

THRS20216: Greco-Roman Judaism

View Online



-
1.
VanderKam JC. An Introduction to Early Judaism. William B. Eerdmans
 2.
Collins JJ, Harlow DC. The Eerdmans Dictionary of Early Judaism. William B. Eerdmans; 2010.
 3.
Josephus F, Thackeray HStJ, Marcus R, Feldman LH. Jewish Antiquities. Vol 242, 490, 281, 326, 365, 489, 410, 433, 456. (Wikgren AP, ed.). Harvard University Press; 1998.
 4.
Hengel M. Jews, Greeks and Barbarians: Aspects of the Hellenization of Judaism in the Pre-Christian Period. SCM; 1980.
 5.
Cohen SJD. Alexander the Great and Jaddus the High Priest According to Josephus. AJS Review. 198204;7. doi:10.1017/S0364009400000659
 6.
Coogan MD, Brettler MZ, Newsom CA. New Oxford Annotated Bible with Apocrypha: New Revised Standard Version. New York; 2010.

7.

Collins JJ, Harlow DC. The Eerdmans Dictionary of Early Judaism. William B. Eerdmans; 2010.

8.

Rajak T. The Jewish Dialogue with Greece and Rome: Studies in Cultural and Social Interaction. Brill Academic Publishers; 2002.

9.

Hengel M. Jews, Greeks and Barbarians: Aspects of the Hellenization of Judaism in the Pre-Christian Period. SCM; 1980.

10.

Coogan MD, Brettler MZ, Newsom CA. New Oxford Annotated Bible with Apocrypha: New Revised Standard Version. New York; 2010.

11.

Goldstein JA. II Maccabees. Vol v. 41A. 1st ed. Doubleday; 1983.

12.

Davies WD, Finkelstein L, eds. Cambridge History of Judaism: Volume 2, The Hellenistic Age. Cambridge University Press; 1989.

13.

Coogan MD, Brettler MZ, Newsom CA. New Oxford Annotated Bible with Apocrypha: New Revised Standard Version. New York; 2010.

14.

Sanders EP. Judaism: Practice and Belief, 63 BCE-66 CE. [1st ed.], 2nd imp. with corrections. SCM Press; 1994.

15.

Sanders EP. Judaism: Practice and Belief, 63 BCE-66 CE. [1st ed.], 2nd imp. with corrections. SCM Press; 1994.

16.

Collins JJ, Harlow DC. The Eerdmans Dictionary of Early Judaism. William B. Eerdmans; 2010.

17.

Coogan MD, Brettler MZ, Newsom CA. New Oxford Annotated Bible with Apocrypha: New Revised Standard Version. New York; 2010.

18.

Moore CA. Tobit: A New Translation with Introduction and Commentary. Vol v. 40A. First Edition. Doubleday; 1996.

19.

Bickerman E. The Jews in the Greek Age. Harvard University Press; 1988.

20.

Collins JJ, Harlow DC. The Eerdmans Dictionary of Early Judaism. William B. Eerdmans; 2010.

21.

Coogan MD, Brettler MZ, Newsom CA. New Oxford Annotated Bible with Apocrypha: New Revised Standard Version. New York; 2010.

22.

Sanders EP. *Judaism: Practice and Belief*. Continuum International Publishing Group Ltd.; 1992.

23.

Collins JJ, Harlow DC. *The Eerdmans Dictionary of Early Judaism*. William B. Eerdmans; 2010.

24.

Sawyer JFA. Was Jeshua Ben Sira a Priest? In: *Sacred Texts and Sacred Meanings: Studies in Biblical Language and Literature*. Sheffield Phoenix Press; 2011:423-428.

25.

Coogan MD, Brettler MZ, Newsom CA. *New Oxford Annotated Bible with Apocrypha: New Revised Standard Version*. New York; 2010.

26.

Skehan PW, Di Lella AA. *The Wisdom of Ben Sira: A New Translation with Notes*. Vol v. 39. 1st ed. Doubleday; 1987.

27.

Collins JJ, Harlow DC. *The Eerdmans Dictionary of Early Judaism*. William B. Eerdmans; 2010.

28.

