HIST30087: Slavery and Emancipation in the Atlantic World 1450-1870



(1)

Johnson, W.; dawsonera. River of Dark Dreams: Slavery and Empire in the Cotton Kingdom; The Belknap Press of Harvard University Press: Cambridge, Massachusetts, 2013.

(2)

Patterson, O. Slavery and Social Death: A Comparative Study; Harvard University Press: Cambridge, Mass, 1982.

(3)

Ferreira, R. A.; Cambridge Books Online (Online service). Cross-Cultural Exchange in the Atlantic World: Angola and Brazil during the Era of the Slave Trade; Cambridge University Press: Cambridge, 2012; Vol. African Studies.

(4)

The Code Noir (The Black Code). https://chnm.gmu.edu/revolution/d/335/.

(5)

Weiner, M. F. Sex, Sickness, and Slavery: Illness in the Antebellum South; Hough, M., Ed.; University of Illinois Press: Urbana, 2014.

(6)

Kiddy, E. W. Blacks of the Rosary: Memory and History in Minas Gerais, Brazil;

Pennsylvania State University Press: University Park, PA, 2005.

(7)

Dean, W. Rio Claro: A Brazilian Plantation System, 1820-1920; Stanford University Press: Stanford [Calif.], 1976.

(8)

Stein, S. J. Vassouras: A Brazilian Coffee County, 1850-1900; Harvard University Press: Cambridge, Mass, 1957; Vol. Harvard historical studies.

(9)

Bergad, L. The Comparative Histories of Slavery in Brazil, Cuba, and the United States; Cambridge University Press: Cambridge, 2007; Vol. New approaches to the Americas.

(10)

Eltis, D.; Lewis, F. D.; Sokoloff, K. L.; Cambridge Books Online (Online service). Slavery in the Development of the Americas; Cambridge University Press: Cambridge, 2004.

(11)

Foner, L.; Genovese, Eugene, D. Slavery in the New World: A Reader in Comparative History; Prentice-Hall: Englewood Cliffs, N.J, 1969.

(12)

Heuman, G. J.; Walvin, J. The Slavery Reader; Routledge: London, 2003.

(13)

Walvin, J. Questioning Slavery; Routledge: London, 1996.

(14)

Davis, D. B. Inhuman Bondage: The Rise and Fall of Slavery in the New World; Oxford University Press: Oxford, 2006.

(15)

O'Connell Davidson, J.; dawsonera. Modern Slavery: The Margins of Freedom; Palgrave Macmillan: Basingstoke, 2015.

(16)

Huzzey, R.; ProQuest (Firm). Freedom Burning: Anti-Slavery and Empire in Victorian Britain; Cornell University Press: Ithaca, 2012.

(17)

Drescher, S. White Atlantic? The Choice for African Slave Labor in the Plantation Americas. In Slavery in the Development of the Americas; Cambridge University Press: Cambridge, 2004; pp 31–69.

(18)

Brion Davis, D. The Origins of Anti Black Racism in the New World. In Inhuman bondage: the rise and fall of slavery in the New World; Oxford University Press: Oxford, 2006; pp 48–76.

(19)

Patterson, O. The Internal Relations of Slavery. In Slavery and social death: a comparative study; Harvard University Press: Cambridge, Mass, 1982.

(20)

US Declaration of Independence: A Transcription | National Archives. https://www.archives.gov/founding-docs/declaration-transcript.

(21)

Haitian Declaration of Independence (in translation). https://today.duke.edu/showcase/haitideclaration/declarationstext.html.

(22)

Heuman, G. J.; Walvin, J. Part One: The Atlantic Slave Trade. In The slavery reader; Routledge: London, 2003; pp 3–74.

(23)

Brion Davis, D. How Africans Became Integral to New World History. In Inhuman bondage: the rise and fall of slavery in the New World; Oxford University Press: Oxford, 2006; pp 77–102.

