

THRS20216: Greco-Roman Judaism

View Online



-
- Anon. n.d. 'Main Primary Sources for Rabbinic Views on the Messiah and Latter Days'.
- Atkinson, Kenneth. 2016. *A History of the Hasmonean State: Josephus and Beyond*. Vol. v. 23. London: Bloomsbury T & T Clark.
- Bartlett, John R., ed. 2002. *Jews in the Hellenistic and Roman Cities*. London: Taylor & Francis.
- Baskin, Judith Reesa, ed. 2011. *The Cambridge Dictionary of Judaism and Jewish Culture*. Cambridge: Cambridge University Press.
- Benjamin G. Wright. n.d. 'Were the Jews of Qumran Hellenistic Jews?' *Dead Sea Discoveries* 24(3):356–77. doi: <https://doi.org/10.1163/15685179-12341443>.
- Bickerman, Elias. 1988. *The Jews in the Greek Age*. Cambridge, Mass, London: Harvard University Press.
- Black, Matthew, James C. VanderKam, and O. Neugebauer. 1985. *The Book of Enoch, or, I Enoch: A New English Edition : With Commentary and Textual Notes*. Vol. v. 7. Leiden: E.J. Brill.
- Broshi, Magen. 2001. *Bread, Wine, Walls and Scrolls*. London: Bloomsbury Publishing.
- Charlesworth, James H. 1983. *The Old Testament Pseudepigrapha: Vol.1: Apocalyptic Literature and Testaments*. London: Darton, Longman & Todd.
- Charlesworth, James H. 1985a. *The Old Testament Pseudepigrapha: Vol.2: Expansions of the 'Old Testament' and Legends, Wisdom and Philosophical Literature, Prayers, Psalms and Odes, Fragments of Lost Judeo-Hellenistic Works*. London: Darton, Longman & Todd.
- Charlesworth, James H. 1985b. *The Old Testament Pseudepigrapha: Vol.2: Expansions of the 'Old Testament' and Legends, Wisdom and Philosophical Literature, Prayers, Psalms and Odes, Fragments of Lost Judeo-Hellenistic Works*. London: Darton, Longman & Todd.
- Chesnutt, Randall D. 1995. 'Formal and Conceptual Features of Aseneth's Conversion'. Pp. 118–50 in *From death to life : conversion in Joseph and Aseneth*. Sheffield Academic Press.
- Cohen, Shaye J. D. 198204. 'Alexander the Great and Jaddus the High Priest According to Josephus'. *AJS Review* 7. doi: [10.1017/S0364009400000659](https://doi.org/10.1017/S0364009400000659).

- Cohen, Shaye J. D. n.d.-a. *The Beginnings of Jewishness: Boundaries, Varieties, Uncertainties*. Vol. 31. Berkeley: University of California Press.
- Cohen, Shaye J. D. n.d.-b. *Why Aren't Jewish Women Circumcised?: Gender and Covenant in Judaism*. Berkeley: University of California Press.
- Cohen, Shaye J. D., and Sharon Adams. 2014. *From the Maccabees to the Mishnah*. Third edition. Louisville, Kentucky: Westminster John Knox Press.
- Cohn-Sherbok, Dan. 1998. *A Concise Encyclopedia of Judaism*. Oxford: Oneworld.
- Collins, John J. 200501. 'Joseph and Aseneth: Jewish or Christian?' *Journal for the Study of the Pseudepigrapha* 14(2). doi: 10.1177/0951820705051954.
- Collins, John J. n.d. *Between Athens and Jerusalem: Jewish Identity in the Hellenistic Diaspora*. 2nd ed. Grand Rapids, MI: William B. Eerdmans Pub.
- Collins, John J., and Daniel C. Harlow. 2010a. *The Eerdmans Dictionary of Early Judaism*. Grand Rapids, Mich: William B. Eerdmans.
- Collins, John J., and Daniel C. Harlow. 2010b. *The Eerdmans Dictionary of Early Judaism*. Grand Rapids, Mich: William B. Eerdmans.
- Collins, John J., and Daniel C. Harlow. 2010c. *The Eerdmans Dictionary of Early Judaism*. Grand Rapids, Mich: William B. Eerdmans.
- Collins, John J., and Daniel C. Harlow. 2010d. *The Eerdmans Dictionary of Early Judaism*. Grand Rapids, Mich: William B. Eerdmans.
- Collins, John J., and Daniel C. Harlow. 2010e. *The Eerdmans Dictionary of Early Judaism*. Grand Rapids, Mich: William B. Eerdmans.
- Collins, John J., and Daniel C. Harlow. 2010f. *The Eerdmans Dictionary of Early Judaism*. Grand Rapids, Mich: William B. Eerdmans.
- Collins, John J., and Daniel C. Harlow. 2010g. *The Eerdmans Dictionary of Early Judaism*. Grand Rapids, Mich: William B. Eerdmans.
- Collins, John J., and Daniel C. Harlow. 2010h. *The Eerdmans Dictionary of Early Judaism*. Grand Rapids, Mich: William B. Eerdmans.
- Collins, John J., and Daniel C. Harlow. 2010i. *The Eerdmans Dictionary of Early Judaism*. Grand Rapids, Mich: William B. Eerdmans.
- Collins, John J., and Daniel C. Harlow. 2010j. *The Eerdmans Dictionary of Early Judaism*. Grand Rapids, Mich: William B. Eerdmans.
- Collins, John J., and Daniel C. Harlow. 2010k. *The Eerdmans Dictionary of Early Judaism*. Grand Rapids, Mich: William B. Eerdmans.
- Collins, John J., and Daniel C. Harlow. 2010l. *The Eerdmans Dictionary of Early Judaism*. Grand Rapids, Mich: William B. Eerdmans.

