

# HIST20117: Fear and Loathing

[View Online](#)

- 
1. Walsham A. Charitable hatred: tolerance and intolerance in England, 1500-1700. Manchester: Manchester University Press; 2006.
  
  2. Kaplan BJ. Divided by Faith: Religious Conflict and the Practice of Toleration in Early Modern Europe [Internet]. Harvard University Press; 2007. Available from: <http://linker2.worldcat.org/?jHome=https%3A%2F%2Fbris.idm.oclc.org%2Flogin%3Furl%3Dhttps%3A%2F%2Fbookcentral.proquest.com%2Flib%2Fbristol%2Fdetail.action%3FdocID%3D3300039&linktype=best>
  
  3. Naphy WG, Roberts P. Fear in early modern society. Manchester, England: Manchester University Press;
  
  4. Moore RI. The formation of a persecuting society: authority and deviance in Western Europe, 950-1250. Second edition. Malden, MA: Blackwell Publishing; 2007.
  
  5. Richards J, Mazal Holocaust Collection. Sex, dissidence, and damnation: minority groups in the Middle Ages. London: Routledge; 1990.
  
  - 6.

Terpstra N. Religious refugees in the early modern world: an alternative history of the Reformation. New York, NY: Cambridge University Press; 2015.

7.

Coward B, Swann J. Conspiracies and conspiracy theory in Early Modern Europe: from the Waldensians to the French Revolution. Aldershot, Hampshire, England: Ashgate;

8.

Nirenberg D. Communities of violence: persecution of minorities in the Middle Ages. 2nd print., with corrections. Princeton, N.J.: Princeton University Press;

9.

Grell OP, Scribner B. Tolerance and Intolerance in the European Reformation. Cambridge: Cambridge University Press; 1996.

10.

Waugh SL, Diehl PD. Christendom and its discontents: exclusion, persecution, and rebellion, 1000-1500. Cambridge [England]: Cambridge University Press; 1996.

11.

Walsham A. Charitable hatred: tolerance and intolerance in England, 1500-1700. Manchester: Manchester University Press; 2006.

12.

Kaplan BJ. Divided by Faith: Religious Conflict and the Practice of Toleration in Early Modern Europe [Internet]. Harvard University Press; 2007. Available from: <http://linker2.worldcat.org/?jHome=https%3A%2F%2Fbris.idm.oclc.org%2Flogin%3Furl%3Dhttps%3A%2F%2Fbookcentral.proquest.com%2Flib%2Fbristol%2Fdetail.action%3FdocID%3D3300039&linktype=best>

13.

Naphy WG, Roberts P. *Fear in early modern society*. Manchester, England: Manchester University Press;

14.

Moore RI. *The formation of a persecuting society: authority and deviance in Western Europe, 950-1250*. Second edition. Malden, MA: Blackwell Publishing; 2007.

15.

Nirenberg D. *Communities of violence: persecution of minorities in the Middle Ages*. 2nd print., with corrections. Princeton, N.J.: Princeton University Press;

16.

Waugh SL, Diehl PD. *Christendom and its discontents: exclusion, persecution, and rebellion, 1000-1500*. Cambridge [England]: Cambridge University Press; 1996.

17.

Coward B, Swann J. *Conspiracies and conspiracy theory in Early Modern Europe: from the Waldensians to the French Revolution*. Aldershot, Hampshire, England: Ashgate;

18.

Richards J, Mazal Holocaust Collection. *Sex, dissidence, and damnation: minority groups in the Middle Ages*. London: Routledge; 1990.

19.

Bejczy I. *Tolerantia: A Medieval Concept*. *Journal of the History of Ideas*. 1997 Jul;58(3).

20.

Terpstra N. *Religious refugees in the early modern world: an alternative history of the Reformation*. New York, NY: Cambridge University Press; 2015.

21.

Hexter JH, Malament BC, Bouwsma WJ. After the Reformation: essays in honor of J.H. Hexter. Philadelphia: University of Pennsylvania Press; 1980.

22.

Grell OP, Scribner B. Tolerance and Intolerance in the European Reformation. Cambridge: Cambridge University Press; 1996.

23.

Duggan LG. Fear and Confession on the Eve of the Reformation. Archiv für Reformationsgeschichte. 1984 Jan 1;75(jg).

24.

Kinsman RS. The Darker vision of the Renaissance: beyond the fields of reason. Vol. 6. Berkeley: University of California Press; 1974.

25.

Cohn NRC. Europe's inner demons: the demonization of Christians in medieval Christendom. Rev. ed. London: Pimlico; 1993.

26.

Camporesi P. The fear of hell: images of damnation and salvation in early modern Europe. Cambridge: Polity; 1991.

27.

Ecclesiastical History Society. Summer Meeting, Ecclesiastical History Society. Winter Meeting. Persecution and toleration: papers read at the Twenty-second Summer Meeting and the Twenty-third Winter Meeting of the Ecclesiastical History Society. Sheils WJ, editor. Vol. 21. [Oxford]: Published for the Ecclesiastical History Society by B. Blackwell; 1984.

28.

Douglas M. Purity and Danger: an Analysis of Concepts of Pollution and Taboo. Taylor & Francis; 2013.

29.

Zagorin P. How the idea of religious toleration came to the West. Princeton, N.J.: Princeton University Press;

30.

Brown P. The world of late antiquity: from Marcus Aurelius to Muhammad. London: Thames and Hudson; 1971.

31.

Cook M. Muhammad. Oxford: Oxford University Press; 1983.

32.

Trevor-Roper HR. The rise of Christian Europe. 2nd ed. Thames & Hudson; 1966.

33.

Avni G. The Byzantine-Islamic Transition in Palestine [Internet]. Oxford University Press; 2014. Available from:  
<https://oxford-universitypressscholarship-com.bris.idm.oclc.org/view/10.1093/acprof:oso/9780199684335.001.0001/acprof-9780199684335>

34.

Crone P, Hinds M. God's caliph: religious authority in the first centuries of Islam. Vol. no. 37. Cambridge [Cambridgeshire]: Cambridge University Press; 1986.

35.

Crone P. Meccan trade and the rise of Islam. 1st Gorgias Press ed. Piscataway, N.J.: Gorgias

Press; 2004.

36.

Retso J. *The Arabs in antiquity: their history from the Assyrians to the Umayyads*. New York: Routledge; 2002.

37.

Donner FM. *Muhammad and the believers: at the origins of Islam*. Cambridge, Mass: The Belknap Press of Harvard University Press; 2010.

38.

Donner FM, American Council of Learned Societies, History E-Book Project, ACLS Humanities E-Book (Organization). *The early Islamic conquests*. New York, NY: American Council of Learned Societies; 2008.

39.

Holt PM, Lambton AKS, Lewis B. *The Cambridge history of Islam: Vol. 1: The central Islamic lands*. London: Cambridge University Press; 1970.

40.

Collins R. *The Arab conquest of Spain, 710-797*. Oxford, UK: B. Blackwell; 1989.

41.

Fletcher RA, Barton S, Linehan P. *Cross, crescent and conversion: studies on medieval Spain and christendom in memory of Richard Fletcher*. Vol. v. 73. Leiden: Brill; 2008.

42.

