

POLI10003:Theories of International Relations

View Online



Acharya, Amitav, and Barry Buzan. 2010. *Non-Western International Relations Theory: Perspectives on and beyond Asia*. Abingdon, Oxon: Routledge.

Adam Jones. 1996. 'Does "Gender" Make the World Go Round? Feminist Critiques of International Relations'. *Review of International Studies* 22 (4): 405–29.
<http://www.jstor.org/stable/20097459>.

Adler, Emanuel, and Vincent Pouliot. 2011. 'International Practices'. *International Theory* 3 (01): 1–36. <https://doi.org/10.1017/S175297191000031X>.

Alexander Wendt. 1992. 'Anarchy Is What States Make of It: The Social Construction of Power Politics'. *International Organization* 46 (2): 391–425.
<http://www.jstor.org/stable/2706858>.

Axelrod, Robert, and Robert O. Keohane. 1985. 'Achieving Cooperation under Anarchy: Strategies and Institutions'. *World Politics* 38 (01): 226–54.
<https://doi.org/10.2307/2010357>.

Baldwin, David A. 1993. *Neorealism and Neoliberalism: The Contemporary Debate*. Vol. *New directions in world politics*. New York: Columbia University Press.

Barkawi, Tarak, and Mark Laffey. 2002. 'Retrieving the Imperial: Empire and International Relations'. *Millennium: Journal of International Studies* 31 (1): 109–27.
<https://doi.org/10.1177/03058298020310010601>.

Barry Buzan. 2001. 'The English School: An Underexploited Resource in IR'. *Review of International Studies* 27 (3): 471–88.
http://www.jstor.org/stable/20097749?seq=1#page_scan_tab_contents.

Baylis, John, Steve Smith, and Patricia Owens, eds. 2014a. 'Chapter 7 - Liberalism'. In *The Globalization of World Politics: An Introduction to International Relations*, Sixth edition. Oxford: Oxford University Press.

———, eds. 2014b. 'Chapter 9 - Marxist Theories of International Relations'. In *The Globalization of World Politics: An Introduction to International Relations*, Sixth edition. Oxford: Oxford University Press.

Beardsworth, Richard. 2011. *Cosmopolitanism and International Relations Theory*. Cambridge: Polity.

Bellamy, Alex J., ed. 2004. *International Society and Its Critics*. Oxford University Press.

<https://doi.org/10.1093/0199265208.001.0001>.

Beth A. Simmons, Frank Dobbin and Geoffrey Garrett. 2006. 'Introduction: The International Diffusion of Liberalism'. *International Organization* 60 (4): 781–810. <http://www.jstor.org/stable/3877847>.

Biccum, April R. 2005. 'Development and the "New" Imperialism: A Reinvention of Colonial Discourse in DFID Promotional Literature'. *Third World Quarterly* 26 (6): 1005–20. <https://doi.org/10.1080/01436590500139656>.

Bieler, Andreas, and Adam David Morton. 2004. 'A Critical Theory Route to Hegemony, World Order and Historical Change: Neo-Gramscian Perspectives in International Relations'. *Capital & Class* 28 (1): 85–113. <https://doi.org/10.1177/030981680408200106>.

Björkdahl, Annika. 2002. 'Norms in International Relations: Some Conceptual and Methodological Reflections'. *Cambridge Review of International Affairs* 15 (1): 9–23. <https://doi.org/10.1080/09557570220126216>.

'Bloomsbury Collections - International Society and the Development of International Relations Theory'. n.d. <https://www.bloomsburycollections.com/book/international-society-and-the-development-of-international-relations-theory/>.

Booth, Ken, and Steve Smith. 1995. 'Chapter 11 - Neorealism in Theory and In Practice'. In *International Relations Theory Today*. Cambridge: Polity Press.

Brock, Gillian. 2009. *Global Justice*. Oxford University Press. <https://doi.org/10.1093/acprof:oso/9780199230938.001.0001>.

Brooke Ackerly and Jacqui True. 2008. 'Reflexivity in Practice: Power and Ethics in Feminist Research on International Relations'. *International Studies Review* 10 (4): 693–707. <http://www.jstor.org/stable/25482017>.

Brown, Chris, and Kirsten Ainley. 2009. 'Introduction: Defining International Relations'. In *Understanding International Relations*, 4th ed, 1–17. Basingstoke: Palgrave Macmillan.

Brown, Garrett Wallace. 2009. *Grounding Cosmopolitanism: From Kant to the Idea of a Cosmopolitan Constitution*. Edinburgh [Scotland]: Edinburgh University Press. <http://www.jstor.org/stable/10.3366/j.ctt1r1x04>.

Brown, Garrett Wallace, and David Held, eds. 2010a. 'Editor's Introduction'. In *The Cosmopolitanism Reader*. Cambridge: Polity.

