HIST10042: The Medieval World



[1]

A 12th Century love affair - OpenLearn - Open University: http://www.open.edu/openlearn/history-the-arts/history/12th-century-love-affair.

[2]

A., M. 1981. Confession as a historical source in the thirteenth century'. The Writing of history in the Middle Ages: essays presented to Richard William Southern. Clarendon Press.

[3]

Abelard and Heloise - A Musical Drama: http://abelardandheloise.net/.

[4]

Abelard and Heloise - A New Musical: http://www.abelardandheloise.com/Home.html.

[5]

Abelard, P. 1966. Sic et Non: Prologue. Sources for the history of medieval Europe from the mid-eighth to the mid-thirteenth century. Blackwell.

[6]

Abelard, P. et al. 2003. The letters of Abelard and Heloise. Penguin.

[7]

Abelard, P. and Héloïse 2003. The letters of Abelard and Heloise. Penguin.

[8]

Abou-El-Haj, B.F. 1994. The medieval cult of saints: formations and transformations. Cambridge University Press.

[9]

Abulafia, D. 2004. Italy in the central Middle Ages, 1000-1300. Oxford University Press.

[10]

A.D., C. 1989. Anglo-Welsh relations 1066-1282. England and her neighbours, 1066-1453: essays in honour of Pierre Chaplais. Hambledon.

[11]

Aigle, D. The Mongol Empire between Myth and Reality: Studies in Anthropological History. Brill.

[12]

A.J., G. 1997. The merchant. The medieval world. Parkgate.

[13]

Albu, E. 1998. The Normans and their Myths. The Haskins Society journal: studies in medieval history. 11, (1998).

[14]

Alfonso, I. 19911101. Cistercians and Feudalism. Past & Present. 133 (19911101).

[15]

Ames, C.C. 2009. Righteous persecution: inquisition, Dominicans, and Christianity in the Middle Ages. University of Pennsylvania Press.

[16]

Amt, E. 1993. The accession of Henry II in England: royal government restored, 1149-1159. Boydell Press.

[17]

Amt, E. 2010. Women's lives in medieval Europe: a sourcebook. Routledge.

[18]

Amt, E. 1993. Women's lives in medieval Europe: a sourcebook. Routledge.

[19]

Amt, E. ed. 2010. Women's lives in medieval Europe: a sourcebook. Routledge.

[20]

Anderson, B.R.O. 2006. Imagined communities: reflections on the origin and spread of nationalism. Verso.

[21]

Anderson, B.S. and Zinsser, J.P. 1990. A history of their own: women in Europe from prehistory to the present, Vol.1. Penguin.

[22]

Arnold, B. 1985. German knighthood 1050-1300. Clarendon Press.

[23]

Arnold, B. 1997. Medieval Germany, 500-1300: a political interpretation. Macmillan.

[24]

Arnold, B. 1991. Princes and territories in medieval Germany. Cambridge University Press.

[25]

Arnold, J. 2005. Belief and unbelief in medieval Europe. Hodder Arnold.

[26]

Arnold, J. 2005. Belief and unbelief in medieval Europe. Hodder Arnold.

[27]

Arnold, J.H. 2005. Dissent. Belief and unbelief in medieval Europe. Hodder Arnold. 191–231.

[28]

Arnold, J.H. 2001. Inquisition and power: Catharism and the confessing subject in medieval Languedoc. University of Pennsylvania Press.

[29]

Articles on the Crusades', De Re Militari – Online Resources for Medieval Military History: https://deremilitari.org/tag/crusades/.

[30]

Asbridge, T.S. 2012. The Crusades: the war for the Holy Land. Simon & Schuster.

[31]

Assmann, A. 2011. Cultural memory and western civilization: functions, media, archives. Cambridge University Press.

[32]

Aston, T.H. 1958. The Origins of the Manor in England. Transactions of the Royal Historical Society. 8, (1958). DOI:https://doi.org/10.2307/3678909.

[33]

B, R. 1984. The French scholar-lover: Heloise'. Medieval women writers. Manchester University Press.

[34]

B., S. 1970. Capetian France. France, government and society: an historical survey. Methuen.

[35]

Baker, D. and Hill, R.M.T. 1978. Medieval women. Blackwell for the Ecclesiastical History Society.

[36]

Baldwin, J.W. 2000. Aristocratic life in medieval France: the romances of Jean Renart and Gerbert de Montreuil, 1190-1230. Johns Hopkins University Press.

[37]

Baldwin, J.W. 1991. Masters at Paris from 1179 to 1215: A social perspective. Renaissance and renewal in the twelfth century. R.L. Benson et al., eds. published by University of Toronto Press in association with the Medieval Academy of America.

[38]

BALDWIN, J.W. 1970. Masters, princes and merchants : the social views of Peter the Chanter and his circle. 1, Text.

[39]

Baldwin, J.W. 1970. Masters, princes and merchants: the social views of Peter the Chanter and his circle. 2, Notes.

[40]

BALDWIN, J.W. Scholastic culture of the middle ages,1000-13.

[41]

Baldwin, J.W. 1970. The Chanter's Circle at Paris. Masters, princes and merchants : the social views of Peter the Chanter and his circle. 1, Text. 17–46.

[42]

Baldwin, J.W. 1994. The language of sex: five voices from northern France around 1200. University of Chicago Press.

[43]

Baldwin, J.W. 1971. The scholastic culture of the Middle Ages, 1000-1300. D.C. Heath.

[44]

Bale, A.P. 2010. Feeling persecuted: Christians, Jews and images of violence in the Middle Ages. Reaktion.

[45]

Barbara H. Rosenwein and Lester K. Little 1974. Social Meaning in the Monastic and Mendicant Spiritualities. Past & Present. 63 (1974), 4–32.

[46]

Barber, M. 2000. The Cathars: dualist heretics in Languedoc in the high Middle Ages. Longman.

[47]

Barber, M. 2000. The Cathars: dualist heretics in Languedoc in the high Middle Ages. Longman.

[48]

Barber, M. 2004. The two cities: medieval Europe, 1050-1320. Routledge.

[49]

Barber, M. 2004. The two cities: medieval Europe, 1050-1320. Routledge.

[50]

Barber, M. 1982. The world picture of Philip the fair. Journal of Medieval History. 8, 1 (1982).

[51]

Barber, M. 1982. The world picture of Philip the fair. Journal of Medieval History. 8, 1 (1982), 13–27. DOI:https://doi.org/10.1016/0304-4181(82)90004-5.

[52]

Barber, M. 2004. Two cities: medieval Europe, 1050-1320. Routledge.

[53]

Barber, M. 2004. Two cities: medieval Europe, 1050-1320. Routledge.

[54]

Barber, R.W. 1995. The knight and chivalry. Boydell Press.

[55]

Barber, R.W. 1995. The knight and chivalry. Boydell Press.

[56]

Barber, R.W. and Barker, J.R.V. 1989. Tournaments: jousts, chivalry and pageants in the Middle Ages. Boydell.

[57]

Barker, J.R.V. 1986. The tournament in England, 1100-1400. Boydell Press.

[58]

Barker, J.R.V. 1986. The tournament in England, 1100-1400. Boydell Press.

[59]

Barlow, F. 1999. The feudal kingdom of England, 1042-1216. Longman.

[60]

Barlow, F. 1999. The feudal kingdom of England, 1042-1216. Longman.

[61]

Barlow, F. 1999. The feudal kingdom of England, 1042-1216. Longman.

[62]

Barlow, F. 1983. The Norman Conquest and beyond. Hambledon Press.

[63]

Barlow, F. 1986. Thomas Becket. Weidenfeld and Nicolson.

[64]

Barraclough, G. 1968. The medieval papacy. Thames & Hudson.

[65]

Barraclough, G. 1968. The medieval papacy. Thames & Hudson.

[66]

Barraclough, G. 1988. The origins of modern Germany. Blackwell.

[67]

Barrell, A.D.M. 2000. Medieval Scotland. Cambridge University Press.

[68]

Barron, C.M. et al. 2010. Memory and commemoration in medieval England: proceedings of the 2008 Harlaxton Symposium. Shaun Tyas.

[69]

Barrow, G.W.S. 2003. Kingship and unity: Scotland 1000-1306. Edinburgh University Press.

[70]

Barrow, G.W.S. 1992. Scotland and its neighbours in the Middle Ages. Hambledon Press.

[71]

Barrow, G.W.S. 1980. The Anglo-Norman era in Scottish history: the Ford lectures delivered in the University of Oxford in Hilary term, 1977. Clarendon Press.

[72]

Barrow, G.W.S. 1966. The Anglo-Scottish Border. Northern History. 1, 1 (Jun. 1966), 21–42. DOI:https://doi.org/10.1179/nhi.1966.1.1.21.

[73]

Bartlett, R. 2000. England under the Norman and Angevin kings, 1075-1225. Clarendon Press.

[74]

Bartlett, R. 1982. Gerald of Wales, 1146-1223. Clarendon Press.

[75]

Bartlett, R. 19830701. Rewriting Saints' Lives: The Case of Gerald of Wales. Speculum. 58, 3 (19830701).

[76]

Bartlett, R. 1994. The making of Europe: conquest, colonization and cultural change, 950 - 1350. Penguin.

[77]

Bartlett, R. 1994. The making of Europe: conquest, colonization and cultural change, 950-1350. Penguin.

[78]

Bartlett, R. 2013. Why can the dead do such great things?: saints and worshippers from the martyrs to the Reformation. Princeton University Press.

[79]

Barton, S. and Fletcher, R.A. 2000. The world of El Cid: chronicles of the Spanish reconquest : selected sources. Manchester University Press.

[80]

Bassett, S. 1992. Death in towns: urban responses to the dying and the dead, 100-1600. Leicester University Press.

[81]

Bates, D. 1982. Normandy before 1066. Longman.

[82]

Bautier, R.-H. 1971. The economic development of medieval Europe. Thames and Hudson.

[83]

BBC Radio 4 - In Our Time, Abelard and Heloise: http://www.bbc.co.uk/programmes/p003k9c7.

[84]

Beaune, C. and Cheyette, F.L. 1991. The birth of an ideology: myths and symbols of nation in late-medieval France. University of California Press.

[85]

Beckingham, C.F. 1983. Between Islam and Christendom: travellers, facts and legends in the Middle Ages and the Renaissance. Variorum Reprints.

[86]

Bedos-Rezak, B.M. 2000. Medieval Identity: A Sign and a Concept. The American Historical Review. 105, 5 (2000). DOI:https://doi.org/10.2307/2652028.

[87]

Bennett, J.M. 1989. Sisters and workers in the Middle Ages. University of Chicago Press.

