

# CLAS12366 & CLAS22366: History of Thought [KL]

View Online



---

[1]

Ancient Atomism: <https://plato.stanford.edu/entries/atomism-ancient/>.

[2]

Armstrong, D. 2016. Utility and Affection in Epicurean Friendship. Hope, Joy, and Affection in the Classical World. R.R. Caston and R.A. Kaster, eds. Oxford University Press. 182–208.

[3]

Asmis, E. 1984. Epicurus' scientific method. Cornell University Press.

[4]

Asmis, E. and Elizabeth Asmis 2007. Myth and Philosophy in Cleanthes' Hymn to Zeus. *Greek, Roman, and Byzantine Studies*. 47, 4 (Dec. 2007).

[5]

Atherton, C. 2007. Reductionism, Rationality and Responsibility: A Discussion of Tim O'Keefe, Epicurus on Freedom. *Archiv für Geschichte der Philosophie*. 89, 2 (Jan. 2007). DOI:<https://doi.org/10.1515/AGPH.2007.009>.

[6]

Aurelius, M. 2.5. Meditations. Harvard University Press.

[7]

Aurelius, M. 3.10 and 3.11. *Meditations*. Harvard University Press.

[8]

Aurelius, M. 4.3. *Meditations*. Harvard University Press.

[9]

Aurelius, M. 4.3. *Meditations*. Harvard University Press.

[10]

Aurelius, M. 4.4. *Meditations*. Harvard University Press.

[11]

Aurelius, M. 8.7. *Meditations*. Harvard University Press.

[12]

Aurelius, M. *Meditations* 5.8. *Meditations*. Harvard University Press. 104–108.

[13]

Bobzien, S. and Oxford University Press 2001. *Determinism and freedom in stoic philosophy*. Oxford University Press.

[14]

Boris Nikolsky 2001. *Epicurus on Pleasure*. *Phronesis*. 46, 4 (2001), 440–465.

[15]

Bowen, A.C. et al. 2004. Cleomedes' lectures on astronomy. University of California Press.

[16]

Brennan, T. 2005. The stoic life: emotions, duties, and fate. Clarendon Press.

[17]

Brown, E. 2009. Politics and society. The Cambridge companion to Epicureanism. Cambridge University Press. 179–196.

[18]

Brunschwig, J. 2006. Stoic Metaphysics. The Cambridge companion to the Stoics. Cambridge University Press. 206–232.

[19]

Burke, M.B. 1994. Dion and Theon: An Essentialist Solution to an Ancient Puzzle. *Journal of Philosophy*. 91, 3 (1994), 129–139. DOI:<https://doi.org/10.2307/2940990>.

[20]

Cicero *Academica* 1.40-41. *Academica*. Harvard University Press.

[21]

Cicero *Academica* 2.77-8. *Academica*. Harvard University Press.

[22]

Cicero *Academica* (2.83-86). Harvard University Press.

[23]

Cicero *Academica* 2.144-45. *Academica*. Harvard University Press.

[24]

Cicero *Nature of the Gods* 1.43-56. *De Natura Deorum*. Harvard University Press.

[25]

Cicero *Nature of the Gods* 1.103-110. *De Natura Deorum*. Harvard University Press.

[26]

Cicero *On Fate* 27-30. *De Fato*. Harvard University Press.

[27]

Cicero *On Fate* 39-44. *De Fato*. Harvard University Press.

[28]

Cicero *On Goals* 1.29-33. *On Goals*. Harvard University Press.

[29]

Cicero *On Goals* 1.37-38. *On Goals*. Harvard University Press.

[30]

Cicero *On Goals* 1.55-57. *On Goals*. Harvard University Press.

[31]

Cicero *On Goals* 3.16-34. *De Finibus Bonorum et Malorum*. Harvard University Press.

[32]

Cicero Tusculan Disputations 5.93-96. Tusculan Disputations. Harvard University Press.

[33]

Clay, D. 1998. The Cults of Epicurus. Paradosis and survival: three chapters in the history of Epicurean philosophy. University of Michigan Press. 75–101.