———, eds. 2010b. *The Cosmopolitanism Reader*. Cambridge: Polity.

Bull, Hedley. 2002. *The Anarchical Society: A Study of Order in World Politics*. 3rd ed. Basingstoke: Palgrave.

Bulmer, Sarah. 2013. 'Patriarchal Confusion? Making Sense of Gay and Lesbian Military Identity'. *International Feminist Journal of Politics* 15 (2): 137–56. <https://doi.org/10.1080/14616742.2012.746565>.

- Burchill, Scott, and Andrew Linklater. 2013a. 'Chapter 2 - Realism'. In *Theories of International Relations*, Fifth edition. Basingstoke: Palgrave Macmillan. <https://r2.vlereader.com/EpubReader?ean=1781137311368>.
- . 2013b. 'Chapter 3 - Liberalism'. In *Theories of International Relations*, Fifth edition. Basingstoke: Palgrave Macmillan. <https://www.vlebooks.com/vleweb/product/openreader?id=Bristol&isbn=9781137311368>.
- . 2013c. 'Chapter 4 - The English School'. In *Theories of International Relations*, Fifth edition. Basingstoke: Palgrave Macmillan. <https://www.vlebooks.com/vleweb/product/openreader?id=Bristol&isbn=9781137311368>.
- . 2013d. 'Chapter 5 - Marx and Marxism'. In *Theories of International Relations*, Fifth edition. Basingstoke: Palgrave Macmillan. <https://www.vlebooks.com/vleweb/product/openreader?id=Bristol&isbn=9781137311368>.
- . 2013e. 'Chapter 7 - Critical Theory'. In *Theories of International Relations*, Fifth edition. Basingstoke: Palgrave Macmillan. <https://www.vlebooks.com/vleweb/product/openreader?id=Bristol&isbn=9781137311368>.
- . 2013f. 'Chapter 8 - Post-Structuralism'. In *Theories of International Relations*, Fifth edition. Basingstoke: Palgrave Macmillan.
- . 2013g. 'Chapter 9 - Constructivism'. In *Theories of International Relations*, Fifth edition. Basingstoke: Palgrave Macmillan. <https://www.vlebooks.com/vleweb/product/openreader?id=Bristol&isbn=9781137311368>.
- . 2013h. 'Introduction'. In *Theories of International Relations*, Fifth edition. Basingstoke: Palgrave Macmillan. <https://www.vlebooks.com/vleweb/product/openreader?id=Bristol&isbn=9781137311368>.
- Burnham, Peter. 2001. 'Marx, International Political Economy and Globalisation'. *Capital & Class* 25 (3): 103–12. <https://doi.org/10.1177/030981680107500109>.
- Buzan, Barry. 2004. *From International to World Society?: English School Theory and the Social Structure of Globalisation*. Vol. Cambridge studies in international relations. Cambridge: Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511616617>.
- . 2014. *An Introduction to the English School of International Relations: The Societal Approach*. Cambridge: Polity.
- Buzan, Barry, and Richard Little. 2001. 'Why International Relations Has Failed as an Intellectual Project and What to Do About It'. *Millennium* 30 (1): 19–39. <https://doi.org/10.1177/03058298010300010401>.
- Callinicos, Alex. 1989. 'Chapter 3 - The Aporias of Poststructuralism'. In *Against*

Postmodernism: A Marxist Critique, 62–91. Cambridge: Polity Press.

———. 2004. 'Marxism and the International: The Future of the Capitalist State, Historical Materialism and Globalisation'. *The British Journal of Politics and International Relations* 6 (3): 426–33. <https://doi.org/10.1111/j.1467-856X.2004.00148.x>.

Campbell, John L., and Ove K. Pedersen. 2001. *The Rise of Neoliberalism and Institutional Analysis*. Princeton, N.J.: Princeton University Press.

Caney, Simon. 2010. 'Climate Change and the Duties of the Advantaged'. *Critical Review of International Social and Political Philosophy* 13 (1): 203–28. <https://doi.org/10.1080/13698230903326331>.

Carlsnaes, Walter, Thomas Risse-Kappen, and Beth A. Simmons. 2013a. 'Chapter 1 "On the History and Historiography of International Relations"'. In *Handbook of International Relations*, 2nd ed. Los Angeles, [Calif.]: SAGE.

———. 2013b. 'Chapter 3 - Ethics and Norms in International Relations'. In *Handbook of International Relations*, 2nd ed. Los Angeles, [Calif.]: SAGE.

———. 2013c. 'Chapter 5 - Constructivism in International Relations: Sources, Contributions and Debates'. In *Handbook of International Relations*, 2nd ed. Los Angeles, [Calif.]: SAGE.

Carpenter, R. Charli. 2006. 'Recognizing Gender-Based Violence Against Civilian Men and Boys in Conflict Situations'. *Security Dialogue* 37 (1): 83–103. <https://doi.org/10.1177/0967010606064139>.

