## HIST30087: Slavery and Emancipation in the Atlantic World 1450-1870



1

Johnson, W., dawsonera: River of dark dreams: slavery and empire in the cotton kingdom. The Belknap Press of Harvard University Press, Cambridge, Massachusetts (2013).

2.

Patterson, O.: Slavery and social death: a comparative study. Harvard University Press, Cambridge, Mass (1982).

3.

Ferreira, R.A., Cambridge Books Online (Online service): Cross-Cultural Exchange in the Atlantic World: Angola and Brazil during the Era of the Slave Trade. Cambridge University Press, Cambridge (2012).

4.

The Code Noir (The Black Code), https://chnm.gmu.edu/revolution/d/335/.

5.

Weiner, M.F.: Sex, sickness, and slavery: illness in the antebellum South. University of Illinois Press, Urbana (2014).

6.

Kiddy, E.W.: Blacks of the rosary: memory and history in Minas Gerais, Brazil. Pennsylvania

State University Press, University Park, PA (2005).

7.

Dean, W.: Rio Claro: a Brazilian plantation system, 1820-1920. Stanford University Press, Stanford [Calif.] (1976).

8.

Stein, S.J.: Vassouras: a Brazilian coffee county, 1850-1900. Harvard University Press, Cambridge, Mass (1957).

9.

Bergad, L.: The Comparative Histories of Slavery in Brazil, Cuba, and the United States. Cambridge University Press, Cambridge (2007).

10.

Eltis, D., Lewis, F.D., Sokoloff, K.L., Cambridge Books Online (Online service): Slavery in the Development of the Americas. Cambridge University Press, Cambridge (2004).

11.

Foner, L., Genovese, Eugene, D.: Slavery in the New World: a reader in comparative history. Prentice-Hall, Englewood Cliffs, N.J (1969).

12.

Heuman, G.J., Walvin, J.: The slavery reader. Routledge, London (2003).

13.

Walvin, J.: Questioning slavery. Routledge, London (1996).

Davis, D.B.: Inhuman bondage: the rise and fall of slavery in the New World. Oxford University Press, Oxford (2006).

15.

O'Connell Davidson, J., dawsonera: Modern slavery: the margins of freedom. Palgrave Macmillan, Basingstoke (2015).

16.

Huzzey, R., ProQuest (Firm): Freedom burning: anti-slavery and empire in Victorian Britain. Cornell University Press, Ithaca (2012).

17.

Drescher, S.: White Atlantic? The Choice for African Slave Labor in the Plantation Americas. In: Slavery in the Development of the Americas. pp. 31–69. Cambridge University Press, Cambridge (2004).

18.

Brion Davis, D.: The Origins of Anti black Racism in the New World. In: Inhuman bondage: the rise and fall of slavery in the New World. pp. 48–76. Oxford University Press, Oxford (2006).

19.

Patterson, O.: The Internal Relations of Slavery. In: Slavery and social death: a comparative study. Harvard University Press, Cambridge, Mass (1982).

20.

US Declaration of Independence: A Transcription | National Archives, https://www.archives.gov/founding-docs/declaration-transcript.

Haitian Declaration of Independence (in translation), https://today.duke.edu/showcase/haitideclaration/declarationstext.html.

22.

Heuman, G.J., Walvin, J.: Part One: The Atlantic Slave Trade. In: The slavery reader. pp. 3–74. Routledge, London (2003).

23.

Brion Davis, D.: How Africans became Integral to New World History. In: Inhuman bondage: the rise and fall of slavery in the New World. pp. 77–102. Oxford University Press, Oxford (2006).

24.

Brion Davis, D.: The Ancient Foundations of Modern Slavery. In: Inhuman bondage: the rise and fall of slavery in the New World. pp. 27–47. Oxford University Press, Oxford (2006).

25.

Modern Slavery Act 2015, http://www.legislation.gov.uk/ukpga/2015/30/contents/enacted.

26.

Lambert, D.: Master-Horse-Slave: Mobility, Race and Power in the British West Indies, c.1780–1838. Slavery & Abolition. 36, 618–641 (2015). https://doi.org/10.1080/0144039X.2015.1025487.