Kennedy H, Mazal Holocaust Collection. *The great Arab conquests: how the spread of Islam changed the world we live in*. 1st Da Capo Press ed. Philadelphia, PA: Da Capo;

43.

Crone P. God's rule: government and Islam. New York: Columbia University Press;

44.

Halm H. Shi'ism. Second edition. New York: Columbia University Press; 2014.

45.

Harvey LP, Mazal Holocaust Collection. Islamic Spain, 1250 to 1500. Chicago: University of Chicago Press; 1990.

46.

Kennedy H. The court of the caliphs: the rise and fall of Islam's greatest dynasty. London: Phoenix; 2005.

47.

LASSNER JACOB. SHAPING OF 'ABBASID RULE. [S.I.]: PRINCETON UNIV PRESS; 2017.

48.

Nirenberg D. Anti-Judaism: the history of a way of thinking. London: Head of Zeus; 2013.

49.

Chazan R. The Jews of Medieval Western Christendom, 1000-1500. Cambridge, UK: Cambridge University Press; 2006.

50.

Hsia RP chia. The myth of ritual murder: Jews and magic in Reformation Germany. New Haven: Yale University Press;

51.

Merback MB. Beyond the yellow badge: anti-Judaism and antisemitism in medieval and early modern visual culture. Vol. v. 37. Leiden: Brill; 2008.

52.

Rubin M. Gentile tales: the narrative assault on late medieval Jews. New Haven: Yale University Press;

53.

Strickland DH. Saracens, demons & Jews: making monsters in Medieval art. Princeton, N.J.: Princeton University Press;

54.

Stow KR, Mazal Holocaust Collection. Alienated minority: the Jews of medieval Latin Europe. Cambridge, Mass: Harvard University Press; 1992.

55.

Rashkow IN. Hebrew Bible Translation and the Fear of Judaization. Sixteenth Century Journal. 1990 Summer;21(2).

56.

Cassen F. Marking the Jews in Renaissance Italy: politics, religion, and the power of symbols. Cambridge: Cambridge University Press; 2017.

57.

Cohen J, Mazal Holocaust Collection. The friars and the Jews: the evolution of medieval anti-Judaism. Ithaca: Cornell University Press; 1982.

58.

Glick LB. Abraham's heirs: Jews and Christians in medieval Europe. 1st ed. Syracuse, NY:

Syracuse University Press; 1999.

59.

Israel JI. European Jewry in the Age of Mercantilism, 1550-1750. 2nd ed. Oxford: Clarendon Press; 1989.

60.

Elukin JM. Living together, living apart: rethinking Jewish-Christian relations in the Middle Ages. Princeton, N.J.: Princeton University Press;

61.

Bodian M. Hebrews of the Portuguese nation: conversos and community in early modern Amsterdam. Bloomington: Indiana University Press;

62.

Kaplan D. Beyond expulsion: Jews, Christians, and Reformation Strasbourg. Stanford, Calif: Stanford University Press;

63.

Rublack U, editor. Protestantism and Non-Christian Religions. In: The Oxford Handbook of the Protestant Reformations [Internet]. 2016. Available from: <https://www-oxfordhandbooks-com.bris.idm.oclc.org/view/10.1093/oxfordhb/9780199646920.001.0001/oxfordhb-9780199646920-e-32>

64.

Deutsch Y. Judaism in Christian Eyes: Ethnographic Descriptions of Jews and Judaism in Early Modern Europe. Oxford Scholarship Online; 2012.

65.

Teter M. Sinners on trial: Jews and sacrilege after the reformation. Cambridge, Mass: Harvard University Press; 2011.

66.

Miriam Bodian. In the Cross-Currents of the Reformation: Crypto-Jewish Martyrs of the Inquisition 1570-1670. *Past & Present* [Internet]. 2002;(176):66-104. Available from: [https://www.jstor.org/stable/3600727?seq=1#page\\_scan\\_tab\\_contents](https://www.jstor.org/stable/3600727?seq=1#page_scan_tab_contents)

67.

Brady TA, Oberman HA, Tracy JD. *Handbook of European history, 1400-1600: late Middle Ages, Renaissance, and Reformation*. Grand Rapids, Mich: W.B. Eerdmans; 1996.

68.

Hsia RP chia, Lehmann H. *In and out of the ghetto: Jewish-gentile relations in late medieval and early modern Germany*. Washington, D.C.: German Historical Institute; 1995.

69.

Edwards J. *The Jews in Western Europe, 1400-1600*. Manchester: Manchester University Press; 1995.

70.

Edwards J. *The Jews in Christian Europe, 1400-1700*. London: Routledge; 1988.

71.

Elyada A. Protestant Scholars and Yiddish Studies in Early Modern Europe. *Past & Present*. 2009 May 1;203(1):69-98.

72.

Elyada A. *A goy who speaks Yiddish: Christians and the Jewish language in early modern Germany*. Stanford, California: Stanford University Press; 2013.

73.

Goodman M, Cohen J, Sorkin DJ. *The Oxford handbook of Jewish studies*. Oxford [england]: Oxford University Press; 2002.

74.

Bell DP, Burnett SG. Jews, Judaism, and the Reformation in sixteenth-century Germany. Vol. v. 37. Leiden: Brill; 2006.

75.

Walsham A. *Charitable hatred: tolerance and intolerance in England, 1500-1700*. Manchester: Manchester University Press; 2006.

76.

Kaplan BJ. *Divided by Faith: Religious Conflict and the Practice of Toleration in Early Modern Europe* [Internet]. Harvard University Press; 2007. Available from: <http://linker2.worldcat.org/?jHome=https%3A%2F%2Fbris.idm.oclc.org%2Flogin%3Furl%3Dhttps%3A%2F%2Fbookcentral.proquest.com%2Flib%2Fbristol%2Fdetail.action%3FdocID%3D3300039&linktype=best>

77.

Grell OP, Scribner B. *Tolerance and Intolerance in the European Reformation*. Cambridge: Cambridge University Press; 1996.

78.

Hsia RP chia. *A companion to the Reformation world*. Malden, MA: Blackwell Pub; 2004.

79.

Hsia RP chia. *A companion to the Reformation world*. Malden, MA: Blackwell Pub; 2004.

80.

Racaut L, Ryrie A. Moderate voices in the European Reformation. Aldershot, Hants, England: Ashgate;

81.

Louthan H. The quest for compromise: peacemakers in counter-Reformation Vienna. Cambridge: Cambridge University Press; 1997.

82.

Dalia M. Leonardo. 'Cut off This Rotten Member': The Rhetoric of Heresy, Sin, and Disease in the Ideology of the French Catholic League. *The Catholic Historical Review* [Internet]. 2002;88(2):247–62. Available from: <https://www.jstor.org/stable/25026145?seq=1/analyze>

83.

Monter W. Heresy executions in Reformation Europe, 1520–1565. In: Tolerance and Intolerance in the European Reformation [Internet]. Cambridge: Cambridge University Press; 1996. p. 48–64. Available from: [https://www.cambridge.org/core/product/identifier/CBO9780511523328A011/type/book\\_part](https://www.cambridge.org/core/product/identifier/CBO9780511523328A011/type/book_part)

84.