(24)

Brion Davis, D. The Ancient Foundations of Modern Slavery. In Inhuman bondage: the rise and fall of slavery in the New World; Oxford University Press: Oxford, 2006; pp 27–47.

(25)

Modern Slavery Act 2015. http://www.legislation.gov.uk/ukpga/2015/30/contents/enacted.

(26)

Lambert, D. Master-Horse-Slave: Mobility, Race and Power in the British West Indies, c.1780–1838. Slavery & Abolition **2015**, 36 (4), 618–641. https://doi.org/10.1080/0144039X.2015.1025487.

(27)

Karl Jacoby. Slaves by Nature? Domestic Animals and Human Slaves. Slavery and Abolition 15 (1).

(28)

O'Connell Davidson, J.; dawsonera. Modern Slavery: The Margins of Freedom; Palgrave Macmillan: Basingstoke, 2015.

(29)

Amistad, 1997.

(30)

Genovese, E. Chapter. In Roll, Jordan, roll: the world the slaves made; Pantheon Books: New York, 1974; pp 1–25.

(31)

Irvin Painter, N. Soul Murder and Slavery. In Southern history across the color line; University of North Carolina Press: Chapel Hill, N.C., 2002; Vol. Gender and American culture, pp 15–39.

(32)

Freyre, G.; Putnam, S. The Masters and the Slaves (Casa-Grande & Senzala): A Study in the Development of Brazilian Civilization, Abridged ed. of 2nd rev. English-language ed.; A.A. Knopf: New York, 1964; Vol. Borzoi books on Latin America.

(33)

Tadman, M. 'The Persistent Myth of Paternalism: Historians and the Nature of Master-Slave Relations in the American South'. 23 (1), 7–23.

(34)

Glymph, T. Out of the House of Bondage: The Transformation of the Plantation Household; Cambridge University Press: Cambridge, 2008.

(35)

Blassingame, J. W. The Slave Community: Plantation Life in the Antebellum South; Oxford U.P.: New York, 1972.

(36)

Gutman, H. G. The Black Family in Slavery and Freedom, 1750-1925; Blackwell: Oxford, 1976.

(37)

Diane Miller Sommerville. Moonlight, Magnolias, and Brigadoon; or, 'Almost Like Being in Love': Mastery and Sexual Exploitation in Eugene D. Genovese's Plantation South. Radical History Review **2004**, 88 (1), 68–82.

(38)

Phillips, Ulrich Bonnell, 1877-1934. American Negro SlaveryA Survey of the Supply, Employment and Control of Negro Labor as Determined by the Plantation Regime. http://www.gutenberg.org/ebooks/11490#download.

(39)

Skuban, W. E. Lines in the Sand: Nationalism and Identity on the Peruvian-Chilean Frontier; University of New Mexico Press: Albuquerque, 2007.

(40)

Schafer, J. K. Slavery, the Civil Law, and the Supreme Court of Louisiana; Louisiana State University Press: Baton Rouge, 1994.

(41)

Sommerville, D. M. Rape and Race in the Nineteenth-Century South; The University of North Carolina Press: Chapel Hill, 2004.

(42)

Fogel, R. W.; Engerman, S. L. Time on the Cross: The Economics of American Negro Slavery; Wildwood House: London, 1974.

(43)

Gone with the Wind, 1939.

(44)

Dunn, R. S. A Tale of Two Plantations: Slave Life at Mesopotamia in Jamaica and Mount Airy in Virginia, 1799 to 1828. The William and Mary Quarterly **1977**, 34 (1). https://doi.org/10.2307/1922625.

(45)

Morgan, J. 'Hannah and Hir Children': Reproduction and Creolization Among Enslaved Women. In Laboring women: reproduction and gender in New World slavery; University of Pennsylvania Press: Philadelphia, Pa, 2004; Vol. Early American studies.

(46)

Tadman, M. The Demographic Cost of Sugar: Debates on Slave Societies and Natural Increase in the Americas. The American Historical Review **2000**. https://doi.org/10.1086/ahr/105.5.1534.