[88]

Bennett, J.M. 1987. Women in the medieval English countryside: gender and household in Brigstock before the plague. Oxford University Press.

[89]

Bennett, R.F. 1937. The early Dominicans: studies in thirteenth century Dominican history. Cambridge University Press.

[90]

Benton, J.F. 1982. Consciousness of self and perceptions of individuality. Renaissance and renewal in the twelfth century. Harvard University Press. 263–295.

[91]

Benton, J.F. 1982. Consciousness of self and perceptions of individuality. Renaissance and renewal in the twelfth century. Harvard University Press. 263–295.

[92]

Benton, J.F. 1975. Fraud, Fiction and Borrowing in the Correspondence of Abelard and Heloise. Pierre Abélard, Pierre le Vénérable: les courants philosophiques, littéraires et artistiques en Occident au milieu du XIIe siècle ; [actes et mémoires du Colloque international], Abbaye de Cluny, 2 au 9 juillet 1972. Éditions du Centre national de la recherche scientifique. 469–511.

[93]

Benton, J.F. and Prosperetti, F.E. 1975. The style of the Historia Calamitatum. Viator. 6, (1975).

[94]

Beresford, M. 1967. New towns of the Middle Ages: town plantation in England, Wales and Gascony. Lutterworth Press.

[95]

Beresford, M. 1967. New towns of the Middle Ages: town plantation in England, Wales and Gascony. Lutterworth Press.

[96]

Bernstein, D.J. 1986. The mystery of the Bayeux Tapestry. Weidenfeld and Nicolson.

[97]

Biller, P. and Hudson, A. 1994. Heresy and literacy, 1000-1530. Cambridge University Press.

[98]

Biller, P. and Minnis, A.J. 1998. Handling sin: Confession in the Middle Ages. York Medieval Press.

[99]

Binski, P. 1996. Medieval death: ritual and representation. British Museum Press.

[100]

Birch, D.J. 1998. Pilgrimage to Rome in the Middle Ages: continuity and change. Boydell Press.

[101]

Birch, D.J. 1998. Pilgrimage to Rome in the Middle Ages: continuity and change. Boydell

Press.

[102]

Bisson, T.N. 1986. The medieval crown of Aragon: a short history. Clarendon Press.

[103]

Bisson, T.N. 19780701. The Problem of Feudal Monarchy: Aragon, Catalonia, and France. Speculum. 53, 3 (19780701).

[104]

Bisson, T.N. 1978. The Problem of Feudal Monarchy: Aragon, Catalonia, and France. Speculum. 53, 3 (Jul. 1978), 460–478. DOI:https://doi.org/10.2307/2855140.

[105]

B.K.U., W. 2001. Kingship, usurpation and propaganda in twelfth-century Europe: the case of Stephen. Proceedings of the Battle Conference, 2000. Boydell Press.

[106]

Black, A. 1992. Political thought in Europe, 1250-1450. Cambridge University Press.

[107]

Black, A. 1992. Political thought in Europe, 1250-1450. Cambridge University Press.

[108]

Blake, E.O. 197001. The Formation of the 'Crusade Idea'. The Journal of Ecclesiastical History. 21, 1 (197001). DOI:https://doi.org/10.1017/S0022046900048429.

[109]

Blake, E.O. 1970. The Formation of the 'Crusade Idea'. The Journal of Ecclesiastical History. 21, 01 (1970), 11–31. DOI:https://doi.org/10.1017/S0022046900048429.

[110]

Blake, E.O. 1970. The Formation of the ?Crusade Idea? The Journal of Ecclesiastical History. 21, 01 (Jan. 1970), 11–31. DOI:https://doi.org/10.1017/S0022046900048429.

[111]

Blanks, D.R. and Frassetto, M. 1999. Western views of Islam in medieval and early modern Europe: perception of other. St. Martin's Press.

[112]

Blanks, D.R. and Frassetto, M. 1999. Western views of Islam in medieval and early modern Europe: perception of other. Macmillan Press.

[113]

Bloch, M. 2014. Feudal Society. Routledge.

[114]

Bloch, M. et al. 2014. Feudal society. Routledge.

[115]

Bloch, M. et al. 2014. Feudal society. Routledge.

[116]

Bloch, R.H. 2003. The anonymous Marie de France. University of Chicago Press.

[117]

Bloomberg, J. 2000. The Jewish world in the Middle Ages. KTAV Publishing House.

[118]

Blumenthal, U.-R. 1988. The investiture controversy: church and monarchy from the ninth to the twelfth century. University of Pennsylvania Press.

[119]

Boase, T.S.R. 1933. Boniface VIII. Constable.

[120]

Bolton, B. 1995. Innocent III: studies on papal authority and pastoral care. Variorum.

[121]

Bolton, J.L. Money in the medieval English economy 973-1489. Manchester University Press.

[122]

Bolton, J.L. 2012. Money in the medieval English economy 973-1489. Manchester University Press.

[123]

Boone, M. 20020401. Urban Space and Political Conflict in Late Medieval Flanders. The Journal of Interdisciplinary History. 32, 4 (20020401).

[124]

Boone, M. 2002. Urban Space and Political Conflict in Late Medieval Flanders. Journal of Interdisciplinary History. 32, 4 (Apr. 2002), 621–640. DOI:https://doi.org/10.1162/002219502317345538.

[125]

Boswell, J. and Jordan, M.D. 2015. Christianity, social tolerance, and homosexuality: gay people in western Europe from the beginning of the Christian era to the fourteenth century. The University of Chicago Press.

[126]

Bouchard, C.B. 2003. 'Every valley shall be exalted': the discourse of opposites in twelfth-century thought. Cornell University Press.

[127]

Bouchard, C.B. 2009. Holy entrepreneurs: Cistercians, knights, and economic exchange in twelfth-century Burgundy. Cornell University Press.

[128]

Bouchard, C.B. 1998. 'Strong of body, brave and noble': chivalry and society in medieval France. Cornell University Press.

[129]

Bouchard, C.B. 1987. Sword, miter, and cloister: nobility and the church in Burgundy, 980-1198. Cornell University Press.

[130]

Bradbury, J. 1998. Philip Augustus: King of France, 1180-1223. Longman.

[131]

Bradbury, J. 2009. Stephen and Matilda: the Civil War of 1139-53. History Press.

[132]

Bradbury, J. 1998. The Battle of Hastings. Sutton.

[133]

Braet, H. and Verbeke, W. 1983. Death in the middle ages. Leuven University Press.

[134]

Brenner, E. et al. eds. 2013. Memory and commemoration in medieval culture. Ashgate.

[135]

Britnell, R.H. 1996. The commercialisation of English society, 1000 - 1500. Manchester University Press.

[136]

Britnell, R.H. 1996. The commercialisation of English society, 1000-1500. Manchester University Press.

[137]

Britnell, R.H. 1993. The commercialisation of English Society, 1000-1500. Cambridge University Press.

[138]

Britnell, R.H. and Campbell, B.M.S. 1995. A Commercialising economy: England 1086 to c. 1300. Manchester University Press.

[139]

Brooke, C.N.L. 2000. Europe in the central Middle Ages, 962-1154. Longman.

[140]

Brooke, C.N.L. 19560101. Gregorian Reform in Action: Clerical Marriage in England,

1050-1200. The Cambridge Historical Journal. 12, 1 (19560101).

[141]

Brooke, C.N.L. 1994. The medieval idea of marriage. Clarendon.

[142]

Brooke, C.N.L. 1989. The medieval idea of marriage. Oxford University Press.

[143]

Brooke, C.N.L. 1989. The medieval idea of marriage. Oxford University Press.

[144]

Brooke, C.N.L. 1974. The monastic world, 1000-1300. Random House.

[145]

Brooke, C.N.L. 1969. The twelfth century renaissance. Thames and Hudson.

[146]

Brooke, C.N.L. 1969. The twelfth century renaissance. Thames and Hudson.

[147]

Brooke, R.B. 1975. The coming of the friars. Allen and Unwin.

[148]

Brooke, R.B. and Brooke, C.N.L. 1984. Popular religion in the Middle Ages: Western Europe 1000-1300. Thames and Hudson.

[149]

Brooks, N.P. and Walker, H.E. 1997. The Authority and Interpretation of the Bayeux Tapestry. The study of the Bayeux Tapestry. Boydell. 63–92.

[150]

Brown, E.A.R. 1974. The Tyranny of a Construct: Feudalism and Historians of Medieval Europe. The American Historical Review. 79, 4 (Oct. 1974).

[151]

Brown, M. and Stevenson, K. eds. 2017. Medieval St Andrews. Boydell & Brewer Ltd.

[152]

Brown, M. and Stevenson, K. eds. 2017. Medieval St Andrews: church, cult, city. Boydell Press.

[153]

Brown, R.A. 1973. Origins of English feudalism. Allen and Unwin.

[154]

Brown, R.A. 1973. Origins of English feudalism. Allen and Unwin.

[155]

Brown, S.A. 1988. The Bayeux Tapestry: history and bibliography. Boydell Press.

[156]

Browning, R. The Byzantine Empire. Catholic University of America Press.

[157]

Bruce, S.G. 2007. Silence and sign language in medieval monasticism: the Cluniac tradition c. 900-1200. Cambridge University Press.

[158]

Brundage, J.A. 1987. Law, sex, and Christian society in medieval Europe. University of Chicago Press.

[159]

Brundage, J.A. 1987. Law, sex, and Christian society in medieval Europe. University of Chicago Press.

[160]

Brundage, J.A. 1993. Sex, law and marriage in the Middle Ages. Variorum.

[161]

Bruschi, C. and Biller, P. 2003. Texts and the repression of Medieval heresy. York Medieval Press.

[162]

Bruun, M.B. 2013. The Cambridge companion to the Cistercian order. Cambridge University Press.

[163]

Bull, M. 1993. The Roots of Lay Enthusiasm for the First Crusade. History. 78, 254 (1993), 353–372. DOI:https://doi.org/10.1111/j.1468-229X.1993.tb02249.x.

[164]

Bull, M.G. 2002. France in the central Middle Ages, 900-1200. Oxford University Press.

[165]

Bull, M.G. 1993. Knightly piety and the lay response to the First Crusade: the Limousin and Gascony, c.970-c.1130. Clarendon Press.

[166]

Bull, M.G. 1993. Knightly piety and the lay response to the First Crusade: the Limousin and Gascony, c.970-c.1130. Clarendon Press.

[167]

Bull, M.G. 1999. The miracles of Our Lady of Rocamadour: analysis and translation. Boydell Press.