Zagorin P. Ways of lying: dissimulation, persecution, and conformity in early modern Europe. Cambridge, Mass: Harvard University Press; 1990.

85.

PEREZ ZAGORIN. The Historical Significance of Lying and Dissimulation. *Social Research* [Internet]. 1996;63(3):863–912. Available from: [https://www.jstor.org/stable/40972318?seq=1#page\\_scan\\_tab\\_contents](https://www.jstor.org/stable/40972318?seq=1#page_scan_tab_contents)

86.

Grell OP. Brethren in Christ: a Calvinist network in Reformation Europe. Cambridge, UK: Cambridge University Press; 2011.

87.

Grell OP, Scribner B. Tolerance and Intolerance in the European Reformation. Cambridge: Cambridge University Press; 1996.

88.

Terpstra N. Religious refugees in the early modern world: an alternative history of the Reformation. New York, NY: Cambridge University Press; 2015.

89.

Gunther K. Reformation unbound: Protestant visions of reform in England, 1525-1590. New York: Cambridge University Press; 2014.

90.

Corens L. Confessional mobility and English Catholics in counter-reformation Europe. Oxford: Oxford University Press; 2019.

91.

Gregory BS. Salvation at stake: Christian martyrdom in early modern Europe. Vol. 134. Cambridge, Mass: Harvard University Press; 1999.

92.

Zagorin P. Ways of lying: dissimulation, persecution, and conformity in early modern Europe. Cambridge, Mass: Harvard University Press; 1990.

93.

Duffy E. Fires of faith: Catholic England under Mary Tudor. 1st pbk. ed. New Haven: Yale University Press; 2010.

94.

WRIGHT J. Marian Exiles and the Legitimacy of Flight from Persecution. *The Journal of*

Ecclesiastical History. 2001 Apr;52(2):220-43.

95.

Loades DM. Mary Tudor: a life. Oxford, UK: Basil Blackwell;

96.

Dillon A. The Construction of Martyrdom in the English Catholic Community, 1535-1603. Brookfield: Taylor and Francis; 2003.

97.

Diefendorf BB. The St. Bartholomew's Day Massacre: a brief history with documents. Boston, Mass: Bedford/St. Martins;

98.

Natalie Zemon Davis. The Rites of Violence: Religious Riot in Sixteenth-Century France. Past & Present [Internet]. 1973;(59):51-91. Available from:  
<https://www.jstor.org/stable/650379?Search=yes&resultItemClick=true&searchText=davis&searchText=rites&searchText=of&searchText=viole...>

99.

Natalie Zemon Davis. The Rites of Violence: Religious Riot in Sixteenth-Century France: A Rejoinder. Past & Present [Internet]. 1975;(67):131-5. Available from:  
<https://www.jstor.org/stable/650236?Search=yes&resultItemClick=true&searchText=davis&searchText=rites&searchText=of&searchText=viole...>

100.

David Nicholls. The Theatre of Martyrdom in the French Reformation. Past & Present [Internet]. 1988;(121):49-73. Available from:  
[https://www.jstor.org/stable/650911?Search=yes&resultItemClick=true&searchText=theatre&searchText=martyrdom&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dtheatre%2Bmartyrdom&ab\\_segments=0%2Fl2b\\_100k\\_with\\_tbsub%2Fc ontrol&refreqid=search%3A5d79c7237c38e7c8822fc2f7808bd205&seq=1#page\\_scan\\_tab\\_contents](https://www.jstor.org/stable/650911?Search=yes&resultItemClick=true&searchText=theatre&searchText=martyrdom&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dtheatre%2Bmartyrdom&ab_segments=0%2Fl2b_100k_with_tbsub%2Fc ontrol&refreqid=search%3A5d79c7237c38e7c8822fc2f7808bd205&seq=1#page_scan_tab_contents)

101.

Scribner RW, Porter R, Teich M. The Reformation in national context. Cambridge: Cambridge University Press; 1994.

102.

Pettegree A. The early Reformation in Europe. Cambridge: Cambridge University Press; 1992.

103.

Holt MP. Renaissance and Reformation France, 1500-1648. Oxford: Oxford University Press; 2002.

104.

Hsia RP chia. A companion to the Reformation world. Malden, MA: Blackwell Pub; 2004.

105.

Holt MP. The French wars of religion, 1562-1629. 2nd ed. Cambridge, UK: Cambridge University Press; 2005.

106.

Kingdon RM. Geneva and the coming of the wars of religion in France, 1555-1563. Vol. 22. Gene ve: Librairie E. Droz; 1956.

107.

David Nicholls. The Social History of the French Reformation: Ideology, Confession and Culture. *Social History* [Internet]. 1984;9(1):25–43. Available from: [https://www.jstor.org/stable/4285309?Search=yes&resultItemClick=true&searchText=nicholls&searchText=ideology&searchText=confessional&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dnicholls%2Bideology%2Bconfessional&ab\\_segments=0%2Fl2b\\_100k\\_with\\_tbsub%2Fcontrol&refreqid=search%3A25fe4a03ed7651562eddb137b013d180&seq=1#page\\_scan\\_tab\\_contents](https://www.jstor.org/stable/4285309?Search=yes&resultItemClick=true&searchText=nicholls&searchText=ideology&searchText=confessional&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dnicholls%2Bideology%2Bconfessional&ab_segments=0%2Fl2b_100k_with_tbsub%2Fcontrol&refreqid=search%3A25fe4a03ed7651562eddb137b013d180&seq=1#page_scan_tab_contents)

108.

Prestwich M. *International Calvinism, 1541-1715*. Oxford: Clarendon Press; 1985.

109.

Diefendorf B. Prologue to a Massacre: Popular Unrest in Paris, 1557-1572. *The American Historical Review*. 1985 Dec;90(5).

110.

Sypher GW. 'Faisant ce qu'il leur vient a plaisir': The Image of Protestantism in French Catholic Polemic on the Eve of the Religious Wars. *Sixteenth Century Journal*. 1980 Summer;11(2).

111.

Dalia M. Leonardo. 'Cut off This Rotten Member': The Rhetoric of Heresy, Sin, and Disease in the Ideology of the French Catholic League. *The Catholic Historical Review* [Internet]. 2002;88(2):247–62. Available from: [https://www.jstor.org/stable/25026145?Search=yes&resultItemClick=true&searchText=leonardo&searchText=rotten&searchText=member&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dleonardo%2Brotten%2Bmember&ab\\_segments=0%2Fl2b\\_100k\\_with\\_tbsub%2Fcontrol&refreqid=search%3Ae22e09c74130c4074da95e6385632a95&seq=1#page\\_scan\\_tab\\_contents](https://www.jstor.org/stable/25026145?Search=yes&resultItemClick=true&searchText=leonardo&searchText=rotten&searchText=member&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dleonardo%2Brotten%2Bmember&ab_segments=0%2Fl2b_100k_with_tbsub%2Fcontrol&refreqid=search%3Ae22e09c74130c4074da95e6385632a95&seq=1#page_scan_tab_contents)

112.

Diefendorf BB. Simon Vigor: A Radical Preacher in Sixteenth-Century Paris. *Sixteenth Century Journal*. 1987 Autumn;18(3).

113.