(47)

Turner, S. Home-Grown Slaves: Women, Reproduction, and the Abolition of the Slave Trade, Jamaica 1788-1807. Journal of Women's History **2011**, 23 (3), 39–62. https://doi.org/10.1353/jowh.2011.0029.

(48)

MORGAN, K. Slave Women and Reproduction in Jamaica, c.1776-1834. History **2006**, 91 (302), 231–253. https://doi.org/10.1111/j.1468-229X.2006.00365.x.

(49)

Berry, D. Ramey. Teaching Ar'n't I a Woman? Journal of Women's History **2007**, 19 (2), 139–145. https://doi.org/10.1353/jowh.2007.0030.

(50)

Deborah G. White. Female Slaves: Sex Roles and Status in the Antebellum Plantation South. Journal of Family History **1983**, 248–261.

(51)

Smithers, G. D. Slave Breeding: Sex, Violence, and Memory in African American History; University Press of Florida: Gainesville, 2013.

(52)

12 Years a Slave, 2013.

(53)

Turner, S. Slavery, Freedom, and Women's Bodies. Journal of Women's History **2017**, 29 (1), 177–187. https://doi.org/10.1353/jowh.2017.0013.

(54)

Fett, S. M. Working Cures: Healing, Health, and Power on Southern Slave Plantations; University of North Carolina Press: Chapel Hill, N.C., 2002; Vol. Gender&American culture.

(55)

Hogarth, R. A. Medicalizing Blackness: Making Racial Differences in the Atlantic World, 1780-1840; University of North Carolina Press: Chapel Hill, 2017.

(56)

Weiner, M. F. Sex, Sickness, and Slavery: Illness in the Antebellum South; Hough, M., Ed.; University of Illinois Press: Urbana, 2014.

(57)

Schwartz, M. J. Birthing a Slave: Motherhood and Medicine in the Antebellum South; Harvard University Press: Cambridge, Massachusetts, 2009.

(58)

Pôrto, Â. O Sistema de Saúde Do Escravo No Brasil Do Século XIX: Doenças, Instituições e Práticas Terapêuticas. História, Ciências, Saúde-Manguinhos **2006**, 13 (4), 1019–1027. https://doi.org/10.1590/S0104-59702006000400013.

(59)

Cooper Owens, D. B. Medical Bondage: Race, Gender, and the Origins of American Gynecology; The University of Georgia Press: Athens, 2017.

(60)

Turner, S. Contested Bodies: Pregnancy, Childrearing, and Slavery in Jamaica; University of Pennsylvania Press: Philadelphia, 2017; Vol. Early American studies.

(61)

Sergio Lussana. To See Who Was Best on the Plantation: Enslaved Fighting Contests and Masculinity in the Antebellum Plantation South. The Journal of Southern History **2010**, 76 (4), 901–922.

(62)

Fuentes, M. J. Chapter 1. Jane: Fugitivity, Space, and Structures of Control in Bridgetown. In Dispossessed lives: enslaved women, violence, and the archive; University of Pennsylvania Press: Philadelphia, 2016; Vol. Early American studies, pp 13–45.

(63)

Hartman, S. Chapter. In Scenes of subjection: terror, slavery, and self-making in nineteenth-century America; Oxford University Press: New York, 1997; Vol. Race and

American culture, pp 17-48.

(64)

Paton, D.; dawsonera. No Bond but the Law: Punishment, Race, and Gender in Jamaican State Formation, 1780-1870; Duke University Press: Durham, 2004.

(65)

Forret, J. Slave against Slave: Plantation Violence in the Old South; Louisiana State University Press: Baton Rouge, 2015.

(66)

Lussana, S.; dawsonera. My Brother Slaves: Friendship, Masculinity, and Resistance in the Antebellum South; University Press of Kentucky: Lexington, Kentucky, 2016; Vol. New directions in Southern history.