[34]

Daniel Nolan 2006. Stoic Gunk. Phronesis. 51, 2 (2006), 162–183.

[35]

Dennett, D.C. 2004. Freedom evolves. Penguin.

[36]

Diogenes Laertius Diogenes Laertius 7.45-6, 49-54. Lives of Eminent Philosophers 7.1. Zeno. Harvard University Press.

[37]

Diogenes of Oenoanda 1993. Fragment 3. The Epicurean inscription. Bibliopolis. 368–368.

[38]

Dobbin, R.F. and Epictetus 2008. Discourses and selected writings. Penguin Books.

[39]

Duncan, K. 2007. Making a Text of the Universe: Perspectives on Discursive Order in the De Rerum Natura. Lucretius. M.R. Gale, ed. Oxford University Press. 367–396.

[40]

Empiricus, S. Against the Dogmatists 7.203-16. Against the Dogmatists. Harvard University Press.

[41]

Empiricus, S. Against the Dogmatists 7.247-52. Against the Logicians. Harvard University Press.

[42]

Empiricus, S. Against the Dogmatists 7.253-60. Against the Logicians. Harvard University Press.

[43]

Empiricus, S. Against the Dogmatists 7.402-410. Against the Logicians. Harvard University Press.

[44]

Empiricus, S. Against the Dogmatists 8.11-13. Against the Logicians. Harvard University Press.

[45]

Empiricus, S. Against the Dogmatists 8.67-70. Against the Logicians. Harvard University Press.

[46]

Empiricus, S. Against the Dogmatists 9.211. Against the Physicists. Harvard University Press.

[47]

Empiricus, S. Against the Dogmatists 10.219-227. Against the Dogmatists. Harvard University Press.

[48]

Epictetus Discourses 1.1. Discourses. Harvard University Press.

[49]

Epictetus Discourses 1.2. Discourses. Harvard University Press.

[50]

Epictetus Discourses 1.12. Discourses. Harvard University Press.

[51]

Epictetus Discourses 1.20. Discourses. Harvard University Press.

[52]

Epictetus Discourses 1.28. Discourses. Harvard University Press.

[53]

Epictetus Discourses 1.28. Discourses. Harvard University Press.

[54]

Epictetus Discourses 2.1. Discourses. Harvard University Press.

[55]

Epictetus Discourses 2.5. Discourses. Harvard University Press.

[56]

Epictetus Discourses 2.8. Discourses. Harvard University Press.

[57]

Epictetus Discourses 2.10. Discourses. Harvard University Press.

[58]

Epictetus Discourses 2.11. Discourses. Harvard University Press.

[59]

Epictetus Discourses 2.17. Discourses. Harvard University Press.

[60]

Epictetus Discourses 2.18. Discourses. Harvard University Press.

[61]

Epictetus Discourses 3.3. Discourses. Harvard University Press.

[62]

Epictetus Discourses 3.8. Discourses. Harvard University Press.

[63]

Epictetus Encheiridion 1. Encheiridion. Harvard University Press.

[64]

Epictetus Encheiridion 2. Encheiridion. Harvard University Press.



[65]

Epictetus Encheiridion 17. Encheiridion. Harvard University Press.

[66]

Epictetus Encheiridion 30. Encheiridion. Harvard University Press.

[67]

Epictetus Encheiridion 45. Encheiridion. Harvard University Press.

[68]

Epicurus Letter to Herodotus. Lives of Eminent Philosophers 10. Epicurus. Harvard University Press.

[69]

Epicurus Letter to Herodotus. Lives of Eminent Philosophers 10. Epicurus. Harvard University Press.

[70]

Epicurus Letter to Menoeceus. Lives of Eminent Philosophers 10. Epicurus. Harvard University Press.

[71]

Epicurus Principal Doctrines (aka 'Sovran Maxims'). Lives of Eminent Philosophers 10. Epicurus. Harvard University Press.

[72]

Epicurus Principal Doctrines (aka 'Sovran Maxims'). Lives of Eminent Philosophers 10. Epicurus. Harvard University Press.

[73]

Epicurus - Letter to Idomeneus: <http://www.epicurus.net/en/idomeneus.html>.