- Coogan, Michael D., Marc Z. Brettler, and Carol A. Newsom. 2010a. *New Oxford Annotated Bible with Apocrypha: New Revised Standard Version*. Oxford: New York.
- Coogan, Michael D., Marc Z. Brettler, and Carol A. Newsom. 2010b. *New Oxford Annotated Bible with Apocrypha: New Revised Standard Version*. Oxford: New York.
- Coogan, Michael D., Marc Z. Brettler, and Carol A. Newsom. 2010c. *New Oxford Annotated Bible with Apocrypha: New Revised Standard Version*. Oxford: New York.
- Coogan, Michael D., Marc Z. Brettler, and Carol A. Newsom. 2010d. *New Oxford Annotated Bible with Apocrypha: New Revised Standard Version*. Oxford: New York.
- Coogan, Michael D., Marc Z. Brettler, and Carol A. Newsom. 2010e. *New Oxford Annotated Bible with Apocrypha: New Revised Standard Version*. Oxford: New York.
- Coogan, Michael D., Marc Z. Brettler, and Carol A. Newsom. 2010f. *New Oxford Annotated Bible with Apocrypha: New Revised Standard Version*. Oxford: New York.
- Coogan, Michael D., Marc Z. Brettler, and Carol A. Newsom. 2010g. *New Oxford Annotated Bible with Apocrypha: New Revised Standard Version*. Oxford: New York.
- Coogan, Michael D., Marc Z. Brettler, and Carol A. Newsom. 2010h. *New Oxford Annotated Bible with Apocrypha: New Revised Standard Version*. Oxford: New York.
- Coogan, Michael D., Marc Z. Brettler, and Carol A. Newsom. 2010i. *New Oxford Annotated Bible with Apocrypha: New Revised Standard Version*. Oxford: New York.
- Coogan, Michael D., Marc Z. Brettler, and Carol A. Newsom. 2010j. *New Oxford Annotated Bible with Apocrypha: New Revised Standard Version*. Oxford: New York.
- Davies, W. D., and Louis Finkelstein, eds. 1989a. *Cambridge History of Judaism: Volume 2, The Hellenistic Age*. Cambridge: Cambridge University Press.
- Davies, W. D., and Louis Finkelstein, eds. 1989b. *Cambridge History of Judaism: Volume 2, The Hellenistic Age*. Cambridge: Cambridge University Press.
- Davies, W. D., and E. P. Sanders. 1999. 'Jesus: From the Jewish Point of View'. in *Cambridge History of Judaism: Volume 3, The Early Roman Period*, edited by W. Horbury, W. D. Davies, and J. Sturdy. Cambridge: Cambridge University Press.
- Dines, Jennifer M., and Michael A. Knibb. n.d.-a. *The Septuagint*. London: T & T Clark.
- Dines, Jennifer M., and Michael A. Knibb. n.d.-b. *The Septuagint*. London: T & T Clark.
- Embry, Brad, Ronald Herms, and Archie T. Wright, eds. 2018. *Early Jewish Literature: An Anthology*. Grand Rapids, Michigan: William B. Eerdmans Publishing Company.
- Esler, Philip Francis. 2017. *Babatha's Orchard*. Oxford: Oxford University Press.
- Feldman, Louis H. 2006. *Judaism and Hellenism Reconsidered*. Brill.
- FELDMAN, LOUIS H. 20020401. 'Philo's View of Moses' Birth and Upbringing'. *The Catholic*

Biblical Quarterly 64(2).