(67)

Baptist, E. E. The Half Has Never Been Told: Slavery and the Making of American Capitalism; Basic Books: New York, 2014; pp 111–144.

(68)

Johnson, W. Soul by Soul: Life inside the Antebellum Slave Market; Harvard University Press: Cambridge, Mass, 1999; pp 117–134.

(69)

Reis, J. J. Slave Rebellion in Brazil: The Muslim Uprising of 1835 in Bahia; Johns Hopkins University Press: Baltimore, 1993; Vol. Johns Hopkins studies in Atlantic history and culture.

(70)

Django Unchained, 2012.

(71)

Livesey, A. Conceived in Violence: Enslaved Mothers and Children Born of Rape in Nineteenth-Century Louisiana. Slavery & Abolition **2017**, 38 (2), 373–391. https://doi.org/10.1080/0144039X.2017.1317033.

(72)

Johnson, W. On Agency. Journal of Social History **2003**, 37 (1), 113–124. https://doi.org/10.1353/jsh.2003.0143.

(73)

Walvin, J. Chapter of Questioning Slavery: 'Cultivating Independence'. In Questioning slavery; Routledge: London, 1996; pp 136–157.

(74)

Fuentes, M. J. Dispossessed Lives: Enslaved Women, Violence, and the Archive; University of Pennsylvania Press: Philadelphia, 2016; Vol. Early American studies.

(75)

Lussana, S.; dawsonera. My Brother Slaves: Friendship, Masculinity, and Resistance in the Antebellum South; University Press of Kentucky: Lexington, Kentucky, 2016; Vol. New directions in Southern history.

(76)

Genovese, E. D. Roll, Jordan, Roll: The World the Slaves Made; Pantheon Books: New York, 1974; pp 443–566.

(77)

Paton, D. The Cultural Politics of Obeah: Religion, Colonialism and Modernity in the Caribbean World; Cambridge University Press: Cambridge, 2015; Vol. Critical Perspectives on Empire.

(78)

Gordon-Reed, A. The Hemingses of Monticello: An American Family; W.W. Norton: New York, 2009.

(79)

Forret, J. Slave against Slave: Plantation Violence in the Old South; Louisiana State University Press: Baton Rouge, 2015; pp 1–27.

(80)

Levine, L. W. Black Culture and Black Consciousness: Afro-American Folk Thought from Slavery to Freedom; Oxford University Press: New York, 1977.

(81)

Books by United States. Work Projects Administration (sorted by popularity) - Project Gutenberg. http://www.gutenberg.org/ebooks/author/3906.

(82)

Documenting the American South homepage. http://docsouth.unc.edu/.

(83)

Blassingame, J. W. Slave Testimony; Louisiana State University Press: Baton Rouge, 1976.

(84)

Perdue, C. L.; Barden, T. E.; Phillips, R. K. Weevils in the Wheat: Interviews with Virginia Ex-Slaves, 1st Virginia paperback ed.; University Press of Virginia: Charlottesville, 1992.

(85)

Musher, S. A. Contesting 'The Way the Almighty Wants It': Crafting Memories of Ex-Slaves in the Slave Narrative Collection. American Quarterly **2001**, 53 (1), 1–31. https://doi.org/10.1353/aq.2001.0009.

(86)

Krueger, R. Brazilian Slaves Represented in Their Own Words. Slavery & Abolition **2002**, 23 (2), 169–186. https://doi.org/10.1080/714005233.

(87)

Bailey, D. T. A Divided Prism: Two Sources of Black Testimony on Slavery. The Journal of Southern History **1980**, 46 (3). https://doi.org/10.2307/2207251.

(88)

ProQuest (Firm). Voices from Slavery: 100 Authentic Slave Narratives; Yetman, N. R., Ed.; Dover: Mineola, N.Y., 2000.