Parish HL, Naphy WG. Religion and superstition in Reformation Europe. Manchester: Manchester University Press; 2002.

114.

Philip Benedict. The Saint Bartholomew's Massacres in the Provinces. *The Historical Journal* [Internet]. 1978;21(2):205–25. Available from: [https://www.jstor.org/stable/2638258?Search=yes&resultItemClick=true&searchText=benedict&searchText=massacre&searchText=provinces&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dbenedict%2Bmassacre%2Bprovinces&ab\\_segments=0%2Fl2b\\_100k\\_with\\_tbsub%2Fcontrol&refreqid=search%3A5b39b7ddf1ab6a1c7f57f9dae5623d4c&seq=1#page\\_scan\\_tab\\_contents](https://www.jstor.org/stable/2638258?Search=yes&resultItemClick=true&searchText=benedict&searchText=massacre&searchText=provinces&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dbenedict%2Bmassacre%2Bprovinces&ab_segments=0%2Fl2b_100k_with_tbsub%2Fcontrol&refreqid=search%3A5b39b7ddf1ab6a1c7f57f9dae5623d4c&seq=1#page_scan_tab_contents)

115.

Hill K. Anabaptism and the World of Printing in Sixteenth-Century Germany. *Past & Present*. 2015 Feb 1;226(1):79–114.

116.

Gordon B. The Radical Challenge. In: *The Swiss Reformation*. Manchester, UK: Manchester University Press; 2002. p. 191–227.

117.

Sreenivasan GP. THE SOCIAL ORIGINS OF THE PEASANTS' WAR OF 1525 IN UPPER SWABIA. *Past & Present*. 2001 May 1;171(1):30–65.

118.

Cohn HJ. ANTICLERICALISM IN THE GERMAN PEASANTS' WAR 1525. *Past and Present*. 1979;83(1):3–31.

119.

Williams GH. The radical Reformation. 3rd ed. Vol. v. 15. Kirksville, Mo: Sixteenth Century

Journal Publishers;

120.

Hill K. Baptism, brotherhood, and belief in reformation Germany: Anabaptism and Lutheranism, 1525-1585. First edition. Oxford: Oxford University Press; 2015.

121.

Coker J. 'Cast Out from among the Saints': Church Discipline among Anabaptists and English Separatists in Holland, 1590-1620. *Reformation*. 2006 Jun;11(1):1-27.

122.

Snyder A. The Schleitheim Articles in Light of the Revolution of the Common Man: Continuation or Departure? *Sixteenth Century Journal*. 1985 Winter;16(4).

123.

Bainton RH. The Left Wing of the Reformation. *The Journal of Religion*. 1941 Apr;21(2):124-34.

124.

Harder L. Zwingli's Reaction to the Schleitheim Confession of Faith of the Anabaptists. *Sixteenth Century Journal*. 1980 Winter;11(4).

125.

Christopher Hill. The Lost Ranters? A Critique of J. C. Davis. *History Workshop [Internet]*. 1987;(24). Available from:  
[https://www.jstor.org/stable/4288784?Search=yes&resultItemClick=true&searchText=christopher&searchText=hill&searchText=ranters&searchUri=%2Fac%2FdoBasicSearch%3FQuery%3Dchristopher%2Bhill%2Branters&ab\\_segments=0%2Fdefault-2%2Fcontrol&refreqid=search%3A12f6bc5e74efdfc872d067908b65b566&seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/4288784?Search=yes&resultItemClick=true&searchText=christopher&searchText=hill&searchText=ranters&searchUri=%2Fac%2FdoBasicSearch%3FQuery%3Dchristopher%2Bhill%2Branters&ab_segments=0%2Fdefault-2%2Fcontrol&refreqid=search%3A12f6bc5e74efdfc872d067908b65b566&seq=1#metadata_info_tab_contents)

126.

J. C. Davis. Fear, Myth and Furore: Reappraising the 'Ranters'. Past & Present [Internet]. 1990;(129). Available from:  
[https://www.jstor.org/stable/650934?seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/650934?seq=1#metadata_info_tab_contents)

127.

Davis JC. The historians and the Ranters. In: Fear, myth and history: the Ranters and the historians. Cambridge [Cambridgeshire]: Cambridge University Press; 1986. p. 1-16.

128.

Davis JC. Alternative worlds imagined, 1500-1700: essays on radicalism, utopianism and reality. Cham, Switzerland: Palgrave Macmillan; 2017.

129.

Hill C. Ranters and Quakers. In: The world turned upside down: radical ideas during the English Revolution. London: Penguin Books; 1991. p. 231-58.

130.

McGregor JF, Reay B. Radical religion in the English Revolution. New York: Oxford University Press; 1984.

131.

Smith N, editor. A collection of Ranter writings: spiritual liberty and sexual freedom in the English Revolution. London: PlutoPress; 2014.

132.

Gucer K. 'Not Heretofore Extant in Print': Where the Mad Ranters Are. Journal of the History of Ideas. 2000 Jan;61(1).

133.

McDowell N. The English radical imagination: culture, religion, and revolution, 1630-1660. Oxford: Clarendon Press; 2003.

134.

Bradstock A. Ranters. In: Radical religion in Cromwell's England: a concise history from the English Civil War to the end of the Commonwealth. London: I.B. Tauris; 2011. p. 75–94.

135.

Journal of the House of Commons | British History Online [Internet]. Available from: <https://www.british-history.ac.uk/commons-jrnl/vol7?page=6>

136.

Bradstock A. Quakers. In: Radical religion in Cromwell's England: a concise history from the English Civil War to the end of the Commonwealth [Internet]. London: I.B. Tauris; 2011. p. 95–116. Available from: <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=688267>

137.

Coward B. Stresses Within the Cromwellian Protectorate, June 1655 - June 1657. In: The Cromwellian Protectorate. Manchester, UK: Manchester University Press; 2002. p. 73–93.

138.

Barry Reay. Popular Hostility Towards Quakers in Mid-Seventeenth-Century England. Social History [Internet]. 1980;5(3). Available from: [https://www.jstor.org/stable/4285010?seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/4285010?seq=1#metadata_info_tab_contents)

139.

Hughes A. 'The public profession of these nations': the national Church in Interregnum England. In: Religion in revolutionary England. Manchester: Manchester University Press; 2006. p. 93–114.

140.

Reay B. The Quakers and the English Revolution. London: Temple Smith;

141.

Miller J. 'A Suffering People': English Quakers and Their Neighbours c.1650-c.1700\*. Past & Present. 2005 Aug 1;188(1):71-103.

142.

Davies A. The Quakers in English society, 1655-1725. Oxford: Clarendon Press; 2000.

143.

BELL E. Eighteenth-Century Quakerism and the Rehabilitation of James Nayler, Seventeenth-Century Radical. The Journal of Ecclesiastical History. 2008 Jul;59(3):426-46.

144.

Gwyn D. James Nayler and The Lamb's War. Quaker Studies. 2008 Mar;12(2):171-88.

145.

Henry Kamen. The Spanish Inquisition. 2014.

146.

Moore RI. The formation of a persecuting society: authority and deviance in Western Europe, 950-1250. Second edition. Malden, MA: Blackwell Publishing; 2007.

147.

Edward Peters. Inquisition. Berkeley: University of California Press;

148.