[74]

Epicurus - Letter to Menoeceus: <http://www.epicurus.net/en/menoceus.html>.

[75]

Epicurus - Principal Doctrines: <http://www.epicurus.net/en/principal.html>.

[76]

Epicurus - Principal Doctrines: <http://www.epicurus.net/en/principal.html>.

[77]

Epicurus - Vatican Sayings: <http://www.epicurus.net/en/vatican.html>.

[78]

Epicurus - Vatican Sayings: <http://www.epicurus.net/en/vatican.html>.

[79]

Epicurus - Vatican Sayings: <http://www.epicurus.net/en/vatican.html>.

[80]

Eric Brown 2002. Epicurus on the Value of Friendship ('Sententia Vaticana' 23). *Classical Philology*. 97, 1 (2002), 68-80.

[81]

Eusebius and (trans), E.H.G. 1903. Preparation for the Gospel Book 15 Chapters 14-15.

Eusebius of Caesarea: *Praeparatio Evangelica* (Preparation for the Gospel). Tr. E.H. Gifford (1903) -- Book 15. Oxford.

[82]

Frede, M. 2007. A Notion of a Person in Epictetus. *The philosophy of Epictetus*. Oxford University Press. 153–168.

[83]

Gellius, A. 7.2. *Attic Nights*. Harvard University Press.

[84]

Gigante, M. 1995. Philodemus at the Villa of Herculaneum: Meetings at the Belvedere. *Philodemus in Italy: the books from Herculaneum*. University of Michigan Press. 53–61.

[85]

Gill, C. 2006. The School in the Roman Imperial Period. *The Cambridge companion to the Stoics*. Cambridge University Press. 33–58.

[86]

Habicht, C. 1997. Chapter. *Athens from Alexander to Antony*. Harvard University Press. 67–97.

[87]

Hadot, P. 2002. Introduction. *What is ancient philosophy?*. Belknap Press of Harvard University Press. 1–6.

[88]

Hadot, P. and Davidson, A.I. 1995. *Philosophy as a way of life: spiritual exercises from Socrates to Foucault*. Blackwell.

[89]

Hard, R. et al. 2011. *Meditations*. Oxford University Press.

[90]

de Harven, V. 2015. How Nothing Can Be Something. *Ancient Philosophy*. 35, 2 (2015), 405–429. DOI:<https://doi.org/10.5840/ancientphil201535229>.

[91]

Hymn to Zeus: <http://www.mircea-eliade.com/from-primitives-to-zen/139.html>.

[92]

Inwood, B. and Gerson, L.P. 1997. *Hellenistic philosophy: introductory readings*. Hackett.

[93]

James I., P. 2003. Lucretius and the Poetics of Void. *Le jardin romain: épicurisme et poésie à Rome : mélanges offerts à Mayotte Bollack*. Université Charles-de-Gaulle - Lille 3. 197–226.

[94]

James Warren 2006. Epicureans and the Present Past. *Phronesis*. 51, 4 (2006), 362–387.

[95]

Kapstein, M.T. 2013. Stoics and Boddhisatvas: Spiritual Exercises and Faith in Two Philosophical Traditions. *Philosophy as a way of life: ancients and moderns : essays in honor of Pierre Hadot*. M. Chase et al., eds. Wiley Blackwell. 100–115.

[96]

Konstan, D. 1997. *The Hellenistic world. Friendship in the Classical World*. Cambridge

University Press. 93–121.

[97]

Kurt Lampe 2016. Kristeva, Stoicism, and the 'True Life of Interpretations'. *SubStance*. 45, 1 (2016), 22–43.

[98]

Laertius, D. *Lives of Eminent Philosophers* 7.84-107. *Lives of Eminent Philosophers* 7.1. Zeno. Harvard University Press.

[99]

Laertius, D. *Lives of Eminent Philosophers* 7.101-109. *Lives of Eminent Philosophers* 7.1. Zeno. Harvard University Press.

[100]

Laertius, D. *Lives of Eminent Philosophers* 7.134-9. *Lives of Eminent Philosophers* 7.1. Zeno. Harvard University Press.