27.

Karl Jacoby: Slaves by nature? Domestic animals and human slaves. Slavery and Abolition. 15..

O'Connell Davidson, J., dawsonera: Modern slavery: the margins of freedom. Palgrave Macmillan, Basingstoke (2015).

29.

Amistad, http://www.imdb.com/title/tt0118607/, (1997).

30.

Genovese, E.: Chapter. In: Roll, Jordan, roll: the world the slaves made. pp. 1–25. Pantheon Books, New York (1974).

31

Irvin Painter, N.: Soul Murder and Slavery. In: Southern history across the color line. pp. 15–39. University of North Carolina Press, Chapel Hill, N.C. (2002).

32.

Freyre, G., Putnam, S.: The masters and the slaves (Casa-Grande & senzala): a study in the development of Brazilian civilization. A.A. Knopf, New York (1964).

33.

Tadman, M.: 'The persistent myth of paternalism: historians and the nature of master-slave relations in the American South'. 23, 7–23.

34

Glymph, T.: Out of the House of Bondage: The Transformation of the Plantation Household. Cambridge University Press, Cambridge (2008).

35.

Blassingame, J.W.: The slave community: plantation life in the antebellum south. Oxford U.P., New York (1972).

Gutman, H.G.: The black family in slavery and freedom, 1750-1925. Blackwell, Oxford (1976).

37.

Diane Miller Sommerville: Moonlight, Magnolias, and Brigadoon; or, 'Almost Like Being in Love': Mastery and Sexual Exploitation in Eugene D. Genovese's Plantation South. Radical History Review. 88, 68–82 (2004).

38.

Phillips, Ulrich Bonnell, 1877-1934: American Negro SlaveryA Survey of the Supply, Employment and Control of Negro Labor as Determined by the Plantation Regime, http://www.gutenberg.org/ebooks/11490#download.

39.

Skuban, W.E.: Lines in the sand: nationalism and identity on the Peruvian-Chilean frontier. University of New Mexico Press, Albuquerque (2007).

40.

Schafer, J.K.: Slavery, the civil law, and the Supreme Court of Louisiana. Louisiana State University Press, Baton Rouge (1994).

41.

Sommerville, D.M.: Rape and race in the nineteenth-century South. The University of North Carolina Press, Chapel Hill (2004).

42.

Fogel, R.W., Engerman, S.L.: Time on the Cross: the economics of American negro slavery. Wildwood House, London (1974).

Gone with the Wind, http://www.imdb.com/title/tt0031381/, (1939).

44.

Dunn, R.S.: A Tale of Two Plantations: Slave Life at Mesopotamia in Jamaica and Mount Airy in Virginia, 1799 to 1828. The William and Mary Quarterly. 34, (1977). https://doi.org/10.2307/1922625.

45.

Morgan, J.: 'Hannah and Hir Children': Reproduction and Creolization Among Enslaved Women. In: Laboring women: reproduction and gender in New World slavery. University of Pennsylvania Press, Philadelphia, Pa (2004).

46.

Tadman, M.: The Demographic Cost of Sugar: Debates on Slave Societies and Natural Increase in the Americas. The American Historical Review. (2000). https://doi.org/10.1086/ahr/105.5.1534.

47.

Turner, S.: Home-grown Slaves: Women, Reproduction, and the Abolition of the Slave Trade, Jamaica 1788-1807. Journal of Women's History. 23, 39–62 (2011). https://doi.org/10.1353/jowh.2011.0029.

48.

MORGAN, K.: Slave Women and Reproduction in Jamaica, c.1776-1834. History. 91, 231-253 (2006). https://doi.org/10.1111/j.1468-229X.2006.00365.x.

49.

Berry, D.Ramey.: Teaching Ar'n't I a Woman? Journal of Women's History. 19, 139–145 (2007). https://doi.org/10.1353/jowh.2007.0030.

Deborah G. White: Female Slaves: Sex Roles and Status in the Antebellum Plantation South. Journal of Family History. 248–261 (1983).

51.

Smithers, G.D.: Slave breeding: sex, violence, and memory in African American history. University Press of Florida, Gainesville (2013).

52.