Feldman, Louis H., Shaye J. D. Cohen, and Joshua Schwartz. 2007. *Studies in Josephus and the Varieties of Ancient Judaism: Louis H. Feldman Jubilee Volume*. Vol. 67. Leiden: Brill.

Fine, Steven. 1996. *Sacred Realm : The Emergence of the Synagogue in the Ancient World*. New York : Oxford University Press :

Fine, Steven. 2012. *Jews, Christians and Polytheists in the Ancient Synagogue : Cultural Interaction during the Greco-Roman Period*. London : Routledge,.

Freedman, David Noel. 1992a. *Anchor Yale Bible Dictionary, A-C*. Doubleday.

Freedman, David Noel. 1992b. *Anchor Yale Bible Dictionary, D-G*. Doubleday.

Freedman, David Noel. 1992c. *Anchor Yale Bible Dictionary, K-N*. Doubleday.

Freedman, David Noel. 1992d. *Anchor Yale Bible Dictionary, Si-Z*. Doubleday.

Freedman, David Noel. n.d.-a. *The Anchor Bible Dictionary*. 1st ed. New York: Doubleday.

Freedman, David Noel. n.d.-b. *The Anchor Bible Dictionary*. 1st ed. New York: Doubleday.

Fuks, Alexander. 1957. *Corpus Papyrorum Judaicarum*. edited by V. Tcherikover. Cambridge: Published for the Magnes Press, Hebrew University [by] Harvard University Press.

Gelb, Norman. 2010. *Kings of the Jews: The Origins of the Jewish Nation*. 1st JPS ed. Philadelphia: Jewish Publication Society.

Gelb, Norman. n.d. *Herod the Great: Statesman, Visionary, Tyrant*. Lanham, Md: Rowman & Littlefield Publishers.

Ginzberg, Louis, Henrietta Szold, and Paul Radin. 2003. *Legends of the Jews*. Jewish Publication Society.

Gold, Barbara K. n.d. *Literary Patronage in Greece and Rome*. Chapel Hill: University of North Carolina Press.

Goldstein, Jonathan A. 1983. *II Maccabees*. Vol. v. 41A. 1st ed. Garden City, N.Y.: Doubleday.

Goodenough, Erwin Ramsdell. 1992. *Jewish Symbols in the Greco-Roman Period*. Abridged edition. edited by J. Neusner. Princeton: Princeton University Press.

Goodman, Martin. 1987. *The Ruling Class of Judaea: The Origins of the Jewish Revolt against Rome, A.D. 66-70*. Cambridge: Cambridge University Press.

Goodman, Martin. 1995. *Mission and Conversion*. New edition. Oxford: Oxford University Press.

Goodman, Martin. 1998. *Jews in a Graeco-Roman World*. Oxford: Clarendon Press.

Goodman, Martin. 2007. *Judaism in the Roman World: Collected Essays*. Vol. v. 66. Leiden:

Brill.

Goodman, Martin. 2004. 'Trajan and the Origins of Roman Hostility to the Jews'. *Past & Present* (182).

Goodman, Martin, Philip S. Alexander, and British Academy. 2010. *Rabbinic Texts and the History of Late-Roman Palestine*. Vol. no. 165. Oxford: Published for the British Academy by Oxford University Press.

Goodman, Martin, Jeremy Cohen, and David Jan Sorkin. 2002. *The Oxford Handbook of Jewish Studies*. Oxford [England]: Oxford University Press.

Grabbe, Lester L. n.d. *Wisdom of Solomon*. Sheffield, Eng: Sheffield Academic Press.

Hayward, Robert. 1996. *The Jewish Temple: A Non-Biblical Sourcebook*. London: Routledge.

Hengel, Martin. 1974. *Judaism and Hellenism: Studies in Their Encounter in Palestine during the Early Hellenistic Period*. London: SCM Press.

Hengel, Martin. 1980a. *Jews, Greeks and Barbarians: Aspects of the Hellenization of Judaism in the Pre-Christian Period*. London: SCM.

Hengel, Martin. 1980b. *Jews, Greeks and Barbarians: Aspects of the Hellenization of Judaism in the Pre-Christian Period*. London: SCM.