Wills LM. *Ancient Jewish Novels: An Anthology*. Oxford University Press; 2002.

29.

Coogan MD, Brettler MZ, Newsom CA. *New Oxford Annotated Bible with Apocrypha: New Revised Standard Version*. New York; 2010.

30.

Collins JJ, Harlow DC. *The Eerdmans Dictionary of Early Judaism*. William B. Eerdmans; 2010.

31.

Wills LM. *Ancient Jewish Novels: An Anthology*. Oxford University Press; 2002.

32.

Spittler RP. The Testament of Job: A History of Research and Interpretation. In: Knibb MA, Van Der Horst PW, eds. *Studies on the Testament of Job*. Cambridge University Press; 2009:7-32. doi:<http://dx.doi.org/10.1017/CBO9780511557439>

33.

O'Connor M.J.-P. Satan and sitis: The significance of clothing changes in the testament of job. *Journal for the Study of the Pseudepigrapha*. 2017;26(4). doi:10.1177/0951820717718418

34.

Wills LM. *Ancient Jewish Novels: An Anthology*. Oxford University Press; 2002.

35.

Coogan MD, Brettler MZ, Newsom CA. *New Oxford Annotated Bible with Apocrypha: New Revised Standard Version*. New York; 2010.

36.

Collins JJ. Joseph and Aseneth: Jewish or Christian? *Journal for the Study of the Pseudepigrapha*. 200501;14(2). doi:10.1177/0951820705051954

37.

Collins JJ, Harlow DC. The Eerdmans Dictionary of Early Judaism. William B. Eerdmans; 2010.

38.

Wills LM. Ancient Jewish Novels: An Anthology. Oxford University Press; 2002.

39.

Chesnutt RD. Formal and Conceptual Features of Aseneth's Conversion. In: From Death to Life : Conversion in Joseph and Aseneth. Sheffield Academic Press; 1995:118-150.
<https://ebookcentral.proquest.com/lib/bristol/reader.action?docID=742619&ppg=119>

40.

Humphrey EM. Joseph and Aseneth. Sheffield Academic Press

41.

Wright BG. Letter of Aristeas. Vol v. 8. De Gruyter; 2015.

42.

Charlesworth JH. The Old Testament Pseudepigrapha: Vol.2: Expansions of the 'Old Testament' and Legends, Wisdom and Philosophical Literature, Prayers, Psalms and Odes, Fragments of Lost Judeo-Hellenistic Works. Darton, Longman & Todd; 1985.

43.

Dines JM, Knibb MA. The Septuagint. T & T Clark

44.

Collins JJ, Harlow DC. The Eerdmans Dictionary of Early Judaism. William B. Eerdmans; 2010.

45.

Wright BG. Letter of Aristeas. Vol v. 8. De Gruyter; 2015.

46.

Wright BG. The Letter of Aristeas and the Reception History of the Septuagint. Praise Israel for wisdom and instruction: essays on Ben Sira and wisdom, the Letter of Aristeas and the Septuagint. 2008;v. 131.

47.

Philo, Colson FH. Life of Moses. In: On Abraham. On Joseph. On Moses. Vol LCL289. Harvard University Press; 1935.

48.

FELDMAN LH. Philo's View of Moses' Birth and Upbringing. The Catholic Biblical Quarterly. 20020401;64(2). <https://bris.on.worldcat.org/oclc/6733554215>

49.

Collins JJ, Harlow DC. The Eerdmans Dictionary of Early Judaism. William B. Eerdmans; 2010.

50.

Philo, Colson FH. Life of Moses. In: On Abraham. On Joseph. On Moses. Vol LCL289. Harvard University Press; 1935.

51.

Kamesar A. Biblical Interpretation in Philo. In: The Cambridge Companion to Philo. Cambridge University Press.

52.

Main primary sources for rabbinic views on the Messiah and latter days.

53.

Coogan MD, Brettler MZ, Newsom CA. New Oxford Annotated Bible with Apocrypha: New Revised Standard Version. New York; 2010.

54.