Bernard Hamilton. *The Medieval inquisition*. New York;

149.

Kelly HA. Inquisition and the Prosecution of Heresy: Misconceptions and Abuses. *Church History*. 1989 Dec;58(4):439–51.

150.

Nirenberg D. Mass Conversion and Genealogical Mentalities: Jews and Christians in Fifteenth-Century Spain. *Past & Present*. 2002 Feb 1;174(1):3–41.

151.

David Nirenberg. *Communities of Violence*. Princeton University Press;

152.

Helen Rawlings. *The Spanish Inquisition (Historical Association Studies)*. Blackwell Publishing Limited;

153.

Philippe Wolff. The 1391 Pogrom in Spain. *Social Crisis or Not? Past & Present [Internet]*. 1971;(50). Available from:  
[https://www.jstor.org/stable/650241?seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/650241?seq=1#metadata_info_tab_contents)

154.

John Huxtable Elliott. *The Old World and the New*. Cambridge University Press;

155.

Griffiths N. *Sacred dialogues: Christianity and native religions in the colonial Americas, 1492-1700*. [England]: [Lulu Enterprises]; 2006.

156.

Pagden A. *The fall of natural man: the American Indian and the origins of comparative ethnology*. Cambridge [Cambridgeshire]: Cambridge University Press; 1982.

157.

Clendinnen I. *Ambivalent conquests: Maya and Spaniard in Yucatan, 1517-1570* [Internet]. 2nd ed. Vol. 61. Cambridge: Cambridge University Press; Available from: <https://www.cambridge.org/core/books/ambivalent-conquests/468656870FD0F81CE5A13F010E90DC46>

158.

Inga Clendinnen. *Disciplining the Indians: Franciscan Ideology and Missionary Violence in Sixteenth-Century Yucatán. Past & Present* [Internet]. 1982;(94). Available from: [https://www.jstor.org/stable/650489?seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/650489?seq=1#metadata_info_tab_contents)

159.

Cervantes F. Christianity and the Indians in Early Modern Mexico: the Native Response to the Devil. *Historical Research*. 1993 Jun;66(160):177–96.

160.

Don PL. *Bonfires of culture: Franciscans, indigenous leaders, and the Inquisition in early Mexico, 1524-1540*. Norman: University of Oklahoma Press;

161.

Patricia Lopes Don. *Franciscans, Indian Sorcerers, and the Inquisition in New Spain, 1536-1543*. *Journal of World History* [Internet]. 2006;17(1). Available from: [https://www.jstor.org/stable/20079359?seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/20079359?seq=1#metadata_info_tab_contents)

162.

Greenleaf RE, James H. Sutton Jr. and Sylvia Leal Carvajal Collection. *The Mexican Inquisition of the sixteenth century*. [1st ed.]. Albuquerque: University of New Mexico Press; 1969.

163.

Greenleaf RE. The Inquisition and the Indians of New Spain: A Study in Jurisdictional Confusion. *The Americas*. 1965 Oct;22(2):138-66.

164.

Kagan RL, Dyer A. *Renegade Jew*. In: *Inquisitorial inquiries: brief lives of secret Jews and other heretics*. Baltimore: Johns Hopkins University Press; 2004.

165.

Kagan RL, Dyer A. *Inquisitorial inquiries: brief lives of secret Jews and other heretics*. Baltimore: Johns Hopkins University Press; 2004.

166.

Kevin P. Siena. Pollution, Promiscuity, and the Pox: English Venereology and the Early Modern Medical Discourse on Social and Sexual Danger. *Journal of the History of Sexuality* [Internet]. 1998;8(4):553-74. Available from: [https://www.jstor.org/stable/pdf/3840410.pdf?seq=1#page\\_scan\\_tab\\_contents](https://www.jstor.org/stable/pdf/3840410.pdf?seq=1#page_scan_tab_contents)

167.

Paravicini Baglioni A, Santi F. *The regulation of evil: social and cultural attitudes to epidemics in the late Middle Ages*. Vol. 2. Firenze: Sismel; 1998.

168.

Wallis P. Plagues, Morality and the Place of Medicine in Early Modern England\*. *The English Historical Review*. 2006 Feb 1;CXXI(490):1-24.

169.

Jones C. Plague and Its Metaphors in Early Modern France. *Representations*. 1996 Jan;(53):97-127.

170.

Elmer P. *The healing arts: health, disease, and society in Europe, 1500-1800*. Vol. book 1. Manchester: Manchester University Press; 2004.

171.

Haskell YA, editor. *Diseases of the imagination and imaginary disease in the early modern period*. Vol. volume 2. Turnhout, Belgium: Brepols; 2011.

172.

Moss S, Peterson KL. *Disease, diagnosis, and cure on the early modern stage*. Aldershot, Hants, England: Ashgate Pub;

173.

Arrizabalaga J, Henderson J, French RK. *The great pox: the French disease in Renaissance Europe*. New Haven: Yale University Press;

174.

Elmer P, Grell OP. *Health, disease, and society in Europe, 1500-1800: a source book*. Manchester: Manchester University Press, published in association with the Open University; 2004.

175.

Cohn SK. *The black death transformed: disease and culture in early Renaissance Europe*. London: Arnold; 2002.

176.

Richards P. *The medieval leper and his northern heirs*. Cambridge, Eng: D.S. Brewer;

177.

Rawcliffe C. *Leprosy in medieval England*. Woodbridge, UK: Boydell Press; 2009.

178.

Cohn SK. *Cultures of plague: medical thinking at the end of the Renaissance*. Oxford: Oxford University Press; 2010.

179.

Jillings L. The Aggression of the Cured Syphilitic: Ulrich von Hutten's Projection of His Disease as Metaphor. *The German Quarterly*. 1995 Winter;68(1).

180.

Najemy JM. *Italy in the age of the Renaissance: 1300-1550*. Oxford: Oxford University Press;

181.

Marshall L. Manipulating the Sacred: Image and Plague in Renaissance Italy. *Renaissance Quarterly*. 1994;47(3):485-532.

182.

Bruce Thomas Boehrer. Early Modern Syphilis. *Journal of the History of Sexuality* [Internet]. 1990;1(2):197-214. Available from:  
[https://www.jstor.org/stable/3704237?seq=1#page\\_scan\\_tab\\_contents](https://www.jstor.org/stable/3704237?seq=1#page_scan_tab_contents)

183.

Siraishi NG. *Medieval & early Renaissance medicine: an introduction to knowledge and practice*. Chicago: University of Chicago Press;

184.

Chiu R. *Plague and music in the Renaissance*. Cambridge, United Kingdom: Cambridge University Press; 2017.

185.

Burke P. Critical essays on Michel Foucault. Vol. 2. Aldershot, Hants., England: Scolar Press;

186.

Carrera E. Madness and Melancholy in Sixteenth- and Seventeenth-Century Spain: New Evidence, New Approaches. *Bulletin of Spanish Studies*. 2010 Dec;87(8):1-15.

187.

Castel R. The regulation of madness: origins of incarceration in France. Polity; 1988.

188.

Craig LA. The History of Madness and Mental Illness in the Middle Ages: Directions and Questions. *History Compass*. 2014 Sep;12(9):729-44.