12 Years a Slave, http://www.imdb.com/title/tt2024544/, (2013).

53.

Turner, S.: Slavery, Freedom, and Women's Bodies. Journal of Women's History. 29, 177–187 (2017). https://doi.org/10.1353/jowh.2017.0013.

54.

Fett, S.M.: Working cures: healing, health, and power on Southern slave plantations. University of North Carolina Press, Chapel Hill, N.C. (2002).

55.

Hogarth, R.A.: Medicalizing blackness: making racial differences in the Atlantic world, 1780-1840. University of North Carolina Press, Chapel Hill (2017).

56.

Weiner, M.F.: Sex, sickness, and slavery: illness in the antebellum South. University of Illinois Press, Urbana (2014).

Schwartz, M.J.: Birthing a slave: motherhood and medicine in the antebellum South. Harvard University Press, Cambridge, Massachusetts (2009).

58.

Pôrto, Â.: O sistema de saúde do escravo no Brasil do século XIX: doenças, instituições e práticas terapêuticas. História, Ciências, Saúde-Manguinhos. 13, 1019–1027 (2006). https://doi.org/10.1590/S0104-59702006000400013.

59.

Cooper Owens, D.B.: Medical bondage: race, gender, and the origins of American gynecology. The University of Georgia Press, Athens (2017).

60.

Turner, S.: Contested bodies: pregnancy, childrearing, and slavery in Jamaica. University of Pennsylvania Press, Philadelphia (2017).

61.

Sergio Lussana: To See Who Was Best on the Plantation: Enslaved Fighting Contests and Masculinity in the Antebellum Plantation South. The Journal of Southern History. 76, 901–922 (2010).

62.

Fuentes, M.J.: Chapter 1. Jane: Fugitivity, Space, and Structures of Control in Bridgetown. In: Dispossessed lives: enslaved women, violence, and the archive. pp. 13–45. University of Pennsylvania Press, Philadelphia (2016).

63.

Hartman, S.: Chapter. In: Scenes of subjection: terror, slavery, and self-making in nineteenth-century America. pp. 17–48. Oxford University Press, New York (1997).

Paton, D., dawsonera: No bond but the law: punishment, race, and gender in Jamaican state formation, 1780-1870. Duke University Press, Durham (2004).

65.

Forret, J.: Slave against slave: plantation violence in the old South. Louisiana State University Press, Baton Rouge (2015).

66.

Lussana, S., dawsonera: My brother slaves: friendship, masculinity, and resistance in the Antebellum South. University Press of Kentucky, Lexington, Kentucky (2016).

67.

Baptist, E.E.: The half has never been told: slavery and the making of American capitalism. Basic Books, New York (2014).

68.

Johnson, W.: Soul by soul: life inside the antebellum slave market. Harvard University Press, Cambridge, Mass (1999).

69.

Reis, J.J.: Slave rebellion in Brazil: the Muslim uprising of 1835 in Bahia. Johns Hopkins University Press, Baltimore (1993).

70.

Django Unchained, http://www.imdb.com/title/tt1853728/?ref =fn al tt 1, (2012).

71.

Livesey, A.: Conceived in violence: enslaved mothers and children born of rape in nineteenth-century Louisiana. Slavery & Abolition. 38, 373–391 (2017). https://doi.org/10.1080/0144039X.2017.1317033.

Johnson, W.: On Agency. Journal of Social History. 37, 113–124 (2003). https://doi.org/10.1353/jsh.2003.0143.

73.

Walvin, J.: Chapter of Questioning slavery: 'Cultivating Independence'. In: Questioning slavery. pp. 136–157. Routledge, London (1996).

74.

Fuentes, M.J.: Dispossessed lives: enslaved women, violence, and the archive. University of Pennsylvania Press, Philadelphia (2016).

75.

Lussana, S., dawsonera: My brother slaves: friendship, masculinity, and resistance in the Antebellum South. University Press of Kentucky, Lexington, Kentucky (2016).

76.

Genovese, E.D.: Roll, Jordan, roll: the world the slaves made. Pantheon Books, New York (1974).

77.