Schiffman LH. Messianism and Apocalypticism in Rabbinic Texts. In: Katz ST, ed. The Cambridge History of Judaism: Vol. 4: The Late Roman-Rabbinic Period. Cambridge University Press; 2006.
<https://www-cambridge-org.bris.idm.oclc.org/core/books/cambridge-history-of-judaism/3F4F0A32983FC0DCDB414553888DC394>

55.

Urbach EE. On Redemption. In: The Sages, Their Concepts and Beliefs. Magnes Press, Hebrew University; 1975:649-692.

56.

Collins JJ, Harlow DC. The Eerdmans Dictionary of Early Judaism. William B. Eerdmans; 2010.

57.

Katz ST. The Rabbinic Response to Christianity. In: Katz ST, ed. The Cambridge History of Judaism: Vol. 4: The Late Roman-Rabbinic Period. Cambridge University Press; 2006.

58.

Davies WD, Sanders EP. Jesus: From the Jewish Point of View. In: Horbury W, Davies WD, Sturdy J, eds. Cambridge History of Judaism: Volume 3, The Early Roman Period. Cambridge University Press; 1999.
<https://www-cambridge-org.bris.idm.oclc.org/core/books/cambridge-history-of-judaism/jesus-from-the-jewish-point-of-view/7CCC9EBE030CE989F1F8A88CB33DB74A>

59.

Coogan MD, Brettler MZ, Newsom CA. New Oxford Annotated Bible with Apocrypha: New Revised Standard Version. New York; 2010.

60.

Verme

s G, Reif SC. Jesus the Jew: A Historian's Reading of the Gospels. SCM Press; 2001.

61.

Nickelsburg GWE. Ancient Judaism and Christian Origins: Diversity, Continuity, and Transformation. Fortress Press

62.

VanderKam JC, Flint PW. The Meaning of the Dead Sea Scrolls: Their Significance for Understanding the Bible, Judaism, Jesus, and Christianity. 1st ed. HarperSanFrancisco

63.

Levine AJ, Allison DC, Crossan JD. The Historical Jesus in Context. Princeton University Press

64.

Steinsaltz A, Hotsa'at
K

oren (Jerusalem). [Talmud Bavli] =: Koren Talmud Bavli. 1st Hebrew/English ed. (Weinreb TH, Berger SZ, Schreier J, eds.). Shefa Foundation; 2012.

65.

Johnson LT. Contested Issues in Christian Origins and the New Testament: Collected Essays . Vol v. 146. Brill; 2013.

66.

Lim TH. *The Dead Sea Scrolls: A Very Short Introduction*. Second edition. Oxford University Press; 2017.

67.

VanderKam JC. *An Introduction to Early Judaism*. William B. Eerdmans

68.

Collins JJ. *Between Athens and Jerusalem: Jewish Identity in the Hellenistic Diaspora*. 2nd ed. William B. Eerdmans Pub

69.

Goodman M. *Jews in a Graeco-Roman World*. Clarendon Press; 1998.
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=4700113>

70.

Davies WD, Finkelstein L, eds. *Cambridge History of Judaism: Volume 2, The Hellenistic Age*. Cambridge University Press; 1989.

71.

Horbury W, Davies WD, Sturdy J, eds. *Cambridge History of Judaism: Volume 3, The Early Roman Period*. Cambridge University Press; 1999.

72.

Dines JM, Knibb MA. *The Septuagint*. T & T Clark

73.

Verme

s G. *The Complete Dead Sea Scrolls in English*. Rev. ed. 50th anniversary ed. Penguin; 2011.

74.

Charlesworth JH. The Old Testament Pseudepigrapha: Vol.1: Apocalyptic Literature and Testaments. Darton, Longman & Todd; 1983.

75.

Charlesworth JH. The Old Testament Pseudepigrapha: Vol.2: Expansions of the 'Old Testament' and Legends, Wisdom and Philosophical Literature, Prayers, Psalms and Odes, Fragments of Lost Judeo-Hellenistic Works. Darton, Longman & Todd; 1985.

76.

Josephus F, Thackeray HStJ, Marcus R, Feldman LH. Jewish Antiquities. Vol 242, 490, 281, 326, 365, 489, 410, 433, 456. (Wikgren AP, ed.). Harvard University Press; 1998.

77.