[168]

Bull, M.G. 2005. Thinking medieval: an introduction to the study of the Middle Ages. Palgrave Macmillan.

[169]

Bullough, V. 1973. Medieval medical and scientific views of women. Viator. 4, (1973).

[170]

Bullough, V.L. and Brundage, J.A. 1982. Sexual practices & the medieval church. Prometheus Books.

[171]

Bumke, J. 1982. The concept of knighthood in the Middle Ages. AMS.

[172]

Burgess, G.S. et al. 1999. The Lais of Marie de France. Penguin.

[173]

Burgess, G.S. 1990. The song of Roland. Penguin.

[174]

Burl, A. 2002. God's heretics: the Albigensian Crusade. Sutton.

[175]

Burnham, L.A. 2008. So great a light, so great a smoke: the Beguin heretics of Languedoc. Cornell University Press.

[176]

Burnham, L.A. 2008. So great a light, so great a smoke: the Beguin heretics of Languedoc. Cornell University Press.

[177]

Burns, R.I. 1973. Islam under the crusaders: colonial survival in the thirteenth-century Kingdom of Valencia. Princeton University Press.

[178]

Burr, D. 2001. The spiritual Franciscans: from protest to persecution in the century after Saint Francis. Pennsylvania State University Press.

[179]

Burton, J.E. 1996. Medieval monasticism: monasticism in the medieval West: from its origins to the coming of the friars. Headstart History.

[180]

Burton, J.E. 1994. Monastic and religious orders in Britain, 1000-1300. Cambridge University Press.

[181]

Burton, J.E. and Kerr, J. 2011. The Cistercians in the Middle Ages. Boydell Press.

[182]

Burton, J.E. and Kerr, J. 2011. The Cistercians in the Middle Ages. Boydell Press.

[183]

Bynum, C.W. 1980. Did the Twelfth Century Discover the Individual? The Journal of Ecclesiastical History. 31, 01 (Jan. 1980), 1–17. DOI:https://doi.org/10.1017/S0022046900036186.

[184]

Bynum, C.W. 1980. Did the Twelfth Century Discover the Individual? The Journal of Ecclesiastical History. 31, 01 (Jan. 1980), 1–17. DOI:https://doi.org/10.1017/S0022046900036186.

[185]

Bynum, C.W. 1982. Jesus as mother: studies in the spirituality of the High Middle Ages. University of California Press.

[186]

Bynum, C.W. 1982. Jesus as mother: studies in the spirituality of the High Middle Ages. University of California Press.

[187]

C., H. 1985. Orderic, Traditional Monk and the New Monasticism. Tradition and change: essays in honour of Marjorie Chibnall presented by her friends on the occasion of her seventieth birthday. Cambridge University Press.

[188]

C., K. 1995. Pulzelle e maritate: coming of age, rites of passage, and the question of marriage in some early Italian poems'. Matrons and marginal women in medieval society. Boydell Press.

[189]

C., K.-Z. 1997. Women and the family. The medieval world. Parkgate.

[190]

C., M. 1987. Chapter 4. The discovery of the individual, 1050-1200. University of Toronto Press, in association with the Medieval Academy of America.

[191]

C., P. 2010. Atque unum ex diversis gentibus populum effecit: Historical Tradition and the Norman Identity'. Anglo-Norman studies XXXII: proceedings of the Battle Conference 2009. Boydell Press.

[192]

C. R. Cheney 1936. The Punishment of Felonous Clerks. The English Historical Review. 51, 202 (1936), 215–236.

[193]

C. Warren Hollister 19781001. The Rise of Administrative Kingship: Henry I and Philip Augustus. The American Historical Review. 83, 4 (19781001).

[194]

Campbell, Gerard J. 1959. THE PROTEST OF SAINT LOUIS. Traditio. 15, (1959), 405–418.

[195]

Campbell, G.J. 1960. The Attitude of the Monarchy Toward the Use of Ecclesiastical Censures in the Reign of Saint Louis. Speculum. 35, 4 (Oct. 1960), 535–555. DOI:https://doi.org/10.2307/2846551.

[196]

Campbell, M.B. 1991. The witness and the other world: exotic European travel writing, 400-1600. Cornell University Press.

[197]

Carpenter, D. 2015. Magna Carta. Penguin Books.

[198]

Carpenter, D.A. 2011. Archbishop Langton and Magna Carta: His Contribution, His Doubts and His Hypocrisy. The English Historical Review. CXXVI, 522 (Oct. 2011), 1041–1065. DOI:https://doi.org/10.1093/ehr/cer258.

[199]

Carpenter, D.A. 19850101. King, Magnates, and Society: The Personal Rule of King Henry III, 1234-1258. Speculum. 60, 1 (19850101).

[200]

Carpenter, D.A. 1985. King, Magnates, and Society: The Personal Rule of King Henry III, 1234-1258. Speculum. 60, 1 (Jan. 1985), 39–70. DOI:https://doi.org/10.2307/2852133.

[201]

CARPENTER, D.A. 1991. Simon de Montfort: The First Leader of a Political Movement in English History. History. 76, 246 (Feb. 1991), 3–23. DOI:https://doi.org/10.1111/j.1468-229X.1991.tb01531.x.

[202]

Carpenter, D.A. 1996. The reign of Henry III. Hambledon Press.

[203]

Carpenter, D.A. 1996. The reign of Henry III. Hambledon Press.

[204]

Carpenter, D.A. 2004. The struggle for mastery: Britain, 1066-1284. Penguin.

[205]

Carpenter, D.A. 2004. The struggle for mastery: Britain, 1066-1284. Penguin.

[206]

Carpenter, D.A. 2004. The struggle for mastery: Britain, 1066-1284. Penguin.

[207]

Carruthers, M.J. 2008. The book of memory: a study of memory in medieval culture. Cambridge University Press.

[208]

Carruthers, M.J. 2002. The medieval craft of memory: an anthology of texts and pictures. University of Pennsylvania Press.

[209]

Catlos, B.A. 2004. The victors and the vanquished: Christians and Muslims of Catalonia and Aragon, 1050-1300. Cambridge University Press.

[210]

Chazan, R. 1992. Barcelona and Beyond: the disputation of 1263 and its aftermath. University of California Press.

[211]

Chazan, R. 1980. Church, state, and Jew in the Middle Ages. Behrman House.

[212]

Chazan, R. 1989. Daggers of faith: thirteenth-century Christian missionizing and Jewish response. University of California Press.

[213]

Chazan, R. 1987. European Jewry and the First Crusade. University of California Press.

[214]

Chazan, R. 2003. Fashioning Jewish identity in medieval western Christendom. Cambridge University Press.

[215]

Chazan, R. 1997. Medieval stereotypes and modern antisemitism. University of California Press.

[216]

Chazan, R. 2010. Reassessing Jewish Life in Medieval Europe. Cambridge University Press.

[217]

Chazan, R. 2006. The Jews of medieval western Christendom, 1000-1500. Cambridge University Press.

[218]

Cheney, C.R. 1967. England and the Roman Curia under Innocent III. The Journal of

Ecclesiastical History. 18, 02 (Oct. 1967), 173–186. DOI:https://doi.org/10.1017/S0022046900070986.

[219]

Cheney, C.R. 1976. Pope Innocent III and England. Hiersemann.

[220]

Chenu, M.-D. et al. 1997. Nature, man and society in the twelfth century: essays on new theological perspectives in the Latin West. University of Toronto Press in association with the Medieval Academy of America.

[221]

Chibnall, M. 1986. Anglo-Norman England 1066-1166. Blackwell.

[222]

Chibnall, M. 1999. The debate on the Norman Conquest. Manchester University Press.

[223]

Chibnall, M. 1999. The debate on the Norman Conquest. Manchester University Press.

[224]

Chibnall, M. 1999. The debate on the Norman Conquest. Manchester University Press.

[225]

Chibnall, M. 1984. The world of Orderic Vitalis. Clarendon Press.

[226]

Chibnall, M. and Ordericus Vitalis 1969. The ecclesiastical history: Vol.2: Books III and IV.

Clarendon Press.

[227]

Chrétien de Troyes 1991. Arthurian romances. Penguin.

[228]

Christie, N. and Yazigi, M. 2006. Noble ideals and bloody realities: warfare in the middle ages. Brill.

[229]

Church, S.D. 1999. King John: new interpretations. Boydell Press.

[230]

Cipolla, C.M. 1972. The Fontana economic history of Europe: 1: The middle ages. Collins/Fontana.

[231]

Clanchy, M. 2003. Documenting the self: Abelard and the individual in history*. Historical Research. 76, 193 (Aug. 2003), 293–309. DOI:https://doi.org/10.1111/1468-2281.00177.

[232]

Clanchy, M. 2003. Documenting the self: Abelard and the individual in history*. Historical Research. 76, 193 (Aug. 2003), 293–309. DOI:https://doi.org/10.1111/1468-2281.00177.

[233]

Clanchy, M.T. 1997. Abelard: a medieval life. Blackwell.

[234]

Clanchy, M.T. 1997. Abelard: a medieval life. Blackwell.

[235]

CLANCHY, M.T. 1968. DID HENRY III HAVE A POLICY? History. 53, 178 (Jun. 1968), 203–216. DOI:https://doi.org/10.1111/j.1468-229X.1968.tb01218.x.

[236]

Clanchy, M.T. 1983. England and its rulers, 1066-1272: foreign lordship and national identity. Fontana Press.

[237]

Clanchy, M.T. 1983. England and its rulers, 1066-1272: foreign lordship and national identity. Fontana Press.

[238]

Clanchy, M.T. 1993. From memory to written record: England 1066-1307. Blackwell.

[239]

Clanchy, M.T. 1993. From memory to written record: England 1066-1307. Blackwell.

[240]

Clifford, P. 1982. Love and the supernatural: Lanval, Yonec, Bisclavret. Marie de France: Lais. Grant & Cutler. 55–68.

[241]

Cobban, A.B. 1975. The medieval universities: their development and organization. Methuen.

[242]

Cohen, J.J. 2003. Medieval identity machines. University of Minnesota Press.

[243]

Cohen, J.J. 2003. Medieval identity machines. University of Minnesota Press.

[244]

Cohn, N. 1957. The pursuit of the millennium. Secker and Warburg.

[245]

Cole, P.J. 1991. The preaching of the Crusades to the Holy Land, 1095-1270. Medieval Academy of America.

[246]

Cole, P.J. 1991. The preaching of the Crusades to the Holy Land, 1095-1270. Medieval Academy of America.

[247]

Coleman, J. 1992. Ancient and medieval memories: studies in the reconstruction of the past. Cambridge University Press.