[101]

Laertius, D. *Lives of Eminent Philosophers* 7.134-9, 7.147-49. *Lives of Eminent Philosophers* 7.1. Zeno. Harvard University Press.

[102]

Laertius, D. *Lives of the Eminent Philosophers* 10.31-34. *Lives of Eminent Philosophers* 10. Epicurus. Harvard University Press.

[103]

Lampe, K. 2013. *Obeying Your Father: Stoic Theology between Myth and Masochism. Classical myth and psychoanalysis: ancient and modern stories of the self.* Oxford University Press. 183–198.

[104]

Leonard, M. 2008. How to read ancient philosophy. Granta.

[105]

Lisa Wendlandt and Dirk Baltzly 2004. Knowing Freedom: Epicurean Philosophy beyond Atomism and the Swerve. *Phronesis*. 49, 1 (2004), 41–71.

[106]

Long, A.A. 2002. *Epictetus: a Stoic and Socratic guide to life*. Clarendon Press.

[107]

Long, A.A. 2006. Hellenistic Ethics and Philosophical Power. From Epicurus to Epictetus: studies in Hellenistic and Roman philosophy. Clarendon Press. 3–22.

[108]

Long, A.A. 1996. Hierocles on Proprioception. *Stoic studies*. Cambridge University Press. 250–263.

[109]

Long, A.A. 2006. Pleasure and Social Utility: The Virtues of Being Epicurean. From Epicurus to Epictetus: studies in Hellenistic and Roman philosophy. Clarendon Press. 178–201.

[110]

Long, A.A. and Sedley, D.N. 1987. 51A-E. *The Hellenistic philosophers: Vol. 1: Translations of the principal sources with philosophical commentary*. Cambridge University Press. 304–305.

[111]

Long, A.A. and Sedley, D.N. 1987. 'Free Will' in *The Hellenistic philosophers: Vol. 1: Translations of the principal sources with philosophical commentary. The Hellenistic philosophers: Vol. 1: Translations of the principal sources with philosophical commentary.* Cambridge University Press. 102–112.

[112]

Long, A.A. and Sedley, D.N. 1987. *The Hellenistic philosophers: Vol. 1: Translations of the principal sources with philosophical commentary.* Cambridge University Press.

[113]

Lucretius Lucretius 1.449-481. *De Rerum Natura.* Harvard University Press.

[114]

Lucretius Lucretius 4.469-512. *De Rerum Natura.* Harvard University Press.

[115]

Lucretius Lucretius 4.469-512. *De Rerum Natura.* Harvard University Press.

[116]

Lucretius *The Nature of Things* 1.1-160. *De Rerum Natura.* Harvard University Press.

[117]

Lucretius *The Nature of Things* 5.110-234. *De Rerum Natura.* Harvard University Press.

[118]

Lucretius Carus, T. et al. 2007. *The nature of things.* Penguin Books.

[119]

Marcelo D. Boeri 2001. The Stoics on Bodies and Incorporeals. *The Review of Metaphysics*. 54, 4 (2001), 723–752.

[120]

Marcus Aurelius Marcus Aurelius 2.14-2.17. *Meditations*. Harvard University Press.

[121]

Menn, S. 1999. The Stoic Theory of Categories. *Oxford Studies in Ancient Philosophy*. 17, (1999), 216–247.

[122]

Nagel, T. 2012. Death. *Mortal Questions*. Cambridge University Press. 1–10.

[123]

O'Connor, David K The Invulnerable Pleasures of Epicurean Friendship. *Greek, Roman and Byzantine Studies*. 30, 2.

[124]

O'Keefe, T. and Cambridge Books Online (Online service) 2005. *Epicurus on Freedom*. Cambridge University Press.

[125]

Parker, R. 2011. Why Believe without Revelation? On Greek religion. *Cornell University Press*. 1–39.

[126]

Philodemus 2009. On Death (part of Bk 4). *Philodemus, On death*. Society of Biblical Literature. 27–45.



[127]

Philodemus: <https://plato.stanford.edu/entries/philodemus/#PhiWor>.