Charvet, John, and Elisa Kaczynska-Nay. 2008. *The Liberal Project and Human Rights: The Theory and Practice of a New World Order*. Cambridge: Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511755972>.

Checkel, Jeffrey T. 1998. 'The Constructive Turn in International Relations Theory'. *World Politics* 50 (02): 324–48. <https://doi.org/10.1017/S0043887100008133>.

Chowdhury, Geeta, and Sheila Nair. 2002. 'Introduction: Power in a Postcolonial World: Race, Gender and Class in International Relations'. In *Power, Postcolonialism, and International Relations: Reading Race, Gender, and Class*, Routledge advances in international relations and global politics:1–32. London: Routledge. <https://www.taylorfrancis.com/books/9781315017181>.

'Considine, L., "Back to the Rough Ground! A Grammatical Approach to Trust and International Relations", *Millennium: Journal of International Studies*, 44(1)1 (2015), Pp. 109-127.' n.d. <http://eprints.whiterose.ac.uk/86659/1/Laura%20Considsine%20%27Back%20to%20the%20Rough%20Ground%27%20Millennium%20Article%20June%202015.pdf>.

Cox, Robert W. 1981. 'Social Forces, States and World Orders: Beyond International Relations Theory'. *Millennium: Journal of International Studies* 10 (2): 126–55.

———. 1983. 'Gramsci, Hegemony and International Relations: An Essay in Method'. *Millennium: Journal of International Studies*. 12 (2): 162–75.

- Cynthia Weber. 1992. 'Reconsidering Statehood: Examining the Sovereignty/Intervention Boundary'. *Review of International Studies* 18 (3): 199–216.
http://www.jstor.org/stable/20097298?seq=1#page_scan_tab_contents.
- Darby, Phillip. 2004. 'Pursuing the Political: A Postcolonial Rethinking of Relations International'. *Millennium: Journal of International Studies* 33 (1): 1–32.
<https://doi.org/10.1177/03058298040330010101>.
- David Campbell. 1990. 'Global Inscription: How Foreign Policy Constitutes the United States'. *Alternatives: Global, Local, Political* 15 (3): 263–86.
http://www.jstor.org/stable/40644685?seq=1#page_scan_tab_contents.
- Davis, Neville. 2014. 'A Rose by Any Other Name'. *Journal of Forensic and Legal Medicine* 25 (July). <https://doi.org/10.1016/j.jflm.2014.04.021>.
- Della Porta, Donatella, and Michael Keating, eds. 2008. 'Chapter 5 - Constructivism: What It Is (Not) and How It Matters'. In *Approaches and Methodologies in the Social Sciences: A Pluralist Perspective*. Cambridge: Cambridge University Press.
<http://dx.doi.org/10.1017/CBO9780511801938>.
- Dietzel, A. n.d. 'Global Justice'. In *International Relations Theory: A Practical Introduction*. <https://www.e-ir.info/2018/01/02/global-justice-in-international-relations-theory/>.
- Dietzel, Alix. 2017. 'The Paris Agreement - Protecting the Human Right to Health?' *Global Policy* 8 (3): 313–21. <https://doi.org/10.1111/1758-5899.12421>.
- Doty, Roxanne. 1996. 'The Logic of Differance in International Relations: US Colonization of the Philippines'. In *Post-Realism: The Rhetorical Turn in International Relations*, edited by Francis A. Beer and Robert Hariman, *Rhetoric and public affairs series*:331–45. East Lansing: Michigan State University press.
- Doyle, Michael W., and G. John Ikenberry. 1997. 'Chapter 2 - Inventing International Relations: International Relations Theory after 1945'. In *New Thinking in International Relations Theory*. Oxford: Westview Press.
- 'Dunn, B., "Can Marxism Explain the Crisis?" *The Socialist Review*, 363 (November), 2011'. n.d. <http://socialistreview.org.uk/363/can-marxism-explain-crisis>.
- Dunne, T., L. Hansen, and C. Wight. 2013. 'The End of International Relations Theory?' *European Journal of International Relations* 19 (3): 405–25.
<https://doi.org/10.1177/1354066113495485>.
- Dunne, Timothy. 1998. *Inventing International Society: A History of the English School*. Vol. St Anthony's series. Basingstoke: Macmillan in association with St Anthony's College, Oxford.
- Dunne, Timothy, Milja Kurki, and Steve Smith. 2013a. 'Chapter 1 - International Relations and Social Science'. In *International Relations Theories: Discipline and Diversity*, 3rd ed. Oxford: Oxford University Press.
- . 2013b. 'Chapter 16 - Still a Discipline After All These Debates?' In *International Relations Theories: Discipline and Diversity*, 3rd ed. Oxford: Oxford University Press.