Holladay, Carl R. n.d. *Fragments from Hellenistic Jewish Authors: Vol. 1: Historians*. Vol. no. 20. Chico, Calif: Scholars Press.

Horbury, William, W. D. Davies, and John Sturdy, eds. 1999. *Cambridge History of Judaism: Volume 3, The Early Roman Period*. Cambridge: Cambridge University Press.

Horbury, William, and David Noy, eds. 2007. *Jewish Inscriptions of Graeco-Roman Egypt: With an Index of the Jewish Inscriptions of Egypt and Cyrenaica*. Digitally printed version. Cambridge: Cambridge University Press.

Humphrey, Edith McEwan. n.d. *Joseph and Aseneth*. Sheffield: Sheffield Academic Press.

Ilan,
T

al. 1997. *Mine and Yours Are Hers: Retrieving Women's History from Rabbinic Literature*. Vol. 41. Leiden: Brill.

Ilan,
T

al. n.d. *Jewish Women in Greco-Roman Palestine: An Inquiry into Image and Status*. Vol. 44.

Tu

bingen: J.C.B. Mohr (Paul Siebeck).

Jaffee, Martin S. 2001. *Torah in the Mouth: Writing and Oral Tradition in Palestinian Judaism, 200 BCE-400 CE*. New York: Oxford University Press.

Jellicoe, Sidney. 1968. *The Septuagint and Modern Study*. London: Oxford University Press.

Jobes, Karen H. 2015. *Invitation to the Septuagint*. Grand Rapids, Michigan : Baker Academic, a division of Baker Publishing Group, .

Johnson, Luke Timothy. 2013. *Contested Issues in Christian Origins and the New Testament: Collected Essays*. Vol. v. 146. Leiden: Brill.

Josephus, Flavius, and H. St. J. Thackeray. 1997. *The Jewish War*. Vols 2–4. Cambridge, MA: Harvard University Press.

Josephus, Flavius, H. St. J. Thackeray, Ralph Marcus, and Louis H. Feldman. 1998a. *Jewish Antiquities*. Vols 242, 490, 281, 326, 365, 489, 410, 433, 456. edited by A. P. Wikgren. Cambridge, MA: Harvard University Press.

Josephus, Flavius, H. St. J. Thackeray, Ralph Marcus, and Louis H. Feldman. 1998b. *Jewish Antiquities*. Vols 242, 490, 281, 326, 365, 489, 410, 433, 456. edited by A. P. Wikgren. Cambridge, MA: Harvard University Press.

Kamesar, Adam. n.d. 'Biblical Interpretation in Philo'. in *The Cambridge companion to Philo* . Cambridge: Cambridge University Press.

Katz, Steven T. 2006. 'The Rabbinic Response to Christianity'. in *The Cambridge history of Judaism: Vol. 4: The late Roman-Rabbinic period*, edited by S. T. Katz. Cambridge, UK: Cambridge University Press.

Levine, Amy-Jill, Dale C. Allison, and John Dominic Crossan. n.d. *The Historical Jesus in Context*. Princeton, N.J.: Princeton University Press.

Lim, Timothy H. 2017. *The Dead Sea Scrolls: A Very Short Introduction*. Second edition. [Oxford]: Oxford University Press.

Madden, Frederic William. n.d. *History of Jewish Coinage: And of Money in the Old and New Testament (1864)*. Kessinger Publishing.

Meek, H. A. 1995. *The Synagogue*. London: Phaidon Press.

Meshorer,
Ya'ak

ov. n.d. *Ancient Jewish Coinage*. Dix Hills, N.Y.: Amphora Books.

Meyers, Eric M., and Mark A. Chancey. 2012. *Archaeology of the Land of the Bible: Volume 3: Alexander to Constantine*. New Haven, CT: Yale University Press.

Moore, Carey A. 1996. *Tobit: A New Translation with Introduction and Commentary*. Vol. v. 40A. First Edition. New York: Doubleday.

