDIEVAL ENGLAND. Past & Present. (2012).

264.

Griffiths, P., Fox, A., Hindle, S.: The experience of authority in early modern England. Macmillan, Basingstoke (1996).

265.

Hindle, S.: The birthpangs of welfare: poor relief and parish governance in seventeenth-century Warwickshire. Dugdale Soc, Stratford-Upon-Avon (2000).

266.

WILLIAMS, M.: 'Our Poore People in Tumults Arose': Living in Poverty in Earls Colne, Essex, 1560-1640. *Rural History*. 13, 123-143 (2002).
<https://doi.org/10.1017/S0956793302000079>.

267.

Elmer, P.: Witchcraft, Witch-Hunting, and Politics in Early Modern England. In: Witchcraft, witch-hunting, and politics in early modern England. pp. 16-68. Oxford University Press, Oxford (2016).

268.

Gibson, M.: The early modern context: a case study of early modern Britain. In: Witchcraft. pp. 10–36. Routledge, Milton (2018).

269.

Gaskill, M.: Witchcraft: a very short introduction. Oxford University Press (2010).

270.

Thomas, K.: Religion and the decline of magic: studies in popular beliefs in sixteenth- and seventeenth-century England. Penguin Books, London (1991).

271.

Sharpe, J.A.: Witchcraft in early modern England. Longman, Harlow, England (2001).

272.

Millar, C.-R.: Witchcraft, the devil, and emotions in early modern England. Routledge, Taylor Francis Group, London (2017).

273.

Gaskill, M.: Witchcraft Trials in England. In: The Oxford Handbook of Witchcraft in Early Modern Europe and Colonial America. pp. 283–299. Oxford University Press (2014).

274.

Sharpe, J.A.: Instruments of darkness: witchcraft in early modern England. University of Pennsylvania Press, Philadelphia.

275.

Williams, S.F.: Damnable practises: witches, dangerous women, and music in seventeenth-century English broadside ballads. Ashgate, Farnham, Surrey (2015).

276.

Walker, G.: The Strangeness of the Familiar : Witchcraft and the Law in Early Modern England. In: The extraordinary and the everyday in early modern England: essays in celebration of the work of Bernard Capp. pp. 105–124. Palgrave Macmillan, Hounds-mills, Basingstoke, Hampshire (2010).

277.

Jo Bath: The treatment of potential witches in North-East England, c. 1649-1680. In: Witchcraft and the Act of 1604. pp. 129–146. Brill, Leiden (2008).

278.

Carr, V.: Witches and the Dead: The Case for the English Ghost Familiar. *Folklore*. 130, 282–299 (2019). <https://doi.org/10.1080/0015587X.2018.1545735>.

279.

Healey, J.: Kin support and the English poor: evidence from Lancashire, 1620–1710. *Historical Research*. 92, 318–339 (2019).
<https://doi.org/10.1111/1468-2281.12255>.

280.

Dabholiwala, F.: Writing Petitions in Early Modern England. In: Braddick, M.J. and Innes, J. (eds.) *Suffering and happiness in England, 1550-1850: narratives and representations : a collection to honour Paul Slack*. pp. 127–148. Oxford University Press, Oxford, United Kingdom (2017).

281.

Hitchcock, D.: 'He is the Vagabond that Hath No Habitation in the Lord': The Representation of Quakerism as Vagrancy in Interregnum England, c. 1650–1660. *Cultural and Social History*. 15, 21–37 (2018). <https://doi.org/10.1080/14780038.2018.1427340>.

282.

Waddell, B.: Economic Immorality and Social Reformation in English Popular Preaching, 1585–1625. *Cultural and Social History*. 5, 165–182 (2008).
<https://doi.org/10.2752/147800408X299620>.

283.

Waddell, B.: Chapter 3 - Communal Bonds: Solidarity, Alterity, and Collective Action. In: God, Duty and Community in English Economic Life, 1660-1720. Cambridge University Press, Cambridge (2013).

284.

Slack, P.: Poverty and policy in Tudor and Stuart England. Longman, London (1988).

285.

Hindle, S.: On the parish?: the micro-politics of poor relief in rural England, c.1550-1750. Oxford University Press, Oxford (2009).

286.

Steve King: Reconstructing Lives: The Poor, the Poor Law and Welfare in Calverley, 1650-1820. Social History. 22, (1997).

287.

Houston, R.: Peasant petitions: social relations and economic life on landed estates, 1600-1850. Palgrave Macmillan, Basingstoke (2014).

288.

Walter, J.: Public transcripts, popular agency and the politics of subsistence in early modern England. In: Negotiating Power in Early Modern Society: Order, Hierarchy and Subordination in Britain and Ireland. pp. 123-148. Cambridge University Press, Cambridge (2001). <https://doi.org/10.1017/CBO9780511660207.006>.

289.

David Nirenberg: Communities of Violence. Princeton University Press.