- , eds. 2016a. 'Chapter 3 - Classical Realism'. In *International Relations Theories: Discipline and Diversity*, Fourth edition. Oxford: Oxford University Press.
- , eds. 2016b. 'Chapter 4 - Structural Realism'. In *International Relations Theories: Discipline and Diversity*, Fourth edition. Oxford: Oxford University Press.
- , eds. 2016c. 'Chapter 5 - Liberalism'. In *International Relations Theories: Discipline and Diversity*, Fourth edition. Oxford: Oxford University Press.
- , eds. 2016d. 'Chapter 6 - Neoliberalism'. In *International Relations Theories: Discipline and Diversity*, Fourth edition. Oxford: Oxford University Press.
- , eds. 2016e. 'Chapter 8 - Marxism and Critical Theory'. In *International Relations Theories: Discipline and Diversity*, Fourth edition. Oxford: Oxford University Press.
- , eds. 2016f. 'Chapter 9 - Constructivism'. In *International Relations Theories: Discipline and Diversity*, Fourth edition. Oxford: Oxford University Press.
- , eds. 2016g. 'Chapter 10 - Feminism'. In *International Relations Theories: Discipline and Diversity*, Fourth edition. Oxford: Oxford University Press.
- , eds. 2016h. 'Chapter 11 - Poststructuralism'. In *International Relations Theories: Discipline and Diversity*, Fourth edition. Oxford: Oxford University Press.
- , eds. 2016i. 'Chapter 12 - Postcolonialism'. In *International Relations Theories: Discipline and Diversity*, Fourth edition. Oxford: Oxford University Press.
- , eds. 2016j. 'Introduction: Diversity and Disciplinarity in International Relations Theory'. In *International Relations Theories: Discipline and Diversity*, Fourth edition. Oxford: Oxford University Press.
- Edkins, Jenny, and Véronique Pin-Fat. 2005. 'Through the Wire: Relations of Power and Relations of Violence'. *Millennium: Journal of International Studies* 34 (1): 1–24. <https://doi.org/10.1177/03058298050340010101>.
- Edkins, Jenny, and Nick Vaughan-Williams. 2009. *Critical Theorists and International Relations. Vol. Interventions*. London: Routledge. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=411003>.
- Enloe, Cynthia H. 2014. 'Chapter 5 - Gender Makes the World Go Round: Where Are the Women?' In *Bananas, Beaches and Bases: Making Feminist Sense of International Politics*, Second edition, completely revised and updated. Berkeley: University of California Press. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1687669>.
- Epstein, Charlotte. 2014. 'The Postcolonial Perspective: An Introduction'. *International Theory* 6 (02): 294–311. <https://doi.org/10.1017/S1752971914000219>.
- Finnemore, Martha, and Kathryn Sikkink. 2001. 'Taking Stock: The Constructivist Research Program in International Relations and Comparative Politics'. *Annual Review of Political Science* 4 (1): 391–416. <https://doi.org/10.1146/annurev.polisci.4.1.391>.
- Foucault, Michel, and Paul Rabinow. 1986. *The Foucault Reader*. Harmondsworth: Penguin

Books.

Franceschet, Antonio. 1999. 'The Ethical Foundations of Liberal Internationalism'. *International Journal* 54 (3). <https://doi.org/10.2307/40203406>.

Fukuyama, Francis. 2012. *The End of History and the Last Man*. Twentieth anniversary edition. London: Penguin Books.

G. John Ikenberry. 2009. 'Liberal Internationalism 3.0: America and the Dilemmas of Liberal World Order'. *Perspectives on Politics* 7 (1): 71–87. http://www.jstor.org/stable/40407217?seq=1#page_scan_tab_contents.

———. 2011. 'The Future of the Liberal World Order: Internationalism After America'. *Foreign Affairs* 90 (3): 56–68. <http://www.jstor.org/stable/23039408>.

Gallagher, Adrian M. 2012. 'A Clash of Responsibilities: Engaging with Realist Critiques of the R2P'. *Global Responsibility to Protect* 4 (3): 334–57. <https://doi.org/10.1163/1875984X-00403004>.

Gardiner, Stephen Mark. 2010. *Climate Ethics: Essential Readings*. Oxford: Oxford University Press. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=547959>.

Gardner, Richard N. 1990. 'The Comeback of Liberal Internationalism'. *The Washington Quarterly* 13 (3): 23–39. <https://doi.org/10.1080/01636609009445391>.

Gill, Stephen R., and David Law. 1989. 'Global Hegemony and the Structural Power of Capital'. *International Studies Quarterly* 33 (4). <https://doi.org/10.2307/2600523>.

Gramsci, Antonio, Quintin Hoare, and Geoffrey Nowell-Smith. 1971. *Selections from the Prison Notebooks of Antonio Gramsci*. London: Lawrence and Wishart.