Josephus F, Thackeray HStJ. The Jewish War. Vol 2-4. Harvard University Press; 1997.

78.

Wright BG. Letter of Aristeas. Vol v. 8. De Gruyter; 2015.

79.

Jellicoe S. The Septuagint and Modern Study. Oxford University Press; 1968.

80.

Embry B, Herms R, Wright AT, eds. Early Jewish Literature: An Anthology. William B. Eerdmans Publishing Company; 2018.

81.

Nickelsburg GWE. Jewish Literature between the Bible and the Mishnah: A Historical and

Literary Introduction. 2nd ed. Fortress Press

82.

Feldman LH. Judaism and Hellenism Reconsidered. Brill; 2006.

83.

Bartlett JR, ed. Jews in the Hellenistic and Roman Cities. Taylor & Francis; 2002.
<http://linker2.worldcat.org/?jHome=https%3A%2F%2Fbris.idm.oclc.org%2Flogin%3Furl%3Dhttps%3A%2F%2Fbookcentral.proquest.com%2Flib%2Fbristol%2Fdetail.action%3FdocID%3D166992&linktype=best>

84.

Hengel M. Judaism and Hellenism: Studies in Their Encounter in Palestine during the Early Hellenistic Period. SCM Press; 1974.

85.

Tcherikover V. Hellenistic Civilisation and the Jews. Jewish publication society of America; 1959.

86.

Rostovtzeff MI. The Social & Economic History of the Hellenistic World. Clarendon Press; 1941.

87.

Noy D. Jewish Inscriptions of Western Europe: Volume 2: The City of Rome. Cambridge University Press; 1995.

88.

Noy D. Jewish Inscriptions of Western Europe. Cambridge University Press; 1993.

89.

Horbury W, Noy D, eds. Jewish Inscriptions of Graeco-Roman Egypt: With an Index of the Jewish Inscriptions of Egypt and Cyrenaica. Digitally printed version. Cambridge University Press; 2007.

90.

Fuks A. Corpus Papyrorum Judaicarum. (Tcherikover V, ed.). Published for the Magnes Press, Hebrew University [by] Harvard University Press; 1957.

91.

Neusner J. The Mishnah: A New Translation. Yale University Press

92.

Steinsaltz A, Weinreb TH, Berger SZ, Schreier J, Hotsa'at
K

oren (Jerusalem). [Talmud Bavli] =: Koren Talmud Bavli. 1st Hebrew/English ed. Shefa Foundation; 2012.

93.

Black M, VanderKam JC, Neugebauer O. The Book of Enoch, or, I Enoch: A New English Edition : With Commentary and Textual Notes. Vol v. 7. E.J. Brill; 1985.

94.

Goodman M. The Ruling Class of Judaea: The Origins of the Jewish Revolt against Rome, A.D. 66-70. Cambridge University Press; 1987.

95.

Philo, Colson FH. On Abraham. On Joseph. On Moses. Vol LCL289. Harvard University Press; 1935.

96.

Fine Steven. Jews, Christians and Polytheists in the Ancient Synagogue : Cultural Interaction during the Greco-Roman Period. Routledge,; 2012.

97.

Fine Steven. Sacred Realm : The Emergence of the Synagogue in the Ancient World. Oxford University Press ;, 1996.

98.

Jobes KH. Invitation to the Septuagint. Baker Academic, a division of Baker Publishing Group,; 2015.

99.

Meyers EM, Chancey MA. Archaeology of the Land of the Bible: Volume 3: Alexander to Constantine. Yale University Press; 2012.

100.

Goodman M, Alexander PS, British Academy. Rabbinic Texts and the History of Late-Roman Palestine. Vol no. 165. Published for the British Academy by Oxford University Press; 2010.

101.

Schwartz S. The Ancient Jews from Alexander to Muhammad. Cambridge University Press; 2014.

102.

Schwartz S. Were the Jews a Mediterranean Society?: Reciprocity and Solidarity in Ancient Judaism. Princeton University Press

103.

Holladay CR. *Fragments from Hellenistic Jewish Authors: Vol. 1: Historians*. Vol no. 20. Scholars Press

104.

