THRS10029: Symposium I in Religion and Theology



[1]

Davies, B. 2014. Sacred Teaching (1a, 1). Thomas Aquinas's Summa theologiae: a guide and commentary. Oxford University Press. 18–28.

[2]

Gethin, R. 2014. The Foundations of Buddhism. Oxford University Press, USA.

[3]

Hauerwaus, S. 2002. The Necessity of Witness. With the grain of the universe: the church's witness and natural theology : being the Gifford lectures delivered at the University of St. Andrews in 2001. SCM. 205–241.

[4]

Hick, J. 1976. Chapter 1: On Methos. Death and eternal life. Collins. 21-34.

[5]

Hick, J. 1996. Death and Eternal Life. Westminster/John Knox Press, U.S.

[6]

Jordan, M.D. 2006. Philosophy in a Summa of Theology. Rewritten theology: Aquinas after his readers. Blackwell. 154–169.

[7]

Lowe, E.J. 2000. An introduction to the philosophy of mind. Cambridge University Press.

[8]

Marion, J.-L. 2008. Faith and Reason. The visible and the revealed. Fordham University Press. 145–154.

[9]

McCabe, H. 2011. A Very Short Introduction to Aquinas. Faith within reason. B. Davies, ed. Continuum. 94–111.

[10]

Milbank, J. and Oliver, S. 2009. Introduction. The radical orthodoxy reader. Routledge. 65–68.

[11]

Nagel, T. 2012. Mortal Questions. Cambridge University Press.

[12]

of Ockham, W. 1991. 'Fifth Quodlibet'. Quodlibetal questions. Yale University Press. 397–401.

[13]

of Ockham, W. 1991. 'Second Quodlibet'. Quodlibetal questions. Yale University Press. 100–105.

[14]

Oliver, S. 2009. Introducing Radical Orthodoxy: From Participation to Late Modernity. The radical orthodoxy reader. Routledge. 3–27.

[15]

Perrett, R.W. 1987. Chapter 1: Death. Death and immortality. M. Nijhoff. 7-24.

[16]

Perrett, R.W. 1987. Death and immortality. M. Nijhoff.

[17]

Shakespeare, S. 2007. Introduction: Insider Theology? Radical orthodoxy: a critical introduction. SPCK. 1–40.

[18]

Sogyal, R. 1992. The Bardo of Becoming. The Tibetan book of living and dying. Rider. 287–298.

[19]

Stump, E. 2003. Aquinas. Routledge.

[20]

Swinburne, R. Body and soul.

[21]

Velde, R.A.T. 2003. Understanding the Scientia of Faith: Reason and Faith in Aquinas's Summa Theologiae. Contemplating Aquinas: on the varieties of interpretation. SCM Press. 55–74.

[22]

Zaleski, C.G. 2014. Otherworld Journeys: Accounts of Near-Death Experience in Medieval and Modern Times. Oxford University Press, USA.