GROVOGUI, SIBA N. 2002. 'Regimes of Sovereignty: International Morality and the African Condition'. *European Journal of International Relations* 8 (3): 315–38. <https://doi.org/10.1177/1354066102008003001>.

Gruffydd Jones, Branwen, ed. 2006. *Decolonizing International Relations*. Lanham, Md: Rowman and Littlefield. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1343740>.

'Guzzini, G., "Structural Power: The Limits of Neorealist Power Analysis" *International Organization*, 47(3), 1993, Pp. 443-478.' n.d. <http://uu.diva-portal.org/smash/get/diva2:97877/FULLTEXT02.pdf>.

Guzzini, Stefano. 2004. 'The Enduring Dilemmas of Realism in International Relations'. *European Journal of International Relations* 10 (4): 533–68. <https://doi.org/10.1177/1354066104047848>.

Hansen, Lene. 2006. 'Discourse Analysis, Identity and Foreign Policy'. In *Security as Practice: Discourse Analysis and the Bosnian War*, The new international relations series:17–36. London: Routledge. <https://ebookcentral.proquest.com/lib/bristol/reader.action?docID=200689&ppg=33>.

Hayden, Patrick. 2005. *Cosmopolitan Global Politics*. Vol. Ethics and global politics. Aldershot: Ashgate.

Held, David. 2003. 'Cosmopolitanism: Globalisation Tamed?' *Review of International Studies* 29 (04). <https://doi.org/10.1017/S0260210503004650>.

———. 2010. *Cosmopolitanism: Ideals and Realities*. Cambridge: Polity Press. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1180922>.

Hoffmann, Stanley. 1995. 'The Crisis of Liberal Internationalism'. *Foreign Policy*, no. 98 (Spring). <https://doi.org/10.2307/1148964>.

Hollinger, Robert. 1994. "'Chapter 7 - Modernity, Post-Modernism and International Relations'". In *Postmodernism and the Social Sciences: A Thematic Approach*. Vol. Contemporary social theory. Thousand Oaks, Calif: Sage.

Hooper, Charlotte. 2001. *Manly States: Masculinities, International Relations, and Gender Politics*. New York: Columbia University Press.

Hopf, Ted. 1998. 'The Promise of Constructivism in International Relations Theory'. *International Security* 23 (1). <https://doi.org/10.2307/2539267>.

Immanuel Wallerstein. 1974. 'The Rise and Future Demise of the World Capitalist System: Concepts for Comparative Analysis'. *Comparative Studies in Society and History* 16 (4): 387–415. <http://www.jstor.org/stable/178015>.

J. Ann Tickner. 1997. 'You Just Don't Understand: Troubled Engagements between Feminists and IR Theorists'. *International Studies Quarterly* 41 (4): 611–32. http://www.jstor.org/stable/2600855?seq=1#page_scan_tab_contents.

Jabri, Vivienne. 2000. 'Reflections on the Study of International Relations'. In *Issues in International Relations*, 289–313. London: Routledge.

Jackson, Robert H. 2000. *The Global Covenant: Human Conduct in a World of States*. Oxford: Oxford University Press.

Jackson, Robert H., and Georg Sørensen. 2010. 'Chapter 5 - International Society'. In *Introduction to International Relations: Theories and Approaches*, 4th ed. Oxford: Oxford University Press.

Jackson, Robert, and Georg Sorensen. 2010. 'IR as an Academic Subject'. In *Introduction to International Relations: Theories and Approaches*, 4th ed, 28–57. Oxford: Oxford University Press.

Jean-Yves Haine. 2009. 'The European Crisis of Liberal Internationalism'. *International Journal* 64 (2): 453–79. <http://www.jstor.org/stable/40204518>.

Jervis, Robert. n.d. 'Hans Morgenthau, Realism, and the Scientific Study of International Politics'. *Social Research* 61 (4). https://search.proquest.com/docview/1297235334?accountid=9730&rfr_id=info%3Ax

ri%2Fsid%3Aprimo.

Joseph M. Grieco. 1988. 'Anarchy and the Limits of Cooperation: A Realist Critique of the Newest Liberal Institutionalism'. *International Organization* 42 (3): 485–507. http://www.jstor.org/stable/2706787?seq=1#page_scan_tab_contents.

Justin Rosenberg. 1990. 'What's the Matter with Realism?' *Review of International Studies* 16 (4): 285–303. <https://www.jstor.org/stable/20097232>.

Kenneth N. Waltz. 2000. 'Structural Realism after the Cold War'. *International Security* 25 (1): 5–41. <http://www.jstor.org/stable/2626772>.

Keohane, Robert O. 1988. 'International Institutions: Two Approaches'. *International Studies Quarterly* 32 (4). <https://doi.org/10.2307/2600589>.