- Moore, George Foot. 1927. *Judaism in the First Centuries of the Christian Era*. Cambridge, MA: Harvard University Press.
- Netzer, Ehud. 2018. *The Palaces of the Hasmoneans and Herod the Great*. Reprinted and expanded edition. Jerusalem: Yad Ben-Zvi Press.
- Neusner, Jacob. n.d.-a. *The Mishnah: A New Translation*. New Haven: Yale University Press.
- Neusner, Jacob. n.d.-b. *Torah from Our Sages: A New American Translation and Explanation = Pirke Avot*. 1st ed. Chappaqua, N.Y.: Rossel Books.
- Neusner, Jacob. n.d.-c. *Torah: From Scroll to Symbol in Formative Judaism*. Vol. pt. 3. Philadelphia: Fortress Press.
- Nickelsburg, George W. E. n.d.-a. *Ancient Judaism and Christian Origins: Diversity, Continuity, and Transformation*. Minneapolis, MN: Fortress Press.
- Nickelsburg, George W. E. n.d.-b. *Jewish Literature between the Bible and the Mishnah: A Historical and Literary Introduction*. 2nd ed. Minneapolis: Fortress Press.
- Noy, David. 1993. *Jewish Inscriptions of Western Europe*. Cambridge: Cambridge University Press.
- Noy, David. 1995. *Jewish Inscriptions of Western Europe: Volume 2: The City of Rome*. Cambridge: Cambridge University Press.
- O'Connor M.J.-P. 2017. 'Satan and Sitis: The Significance of Clothing Changes in the Testament of Job'. *Journal for the Study of the Pseudepigrapha* 26(4). doi: 10.1177/0951820717718418.
- Philo, and F. H. Colson. 1935a. 'Life of Moses'. in *On Abraham. On Joseph. On Moses*. Vol. LCL289. Cambridge, MA: Harvard University Press.
- Philo, and F. H. Colson. 1935b. 'Life of Moses'. in *On Abraham. On Joseph. On Moses*. Vol. LCL289. Cambridge, MA: Harvard University Press.
- Philo, and F. H. Colson. 1935c. *On Abraham. On Joseph. On Moses*. Vol. LCL289. Cambridge, MA: Harvard University Press.
- Rajak, Tessa. 2002a. *Josephus: The Historian and His Society*. 2nd ed., pbk. ed. London: Duckworth.
- Rajak, Tessa. 2002b. *The Jewish Dialogue with Greece and Rome: Studies in Cultural and Social Interaction*. Boston: Brill Academic Publishers.
- Rajak, Tessa. 2002c. *The Jewish Dialogue with Greece and Rome: Studies in Cultural and Social Interaction*. Boston: Brill Academic Publishers.
- Rajak, Tessa. n.d. 'Translation and Survival: The Greek Bible and the Jewish Diaspora'.
- Rocca. 2012. *Herod's Judaea: A Mediterranean State in the Classical World*.

Tu

bingen: Mohr Siebeck.

Ronen, Yigal. 1987. 'The First Hasmonean Coins'. *The Biblical Archaeologist* 50(2).

Rostovtzeff, Michael Ivanovitch. 1941. *The Social & Economic History of the Hellenistic World*. Oxford: Clarendon Press.

Sanders, E. P. 1992a. *Judaism: Practice and Belief*. London: Continuum International Publishing Group Ltd.

Sanders, E. P. 1992b. *Judaism: Practice and Belief*. S.C.M.P.

Sanders, E. P. 1994a. *Judaism: Practice and Belief, 63 BCE-66 CE*. [1st ed.], 2nd imp. with corrections. London: SCM Press.

Sanders, E. P. 1994b. *Judaism: Practice and Belief, 63 BCE-66 CE*. [1st ed.], 2nd imp. with corrections. London: SCM Press.

Sawyer, John F. A. 2011. 'Was Jeshua Ben Sira a Priest?' Pp. 423–28 in *Sacred Texts and Sacred Meanings: Studies in Biblical Language and Literature*. Sheffield: Sheffield Phoenix Press.

Schiffman, Lawrence H. 2006. 'Messianism and Apocalypticism in Rabbinic Texts'. in *The Cambridge history of Judaism: Vol. 4: The late Roman-Rabbinic period*, edited by S. T. Katz. Cambridge, UK: Cambridge University Press.

Schiffman, Lawrence H., and James C. VanderKam. 2000. *Encyclopedia of the Dead Sea Scrolls*. New York, N.Y.: Oxford University Press.

Schwartz, Seth. 2014. *The Ancient Jews from Alexander to Muhammad*. Cambridge: Cambridge University Press.

Schwartz, Seth. n.d. *Were the Jews a Mediterranean Society?: Reciprocity and Solidarity in Ancient Judaism*. Princeton: Princeton University Press.

Shepard Kraemer, Ross. 2011. *Unreliable Witnesses: Religion, Gender, and History in the Greco-Roman Mediterranean*. Oxford University Press.