(89)

Musher, S. 'The Other Slave Narratives: The Works Progress Administration Interviews'. In The Oxford Handbook of the African American Slave Narrative; Ernest, J., Ed.; Oxford University Press: Oxford, 2014; pp 101–118.

(90)

Foster, F. S. Witnessing Slavery: The Development of Ante-Bellum Slave Narratives, 2nd ed.; University of Wisconsin Press: Madison, Wis, 1994; Vol. Wisconsin studies in American autobiography.

(91)

The Oxford Handbook of the African American Slave Narrative; Ernest, J., Ed.; Oxford University Press: Oxford, 2014.

(92)

Spindel, D. J. Assessing Memory: Twentieth-Century Slave Narratives Reconsidered. Journal of Interdisciplinary History **1996**, 27 (2). https://doi.org/10.2307/205156.

(93)

Woodward, C. V.; Rawick, G. P. History from Slave Sources. The American Historical Review **1974**, 79 (2). https://doi.org/10.2307/1850332.

(94)

Stewart, C. A. Long Past Slavery: Representing Race in the Federal Writers' Project; University of North Carolina Press: Chapel Hill, 2016.

(95)

Cowling, C. Chapter. In Conceiving freedom: women of color, gender, and the abolition of slavery in Havana and Rio de Janeiro; The University of North Carolina Press: Chapel Hill, 2013; pp 71–96.

(96)

Johnson, T. A. The Enduring Function of Caste: Colonial and Modern Haiti, Jamaica, and Brazil The Economy of Race, the Social Organization of Caste, and the Formulation of Racial Societies. Comparative American Studies An International Journal **2004**, 2 (1), 61–73. https://doi.org/10.1177/1477570004041288.

(97)

Petley, C. 'Legitimacy' and Social Boundaries: Free People of Colour and the Social Order in Jamaican Slave Society. Social History **2005**, 30 (4), 481–498. https://doi.org/10.1080/03071020500304627.

(98)

Budros, A. Social Shocks and Slave Social Mobility: Manumission in Brunswick County, Virginia, 1782–1862. American Journal of Sociology **2004**, 110 (3), 539–579. https://doi.org/10.1086/425965.

(99)

Manufacturing Social Class: Ceramic Entrepreneurs and Industrial Slavery in the Old Edgefield District.

(100)

Walvin, J. Chapter 8 'Cultivating Independence'. In Questioning slavery; Routledge: London, 1996.

(101)

Morrison, K. Y. Slave Mothers and White Fathers: Defining Family and Status in Late Colonial Cuba. Slavery & Abolition **2010**, 31 (1), 29–55. https://doi.org/10.1080/01440390903481647.

(102)

Small, S. Racial Group Boundaries and Identities: People of 'Mixed-race' in Slavery across the Americas. Slavery & Abolition **1994**, 15 (3), 17–37. https://doi.org/10.1080/01440399408575137.

(103)

Clark, E.; ProQuest (Firm). The Strange History of the American Quadroon: Free Women of Color in the Revolutionary Atlantic World; The University of North Carolina Press: Chapel Hill, 2013.

(104)

Johnson, J. M. Death Rites as Birthrights in Atlantic New Orleans: Kinship and Race in the Case Of. Slavery & Abolition **2015**, 36 (2), 233–256. https://doi.org/10.1080/0144039X.2014.943931.

(105)

Bush, B. White 'Ladies', Coloured 'Favourites' and Black 'Wenches'; Some Considerations

on Sex, Race and Class Factors in Social Relations in White Creole Society in the British Caribbean. Slavery & Abolition **1981**, 2 (3), 245–262. https://doi.org/10.1080/01440398108574830.

(106)

Lockley, T. J. Crossing the Race Divide: Interracial Sex in Antebellum Savannah. Slavery & Abolition 1997, 18 (3), 159–173. https://doi.org/10.1080/01440399708575217.