Paton, D.: The Cultural Politics of Obeah: Religion, Colonialism and Modernity in the Caribbean World. Cambridge University Press, Cambridge (2015).

78.

Gordon-Reed, A.: The Hemingses of Monticello: an American family. W.W. Norton, New York (2009).

Forret, J.: Slave against slave: plantation violence in the old South. Louisiana State University Press, Baton Rouge (2015).

80.

Levine, L.W.: Black culture and black consciousness: Afro-American folk thought from slavery to freedom. Oxford University Press, New York (1977).

81.

Books by United States. Work Projects Administration (sorted by popularity) - Project Gutenberg, http://www.gutenberg.org/ebooks/author/3906.

82.

Documenting the American South homepage, http://docsouth.unc.edu/.

83.

Blassingame, J.W.: Slave testimony. Louisiana State University Press, Baton Rouge (1976).

84.

Perdue, C.L., Barden, T.E., Phillips, R.K.: Weevils in the wheat: interviews with Virginia ex-slaves. University Press of Virginia, Charlottesville (1992).

85.

Musher, S.A.: Contesting 'The Way the Almighty Wants It': Crafting Memories of Ex-Slaves in the Slave Narrative Collection. American Quarterly. 53, 1–31 (2001). https://doi.org/10.1353/aq.2001.0009.

Krueger, R.: Brazilian Slaves Represented in their Own Words. Slavery & Abolition. 23, 169–186 (2002). https://doi.org/10.1080/714005233.

87.

Bailey, D.T.: A Divided Prism: Two Sources of Black Testimony on Slavery. The Journal of Southern History. 46, (1980). https://doi.org/10.2307/2207251.

88.

ProQuest (Firm): Voices from slavery: 100 authentic slave narratives. Dover, Mineola, N.Y. (2000).

89.

Musher, S.: 'The Other Slave Narratives: The Works Progress Administration Interviews'. In: Ernest, J. (ed.) The Oxford Handbook of the African American Slave Narrative. pp. 101–118. Oxford University Press, Oxford (2014).

90.

Foster, F.S.: Witnessing slavery: the development of ante-bellum slave narratives. University of Wisconsin Press, Madison, Wis (1994).

91.

Ernest, J. ed: The Oxford Handbook of the African American Slave Narrative. Oxford University Press, Oxford (2014).

92

Spindel, D.J.: Assessing Memory: Twentieth-Century Slave Narratives Reconsidered. Journal of Interdisciplinary History. 27, (1996). https://doi.org/10.2307/205156.

93.

Woodward, C.V., Rawick, G.P.: History from Slave Sources. The American Historical Review.

79, (1974). https://doi.org/10.2307/1850332.

94.

Stewart, C.A.: Long past slavery: representing race in the Federal Writers' Project. University of North Carolina Press, Chapel Hill (2016).

95.

Cowling, C.: Chapter. In: Conceiving freedom: women of color, gender, and the abolition of slavery in Havana and Rio de Janeiro. pp. 71–96. The University of North Carolina Press, Chapel Hill (2013).

96.

Johnson, T.A.: The enduring function of caste: colonial and modern Haiti, Jamaica, and Brazil The economy of race, the social organization of caste, and the formulation of racial societies. Comparative American Studies An International Journal. 2, 61–73 (2004). https://doi.org/10.1177/1477570004041288.

97.

Petley, C.: 'Legitimacy' and social boundaries: free people of colour and the social order in Jamaican slave society. Social History. 30, 481–498 (2005). https://doi.org/10.1080/03071020500304627.

98.

Budros, A.: Social Shocks and Slave Social Mobility: Manumission in Brunswick County, Virginia, 1782–1862. American Journal of Sociology. 110, 539–579 (2004). https://doi.org/10.1086/425965.

99.

Manufacturing Social Class: Ceramic Entrepreneurs and Industrial Slavery in the Old Edgefield District.

Walvin, J.: Chapter 8 'Cultivating Independence'. In: Questioning slavery. Routledge, London (1996).

101.

Morrison, K.Y.: Slave Mothers and White Fathers: Defining Family and Status in Late Colonial Cuba. Slavery & Abolition. 31, 29–55 (2010). https://doi.org/10.1080/01440390903481647.