[248]

Comnena, A. et al. 2009. The Alexiad. Penguin Books.

[249]

Compagni, D. and Bornstein, D.E. 1986. Dino Compagni's chronicle of Florence. University of Pennsylvania Press.

[250]

Connerton, P. 1989. How societies remember. Cambridge University Press.

[251]

Constable, G. 2000. Cluny from the tenth to the twelfth centuries: further studies. Ashgate.

[252]

Constable, G. 1991. Renaissance and renewal in the twelfth century. published by University of Toronto Press in association with the Medieval Academy of America.

[253]

Constable, G. 1996. The reformation of the twelfth century. Cambridge University Press.

[254]

Constable, G. 1996. The reformation of the twelfth century. Cambridge University Press.

[255]

Constable, G. 1996. The reformation of the twelfth century. Cambridge University Press.

[256]

Constable, G. 1953. The Second Crusade as seen by Contemporaries. Traditio. 9, (1953), 213–279.

[257]

Constable, G. and Peter 1967. The letters of Peter the Venerable. Harvard University Press.

[258]

Contamine, P. and Jones, M. 1984. War in the Middle Ages. Blackwell.

[259]

Coppack, G. 1998. The white monks: the Cistercians in Britain, 1128-1540. Tempus.

[260]

Coss, P.R. 1993. The knight in medieval England, 1000-1400. Alan Sutton.

[261]

Costen, M.D. 1997. The Cathars and the Albigensian Crusade. Manchester University Press.

[262]

Costen, M.D. 1997. The Cathars and the Albigensian Crusade. Manchester University Press.

[263]

Cowdrey, H.E.J. 1998. Pope Gregory VII, 1073-1085. Clarendon Press.

[264]

Cowdrey, H.E.J. 1970. Pope Urban II's preaching of the First Crusade. History. 55, 184 (1970), 177–188. DOI:https://doi.org/10.1111/j.1468-229X.1970.tb02491.x.

[265]

Cowdrey, H.E.J. 1970. The Cluniacs and the Gregorian reform. Clarendon Press.

[266]

Cowdrey, H.E.J. 1970. The Cluniacs and the Gregorian reform. Clarendon Press.

[267]

Cowdrey, H.E.J. 1965. Unions and Confraternity with Cluny. The Journal of Ecclesiastical History. 16, 02 (Oct. 1965), 152–162. DOI:https://doi.org/10.1017/S0022046900053987.

[268]

Cronne, H.A. 1970. The reign of Stephen, 1135-54: anarchy in England. Weidenfeld & Nicolson.

[269]

Crouch, D. 1992. The image of aristocracy in Britain, 1000-1300. Routledge.

[270]

Crouch, D. 2000. The reign of King Stephen, 1135-1154. Longman.

[271]

Crouch, D. 1990. William Marshal: court, career and chivalry in the Angevin Empire 1147-1219. Longman.

[272]

Crusades', The Orb: online reference book for Medieval Studies: https://the-orb.arlima.net/.

[273]

Cushing, K.G. 2005. Reform and papacy in the eleventh century: spirituality and social change. Manchester University Press.

[274]

Cushing, K.G. 2005. Reform and the papacy in the eleventh century: spirituality and social change. Manchester University Press.

[275]

Cusimano, R. et al. 1992. The deeds of Louis the Fat. Catholic University of America Press.

[276]

D., d'Avray 1979. Sermons to the upper bourgeoisie by a thirteenth-century Franciscan. The Church in town and countryside: papers read at the Seventeenth Summer Meeting and the Eighteenth Winter Meeting of the Ecclesiastical History Society. Blackwell for the Ecclesiastical History Society.

[277]

D, B. 1995. Classic knighthood as nobiliary dignity: the knighting of counts and kings' sons in England, 1066-1272'. Medieval knighthood, V: papers from the sixth Strawberry Hill Conference, 1994. Boydell Press.

[278]

D., K. 1963. Cistercians and Cluniacs: the controversy between St Bernard and Peter the Venerable. The historian and character, and other essays. Cambridge University Press.

[279]

D., L. 1988. From Paris to the Paraclete: The Correspondence of Abelard and Heloise'. Proceedings of the British Academy 74. (1988), 247–283.

[280]

D., R.-B. 1988. Imagining the self – exploring literature'. A history of private life. Belknap.

[281]

D.A., C. 1984. What happened in 1258. War and government in the Middle Ages: essays in honour of J.O. Prestwich. Boydell Press.

[282]

Dalton, P. 1994. Conquest, anarchy and lordship: Yorkshire, 1066-1154. Cambridge University Press.

[283]

Daniell, C. 1997. Death and burial in medieval England, 1066 - 1550. Routledge.

[284]

Darby, H.C. 1977. Domesday England. Cambridge University Press.

[285]

Davies, R.R. 1990. Domination and conquest: the experience of Ireland, Scotland and Wales 1100-1300. Cambridge University Press.

[286]

Davies, R.R. and Smith, B. 2009. Lords and lordship in the British Isles in the late Middle Ages. Oxford University Press.

[287]

Davis, J. 2012. Medieval market morality: life, law and ethics in the English marketplace, 1200-1500. Cambridge University Press.

[288]

Davis, J. 2012. Medieval market morality: life, law and ethics in the English marketplace,

1200-1500. Cambridge University Press.

[289]

Davis, J. 2012. Medieval market morality: life, law and ethics in the English marketplace, 1200-1500. Cambridge University Press.

[290]

Davis, J. 2012. Medieval market morality: life, law and ethics in the English marketplace, 1200-1500. Cambridge University Press.

[291]

Davis, R.H.C. 1990. King Stephen, 1135-1154. Longman.

[292]

Davis, R.H.C. 1976. The Normans and their myth. Thames and Hudson.

[293]

DAVIS, R.H.C. 1964. What happened in Stephen's reign 1135–54 1135–54. History. 49, 165 (Jan. 1964), 1–12. DOI:https://doi.org/10.1111/j.1468-229X.1964.tb01092.x.

[294]

D'Avray, D.L. 2001. Medieval marriage sermons: mass communication in a culture without print. Oxford University Press.

[295]

D'Avray, D.L. 2001. Medieval marriage sermons: mass communication in a culture without print. Oxford University Press.

[296]

D'Avray, D.L. 2005. Medieval marriage: symbolism and society. Oxford University Press.

[297]

D'Avray, D.L. 2005. Medieval marriage: symbolism and society. Oxford University Press.

[298]

D'Avray, D.L. 1984. The preaching of the friars: sermons diffused from Paris before 1300. Oxford University Press.

[299]

Dawson, C. 1955. The Mongol mission: narratives and letters of the Franciscan missionaries in Mongolia and China in the thirteenth and fourteenth centuries. Sheed and Ward.

[300]

De Rachewiltz, I. 1971. Papal envoys to the great Khans. Faber.

[301]

Dean, T. et al. 1990. City and countryside in late medieval and Renaissance Italy: essays presented to Philip Jones. Hambledon Press.

[302]

Dean, T. 2000. The towns of Italy in the later Middle Ages. Manchester University Press.

[303]

Denton, J.H. 2007. Bernard Saisset and the Franco-papal rift of December 1301. Revue d'histoire ecclésiastique. 102, (2007).

[304]

Denton, J.H. 1997. Taxation and the conflict between Philip the Fair and Boniface VIII. French History. 11, 3 (1997), 241–264. DOI:https://doi.org/10.1093/fh/11.3.241.

[305]

Dobson, R.B. 1996. The Jews of medieval York and the Massacre of March 1190. University of York.

[306]

Douglas, D.C. 1969. The Norman achievement, 1050-1100. Eyre & Spottiswoode.

[307]

Douglas, D.C. 1969. William the Conqueror: the Norman impact upon England. Methuen in association with Eyre & Spottiswoode.

[308]

Douglas, D.C. and Greenaway, G.W. 1981. English historical documents. Eyre Methuen.

[309]

Douglas, D.C. and Greenaway, G.W. 1981. English historical documents: vol. 2. Eyre Methuen.

[310]

Dronke, P. 1976. Abelard and Heloise in medieval testimonies. University of Glasgow Press.

[311]

Dronke, P. 1984. Women writers of the Middle Ages: a critical study of texts from Perpetua (d.203) to Marguerite Porete (d.1310). Cambridge University Press.

[312]

DuBruck, E.E. and Gusick, B.I. 1999. Death and dying in the Middle Ages. Peter Lang.

[313]

Duby, G. et al. 1992. A history of women in the West. Belknap Press of Harvard University Press.

[314]

Duby, G. 1978. Medieval marriage: two models from twelfth-century France. Johns Hopkins University Press.

[315]

Duby, G. 1998. Rural economy and country life in the Medieval west. University of Pennsylvania Press.

[316]

Duby, G. 1998. Rural economy and country life in the medieval West. University of Pennsylvania Press.

[317]

Duby, G. 1998. Rural economy and country life in the medieval West. University of Pennsylvania Press.

[318]

Duby, G. 1977. The chivalrous society. Edward Arnold.

[319]

Duby, G. 1974. The early growth of the European economy: warriors and peasants from the seventh to the twelfth century. Cornell University Press.

[320]

Duby, G. 1974. The early growth of the European economy: warriors and peasants from the seventh to the twelfth century. Weidenfeld & Nicolson.

[321]

Duby, G. 1990. The legend of Bouvines: war, religion and culture in the Middle Ages. Polity Press in association with Basil Blackwell.

[322]

Duby, G. and Bray, B. 1984. The knight, the lady and the priest: the making of modern marriage in medieval France. Allen Lane.

[323]

Duggan, A.J. 2004. Thomas Becket. Arnold.

[324]

Duggan, C. 1962. The Becket Dispute and the Criminous Clerks. Bulletin of the Institute of Historical Research. 35, 91 (1962), 1–28. DOI:https://doi.org/10.1111/j.1468-2281.1962.tb01411.x.

[325]

Dunbabin, J. 2000. France in the making, 843-1180. Oxford University Press.

[326]

Duncan, A.A.M. 1975. Scotland: the making of a kingdom. Oliver & Boyd.

[327]

Dyer, C. 1989. Standards of living in the later Middle Ages: social change in England, c.

1200-1520. Cambridge University Press.

[328]

Dyer, C. 1989. Standards of living in the later Middle Ages: social change in England c.1200-1520. Cambridge University Press.

[329]

Dyer, C., and Lords 1996. Peasants and the Development of the Manor. England and Germany in the High Middle Ages. German Historical Institute.

[330]

E. Jane, B. Courtly Love: Who Needs It? Recent Feminist Work in the Medieval French Tradition. 23–57.

[331]

Edbury, P.W. 1997. John of Ibelin and the Kingdom of Jerusalem. Boydell Press.