189.

Cross S. Bedlam in mind: Seeing and reading historical images of madness. *European Journal of Cultural Studies*. 2012 Feb;15(1):19-34.

190.

Fabrega H. The culture and history of psychiatric stigma in early modern and modern Western societies: A review of recent literature. *Comprehensive Psychiatry*. 1991 Mar;32(2):97-119.

191.

Foucault M, Khalfa J. History of madness. London: Routledge; 2006.

192.

Gilman SL. Seeing the insane: a visual and cultural history of our attitudes toward the mentally ill. Brattleboro, Vermont: Echo Point Books & Media; 2014.

193.

Gowland A. The Problem of Early Modern Melancholy\*. *Past & Present*. 2006 May 1;191(1):77-120.

194.

Gutting G. *The Cambridge companion to Foucault*. 2nd ed. Cambridge: Cambridge University Press;

195.

Hexter JH, Malament BC, Bouwsma WJ. *After the Reformation: essays in honor of J.H. Hexter*. Philadelphia: University of Pennsylvania Press; 1980.

196.

Houston RA. *Madness and society in eighteenth-century Scotland*. Oxford: Clarendon Press; 2000.

197.

Ingram A. *Patterns of madness in the eighteenth century: a reader*. Senate House, U.K.: Liverpool University Press; 1998.

198.

Kemp S, Williams K. Demonic possession and mental disorder in medieval and early modern Europe. *Psychological Medicine*. 1987 Feb;17(1):21-9.

199.

Kinsman RS. *The Darker vision of the Renaissance: beyond the fields of reason*. Vol. 6. Berkeley: University of California Press; 1974.

200.

Lederer D. *Madness, religion and the state in early modern Europe: a Bavarian beacon.* Cambridge: Cambridge University Press; 2006.

201.

MacDonald M. *Mystical Bedlam: madness, anxiety, and healing in seventeenth-century England.* Cambridge: Cambridge University Press; 1981.

202.

MacDonald, Michael. Social Research. 53. Available from:  
<https://search.proquest.com/openview/c0a3c7eea7f6d39896e208e5b486eda4/1?pq-origsite=gscholar&cbl=1816515>

203.

MacKinnon D. 'Poor Senseless Bess, Clothed in her Rags and Folly': Early Modern Women, Madness, and Song in Seventeenth-Century England. *Parergon.* 2001;18(3):119–51.

204.

Midelfort HCE. *A history of madness in sixteenth-century Germany.* Stanford, Calif: Stanford University Press;

205.

Midelfort HCE. Madness and the Problems of Psychological History in the Sixteenth Century. *Sixteenth Century Journal.* 1981 Spring;12(1).

206.

Neely CT. Recent Work in Renaissance Studies: Psychology Did Madness Have a Renaissance. *Renaissance Quarterly.* 1991;44(4):776–91.

207.

Neugebauer R. Treatment of the mentally ill in medieval and early modern England: A reappraisal. *Journal of the History of the Behavioral Sciences.* 1978 Apr;14(2):158–69.

208.

Pietika

"  
inen P. Madness: a history. London: Routledge; 2015.

209.

Porter R. Mind-forg'd manacles: a history of madness in England from the Restoration to the Regency. London: Athlone Press; 1987.

210.

Porter R. A social history of madness: stories of the insane. London: Weidenfeld and Nicolson;

211.

Porter R. Madness: a brief history. Oxford: Oxford University Press; 2002.

212.

Guido Ruggiero. Excusable Murder: Insanity and Reason in Early Renaissance Venice. Journal of Social History [Internet]. 1982;16(1):109–19. Available from: [https://www.jstor.org/stable/3786883?seq=1#page\\_scan\\_tab\\_contents](https://www.jstor.org/stable/3786883?seq=1#page_scan_tab_contents)

213.

Scalzo J. Campanella, Foucault, and Madness in Late-Sixteenth Century Italy. Sixteenth Century Journal. 1990 Autumn;21(3).

214.

Scull A. The most solitary of afflictions: madness and society in Britain, 1700-1900. New Haven: Yale University Press; 1993.

215.

Scull A. The domestication of madness. *Medical History*. 1983 Jul;27(3):233–48.

216.

Scull A. Michel Foucault's history of madness. *History of the Human Sciences*. 1990 Feb;3(1):57–67.

217.

Still A, Velody I. *Rewriting the history of madness: studies in Foucault's Histoire de la folie*. London: Routledge; 1992.

218.

Strocchia ST. Women on the Edge: Madness, Possession, and Suicide in Early Modern Convents. *Journal of Medieval and Early Modern Studies*. 2015 Jan 1;45(1):53–77.

219.

Thiher A. *Revels in madness: insanity in medicine and literature*. 1st paperback ed. Ann Arbor: University of Michigan Press; 2004.

220.

Wiltenburg, Joy. *Journal of Popular Culture*. 21. Available from:  
<https://search.proquest.com/openview/b1cff34c4b440bac1a2fabd01f345fc9/1?pq-origsite=gscholar&cbl=1819044>

221.

Windholz G. The Case of the Renaissance Psychiatrist Peter Meir. *Sixteenth Century Journal*. 1991 Summer;22(2).

222.

Wiltenburg, Joy. *Journal of Popular Culture*. 21. Available from:

<https://search.proquest.com/openview/b1cff34c4b440bac1a2fabd01f345fc9/1?pq-origsite=gscholar&cbl=1819044>

223.

Wiesner ME. Christianity and sexuality in the early modern world: regulating desire, reforming practice. 2nd ed. London: Routledge; 2010.

224.

Coleman D. Moral Formation and Social Control in the Catholic Reformation: The Case of San Juan de Avila. Sixteenth Century Journal. 1995 Spring;26(1).

225.

Elizabeth S. Cohen. Seen and known: prostitutes in the cityscape of late-sixteenth-century Rome. Renaissance Studies [Internet]. 1998;12(3):392–409. Available from: [https://www.jstor.org/stable/24412612?Search=yes&resultItemClick=true&searchText=cohen&searchText=prostitutes&searchText=rome&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dcohen%2Bprostitutes%2Brome&ab\\_segments=0%2FI2b\\_100k\\_with\\_tbsub%2Fcontrol&refreqid=search%3Affa8affd538d67ab8f51dd8f3d9d3e42&seq=1#page\\_scan\\_tab\\_contents](https://www.jstor.org/stable/24412612?Search=yes&resultItemClick=true&searchText=cohen&searchText=prostitutes&searchText=rome&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dcohen%2Bprostitutes%2Brome&ab_segments=0%2FI2b_100k_with_tbsub%2Fcontrol&refreqid=search%3Affa8affd538d67ab8f51dd8f3d9d3e42&seq=1#page_scan_tab_contents)

226.

Brackett JK. The Florentine Onesta and the Control of Prostitution, 1403-1680. Sixteenth Century Journal. 1993 Summer;24(2).

227.

Bingham C. Seventeenth-Century Attitudes toward Deviant Sex. Journal of Interdisciplinary History. 1971 Spring;1(3).

228.

Cook M, Mills R, Trumbach R, Cocks H, editors. A gay history of Britain: love and sex between men since the Middle Ages. Oxford: Greenwood World Publishing; 2007.