Keohane, Robert O., and Lisa L. Martin. 1995. 'The Promise of Institutional Theory'. *International Security* 20 (1). <https://doi.org/10.2307/2539214>.

Keohane, Robert O., and Kenneth Neal Waltz. 1986. *Neorealism and Its Critics*. Vol. The political economy of international change. New York: Columbia University Press.

Koivisto, Marjo, and Tim Dunne. 2010. 'Crisis, What Crisis? Liberal Order Building and World Order Conventions'. *Millennium: Journal of International Studies* 38 (3): 615–40. <https://doi.org/10.1177/0305829810363509>.

Lawrence, Peter. 2014. *Justice for Future Generations: Climate Change and International Law*. Cheltenham: Edward Elgar Publishing.

Lawson, Stephanie. 2015. 'Chapter 5 - Liberal International Theory'. In *Theories of International Relations: Contending Approaches to World Politics*. Cambridge, England: Polity. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1956448>.

Lebow, Richard Ned. 2005. 'Tragedy, Politics and Political Science'. *International Relations* 19 (3): 329–36. <https://doi.org/10.1177/0047117805055410>.

Linklater, Andrew. 2011. *The Problem of Harm in World Politics: Theoretical Investigations*. Cambridge: Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511790348>.

Linklater, Andrew, and Hidemi Suganami. 2006. *The English School of International Relations: A Contemporary Reassessment*. Vol. Cambridge Studies in International Relations. Cambridge: Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511491528>.

Lisa L. Martin and Beth A. Simmons. 1998. 'Theories and Empirical Studies of International Institutions'. *International Organization* 52 (4): 729–57. <http://www.jstor.org/stable/2601356>.

LITTLE, RICHARD. 2000. 'The English School's Contribution to the Study of International Relations'. *European Journal of International Relations* 6 (3): 395–422. <https://doi.org/10.1177/1354066100006003004>.

Lu, Catherine. 2000. 'The One and Many Faces of Cosmopolitanism'. *Journal of Political*

Philosophy 8 (2): 244–67. <https://doi.org/10.1111/1467-9760.00101>.

Maclean, John. 1988. 'Marxism and International Relations: A Strange Case of Mutual Neglect'. *Millennium: Journal of International Studies* 17 (2): 295–319. <https://doi.org/10.1177/03058298880170021201>.

Martha Finnemore. 2001. 'Exporting the English School?' *Review of International Studies* 27 (3): 509–13. <http://www.jstor.org/stable/20097753>.

Martha Finnemore and Kathryn Sikkink. 1998. 'International Norm Dynamics and Political Change'. *International Organization* 52 (4): 887–917. http://www.jstor.org/stable/2601361?seq=1#page_scan_tab_contents.

Matin, Kamran. 2013. 'Redeeming the Universal: Postcolonialism and the Inner Life of Eurocentrism'. *European Journal of International Relations* 19 (2): 353–77. <https://doi.org/10.1177/1354066111425263>.

'Mearsheimer, J., "Hans Morgenthau and the Iraq War: Realism Versus Neoconservatism."' n.d. https://www.opendemocracy.net/democracy-americanpower/morgenthau_2522.jsp.

Mearsheimer, John J. 1990. 'Back to the Future: Instability in Europe after the Cold War'. *International Security* 15 (1). <https://doi.org/10.2307/2538981>.

Michael C. Williams. 1993. 'Neo-Realism and the Future of Strategy'. *Review of International Studies* 19 (2): 103–21. http://www.jstor.org/stable/20097326?seq=1#page_scan_tab_contents.

Michael W. Doyle. 2005. 'Three Pillars of the Liberal Peace'. *The American Political Science Review* 99 (3): 463–66. <http://www.jstor.org/stable/30038953>.

MILLIKEN, JENNIFER. 1999. 'The Study of Discourse in International Relations': *European Journal of International Relations* 5 (2): 225–54. <https://doi.org/10.1177/1354066199005002003>.

Morgenthau, Hans J. 1952. 'Another "Great Debate": The National Interest of the United States.' *American Political Science Review* 46 (04): 961–88. <https://doi.org/10.2307/1952108>.

Moss, Jeremy, ed. 2015. *Climate Change and Justice*. Cambridge: Cambridge University Press. <http://dx.doi.org/10.1017/CBO9781316145340>.

NICHOLSON, MICHAEL. 2000. 'What's the Use of International Relations?' *Review of International Studies* 26 (2): 183–98. <https://doi.org/10.1017/S0260210500001832>.

Nye, Joseph S. 1988. 'Neorealism and Neoliberalism'. *World Politics* 40 (02): 235–51. <https://doi.org/10.2307/2010363>.

Ojeili, Chamsy el-. 2015. 'Reflections on Wallerstein: The Modern World-System, Four Decades On'. *Critical Sociology* 41 (4–5): 679–700. <https://doi.org/10.1177/0896920513497377>.