[332]

Edbury, P.W. 1991. The Kingdom of Cyprus and the Crusades, 1191-1374. Cambridge University Press.

[333]

Edbury, P.W. and Rowe, J.G. 1988. William of Tyre: historian of the Latin East. Cambridge University Press.

[334]

Elizabeth A. R. Brown 19741001. The Tyranny of a Construct: Feudalism and Historians of Medieval Europe. The American Historical Review. 79, 4 (19741001).

[335]

Elliott, D. 1993. Spiritual marriage: sexual abstinence in medieval wedlock. Princeton University Press.

[336]

E.M., M. 1977. The conjugal debt and medieval canon law. Journal of medieval history. (1977).

[337]

Emerton, E. and Pope Gregory VII 1966. The correspondence of Pope Gregory VII.

[338]

Ennen, E. and Fryde, N. 1979. The medieval town. North Holland.

[339]

Epstein, S. 2009. An economic and social history of later medieval Europe, 1000-1500. Cambridge University Press.

[340]

Epstein, S. 2009. An economic and social history of later medieval Europe, 1000-1500. Cambridge University Press.

[341]

Epstein, S. 2009. An economic and social history of later medieval Europe, 1000-1500. Cambridge University Press.

[342]

Epstein, S. 2009. An economic and social history of later medieval Europe, 1000-1500. Cambridge University Press.

[343]

Erler, M.C. and Kowaleski, M. 1988. Women and power in the Middle Ages. University of Georgia Press.

[344]

Erll, A. et al. 2008. Cultural memory studies: an international and interdisciplinary handbook. W. de Gruyter.

[345]

Evans, A.P. 1969. The Albigensian Crusade. A History of the Crusades: Vol.2, The later Crusades, 1189-1311. University of Wisconsin Press.

[346]

Evans, G.R. 2003. A brief history of heresy. Blackwell.

[347]

Evans, G.R. 2000. Bernard of Clairvaux. Oxford University Press.

[348]

Evans, G.R. 2000. Bernard of Clairvaux. Oxford University Press.

[349]

Evans, G.R. 1980. Old arts and new theology: the beginnings of theology as an academic discipline. Clarendon Press.

[350]

Evans, G.R. 1983. The mind of St. Bernard of Clairvaux. Clarendon Press.

[351]

Evans, G.R. and Alanus 1981. The art of preaching. Cistercian Publications.

[352]

Ewan, E.L. 1990. Town Life in Fourteenth-century Scotland. Edinburgh University Press.

[353]

F, R. 1967. Chapter 4. The Medieval town. Batsford.

[354]

F. W. Maitland 1892. Henry II and the Criminous Clerks. The English Historical Review. 7, 26 (1892), 224–234.

[355]

Farmer, S. 1991. Communities of Saint Martin: legend and ritual in medieval Tours. Cornell University Press.

[356]

Fawtier, R. et al. 1960. The Capetian kings of France: monarchy & nation, 987-1328. Macmillan.

[357]

Fawtier, R. et al. 1960. The Capetian kings of France: monarchy & nation, 987-1328. Macmillan.

[358]

Ferrante, J.M. 1980. The education of women in the middle ages in theory, fact, and fantasy. Beyond their sex: learned women of the European past. New York University Press. 9-42.

[359]

Ferrante, J.M. 1975. Woman as image in medieval literature: from the twelfth century to Dante. Columbia University Press.

[360]

Ferruolo, S.C. 1985. The formation of the university of Paris. The origins of the university: the schools of Paris and their critics, 1100-1215. Stanford University Press. 279–315.

[361]

Ferruolo, S.C. 1985. The Paris statutes of 1215 reconsidered. History of universities. 5, (1985).

[362]

Fichtenau, H. 1998. The twelfth century: Bogomils and Cathars. Heretics and scholars in the High Middle Ages, 1000-1200. Pennsylvania State University Press. 70–104.

[363]

Fiero, G.K. et al. 1989. Three medieval views of women: La contenance des fames. Le bien des fames. Le blasme des fames. Yale University Press.

[364]

Finucane, R.C. 1995. Miracles and pilgrims: popular beliefs in medieval England. Macmillan.

[365]

Finucane, R.C. 1975. The use and abuse of miracles. History. 60, 198 (1975), 1–10.

[366]

Fleming, R. 1991. Kings and Lords in conquest England. Cambridge University Press.

[367]

Fletcher, R. 1992. Moorish Spain. Weidenfeld & Nicolson.

[368]

Forey, A.J. 1984. The military orders and the Spanish reconquest in the twelfth and thirteenth centuries. Traditio. 40, (1984), 197–234.

[369]

Foys, M.K. et al. 2009. The Bayeux tapestry: new interpretations. Boydell Press.

[370]

Frame, R. 1990. Jurisdiction and Conquest: The Reign of Edward I. The political development of the British Isles, 1100-1400. Oxford University Press. 142–168.

[371]

France, J. 1994. Victory in the East: a Military History of the First Crusade. Cambridge University Press.

[372]

France, J. 1994. Victory in the East: a military history of the First Crusade. Cambridge University Press.

[373]

France, J. 1994. Victory in the East: a military history of the First Crusade. Cambridge University Press.

France, J. 1999. Western warfare in the age of the Crusades, 1000-1300. UCL Press.

[375]

Frankopan, P. 2012. The First Crusade: the Call from the East. Belknap Press of Harvard University Press.

[376]

Freeman, C. Holy bones, holy dust: how relics shaped the history of Medieval Europe. Yale University Press.

[377]

Freeman, C. 2011. Holy bones, holy dust: how relics shaped the history of medieval Europe . Yale University Press.

[378]

Freeman, M. 1988. The power of sisterhood: Marie de Frances Le Fresne. Women and power in the Middle Ages. University of Georgia Press. 250–264.

[379]

French Mediaeval Romances from the Lays of Marie de France: http://www.gutenberg.org/ebooks/11417?msg=welcome_stranger.

[380]

Friedman, J. et al. 2012. The trial of the Talmud, Paris, 1240. Pontifical Institute of Mediaeval Studies.

[381]

Fuhrmann, H. 1986. Germany in the High Middle Ages, c.1050-1200. Cambridge University Press.

[382]

G., D. and Braunstein, P. 1988. The emergence of the individual. A history of private life. Belknap.

[383]

G., L. 1971. Anti-Judaism as the necessary preparation for anti-semitism'. Viator. 2, (1971).

[384]

G., L. 1982. The Gens Normannorum – myth or reality? Proceedings of the Battle Conference on Anglo-Norman Studies 4, 1981. Boydell.

[385]

G, M. 1993. Wholly guilty, wholly innocent": self-definition in Heloise's letters to Abelard'. Dear sister: medieval women and the epistolary genre. University of Pennsylvania Press.

[386]

Gameson, R. 1997. The study of the Bayeux Tapestry. Boydell.

[387]

Ganshof, F. L 1964. Vassalage and the Norms of Medieval Social Relations. Feudalism. Longman. 69–105.

[388]

Gaposchkin, M.C. 2008. The making of Saint Louis: kingship, sanctity, and crusade in the later Middle Ages. Cornell University Press.

[389]

Gaposchkin, M.C. 2008. The making of Saint Louis: kingship, sanctity, and crusade in the

later Middle Ages. Cornell University Press.

[390]

Gaposchkin, M.C. and Katz, P.B. 2012. Blessed Louis, the most glorious of kings: texts relating to the cult of Saint Louis of France. University of Notre Dame Press.

[391]

Garnett, G. 2007. Conquered England: kingship, succession, and tenure, 1066-1166. Oxford University Press.

[392]

Geary, P.J. 1978. Furta sacra: thefts of relics in the central Middle Ages. Princeton University Press.

[393]

Geary, P.J. 1994. Living with the dead in the Middle Ages. Cornell University Press.

[394]

Geary, P.J. 1994. Living with the dead in the Middle Ages. Cornell University Press.

[395]

Geary, P.J. 1994. Living with the dead in the Middle Ages. Cornell University Press.

[396]

Geary, P.J. 1994. Phantoms of remembrance: memory and oblivion at the end of the first millennium. Princeton University Press.

[397]

Geary, P.J. 2003. The myth of nations: the medieval origins of Europe. Princeton University Press.

[398]

Genicot, L. 1990. Rural communities in the medieval West. Johns Hopkins University Press.

[399]

Gervers, M. 1992. The Second Crusade and the Cistercians. St. Martin's Press.

[400]

Gillingham, J. 2001. The Angevin Empire. Arnold.

[401]

Gillingham, J. 2001. The Angevin Empire. Arnold.

[402]

Gillingham, J. 2001. The Angevin Empire. Arnold.

[403]

Gillingham, J. 1971. The kingdom of Germany in the High Middle Ages 900-1200. Historical Association.

[404]

Gilson, E. 1960. Heloise and Abelard. University of Michigan Press.

[405]

Gilson, E. 1980. History of Christian philosophy in the Middle Ages. Sheed and Ward.

[406]

Gimpel, J. 1988. The medieval machine: the industrial revolution of the Middle Ages. Wildwood House.

[407]

G.J, W. 2000. Earls and earldoms during King Stephen's reign'. War and society in medieval and early modern Britain. Liverpool University Press.

[408]

G.J., W. 2000. The myth of the anarchy'. Proceedings of the Battle Conference, 1999. Boydell.

[409]

Glick, L.B. 1999. Abraham's heirs: Jews and Christians in medieval Europe. Syracuse University Press.

[410]

Global Medieval Sourcebook: http://sourcebook.stanford.edu/.

[411]

Goff, L. 2012. Chapter 5. Money and the Middle Ages: an essay in historical anthropology. Polity Press.

[412]

Gold, P.S. 1985. The lady and the Virgin: image, attitude, and experience in twelfth-century France. University of Chicago Press.

[413]

Goldberg, P.J.P. 1992. Woman is a worthy wight: women in English society, c.1200-1500. Alan Sutton.

[414]

Goldberg, P.J.P. 1992. Women, work, and life cycle in a medieval economy: women in York and Yorkshire c.1300-1520. Clarendon Press.

[415]

Golding, B. 2013. Conquest and colonisation: the Normans in Britain, 1066-1100. Palgrave Macmillan.

[416]

Goldman, L. et al. 2018. Magna Carta: history, context and influence : papers delivered at Peking University on the 800th anniversary of Magna Carta. Institute of Historical Research.

[417]

Goodich, M. 2007. Miracles and wonders: the development of the concept of miracle, 1150-1350. Ashgate.