[128]

Philodemus: <https://plato.stanford.edu/entries/philodemus/#PhiWor>.

[129]

Plutarch A Pleasant Life 1101A-B. A Pleasant Life. Harvard University Press.

[130]

Plutarch Against the Stoics on Common Conceptions 1083a (p. 146)-1084a (p. 155).  
Harvard University Press.

[131]

Porter, J. 2003. Lucretius and the Poetics of Void. *Le jardin romain: épicurisme et poésie à Rome : mélanges offerts à Mayotte Bollack*. Université Charles-de-Gaulle - Lille 3. 197-226.

[132]

Salles, R. 2009. *God and cosmos in Stoicism*. Oxford University Press.

[133]

Schofield, M. The Retrenchable Present. *Matter and metaphysics : fourth Symposium Hellenisticum*. M. Mignucci and J. Barnes, eds. Bibliopolis. 329-370.

[134]

Sedley, D. 2006. The School, from Zeno to Arius Didymus. *The Cambridge companion to the Stoics*. Cambridge University Press. 7-32.

[135]

Sedley, D.N. 2009. 'The epicurean critique of creationism' from V. The Atomists. Creationism and its critics in antiquity. University of California Press. 139–166.

[136]

Segal, C. 1990. Lucretius on death and anxiety: poetry and philosophy in *De rerum natura*. Princeton University Press.

[137]

Sellars, J. 2003. *The art of living: the Stoics on the nature and function of philosophy*. Ashgate.

[138]

Seneca Letter 9. *Epistles*. Harvard University Press.

[139]

Seneca Letter 58.11-15. *Epistles*. Harvard University Press.

[140]

Seneca Letter 113. *Epistles*. Harvard University Press.

[141]

Seneca Letter 117.13. *Epistles*. Harvard University Press. 344–346.

[142]

Seneca 2010. *Natural Questions* 2.32.1-2.51. *Natural questions*. University of Chicago Press.

[143]

Seneca On Providence 4. De Providentia. Harvard University Press. 25–33.

[144]

Seneca, L.A. and dawsonera 2010. Natural questions. University of Chicago Press.

[145]

Seneca the Younger Letter 71. Harvard University Press.

[146]

Seneca the Younger Letter 93. Harvard University Press.

[147]

Shearin, W.H. 2015. Lucretian Promises. The Language of Atoms. Oxford University Press. 46–97.

[148]

Stoic Natural Philosophy (Physics and Cosmology) (Chapter 5) - The Cambridge Companion to the Stoics:

<https://www-cambridge-org.bris.idm.oclc.org/core/books/cambridge-companion-to-the-stoics/stoic-natural-philosophy-physics-and-cosmology/66FFBAB8E9CA52DC8ABFCD1692449570>.

[149]

Taylor, C.C.W. 2008. 'All Perceptions Are True'. Pleasure, Mind, and Soul. Oxford University Press. 23–41.

[150]

Totschnig, W. 2013. Bodies and Their Effects: The Stoics on Causation and Incorporeals. Archiv für Geschichte der Philosophie. 95, 2 (Jan. 2013), 119–147.

DOI:<https://doi.org/10.1515/agph-2013-0006>.

[151]

Tsouana-McKirahan, V. et al. 2012. Columns XII-XX of On Property Management. On property management. Society of Biblical Literature. 33–57.

[152]

Tsouana-McKirahan, V. and Oxford Scholarship Online (Online service) 2007. The ethics of Philodemus. Oxford University Press.

[153]

Verlinsky, A. 2005. Epicurus and His Predecessors on the Origin of Language. Language and learning: philosophy of language in the Hellenistic age : proceedings of the ninth Symposium Hellenisticum. Cambridge University Press. 56–100.

[154]

Vogt, Katja Ancient Skepticism.

[155]

Warren, J. 2004. Facing Death. Oxford University Press.

[156]

Warren, J. and Cambridge Collections Online (Online service) 2009. The Cambridge companion to Epicureanism. Cambridge University Press.

[157]

BBC Radio 4 - In Our Time, Epicureanism.

[158]

BBC Radio 4 - In Our Time, Stoicism.