Gelb N. *Herod the Great: Statesman, Visionary, Tyrant*. Rowman & Littlefield Publishers

105.

Gold BK. *Literary Patronage in Greece and Rome*. University of North Carolina Press

106.

Cohen SJD. *The Beginnings of Jewishness: Boundaries, Varieties, Uncertainties*. Vol 31. University of California Press

107.

Esler PF. *Babatha's Orchard*. Oxford University Press; 2017.

<http://linker2.worldcat.org/?jHome=https%3A%2F%2Fbris.idm.oclc.org%2Flogin%3Furl%3Dhttps%3A%2F%2Fwww.oxfordscholarship.com%2Fview%2F10.1093%2Facprof%3Aoso%2F9780198767169.001.0001%2Facprof-9780198767169&linktype=best>

108.

Benjamin G. Wright. *Were the Jews of Qumran Hellenistic Jews? Dead Sea Discoveries*. 24(3):356-377. doi:<https://doi.org/10.1163/15685179-12341443>

109.

Shepard Kraemer R. *Unreliable Witnesses: Religion, Gender, and History in the Greco-Roman Mediterranean*. Oxford University Press; 2011.

<http://linker2.worldcat.org/?jHome=https%3A%2F%2Fbris.idm.oclc.org%2Flogin%3Furl%3Dhttps%3A%2F%2Fwww.oxfordscholarship.com%2Fview%2F10.1093%2Facprof%3Aoso%2F9780199743186.001.0001%2Facprof-9780199743186&linktype=best>

110.

Goodman M. *Trajan and the Origins of Roman Hostility to the Jews*. Past & Present.

20040201;(182). [https://bris.on.worldcat.org/search?queryString=au=Goodman, Martin&databaseList=638&sortKey=BEST_MATCH&clusterResults=true&scope=wz:29904&page=2#/oclc/5549036221](https://bris.on.worldcat.org/search?queryString=au=Goodman,Martin&databaseList=638&sortKey=BEST_MATCH&clusterResults=true&scope=wz:29904&page=2#/oclc/5549036221)

111.

Vermes G. *The True Herod*. Bloomsbury T & T Clark; 2014.

112.

Ilan T. *Mine and Yours Are Hers: Retrieving Women's History from Rabbinic Literature*. Vol 41. Brill; 1997.

113.

Stemberger G, Bockmuehl MNA. *Introduction to the Talmud and Midrash*. 2nd ed. T & T Clark; 1996.

114.

Ilan T. *Jewish Women in Greco-Roman Palestine: An Inquiry into Image and Status*. Vol 44. J.C.B. Mohr (Paul Siebeck)

115.

Hayward R. *The Jewish Temple: A Non-Biblical Sourcebook*. Routledge; 1996.

116.

Neusner J. *Torah from Our Sages: A New American Translation and Explanation = Pirke Avot*. 1st ed. Rossel Books

117.

Young GK. *Rome's Eastern Trade*. Routledge; 2001.

118.

Cohen SJD, Adams S. *From the Maccabees to the Mishnah*. Third edition. Westminster John Knox Press; 2014.

119.

Broshi M. *Bread, Wine, Walls and Scrolls*. Bloomsbury Publishing; 2001.

120.

Taylor JE. *The Essenes, the Scrolls, and the Dead Sea*. Oxford University Press; 2013.

121.

Rocca. *Herod's Judaea: A Mediterranean State in the Classical World*. Mohr Siebeck; 2012.

122.

Jaffee MS. *Torah in the Mouth: Writing and Oral Tradition in Palestinian Judaism, 200 BCE-400 CE*. Oxford University Press; 2001.

123.

Netzer E. *The Palaces of the Hasmoneans and Herod the Great*. Reprinted and expanded edition. Yad Ben-Zvi Press; 2018.

124.

Neusner J. *Torah: From Scroll to Symbol in Formative Judaism*. Vol pt. 3. Fortress Press

125.

Goodman M, Cohen J, Sorkin DJ. *The Oxford Handbook of Jewish Studies*. Oxford University Press; 2002.

126.