[418]

Gordon, B. and Marshall, P. 2000. The place of the dead: death and remembrance in late medieval and early modern Europe. Cambridge University Press.

[419]

Goss, V.P. and Bornstein, C.V. 1986. The Meeting of two worlds: cultural exchange between East and West during the period of the Crusades. Medieval Institute Publications.

[420]

Grant, L. 1998. Abbot Suger of St-Denis: church and state in early twelfth-century France. Longman.

[421]

Grape, W. 1994. The Bayeux Tapestry: monument to a Norman triumph. Prestel.

[422]

Green, J.A. 2006. Henry I: King of England and Duke of Normandy. Cambridge University Press.

[423]

Green, J.A. 1997. The aristocracy of Norman England. Cambridge University Press.

[424]

Green, J.A. 1986. The government of England under Henry I. Cambridge University Press.

[425]

Green, J.A. 1986. The government of England under Henry I. Cambridge University Press.

[426]

Gumilev, L.N. 1987. Searches for an imaginary kingdom: the legend of the Kingdom of Prester John. Cambridge University Press.

[427]

Guzman, G.G. 1971. Simon of Saint-Quentin and the Dominican Mission to the Mongol Baiju: A Reappraisal. Speculum. 46, 2 (1971), 232–249. DOI:https://doi.org/10.2307/2854853.

[428]

H., R. 1988. King Henry III and the "aliens", 1236-1272'. Thirteenth century England II: proceedings of the Newcastle upon Tyne conference 1987. Boydell Press.

[429]

H. W. Ridgeway 1989. Foreign Favourites and Henry III's Problems of Patronage, 1247-1258. The English Historical Review. 104, 412 (1989), 590–610.

[430]

Hadley, D.M. 2011. Ethnicity and Acculturation. A social history of England, 900-1200. Cambridge University Press.

[431]

Hadley, D.M. 1998. Masculinity in medieval Europe. Longman.

[432]

[433]

Hallam, E.M. 1982. Philip the Fair and the cult of Saint Louis. Religion and national identity: papers read at the nineteenth summer meeting and the twentieth winter meeting of the Ecclesiastical History Society. 18, (1982).

[434]

Hallam, E.M. 1982. Royal burial and the cult of kingship in France and England, 1060-1330. Journal of Medieval History. 8, 4 (1982).

[435]

Hallam, E.M. 1982. Royal burial and the cult of kingship in France and England, 1060–1330. Journal of Medieval History. 8, 4 (Jan. 1982), 359–380.

[436]

Hallam, E.M. and Everard, J. 2001. Capetian France, 987-1328. Longman.

[437]

Hallam, E.M. and Everard, J. 2001. Capetian France, 987-1328. Longman.

[438]

Hallam, E.M. and Everard, J. 2001. The revival of royal power, 1108-1226. Capetian France, 987-1328. Longman. 145–262.

[439]

Hallam, H.E. 1981. Rural England 1066-1348. Fontana.

[440]

Hamilton, B. 1999. Crusaders, Cathars, and the holy places. Ashgate.

[441]

Hamilton, B. 2003. Religion in the medieval West. Arnold.

[442]

Hamilton, B. 1974. The Albigensian Crusade. Historical Association.

[443]

Hamilton, B. 1974. The Albigensian Crusade. Historical Association.

[444]

Hampe, K. 1973. Germany under the Salian and Hohenstaufen emperors. Blackwell.

[445]

Hanawalt, B.A. 1993. Growing up in medieval London: the experience of childhood in history. Oxford University Press.

[446]

Hanawalt, B.A. 1986. The ties that bound: peasant families in medieval England. Oxford University Press.

[447]

Harding, A. 1993. England in the thirteenth century. Cambridge University Press.

[448]

Harper-Bill, C. and Vincent, N. 2012. Henry II: New Interpretations. Cambridge University Press.

[449]

Harris, J. 2003. Byzantium and the Crusades. Hambledon and London.

[450]

Harriss, G.L. 1975. King, parliament and public finance in medieval England to 1369. Clarendon Press.

[451]

Harvey, S. 1970. The knight and the knight's fee in England. Past and Present. 49, 1 (1970). DOI:https://doi.org/10.1093/past/49.1.3.

[452]

Haskins, C.H. 1959. The Normans in European history. Ungar.

[453]

Haskins, C.H. 1957. The renaissance of the twelfth century. Meridian Books.

[454]

Haskins, C.H. 1957. The renaissance of the twelfth century. Meridian Books.

[455]

Haskins, C.H. 1957. The rise of universities. Great Seal Books.

[456]

Haverkamp, A. 1992. Mediaeval Germany, 1056-1273. Oxford University Press.

[457]

H.E.J., C. Pope Urban II's preaching of the First Crusade'. History. 55.

[458]

H.E.J., C. 1988. Towards an interpretation of the Bayeux Tapestry'. Proceedings of the Battle conference 1985. Boydell Press.

[459]

Herlihy, D. 1967. Medieval and Renaissance Pistoia: the social history of an Italian town, 1200-1430. Yale U.P.

[460]

Herlihy, D. 1985. Medieval households. Harvard University Press.

[461]

Herlihy, D. 1985. Medieval households. Harvard University Press.

[462]

Herlihy, D. 1990. Opera muliebria: women and work in medieval Europe. McGraw-Hill.

[463]

Hill, R.M.T. 1972. Gesta Francorum: The deeds of the Franks and the other pilgrims to Jerusalem. Clarendon Press.

[464]

Hill, R.M.T. 1972. The deeds of the Franks and the other pilgrims to Jerusalem. Clarendon Press.

[465]

Hillenbrand, C. 2009. The Crusades: Islamic perspectives. Edinburgh University Press.

[466]

Hilton, R.H. 1992. English and French Towns in Feudal Society: a Comparative Study. Cambridge University Press.

[467]

Hilton, R.H. 1992. English and French towns in feudal society: a comparative study. Cambridge University Press.

[468]

Hinnebusch, W.A. and Pious Society of St. Paul 1965. The history of the Dominican Order. Alba House for the Society of St. Paul.

[469]

Hollister, C.W. and Baldwin, J.W. 1978. The Rise of Administrative Kingship: Henry I and Philip Augustus. The American Historical Review. 83, 4 (Oct. 1978).

[470]

Holt, J.C. 1997. Colonial England, 1066-1215. Hambledon.

[471]

Holt, J.C. 1987. Domesday studies: papers read at the Novocentenary Conference of the Royal Historical Society and the Institute of British Geographers, Winchester, 1986. Boydell Press.

[472]

Holt, J.C. 19610101. Feudalism Revisited. The Economic History Review. 14, 2 (19610101).

[473]

Holt, J.C. 1992. Magna Carta. Cambridge University Press.

[474]

HOLT, J.C. 1955. The Barons and the Great Charter. The English Historical Review. LXX, CCLXXIV (1955), 1–24. DOI:https://doi.org/10.1093/ehr/LXX.CCLXXIV.1.

[475]

Holt, J.C. 1984. The origins of Magna Carta. Magna Carta and medieval government. Hambledon Press. 123–178.

[476]

Holt, P.M. 1986. The age of the Crusades: the Near East from the eleventh century to 1517 . Longman.

[477]

Holt, P.M. 1986. The age of the Crusades: the Near East from the eleventh century to 1517 . Longman.

[478]

Hopper, S. 2002. To be a pilgrim: the medieval pilgrimage experience. Sutton.

[479]

Horgan, F. et al. 1994. The romance of the rose. Oxford University Press.

[480]

Houts, E.M.C. van 1999. Memory and gender in medieval Europe, 900-1200. Macmillan.

[481]

Howe, J. 2016. Before the Gregorian reform: the Latin Church at the turn of the first millennium. Cornell University Press.

[482]

Hudson, J. 1996. The formation of the English common law: law and society in England from the Norman conquest to Magna Carta. Longman.

[483]

Hunt, N. 1971. Cluniac monasticism in the central Middle Ages. Macmillan.

[484]

Hunt, N. 1967. Cluny under Saint Hugh, 1049-1109. Edward Arnold.

[485]

Hutchinson, J. and Smith, A.D. 1996. Ethnicity. Oxford University Press.

[486]

Hutton, R. 2015. Medieval or Early Modern: the Value of a Traditional Historical Division. Cambridge Scholars Publishing.

[487]

Hyams, P.R. King, lords and peasants in medieval England: the common law of villeinage in the twelfth and thirteenth centuries. Clarendon Press.

[488]

Hyde, J.K. 1966. Padua in the age of Dante. Univ.P.

[489]

Hyde, J.K. 1973. Society and politics in medieval Italy: the evolution of the civil life, 1000-1350. Macmillan.

[490]

I., P. 1986. The knight, his arms and armour in the eleventh and twelfth centuries. The Ideals and practice of medieval knighthood: papers from the first and second Strawberry Hill Conferences. Boydell.

[491]

Ian P. Wei 2011. From Twelfth-Century Schools to Thirteenth-Century Universities: The Disappearance of Biographical and Autobiographical Representations of Scholars. Speculum. 86, 1 (2011), 42–78.

[492]

Internet History Sourcebooks:

http://sourcebooks.fordham.edu/halsall/sbook1r.asp#11th-12th%20Century%20Thought.

[493]

Internet Medieval Sourcebook – The Crusades: 1997. http://sourcebooks.fordham.edu/halsall/sbook1k.asp.

[494]

Internet Medieval Sourcebook (Fordham): https://sourcebooks.fordham.edu/sbook.asp.

[495]

logna-Prat, D. 2002. Order & exclusion: Cluny and Christendom face heresy, Judaism, and Islam (1000-1150). Cornell University Press.

[496]

I.P., W. 2012. Chapter 5. Intellectual culture in medieval Paris: theologians and the University, c.1100-1330. Cambridge University Press.

[497]

Isabel Alfonso 1991. Cistercians and Feudalism. Past & Present. 133 (1991), 3-30.

[498]

J., C. 1975. Observations on the government of England from the tenth to the twelfth centuries. Transactions of the Royal Historical Society. Fifth Series 25, (1975), 39–54.

[499]

J. C. Holt 1972. Politics and Property in Early Medieval England. Past & Present. 57 (1972), 3–52.

[500]

J., F. 1984. The French courtly poet: Marie de France'. Medieval women writers. Manchester University Press.

[501]

J, G. 1989. Anglo-Scottish relations 1066-1174'. England and her neighbours, 1066-1453: essays in honour of Pierre Chaplais. Hambledon.

[502]

J, G. 1992. Conquering kings: some twelfth-century reflections on Henry II and Richard I. Warriors and churchmen in the High Middle Ages: essays presented to Karl Leyser. Hambledon Press.