(107)

Vernal, F. 'No Such Thing as a Mulatto Slave': Legal Pluralism, Racial Descent and the Nuances of Slave Women's Sexual Vulnerability in the Legal Odyssey of Steyntje van de Kaap, c.1815–1822. Slavery & Abolition **2008**, 29 (1), 23–47. https://doi.org/10.1080/01440390701841034.

(108)

Joseph, T. D. How Does Racial Democracy Exist in Brazil? Perceptions from Brazilians in Governador Valadares, Minas Gerais. Ethnic and Racial Studies **2013**, 36 (10), 1524–1543. https://doi.org/10.1080/01419870.2013.808356.

(109)

Foster, W. H. Women Slave Owners Face Their Historians: Versions of Maternalism in Atlantic World Slavery. Patterns of Prejudice **2007**, 41 (3–4), 303–320. https://doi.org/10.1080/00313220701431443.

(110)

Walker, T. Slave Labor and Chocolate in Brazil: The Culture of Cacao Plantations in Amazonia and Bahia (17th–19th Centuries). Food and Foodways **2007**, 15 (1–2), 75–106. https://doi.org/10.1080/07409710701260214.

(111)

Walvin, J. Chapter 7 of Questioning Slavery 'The Culture of Resistance'. In Questioning slavery; Routledge: London, 1996.

(112)

Geggus, D. The Enigma of Jamaica in the 1790s: New Light on the Causes of Slave Rebellions. The William and Mary Quarterly **1987**, 44 (2). https://doi.org/10.2307/1939665.

(113)

Sidbury, J. Saint Domingue in Virginia: Ideology, Local Meanings, and Resistance to Slavery, 1790-1800. The Journal of Southern History **1997**, 63 (3). https://doi.org/10.2307/2211649.

(114)

Berry, D. R. The Price for Their Pound of Flesh: The Value of the Enslaved from Womb to Grave in the Building of a Nation; Beacon Press: Boston, 2017.

(115)

Rood, D. B. An International Harvest: The Second Slavery, the Virginia-Brazil Connection, and the Development of the McCormick Reaper. In Slavery's capitalism: a new history of American economic development; Beckert, S., Rockman, S., Eds.; University of Pennsylvania Press: Philadelphia, 2016; Vol. Early American studies.

(116)

Baptist, E. 'Chapter 1: Toward a Political Economy of Slave Labor: Hands, Whipping-Machines, and Modern Power'. In Slavery's capitalism: a new history of American economic development; Beckert, S., Rockman, S., Eds.; University of Pennsylvania Press: Philadelphia, 2016; Vol. Early American studies.

(117)

Berry, D. R. 'Chapter 6: "Broad Is de Road Dat Leads Ter Death": Human Capital and Enslaved Mortality'. In Slavery's capitalism: a new history of American economic development; Beckert, S., Rockman, S., Eds.; University of Pennsylvania Press: Philadelphia, 2016; Vol. Early American studies.

(118)

Beckert, S. Empire of Cotton: A Global History; Vintage Books: New York, 2015.

(119)

Baptist, E. E. The Half Has Never Been Told: Slavery and the Making of American Capitalism; Basic Books: New York, 2014.

(120)

Nelson, S. R. Who Put Their Capitalism in My Slavery? The Journal of the Civil War Era **2015**, 5 (2), 289–310. https://doi.org/10.1353/cwe.2015.0022.

(121)

Daniel B. Rood. The Reinvention of Atlantic Slavery: Technology, Labor, Race, and Capitalism in the Greater Caribbean; Oxford University Press, 2017.

(122)

Manufacturing Social Class: Ceramic Entrepreneurs and Industrial Slavery in the Old Edgefield District.

(123)

Walvin, J. Chapter 10 of Questioning Slavery - Available on Blackboard. In Questioning slavery; Routledge: London, 1996.

(124)

Rugemer, E. B. Chapter 8 of The Problem of Emancipation (Antislavery, Abolition, and the Atlantic World). In The problem of emancipation: the Caribbean roots of the American Civil War; Louisiana State University Press: Baton Rouge, [La.], 2009; Vol. Antislavery, abolition, and the Atlantic world.