Ginzberg L, Szold H, Radin P. Legends of the Jews. Jewish Publication Society; 2003.
<http://linker2.worldcat.org/?jHome=https%3A%2F%2Fbris.idm.oclc.org%2Flogin%3Furl%3Dhttps%3A%2F%2Fbookcentral.proquest.com%2Flib%2Fbristol%2Fdetail.action%3FdocID%3D3039339&linktype=best>

127.

Meek HA. The Synagogue. Phaidon Press; 1995.

128.

Meshorer Y. Ancient Jewish Coinage. Amphora Books

129.

Ronen Y. The First Hasmonean Coins. The Biblical Archaeologist. 1987;50(2).
[https://bris.on.worldcat.org/search?databaseList=638&queryString=hasmonean coins#/oclc/5792198922](https://bris.on.worldcat.org/search?databaseList=638&queryString=hasmonean%20coins#/oclc/5792198922)

130.

Madden FW. History of Jewish Coinage: And of Money in the Old and New Testament (1864). Kessinger Publishing

131.

Goodman M. Judaism in the Roman World: Collected Essays. Vol v. 66. Brill; 2007.

132.

Feldman LH, Cohen SJD, Schwartz J. Studies in Josephus and the Varieties of Ancient Judaism: Louis H. Feldman Jubilee Volume. Vol 67. Brill; 2007.

133.

Urbach EE. The Sages, Their Concepts and Beliefs. Magnes Press, Hebrew University; 1975.

134.

Goodman M. Mission and Conversion. New edition. Oxford University Press; 1995.

135.

Sanders EP. Judaism: Practice and Belief. S.C.M.P.; 1992.

136.

Cohen SJD. Why Aren't Jewish Women Circumcised?: Gender and Covenant in Judaism. University of California Press

137.

Steinsaltz A. The Essential Talmud. (Galai C, ed.). Basic Books; 1976.

138.

Moore GF. Judaism in the First Centuries of the Christian Era. Harvard University Press; 1927.

139.

Atkinson K. A History of the Hasmonean State: Josephus and Beyond. Vol v. 23. Bloomsbury T & T Clark; 2016.

140.

Grabbe LL. Wisdom of Solomon. Sheffield Academic Press

141.

Gelb N. Kings of the Jews: The Origins of the Jewish Nation. 1st JPS ed. Jewish Publication

Society; 2010.

142.

Rajak T. Josephus: The Historian and His Society. 2nd ed., pbk. ed. Duckworth; 2002.

143.

Rajak T. The Jewish Dialogue with Greece and Rome: Studies in Cultural and Social Interaction. Brill Academic Publishers; 2002.

144.

Rajak T. Translation and survival: the Greek Bible and the Jewish Diaspora.

145.

Collins JJ, Harlow DC. The Eerdmans Dictionary of Early Judaism. William B. Eerdmans; 2010.

146.

Skolnik F, Berenbaum M. Encyclopaedia Judaica. 2nd ed. Macmillan Reference USA in association with the Keter Pub. House; 2007.

147.

Goodenough ER. Jewish Symbols in the Greco-Roman Period. Abridged edition. (Neusner J, ed.). Princeton University Press; 1992.

148.

Urman D, Flesher PVM. Ancient Synagogues: Historical Analysis and Archaeological Discovery. Vol v. 47. Brill; 1998.

149.

Cohn-Sherbok D. A Concise Encyclopedia of Judaism. Oneworld; 1998.

150.

Schiffman LH, VanderKam JC. Encyclopedia of the Dead Sea Scrolls. Oxford University Press; 2000.

151.

Baskin JR, ed. The Cambridge Dictionary of Judaism and Jewish Culture. Cambridge University Press; 2011.

152.

Freedman DN. The Anchor Bible Dictionary. 1st ed. Doubleday

153.

Freedman DN. Anchor Yale Bible Dictionary, A-C. Doubleday; 1992.

154.

Freedman DN. Anchor Yale Bible Dictionary, D-G. Doubleday; 1992.

155.

Freedman DN. The Anchor Bible Dictionary. 1st ed. Doubleday

156.

Freedman DN. Anchor Yale Bible Dictionary, K-N. Doubleday; 1992.

157.

Freedman DN. Anchor Yale Bible Dictionary, Si-Z. Doubleday; 1992.