[503]

J., G. 1973. Innocent III and the Greeks: aggressor or apostle? Relations between East and West in the Middle Ages. Edinburgh University Press.

[504]

J., L.P. 1973. What did not happen in Stephen's reign'. History. 58, (1973).

[505]

J., M. 1978. Town and country in the transition to capitalism. The transition from feudalism to capitalism. Verso.

[506]

J., M. de F. 1989. Marie de France'. A New history of French literature. Harvard University Press.

[507]

J., N. 2003. Medieval Monasticism'. The medieval world. Routledge.

[508]

J. R. Maddicott 1984. Magna Carta and the Local Community 1215-1259. Past & Present. 102 (1984), 25–65.

[509]

J., R.-S. 1984. The first crusade and the persecution of the Jews. Persecution and toleration: papers read at the twenty-second summer meeting and the twenty-third winter meeting of the Ecclesiatical History Society. Blackwell for the Ecclesiastical History Society.

[510]

J, S. 1997. Chapter 9. Medieval popular religion, 1000-1500: a reader. Broadview Press.

[511]

J., S. 1971. The crusades of Louis IX. Medieval statecraft and the perspectives of history. Princeton University Press.

[512]

J.A., B. 1995. The merry widow's serious sister: remarriage in classical canon law. Matrons and marginal women in medieval society. Boydell Press.

[513]

Jackson, P. 2001. Christians, barbarians and monsters: the European discovery of the world beyond Islam. The medieval world. Routledge. 93–110.

[514]

Jackson, P. 1991. The Crusade Against the Mongols (1241). The Journal of Ecclesiastical History. 42, 01 (1991). DOI:https://doi.org/10.1017/S0022046900002554.

[515]

Jackson, P. The Mongols and the West, 1221-1410. Pearson Longman.

[516]

Jackson, P. 2005. The Mongols and the West, 1221-1410. Longman.

[517]

Jaeger, C.S. 1994. The envy of angels: cathedral schools and social ideals in medieval Europe, 950-1200. University of Pennsylvania Press.

[518]

James, B.S. 1957. Saint Bernard of Clairvaux: an essay in biography. Hodder & Stoughton.

[519]

Jamison, E.M. 1992. The Sicilian Norman Kingdom in the Mind of Anglo-Norman Contemporaries. Studies on the history of medieval Sicily and South Italy. D. Clementi and T. Kölzer, eds. Scientia Verlag.

[520]

Jansen, K.L. et al. 2009. The Commercial Revolution. Medieval Italy: texts in translation. University of Pennsylvania Press. 77–109.

[521]

Jean de Joinville 1963. Life of Saint Louis. Chronicles of the Crusades. Penguin Books.

[522]

J.G., E. The Normans and the Welsh March. Proceedings of the British Academy, 42.

[523]

J.J.N., P. 1987. The Domesday Manor. Domesday studies: papers read at the Novocentenary Conference of the Royal Historical Society and the Institute of British Geographers, Winchester, 1986. Boydell Press.

[524]

J.M., F. 1980. The education of women in the middle ages in theory, fact, and fantasy'. Beyond their sex: learned women of the European past. New York University Press.

[525]

John Hatcher 1981. English Serfdom and Villeinage: Towards a Reassessment. Past & Present. 90 (1981), 3–39.

[526]

Johnson, E. 2006. Origin Myths and the Construction of Medieval Identities: Norman Chronicles 1000-1100. Texts and identities in the early Middle Ages. R. Corradini, ed. Verlag der Österreichischen Akademie der Wissenschaften.

[527]

Jones, P.J. 1997. The Italian city-state: from commune to signoria. Clarendon Press.

[528]

Jordan, W.C. 2002. Europe in the High Middle Ages. Penguin.

[529]

Jordan, W.C. 1979. The Most Christian King. Louis IX and the challenge of the Crusade: a study in rulership. Princeton University Press. 182–213.

[530]

J.W., B. 1986. Chapter 7. The government of Philip Augustus: foundations of French royal power in the Middle Ages. University of California Press.

[531]

K., L. 1965. The polemics of the papal revolution. Trends in medieval political thought. Blackwell.

[532]

Kaeuper, R.W. 2001. Chivalry and violence in medieval Europe. Oxford University Press.

[533]

Kaeuper, R.W. 2001. Chivalry and violence in medieval Europe. Oxford University Press.

[534]

Kaeuper, R.W. Holy warriors: the religious ideology of chivalry. University of Pennsylvania Press.

[535]

Kaeuper, R.W. 2016. Medieval chivalry. Cambridge University Press.

[536]

Kantorowicz, E.H. 1997. The king's two bodies: a study in mediaeval political theology. Princeton University Press.

[537]

Karras, R.M. From boys to men: formations of masculinity in late medieval Europe. University of Pennsylvania Press.

[538]

Karras, R.M. 2012. Sexuality in medieval Europe: doing unto others. Routledge.

[539]

Kathryn Faulkner 1996. The Transformation of Knighthood in Early Thirteenth-Century England. The English Historical Review. 111, 440 (1996), 1–23.

[540]

K.B., M. 1973. Had Edward I a "policy" towards the earls. The nobility of later medieval England: the Ford lectures for 1953 and related studies. Clarendon Press.

[541]

Κ

edar, B.Z. 2014. Crusade and Mission: European Approaches Toward the Muslims. Princeton University Press.

[542]

Kedar, B.Z. 1988. Crusade and mission: European approaches towards the Muslims. Princeton University press.

[543]

Kedar, B.Z. 19981001. Crusade Historians and the Massacres of 1096. Jewish History. 12, 2 (19981001).

[544]

Kedar, B.Z. 1993. The Franks in the Levant, 11th to 14th centuries. Variorum.

[545]

Keen, M. 1984. Chivalry. Yale University Press.

[546]

Keen, M. 1996. Nobles, knights and men-at-arms in the Middle Ages. Hambledon Press.

[547]

Keen, M. 2005. The secular origins of chivalry. Chivalry. Yale University Press. 18-43.

[548]

Kennedy, H. 1996. Muslim Spain and Portugal: a political history of al-Andalus. Longman.

[549]

K.F., W. 1978. Kingdom and principality in twelfth-century France. The Medieval nobility: studies on the ruling classes of France and Germany from the sixth to the twelfth century. North-Holland.

[550]

Kibre, P. 1961. Scholarly privileges in the Middle Ages: the rights, privileges, and immunities of scholars and universities at Bologna, Padua, Paris and Oxford. Mediaeval Academy of America.

[551]

Kienzle, B.M. et al. 1998. The letters of St. Bernard of Clairvaux. Sutton Publishing.

[552]

Kienzle, B.M. et al. 1998. The letters of St. Bernard of Clairvaux. Sutton Publishing.

[553]

KING, E. 1974. King Stephen and the Anglo-Norman aristocracy*. History. 59, 195 (Feb. 1974), 180–194. DOI:https://doi.org/10.1111/j.1468-229X.1974.tb02213.x.

[554]

King, E. 1994. The Anarchy of King Stephen's reign. Clarendon Press.

[555]

Kisch, G. 1970. The Jews in medieval Germany: a study of their legal and social status. Ktav Publishing House.

[556]

Knowles, D. 1963. Archbishop Thomas Becket: a character study. The historian and character, and other essays. Cambridge University Press.

[557]

Knowles, D. 1951. The episcopal colleagues of Archbishop Thomas Becket: being the Ford Lectures delivered in the University of Oxford in Hilary Term 1949. Cambridge University Press.

[558]

Knowles, D. et al. 1988. The evolution of medieval thought. Longman.

[559]

Knowles, D. et al. 1988. The evolution of medieval thought. Longman.

[560]

Knowles, D. et al. 1988. The evolution of medieval thought. Longman.

[561]

Knowles, D. 1963. The monastic order in England: a history of its development from the times of St. Dunstan to the Fourth Lateran Council, 940-1216. Cambridge University Press.

[562]

Knowles, D. 1971. Thomas Becket. Stanford University Press.

[563]

Koeppler, H. 1939. Frederick Barbarossa and the schools of Bologna: Some remarks on the 'Authentica Habita'. The English Historical Review. 54, CCXVI (1939), 577–606. DOI:https://doi.org/10.1093/ehr/LIV.CCXVI.577.

[564]

L., G. 1988. On the evidence of growth of population in the West from the 11th to the 13th century'. Change in medieval society: Europe north of the Alps, 1050-1500. University of Toronto Press in association with the Medieval Academy of America.

[565]

Labarge, M.W. and Labarge, M.W. 1986. A small sound of the trumpet: women in medieval life. Beacon Press.

[566]

Lambert, M. 1998. Franciscan poverty: the doctrine of the absolute poverty of Christ and the apostles in the Franciscan Order, 1210-1323. Franciscan Institute, St. Bonaventure University.

[567]

Lambert, M. 2002. Heretical preachers and the rise of catharism. Medieval heresy: popular movements from the Gregorian reform to the Reformation. Blackwell. 52–69.

[568]

Lambert, M. 2002. Medieval heresy: popular movements from the Gregorian reform to the Reformation. Blackwell.

[569]

Lambert, M. 1998. The Cathars. Blackwell.

[570]

Lambert, M. 1998. The Cathars. Blackwell.

[571]

Larner, J. 1983. Italy in the age of Dante and Petrarch, 1216-1380. Longman.

[572]

Latham, A.J.H. and Anderson, B.L. 1986. The Market in history: papers presented at a symposium held 9-13 September 1984 at St George's House, Windsor Castle, under the auspices of the Liberty Fund. Croom Helm.

[573]

Latouche, R. et al. 2006. The Birth of the Western economy: Economic Aspects of the Dark Ages. Routledge.

[574]

Latouche, R. and Wilkinson, E.M. 2006. The birth of the western economy: economic aspects of the Dark Ages. Routledge.

[575]

Lawrence, C.H. 2001. Medieval monasticism : forms of religious life in Western Europe in the Middle Ages. Routledge.

[576]

Lawrence, C.H. 2001. Medieval monasticism: forms of religious life in Western Europe in the Middle Ages. Pearson Education.

[577]

Lawrence, C.H. 2001. Medieval monasticism: forms of religious life in Western Europe in the Middle Ages. Pearson Education.

[578]

Lawrence, C.H. 2001. Medieval monasticism: forms of religious life in Western Europe in the Middle Ages. Pearson Education.

[579]

Lawrence, C.H. 1994. The friars: the impact of the early mendicant movement on Western society. Longman.

[580]

Le Goff, J. 1980. How did the medieval university conceive of itself? Time, work & culture in the Middle Ages. University of Chicago Press.