(125)

Clayton, N. Managing the Transition to a Free Labor Society: American Interpretations of the British West Indies during the Civil War and Reconstruction. American Nineteenth Century History **2006**, 7 (1), 89–108. https://doi.org/10.1080/14664650600616437.

(126)

Otele, O. Bristol, Slavery and the Politics of Representation: The Slave Trade Gallery in the Bristol Museum. Social Semiotics **2012**, 22 (2), 155–172. https://doi.org/10.1080/10350330.2012.665231.

(127)

Seaton, A. V. Sources of Slavery-Destinations of Slavery. International Journal of Hospitality & Tourism Administration **2001**, 2 (3–4), 107–129. https://doi.org/10.1300/J149v02n03_05.

(128)

Giovannetti, J. L. Subverting the Master's Narrative: Public Histories of Slavery in Plantation America. International Labor and Working-Class History **2009**, 76 (01). https://doi.org/10.1017/S0147547909990111.

(129)

Weiner, M. F. Sex, Sickness, and Slavery: Illness in the Antebellum South; Hough, M., Ed.; University of Illinois Press: Urbana, 2014.

(130)

Fett, S. M. Working Cures: Healing, Health, and Power on Southern Slave Plantations; University of North Carolina Press: Chapel Hill, N.C., 2002; Vol. Gender&American culture.

(131)

Pôrto, Â. O Sistema de Saúde Do Escravo No Brasil Do Século XIX: Doenças, Instituições e Práticas Terapêuticas. História, Ciências, Saúde-Manguinhos **2006**, 13 (4), 1019–1027. https://doi.org/10.1590/S0104-59702006000400013.

(132)

Cooper Owens, D. B. Medical Bondage: Race, Gender, and the Origins of American Gynecology; The University of Georgia Press: Athens, 2017.

(133)

Turner, S. Slavery, Freedom, and Women's Bodies. Journal of Women's History **2017**, 29 (1), 177–187. https://doi.org/10.1353/jowh.2017.0013.

(134)

De Barros, J.; Palmer, S. P.; Wright, D. Health and Medicine in the Circum-Caribbean, 1800-1968; Routledge: New York, 2009; Vol. Routledge studies in the social history of medicine.

(135)

Hogarth, R. A. Medicalizing Blackness: Making Racial Differences in the Atlantic World, 1780-1840; University of North Carolina Press: Chapel Hill, 2017.

(136)

Schwartz, M. J. Birthing a Slave: Motherhood and Medicine in the Antebellum South; Harvard University Press: Cambridge, Massachusetts, 2009.

(137)

Turner, S. Contested Bodies: Pregnancy, Childrearing, and Slavery in Jamaica; University of Pennsylvania Press: Philadelphia, 2017; Vol. Early American studies.

(138)

Karl Jacoby. Slaves by Nature? Domestic Animals and Human Slaves. Slavery and Abolition 15 (1).

(139)

Lambert, D. Master-Horse-Slave: Mobility, Race and Power in the British West Indies, c.1780–1838. Slavery & Abolition **2015**, 36 (4), 618–641. https://doi.org/10.1080/0144039X.2015.1025487.

(140)

Browne, R. M. Surviving Slavery in the British Caribbean, 1st edition.; University of Pennsylvania Press: Philadelphia, 2017; Vol. Early American studies.

(141)

Desch-Obi, M. T. J. Fighting for Honor: The History of African Martial Art Traditions in the Atlantic World; University of South Carolina Press: Columbia, SC, 2008; Vol. Carolina lowcountry and the Atlantic world.

(142)

Follett, R. J.; Beckert, S.; Coclanis, P. A.; Hahn, B. Plantation Kingdom: The American South and Its Global Commodities; Johns Hopkins University Press: Baltimore, 2016; Vol. The Marcus Cunliffe lecture series.