102.

Small, S.: Racial group boundaries and identities: People of 'mixed-race' in slavery across the Americas. Slavery & Abolition. 15, 17–37 (1994). https://doi.org/10.1080/01440399408575137.

103.

Clark, E., ProQuest (Firm): The strange history of the American quadroon: free women of color in the revolutionary Atlantic world. The University of North Carolina Press, Chapel Hill (2013).

104.

Johnson, J.M.: Death Rites as Birthrights in Atlantic New Orleans: Kinship and Race in the Case of. Slavery & Abolition. 36, 233–256 (2015). https://doi.org/10.1080/0144039X.2014.943931.

105.

Bush, B.: White 'ladies', coloured 'favourites' and black 'wenches'; some considerations on sex, race and class factors in social relations in white Creole Society in the British Caribbean. Slavery & Abolition. 2, 245–262 (1981). https://doi.org/10.1080/01440398108574830.

106.

Lockley, T.J.: Crossing the race divide: Interracial sex in antebellum savannah. Slavery &

Abolition. 18, 159-173 (1997). https://doi.org/10.1080/01440399708575217.

107.

Vernal, F.: 'No Such Thing as a Mulatto Slave': Legal Pluralism, Racial Descent and the Nuances of Slave Women's Sexual Vulnerability in the Legal Odyssey of Steyntje van de Kaap, c.1815–1822. Slavery & Abolition. 29, 23–47 (2008). https://doi.org/10.1080/01440390701841034.

108.

Joseph, T.D.: How does racial democracy exist in Brazil? Perceptions from Brazilians in Governador Valadares, Minas Gerais. Ethnic and Racial Studies. 36, 1524–1543 (2013). https://doi.org/10.1080/01419870.2013.808356.

109.

Foster, W.H.: Women slave owners face their historians: versions of maternalism in Atlantic World slavery. Patterns of Prejudice. 41, 303–320 (2007). https://doi.org/10.1080/00313220701431443.

110.

Walker, T.: Slave Labor and Chocolate in Brazil: The Culture of Cacao Plantations in Amazonia and Bahia (17th–19th Centuries). Food and Foodways. 15, 75–106 (2007). https://doi.org/10.1080/07409710701260214.

111.

Walvin, J.: Chapter 7 of Questioning slavery 'The Culture of Resistance'. In: Questioning slavery. Routledge, London (1996).

112.

Geggus, D.: The Enigma of Jamaica in the 1790s: New Light on the Causes of Slave Rebellions. The William and Mary Quarterly. 44, (1987). https://doi.org/10.2307/1939665.

Sidbury, J.: Saint Domingue in Virginia: Ideology, Local Meanings, and Resistance to Slavery, 1790-1800. The Journal of Southern History. 63, (1997). https://doi.org/10.2307/2211649.

114.

Berry, D.R.: The price for their pound of flesh: the value of the enslaved from womb to grave in the building of a nation. Beacon Press, Boston (2017).

115.

Rood, D.B.: An International Harvest: The Second Slavery, the Virginia-Brazil Connection, and the Development of the McCormick Reaper. In: Beckert, S. and Rockman, S. (eds.) Slavery's capitalism: a new history of American economic development. University of Pennsylvania Press, Philadelphia (2016).

116.

Baptist, E.: 'Chapter 1: Toward a Political Economy of Slave Labor: Hands, Whipping-Machines, and Modern Power'. In: Beckert, S. and Rockman, S. (eds.) Slavery's capitalism: a new history of American economic development. University of Pennsylvania Press, Philadelphia (2016).

117.

Berry, D.R.: 'Chapter 6: "Broad is de Road dat Leads ter Death": Human Capital and Enslaved Mortality'. In: Beckert, S. and Rockman, S. (eds.) Slavery's capitalism: a new history of American economic development. University of Pennsylvania Press, Philadelphia (2016).

118.

Beckert, S.: Empire of cotton: a global history. Vintage Books, New York (2015).

119.

Baptist, E.E.: The half has never been told: slavery and the making of American capitalism.

Basic Books, New York (2014).

120.