Onuf, Nicholas Greenwood. 2013. *Making Sense, Making Worlds: Constructivism in Social*

Theory and International Relations. Vol. The new international relations. New York: Routledge.

'Peterson V. S., "Feminist Theories Within, Invisible To, and Beyond IR" *Brown Journal of World Affairs*, 10(2), 2004, Pp. 1-11.' n.d.
<http://www.u.arizona.edu/~spikey/Publications/VSP%20Fem%20in&bey%20IR%20BrownJ%20P&P2004.pdf>.

Pinar Bilgin. 2008. 'Thinking Past "Western" IR?' *Third World Quarterly* 29 (1): 5-23.
<http://www.jstor.org/stable/20455023>.

Powell, Robert. 1994. 'Anarchy in International Relations Theory: The Neorealist-Neoliberal Debate'. *International Organization* 48 (02). <https://doi.org/10.1017/S0020818300028204>.

R. Charli Carpenter. 2011. 'Vetting the Advocacy Agenda: Network Centrality and the Paradox of Weapons Norms'. *International Organization* 65 (1): 69-102.
<http://www.jstor.org/stable/23016104>.

Randall D. Germain and Michael Kenny. 1998. 'Engaging Gramsci: International Relations Theory and the New Gramscians'. *Review of International Studies* 24 (1): 3-21.
<http://www.jstor.org/stable/20097503>.

Reus-Smit, Christian. 2002. 'Imagining Society: Constructivism and the English School'. *The British Journal of Politics and International Relations* 4 (3): 487-509.
<https://doi.org/10.1111/1467-856X.00091>.

Reus-Smit, Christian, and Duncan Snidal. 2008. 'Chapter 11 - Neoliberal Institutionalism'. In *The Oxford Handbook of International Relations*. Vol. Oxford handbooks of political science. Oxford: Oxford University Press.

Richard K. Ashley. 1984. 'The Poverty of Neorealism'. *International Organization* 38 (2): 225-86. <https://www.jstor.org/stable/2706440>.

Richard Price. 1995. 'A Genealogy of the Chemical Weapons Taboo'. *International Organization* 49 (1): 73-103.
http://www.jstor.org/stable/2706867?seq=1#page_scan_tab_contents.

Rita Abrahamsen. 2003. 'African Studies and the Postcolonial Challenge'. *African Affairs* 102 (407): 189-210. <https://www.jstor.org/stable/3518676>.

Robert G. Gilpin. 1984. 'The Richness of the Tradition of Political Realism'. *International Organization* 38 (2): 287-304. <http://www.jstor.org/stable/2706441>.

Robert Jervis. 1999. 'Realism, Neoliberalism, and Cooperation: Understanding the Debate'. *International Security* 24 (1): 42-63. <http://www.jstor.org/stable/2539347>.

Roff, Heather M. 2016. 'Gendering a Warbot'. *International Feminist Journal of Politics* 18 (1): 1-18. <https://doi.org/10.1080/14616742.2015.1094246>.

Ronen Palan. 2000. 'A World of Their Making: An Evaluation of the Constructivist Critique in International Relations'. *Review of International Studies* 26 (4): 575-98.

<http://www.jstor.org/stable/20097700>.

Rosenau, Pauline. 1990. 'Once Again Into the Fray: International Relations Confronts the Humanities'. *Millennium: Journal of International Studies* 19 (1): 83-110. <https://doi.org/10.1177/03058298900190010701>.

Schroeder, Paul W. 1997. 'History and International Relations Theory: Not Use or Abuse, but Fit or Misfit'. *International Security* 22 (1). <https://doi.org/10.2307/2539329>.

Seth, Sanjay, ed. 2013. *Postcolonial Theory and International Relations: A Critical Introduction*. Vol. *Interventions*. Abingdon: Routledge.

'Seth, Sanjay (2011), "Postcolonial Theory and the Critique of International Relations," *Millennium: Journal of International Studies*, 40 (1), Pp. 167-183.' n.d. <https://doi.org/10.1177/0305829811412325?journalCode=mila>.

Shapiro, Michael. 1989. 'Textualising Global Politics'. In *International/Intertextual Relations: Postmodern Readings of World Politics*, *World Politics Series*:11-22. Lexington, Mass: Lexington Books.

Shapiro, Michael J., and James Der Derian. 1989. *International/Intertextual Relations: Postmodern Readings of World Politics*. Vol. *World Politics Series*. Lexington, Mass: Lexington Books.

Shepherd, Laura J., ed. 2015. *Gender Matters in Global Politics: A Feminist Introduction to International Relations*. Second edition. London: Routledge. <https://www.taylorfrancis.com/books/9781315879819>.