229.

Mentzer RA. Sin and the Calvinists: morals control and the consistory in the Reformed tradition. Vol. 32. [Place of publication not identified]: Truman State University Press;

230.

Brown JC. Immodest acts: the life of a lesbian nun in Renaissance Italy. New York: Oxford University Press; 1986.

231.

Puff H. Sodomy in Reformation Germany and Switzerland, 1400-1600. Chicago: University of Chicago Press; 2003.

232.

Betteridge T. Sodomy in early modern Europe. Manchester: Manchester University Press; 2002.

233.

Walsham A. Providence in early modern England. Oxford: Oxford University Press;

234.

Cunningham A, Grell OP. The Four Horsemen of the Apocalypse: religion, war, famine, and death in Reformation Europe. Cambridge, UK: Cambridge University Press;

235.

Camporesi P. The fear of hell: images of damnation and salvation in early modern Europe. Cambridge: Polity; 1991.

236.

Bailey MD. Fearful spirits, reasoned follies: the boundaries of superstition in late medieval Europe. Ithaca: Cornell University Press; 2016.

237.

Spinks J. Monstrous births and visual culture in sixteenth-century Germany. Vol. no. 5. London: Pickering & Chatto; 2009.

238.

Crawford J. Marvelous Protestantism: monstrous births in post-Reformation England. Baltimore: Johns Hopkins University Press; 2005.

239.

Parish HL, editor. Superstition and magic in early modern Europe: a reader. London, UK: Bloomsbury Academic, an imprint of Bloomsbury Publishing Plc; 2015.

240.

Wiesner ME. Christianity and sexuality in the early modern world: regulating desire, reforming practice. London: Routledge; 2000.

241.

Beam S. Rites of Torture in Reformation Geneva\*. Past & Present. 2012 Jan 1;214(suppl 7):197–219.

242.

Parker CH, Starr-LeBeau GD, editors. Judging faith, punishing sin: inquisitions and consistories in the early modern world. Cambridge: Cambridge University Press; 2017.

243.

Parker CH, Starr-LeBeau GD, editors. Judging faith, punishing sin: inquisitions and consistories in the early modern world. Cambridge: Cambridge University Press; 2017.

244.

Raymond A. Mentzer. Morals and Moral Regulation in Protestant France. *The Journal of Interdisciplinary History* [Internet]. 2000;31(1):1-20. Available from:  
[https://www.jstor.org/stable/206794?Search=yes&resultItemClick=true&searchText=mentzer&searchText=morals&searchText=regulation&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dmentzer%2Bmorals%2Bregulation&ab\\_segments=0%2FI2b\\_100k\\_with\\_tbsub%2Fcontrol&refreqid=search%3A021ea217cc385b075a3be4b5eac9748b&seq=1#page\\_scan\\_tab\\_contents](https://www.jstor.org/stable/206794?Search=yes&resultItemClick=true&searchText=mentzer&searchText=morals&searchText=regulation&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dmentzer%2Bmorals%2Bregulation&ab_segments=0%2FI2b_100k_with_tbsub%2Fcontrol&refreqid=search%3A021ea217cc385b075a3be4b5eac9748b&seq=1#page_scan_tab_contents)

245.

Elizabeth S. Cohen. Seen and known: prostitutes in the cityscape of late-sixteenth-century Rome. *Renaissance Studies* [Internet]. 1998;12(3):392-409. Available from:  
[https://www.jstor.org/stable/24412612?Search=yes&resultItemClick=true&searchText=cohen&searchText=prostitutes&searchText=rome&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dcohen%2Bprostitutes%2Brome%26amp%3Bfilter%3D&ab\\_segments=0%2FI2b\\_100k\\_with\\_tbsub%2Fcontrol&refreqid=search%3A0a6326e5540201afc5c976bbe2e7a5e&seq=1#page\\_scan\\_tab\\_contents](https://www.jstor.org/stable/24412612?Search=yes&resultItemClick=true&searchText=cohen&searchText=prostitutes&searchText=rome&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dcohen%2Bprostitutes%2Brome%26amp%3Bfilter%3D&ab_segments=0%2FI2b_100k_with_tbsub%2Fcontrol&refreqid=search%3A0a6326e5540201afc5c976bbe2e7a5e&seq=1#page_scan_tab_contents)

246.

Allen PL. *The wages of sin: sex and disease, past and present*. Chicago: University of Chicago Press; 2000.

247.

Duberman M, Vicinus M, Chauncey G. *Hidden from history: reclaiming the gay and lesbian past*. London: Penguin Books; 1991.

248.

Luebke DM. *The Counter-Reformation: the essential readings*. Malden, Mass: Blackwell; 1999.

249.

Barahona R, Archivo de la Real Chancillería,

a de Valladolid. Sala de Vizcaya. *Sex crimes, honour, and the law in early modern Spain: Vizcaya, 1528-1735*. Toronto, Ont: University of Toronto Press;

250.

Rublack U. *The crimes of women in early modern Germany*. Oxford: Clarendon; 2001.

251.

Cook M, Mills R, Trumbach R, Cocks H, editors. *A gay history of Britain: love and sex between men since the Middle Ages*. Oxford: Greenwood World Publishing; 2007.

252.

Ferraro JM. *Making a Living: The Sex Trade in Early Modern Venice*. *The American Historical Review*. 2018 Feb 1;123(1):30-59.

253.

Roberts P. *Peace, Ritual, and Sexual Violence during the Religious Wars*. *Past & Present*. 2012 Jan 1;214(suppl 7):75-99.

254.

Healey J. *Kin support and the English poor: evidence from Lancashire, 1620-1710*. *Historical Research*. 2019 May;92(256):318-39.

255.

*A Typology of Travellers: Migration, Justice, and Vagrancy in Warwickshire, 1670-1730*. *Rural History [Internet]*. 2012;23(1). Available from:  
<https://bris.on.worldcat.org/search?databaseList=638&queryString=david%20hitchcock%20typology#/oclc/779476323>

256.

Hitchcock D. 'He is the Vagabond that Hath No Habitation in the Lord': The Representation of Quakerism as Vagrancy in Interregnum England, c. 1650-1660. *Cultural and Social History*. 2018 Jan;15(1):21-37.

257.

Healey J. The Arrival and Growth of Poor Relief. In: The First Century of Welfare: Poverty and Poor Relief in Lancashire, 1620-1730 [Internet]. Boydell Press; 2014. p. 55-81.  
Available from:  
<https://www.cambridge.org/core/books/first-century-of-welfare/arrival-and-growth-of-poor-relief/95D334D7D1CA6A23C0602AD09E1458A6>

258.

Heal F. Hospitality Among the Populace. In: Hospitality in early modern England [Internet]. Oxford [England]: Clarendon Press; 1990. Available from:  
<https://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780198217633.001.0001/acprof-9780198217633>

259.

Archer IW. THE CHARITY OF EARLY MODERN LONDONERS. *Transactions of the Royal Historical Society*. 2002 Dec;12:223-44.

260.

Ben-Amos IK. Gifts and Favors: Informal Support in Early Modern England. *The Journal of Modern History*. 2000 Jun;72(2):295-338.

261.