Skehan, Patrick W., and Alexander A. Di Lella. 1987. *The Wisdom of Ben Sira: A New Translation with Notes*. Vol. v. 39. 1st ed. New York: Doubleday.

Skolnik, Fred, and Michael Berenbaum. 2007. *Encyclopaedia Judaica*. 2nd ed. Detroit: Macmillan Reference USA in association with the Keter Pub. House.

Spittler, Russell P. 2009. 'The Testament of Job: A History of Research and Interpretation'. Pp. 7–32 in *Studies on the Testament of Job*, edited by M. A. Knibb and P. W. Van Der Horst. Cambridge: Cambridge University Press.

Steinsaltz, Adin. 1976. *The Essential Talmud*. edited by C. Galai. New York: Basic Books.

Steinsaltz, Adin and Hotsa'at
K

oren (Jerusalem). 2012. [Talmud Bavli] =: Koren Talmud Bavli. 1st Hebrew/English ed. edited by T. H. Weinreb, S. Z. Berger, and J. Schreier. Jerusalem: Shefa Foundation.

Steinsaltz, Adin, Tzvi Hersh Weinreb, Shalom Zvi Berger, Joshua Schreier, and Hotsa'at
K

oren (Jerusalem). 2012. [Talmud Bavli] =: Koren Talmud Bavli. 1st Hebrew/English ed. Jerusalem: Shefa Foundation.

Stemberger,
Gu

nter, and Markus N. A. Bockmuehl. 1996. Introduction to the Talmud and Midrash. 2nd ed. Edinburgh: T & T Clark.

Taylor, Joan E. 2013. The Essenes, the Scrolls, and the Dead Sea. Oxford: Oxford University Press.

Tcherikover, Victor. 1959. Hellenistic Civilisation and the Jews. Philadelphia, Pa: Jewish publication society of America.

Urbach, Ephraim E. 1975a. 'On Redemption'. Pp. 649-92 in The sages, their concepts and beliefs. Jerusalem: Magnes Press, Hebrew University.

Urbach, Ephraim E. 1975b. The Sages, Their Concepts and Beliefs. Jerusalem: Magnes Press, Hebrew University.

Urman, Dan, and Paul Virgil McCracken Flesher. 1998. Ancient Synagogues: Historical Analysis and Archaeological Discovery. Vol. v. 47. Leiden: Brill.

VanderKam, James C. n.d.-a. An Introduction to Early Judaism. Grand Rapids, Mich: William B. Eerdmans.

VanderKam, James C. n.d.-b. An Introduction to Early Judaism. Grand Rapids, Mich: William B. Eerdmans.

VanderKam, James C., and Peter W. Flint. n.d. The Meaning of the Dead Sea Scrolls: Their Significance for Understanding the Bible, Judaism, Jesus, and Christianity. 1st ed. San Francisco, Calif: HarperSanFrancisco.

Verme

,
s,
Ge

za. 2011. The Complete Dead Sea Scrolls in English. Rev. ed. 50th anniversary ed. London: Penguin.

Vermes,

Ge

za. 2014. *The True Herod*. London: Bloomsbury T & T Clark.

Verme

s,
Ge

za, and Stefan C. Reif. 2001. *Jesus the Jew: A Historian's Reading of the Gospels*. London: SCM Press.

Wills, Lawrence M. 2002a. *Ancient Jewish Novels: An Anthology*. New York: Oxford University Press.

Wills, Lawrence M. 2002b. *Ancient Jewish Novels: An Anthology*. New York: Oxford University Press.

Wills, Lawrence M. 2002c. *Ancient Jewish Novels: An Anthology*. New York: Oxford University Press.

Wills, Lawrence M. 2002d. *Ancient Jewish Novels: An Anthology*. New York: Oxford University Press.

Wright, Benjamin G. 2008. 'The Letter of Aristeas and the Reception History of the Septuagint'. *Praise Israel for Wisdom and Instruction: Essays on Ben Sira and Wisdom, the Letter of Aristeas and the Septuagint* v. 131.

Wright, Benjamin G. 2015a. *Letter of Aristeas*. Vol. v. 8. De Gruyter.

Wright, Benjamin G. 2015b. *Letter of Aristeas*. Vol. v. 8. De Gruyter.

Wright, Benjamin G. 2015c. *Letter of Aristeas*. Vol. v. 8. De Gruyter.

Young, Gary K. 2001. *Rome's Eastern Trade*. London: Routledge.