Shue, Henry. 2014. *Climate Justice: Vulnerability and Protection*. Oxford: Oxford University Press. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1695931>.

Smith, Steve, Ken Booth, and Marysia Zalewski. 1996a. 'Chapter 2 - The Timeless Wisdom of Realism'. In *International Theory: Positivism and Beyond*. Cambridge: Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511660054>.

———. 1996b. 'Chapter 11 - The Achievements of Poststructuralism'. In *International Theory: Positivism and Beyond*. Cambridge: Cambridge University Press. <https://doi.org/10.1017/CBO9780511660054.013>.

———. 1996c. 'Chapter 16 - The Future of International Relations: Fears and Hopes'. In *International Theory: Positivism and Beyond*. Cambridge: Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511660054>.

———. 1996d. 'Chapter 18 - All These Theories yet the Bodies Keep Piling up: Theory, Theorists, Theorising'. In *International Theory: Positivism and Beyond*. Cambridge: Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511660054>.

Steans, Jill. 2003. 'Engaging from the Margins: Feminist Encounters with the "Mainstream" of International Relations'. *The British Journal of Politics and International Relations* 5 (3): 428-54. <https://doi.org/10.1111/1467-856X.00114>.

———. 2006. 'Gender, Feminism, and International Relations'. In *Gender and International*

- Relations: Issues, Debates and Future Directions, 2nd ed., rev.expanded, 7–19. Cambridge: Polity.
- Tan, Kok-Chor. 2004. Justice without Borders: Cosmopolitanism, Nationalism, and Patriotism. Vol. Contemporary Political Theory. Cambridge: Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511490385>.
- TAYLOR, LUCY. 2012. 'Decolonizing International Relations: Perspectives from Latin America'. *International Studies Review* 14 (3): 386–400. <https://doi.org/10.1111/j.1468-2486.2012.01125.x>.
- Terrell Carver, Molly Cochran and Judith Squires. 1998. 'Gendering Jones: Feminisms, IRs, Masculinities'. *Review of International Studies* 24 (2): 283–97. <http://www.jstor.org/stable/20097523>.
- Tickner, Arlene B. 2013. 'Core, Periphery and (Neo)Imperialist International Relations'. *European Journal of International Relations* 19 (3): 627–46. <https://doi.org/10.1177/1354066113494323>.
- Tickner, J. Ann. 1992. 'Chapter 1 - Engendered Insecurities: Feminist Perspectives on International Relations'. In *Gender in International Relations: Feminist Perspectives on Achieving Global Security*. Vol. New directions in world politics. New York: Columbia University Press.
- Vasilaki, Rosa. 2012. 'Provincialising IR? Deadlocks and Prospects in Post-Western IR Theory'. *Millennium: Journal of International Studies* 41 (1): 3–22. <https://doi.org/10.1177/0305829812451720>.
- Wallerstein, Immanuel. 2004. 'Chapter 2 - The Modern World-System as a Capitalist World-Economy'. In *World-Systems Analysis: An Introduction*, A John Hope Franklin Center book:23–41. Durham, N.C.: Duke University Press.
- Walt, Stephen M. 1998. 'International Relations: One World, Many Theories'. *Foreign Policy*, no. 110 (Spring). <https://doi.org/10.2307/1149275>.
- Waltz, Kenneth Neal. 1979. *Theory of International Politics*. London: McGraw-Hill.
- WAYLEN, GEORGINA. 2006. 'You Still Don't Understand: Why Troubled Engagements Continue between Feminists and (Critical) IPE'. *Review of International Studies* 32 (01). <https://doi.org/10.1017/S0260210506006966>.
- Weber, Cindy. 1994. 'Good Girls, Little Girls and Bad Girls: Male Paranoia in Robert Keohane's Critique of Feminist International Relations'. *Millennium: Journal of International Studies* 23: 337–49.
- WEISS, THOMAS G. 2010. 'How United Nations Ideas Change History'. *Review of International Studies* 36 (S1): 3–23. <https://doi.org/10.1017/S026021051100009X>.
- Weldes, Jutta. 1996. 'Constructing National Interests'. *European Journal of International Relations* 2: 275–318. <http://journals.sagepub.com/doi/pdf/10.1177/1354066196002003001>.

Wheeler, Nicholas J. 1992. 'Pluralist or Solidarist Conceptions of International Society: Bull and Vincent on Humanitarian Intervention'. *Millennium: Journal of International Studies* 21 (3): 463–87. <https://doi.org/10.1177/03058298920210030201>.

———. 2000. *Saving Strangers: Humanitarian Intervention in International Society*. Oxford: Oxford University Press.
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=3052740>.

William Bain. 2000. 'Deconfusing Morgenthau: Moral Inquiry and Classical Realism Reconsidered'. *Review of International Studies* 26 (3): 445–64.
<http://www.jstor.org/stable/20097688>.