Judith M. Bennett. Conviviality and Charity in Medieval and Early Modern England. *Past & Present* [Internet]. 1992;(134). Available from:  
[https://www.jstor.org/stable/650798?seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/650798?seq=1#metadata_info_tab_contents)

262.

Collinson P. Puritanism and the Poor. In: *Pragmatic Utopias: Ideals and Communities, 1200-1630*. Cambridge: Cambridge University Press; 2002. p. 242-58.

263.

Christopher Dyer. POVERTY AND ITS RELIEF IN LATE MEDIEVAL ENGLAND. *Past & Present* [Internet]. 2012;(216). Available from:  
[https://www.jstor.org/stable/23360224?seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/23360224?seq=1#metadata_info_tab_contents)

264.

Griffiths P, Fox A, Hindle S. *The experience of authority in early modern England*. Basingstoke: Macmillan; 1996.

265.

Hindle S. *The birthpangs of welfare: poor relief and parish governance in seventeenth-century Warwickshire*. Vol. No. 42. Stratford-Upon-Avon: Dugdale Soc; 2000.

266.

WILLIAMS M. 'Our Poore People in Tumults Arose': Living in Poverty in Earls Colne, Essex, 1560–1640. *Rural History*. 2002 Oct;13(2):123–43.

267.

Elmer P. Witchcraft, Witch-Hunting, and Politics in Early Modern England. In: *Witchcraft, witch-hunting, and politics in early modern England*. Oxford: Oxford University Press; 2016. p. 16–68.

268.

Gibson M. The early modern context: a case study of early modern Britain. In: *Witchcraft*. Milton: Routledge; 2018. p. 10–36.

269.

Gaskill M. *Witchcraft: a very short introduction*. Oxford University Press; 2010.

270.

Thomas K. *Religion and the decline of magic: studies in popular beliefs in sixteenth- and seventeenth-century England*. London: Penguin Books; 1991.

271.

Sharpe JA. Witchcraft in early modern England. Harlow, England: Longman; 2001.

272.

Millar CR. Witchcraft, the devil, and emotions in early modern England. London: Routledge, Taylor Francis Group; 2017.

273.

Gaskill M. Witchcraft Trials in England. In: The Oxford Handbook of Witchcraft in Early Modern Europe and Colonial America [Internet]. Oxford University Press; 2014. p. 283–99.  
Available from:

<http://linker2.worldcat.org/?jHome=https%3A%2F%2Fbris.idm.oclc.org%2Flogin%3Furl%3Dhttps%3A%2F%2Fwww.oxfordhandbooks.com%2Fview%2F10.1093%2Foxfordhb%2F9780199578160.001.0001%2Foxfordhb-9780199578160&linktype=best>

274.

Sharpe JA. Instruments of darkness: witchcraft in early modern England. Philadelphia: University of Pennsylvania Press;

275.

Williams SF. Damnable practises: witches, dangerous women, and music in seventeenth-century English broadside ballads. Farnham, Surrey: Ashgate; 2015.

276.

Walker G. The Strangeness of the Familiar : Witchcraft and the Law in Early Modern England. In: The extraordinary and the everyday in early modern England: essays in celebration of the work of Bernard Capp. Hounds Mills, Basingstoke, Hampshire: Palgrave Macmillan; 2010. p. 105–24.

277.

Jo Bath. The treatment of potential witches in North-East England, c. 1649-1680. In: Witchcraft and the Act of 1604. Leiden: Brill; 2008. p. 129–46.

278.

Carr V. Witches and the Dead: The Case for the English Ghost Familiar. *Folklore*. 2019 Jul 3;130(3):282–99.

279.

Healey J. Kin support and the English poor: evidence from Lancashire, 1620–1710. *Historical Research*. 2019 May;92(256):318–39.

280.

Dabholiwala F. Writing Petitions in Early Modern England. In: Braddick MJ, Innes J, editors. *Suffering and happiness in England, 1550–1850: narratives and representations : a collection to honour Paul Slack [Internet]*. Oxford, United Kingdom: Oxford University Press; 2017. p. 127–48. Available from: <https://www.oxfordscholarship-com.bris.idm.oclc.org/view/10.1093/osojnl/9780198748267.001.0001/oso-9780198748267>

281.

Hitchcock D. 'He is the Vagabond that Hath No Habitation in the Lord': The Representation of Quakerism as Vagrancy in Interregnum England, c. 1650–1660. *Cultural and Social History*. 2018 Jan;15(1):21–37.

282.

Waddell B. Economic Immorality and Social Reformation in English Popular Preaching, 1585–1625. *Cultural and Social History*. 2008 Jun;5(2):165–82.

283.

Waddell B. Chapter 3 - Communal Bonds: Solidarity, Alterity, and Collective Action. In: God, Duty and Community in English Economic Life, 1660–1720 [Internet]. Cambridge: Cambridge University Press; 2013. Available from: <https://www.cambridge.org/core/books/god-duty-and-community-in-english-economic-life-16601720/communal-bonds-solidarity-alterity-and-collective-action/1AE440CBE9EE71BFAC76B5129DCAB1FB>

284.

Slack P. Poverty and policy in Tudor and Stuart England. London: Longman; 1988.

285.

Hindle S. On the parish?: the micro-politics of poor relief in rural England, c.1550-1750. Oxford: Oxford University Press; 2009.

286.

Steve King. Reconstructing Lives: The Poor, the Poor Law and Welfare in Calverley, 1650-1820. Social History [Internet]. 1997;22(3). Available from: [https://www.jstor.org/stable/4286444?Search=yes&resultItemClick=true&searchText=king&searchText=reconstructing&searchText=lives&searchText=the&searchText=poor&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dking%2Breconstructing%2Blives%2Bthe%2Bpoor%26amp%3Bacc%3Don%26amp%3Bwc%3Do%26amp%3Bfc%3Doff%26amp%3Bgroup%3Dnone&ab\\_segments=0%2Fdefault-2%2Fcontrol&refreqid=search%3Ae3835914984d1a8aef81317cbc4ed34f&seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/4286444?Search=yes&resultItemClick=true&searchText=king&searchText=reconstructing&searchText=lives&searchText=the&searchText=poor&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dking%2Breconstructing%2Blives%2Bthe%2Bpoor%26amp%3Bacc%3Don%26amp%3Bwc%3Do%26amp%3Bfc%3Doff%26amp%3Bgroup%3Dnone&ab_segments=0%2Fdefault-2%2Fcontrol&refreqid=search%3Ae3835914984d1a8aef81317cbc4ed34f&seq=1#metadata_info_tab_contents)

287.

Houston R. Peasant petitions: social relations and economic life on landed estates, 1600-1850. Basingstoke: Palgrave Macmillan; 2014.

288.

Walter J. Public transcripts, popular agency and the politics of subsistence in early modern England. In: Negotiating Power in Early Modern Society: Order, Hierarchy and Subordination in Britain and Ireland [Internet]. Cambridge: Cambridge University Press; 2001. p. 123-48. Available from: [https://www.cambridge.org/core/product/identifier/CBO9780511660207A014/type/book\\_part](https://www.cambridge.org/core/product/identifier/CBO9780511660207A014/type/book_part)

289.

David Nirenberg. Communities of Violence. Princeton University Press;