Nelson, S.R.: Who Put Their Capitalism in My Slavery? The Journal of the Civil War Era. 5, 289–310 (2015). https://doi.org/10.1353/cwe.2015.0022.

121.

Daniel B. Rood: The Reinvention of Atlantic Slavery: Technology, Labor, Race, and Capitalism in the Greater Caribbean. Oxford University Press (2017).

122.

Manufacturing Social Class: Ceramic Entrepreneurs and Industrial Slavery in the Old Edgefield District.

123.

Walvin, J.: Chapter 10 of Questioning slavery - available on Blackboard. In: Questioning slavery. Routledge, London (1996).

124.

Rugemer, E.B.: Chapter 8 of The Problem of Emancipation (Antislavery, Abolition, and the Atlantic World). In: The problem of emancipation: the Caribbean roots of the American Civil War. Louisiana State University Press, Baton Rouge, [La.] (2009).

125.

Clayton, N.: Managing the Transition to a Free Labor Society: American Interpretations of the British West Indies during the Civil War and Reconstruction. American Nineteenth Century History. 7, 89–108 (2006). https://doi.org/10.1080/14664650600616437.

126.

Otele, O.: Bristol, slavery and the politics of representation: the Slave Trade Gallery in the

Bristol Museum. Social Semiotics. 22, 155–172 (2012). https://doi.org/10.1080/10350330.2012.665231.

127.

Seaton, A.V.: Sources of Slavery-Destinations of Slavery. International Journal of Hospitality & Tourism Administration. 2, 107–129 (2001). https://doi.org/10.1300/J149v02n03\_05.

128.

Giovannetti, J.L.: Subverting the Master's Narrative: Public Histories of Slavery in Plantation America. International Labor and Working-Class History. 76, (2009). https://doi.org/10.1017/S0147547909990111.

129.

Weiner, M.F.: Sex, sickness, and slavery: illness in the antebellum South. University of Illinois Press, Urbana (2014).

130.

Fett, S.M.: Working cures: healing, health, and power on Southern slave plantations. University of North Carolina Press, Chapel Hill, N.C. (2002).

131.

Pôrto, Â.: O sistema de saúde do escravo no Brasil do século XIX: doenças, instituições e práticas terapêuticas. História, Ciências, Saúde-Manguinhos. 13, 1019–1027 (2006). https://doi.org/10.1590/S0104-59702006000400013.

132.

Cooper Owens, D.B.: Medical bondage: race, gender, and the origins of American gynecology. The University of Georgia Press, Athens (2017).

Turner, S.: Slavery, Freedom, and Women's Bodies. Journal of Women's History. 29, 177–187 (2017). https://doi.org/10.1353/jowh.2017.0013.

134.

De Barros, J., Palmer, S.P., Wright, D.: Health and medicine in the circum-Caribbean, 1800-1968. Routledge, New York (2009).

135.

Hogarth, R.A.: Medicalizing blackness: making racial differences in the Atlantic world, 1780-1840. University of North Carolina Press, Chapel Hill (2017).

136.

Schwartz, M.J.: Birthing a slave: motherhood and medicine in the antebellum South. Harvard University Press, Cambridge, Massachusetts (2009).

137.

Turner, S.: Contested bodies: pregnancy, childrearing, and slavery in Jamaica. University of Pennsylvania Press, Philadelphia (2017).

138.

Karl Jacoby: Slaves by nature? Domestic animals and human slaves. Slavery and Abolition. 15..

139.

Lambert, D.: Master-Horse-Slave: Mobility, Race and Power in the British West Indies, c.1780-1838. Slavery & Abolition. 36, 618-641 (2015). https://doi.org/10.1080/0144039X.2015.1025487.

140.

Browne, R.M.: Surviving slavery in the British Caribbean. University of Pennsylvania Press,

Philadelphia (2017).

141.

Desch-Obi, M.T.J.: Fighting for honor: the history of African martial art traditions in the Atlantic world. University of South Carolina Press, Columbia, SC (2008).

142.

Follett, R.J., Beckert, S., Coclanis, P.A., Hahn, B.: Plantation kingdom: the American South and its global commodities. Johns Hopkins University Press, Baltimore (2016).