[581]

Le Goff, J. 1993. Intellectuals in the Middle Ages. Blackwell.

[582]

Le Goff, J. 1993. Intellectuals in the Middle Ages. Blackwell.

[583]

Le Goff, J. 1993. Intellectuals in the Middle Ages. Blackwell.

[584]

Le Goff, J. 2004. Saint Francis of Assisi. Routledge.

[585]

Le Goff, J. 1996. Saint Louis. Gallimard.

[586]

Le Goff, J. 1997. The medieval world. Parkgate Books.

[587]

Le Goff, J. 1972. The town as an agent of civilisation 1200-1500. The Fontana economic history of Europe: 1: The middle ages. Collins/Fontana. 71–106.

[588]

Le Goff, J. 1980. The universities and the public authorities in the Middle Ages and the Renaissance. Time, work & culture in the Middle Ages. University of Chicago Press.

[589]

Le Goff, J. 1988. Your money or your life: economy and religion in the Middle Ages. Zone Books.

[590]

Le Patourel, J. 1976. The Norman empire. Clarendon Press.

[591]

Le Roy Ladurie, E. 1980. Montaillou: Cathars and Catholics in a French village, 1294-1324. Penguin.

[592]

Le Roy Ladurie, E. 1980. Montaillou: Cathars and Catholics in a French village, 1294-1324. Penguin.

[593]

Lea, H.C. 1896. AURICULAR CONFESSION AND INDULGENCES .: Vol. 1.

[594]

Leclercq, J. 1973. Modern Psychology and the Interpretation of Medieval Texts. Speculum. 48, 3 (Jul. 1973), 476–490. DOI:https://doi.org/10.2307/2854444.

[595]

Leclercq, J. 1982. The love of learning and the desire for God: a study of monastic culture. Fordham University Press.

[596]

Leclercq, J. 1991. The renewal of theology. Renaissance and renewal in the twelfth century . R.L. Benson et al., eds. published by University of Toronto Press in association with the Medieval Academy of America.

[597]

Lees, C.A. et al. Medieval masculinities: regarding men in the Middle Ages. University of Minnesota Press.

[598]

Leff, G. 1967. Heresy in the later middle ages: the relation of heterodoxy to dissent, c.1250-c.1450, Vol.1. Manchester University Press.

[599]

Leff, G. 1967. Heresy in the later middle ages: the relation of heterodoxy to dissent, c.1250-c.1450, Vol.1. Manchester University Press.

[600]

Leff, G. 1967. Heresy in the later middle ages: the relation of heterodoxy to dissent, c.1250-c.1450, Vol.2. Manchester University Press.

[601]

Leff, G. 1967. Heresy in the later middle ages: the relation of heterodoxy to dissent, c.1250-c.1450, Vol.2. Manchester University Press.

[602]

Leff, G. 1959. Medieval thought, St. Augustine to Ockham. Quadrangle Books.

[603]

Leff, G. 1975. Paris and Oxford Universities in the 13th and 14th Centuries.

[604]

Lesnick, D.R. 1989. Preaching in medieval Florence: the social world of Franciscan and Dominican spirituality. University of Georgia Press.

[605]

Lesnick, D.R. 1989. Preaching in medieval Florence: the social world of Franciscan and Dominican spirituality. University of Georgia Press.

[606]

Lester K. Little 1964. Saint Louis' Involvement with the Friars. Church History. 33, 2 (1964), 125–148.

[607]

Lewis, K.J. 2013. Kingship and Masculinity in Late Medieval England. Routledge.

[608]

Lewis, S. 1999. Narrative Strategies and Visible Signs. The rhetoric of power in the Bayeux tapestry. Cambridge University Press. 30–73.

[609]

Leyser, H. 1984. Hermits and the new monasticism: a study of religious communities in Western Europe 1000-1150. Macmillan.

[610]

Leyser, K. 1994. Communications and power in medieval Europe: The Gregorian Revolution and beyond. Hambledon Press.

[611]

Leyser, K. 1982. Medieval Germany and its neighbours, 900-1250. Hambledon Press.

[612]

Lilie, R.-J. 1993. Byzantium and the crusader states, 1096-1204. Clarendon.

[613]

Lilie, R.-J. 1993. Byzantium and the crusader states, 1096-1204. Clarendon Press.

[614]

Lilley, K.D. 2009. City and cosmos: the medieval world in urban form. Reaktion Books.

[615]

Lilley, K.D. 2009. City and cosmos: the medieval world in urban form. Reaktion Books.

[616]

Lilley, K.D. 2002. Urban life in the Middle Ages, 1000-1450. Palgrave.

[617]

Lilley, K.D. 2002. Urban life in the Middle Ages, 1000-1450. Palgrave.

[618]

Lilley, K.D. 2002. Urban life in the Middle Ages, 1000-1450. Palgrave.

[619]

Lipton, S. 1999. Images of intolerance: the representation of Jews and Judaism in the Bible moralisée. University of California Press.

[620]

Little, L.K. 1983. Religious poverty and the profit economy in medieval Europe. Cornell University Press.

[621]

Little, L.K. 1983. Religious poverty and the profit economy in medieval Europe. Cornell University Press.

[622]

L.J., L. 1977. Chapter 4. The Cistercians: ideals and reality. Kent State University Press.

[623]

Loengard, J.S. ed. 2010. Magna Carta and the England of King John. The Boydell Press.

[624]

Lomax, D.W. 1978. The reconquest of Spain. Longman.

[625]

Lopez, R.S. The commercial revolution of the Middle Ages, 950-1350. Cambridge University Press.

[626]

Lopez, R.S. 1976. The Growth of Self-Centred Agriculture. The Commercial Revolution of the Middle Ages, 950–1350. Cambridge University Press. 27–55.

[627]

Loud, G. 1981. 'How "Norman" was the Norman conquest of Southern Italy?'. Nottingham medieval studies. 25, (1981).

[628]

Loud, G. How "Norman" was the Norman Conquest of Southern Italy? Nottingham medieval studies. 25.

[629]

Loud, G.A. 2013. The age of Robert Guiscard: Southern Italy and the Norman conquest. Routledge.

[630]

Loud, G.A. and Staub, M. eds. 2017. The making of medieval history. York Medieval Press.

[631]

Lourie, E. 1966. A Society Organized for War: Medieval Spain. Past & Present. 35, (1966), 54–76.

[632]

Loyn, H.R. 1982. The Norman Conquest. Hutchinson.

[633]

Lucas, A.M. 1982. Women in the Middle Ages: religion, marriage and letters. Harvester Press.

[634]

Lucas, A.M. 1982. Women in the Middle Ages: religion, marriage and letters. Harvester Press.

[635]

Luscombe, D.E. 1979. Peter Abelard. Historical Association.

[636]

Luscombe, D.E. 2002. Peter Abelard. Davenant Press.

[637]

Luscombe, D.E. 1969. The school of Peter Abelard: the influence of Abelard's thought in the early scholastic period. University Press.

[638]

Lynch, M. ed. 1988. Scottish Mediaeval Town. John Donald Publishers Ltd.

[639]

M., B. The roots of lay enthusiasm for the First Crusade'. History. 78.

[640]

M., L. 1991. The lamb and the scapegoat: the dehumanization of the Jews in medieval propaganda imagery. Anti-semitism in times of crisis. New York University Press.

[641]

M., O. 1066: the Moment of Transition in two narratives of the Norman Conquest'.

[642]

Maalouf, A. 2006. The Crusades through Arab eyes. Saqi Essentials.

[643]

MacKay, A. 1977. Spain in the Middle Ages: from frontier to empire, 1000-1500. Macmillan.

[644]

Maddicott, J.R. 1994. Simon de Montfort. Cambridge University Press.

[645]

Maddicott, J.R. 1975. The English peasantry and the demands of the crown, 1294-1341. Past and Present Society.

[646]

Maddicott, J.R. 2010. The origins of the English Parliament, 924-1327. Oxford University Press.

[647]

Maddicott, J.R. 2010. The origins of the English parliament, 924-1327. Oxford University Press.

[648]

Magna Carta: http://sourcebooks.fordham.edu/Halsall/sbook1n.asp#Parliamentary Origins in England.

[649]

Magna Carta :: Treasures in Full: http://www.bl.uk/treasures/magnacarta/index.html.

[650]

Maier, C.T. 1994. Preaching the Crusades: mendicant friars and the Cross in the thirteenth century. Cambridge University Press.

[651]

Manchester Medieval sources online: https://www-manchesterhive-com.bris.idm.oclc.org/page/mmso/manchester-medieval-sour ces-online.

[652]

Marie de France: Lais: http://users.clas.ufl.edu/jshoaf/Marie/.

[653]

Mary Cheney 1941. The Compromise of Avranches of 1172 and the Spread of Canon Law in England. The English Historical Review. 56, 222 (1941), 177–197.

[654]

Mason, E. 1991. Norman kingship. Headstart History.

[655]

Mason, E. 1991. Norman kingship. Headstart History.

[656]

Matarasso, P. 1993. The Cistercian world: monastic writings of the twelfth century. Penguin.

[657]

Mate, M.E. and Economic History Society 1999. Women in medieval English society. Cambridge University Press.

[658]

Matthew, D. 1992. The Norman kingdom of Sicily. Cambridge University Press.

[659]

Mayer, H.E. 1988. The crusades. Oxford University Press.

[660]

Mayer, H.E. 1988. The crusades. Oxford University Press.

[661]

Mayer, H.E. 1988. The crusades. Oxford University Press.

[662]

Mayr-Harting, H. 1985. Functions of a twelfth-century shrine. Studies in medieval history presented to R.H.C. Davis. Hambledon.

[663]

Mayr-Harting, H. 1965. Henry II and the Papacy, 1170-1189. The Journal of Ecclesiastical History. 16, 01 (1965), 39–53. DOI:https://doi.org/10.1017/S0022046900053392.

[664]

McCarthy, C. 2012. Marriage in Medieval England: Law, Literature and Practice. Cambridge University Press.

[665]

McKeon, P.R. 1964. The Status of the University of Paris as Parens Scientiarum: An Episode in the Development of Its Autonomy. Speculum. 39, 4 (1964), 651–675. DOI:https://doi.org/10.2307/2854750.

[666]

McKitterick, R. 2004. History and memory in the Carolingian world. Cambridge University Press.

[667]

McKitterick, R. 1989. The Carolingians and the written word. Cambridge University Press.

[668]

McKitterick, R. 2014. The pleasures of the past: history and identity in the early Middle Ages. Early Medieval Europe. 22, 4 (2014), 388–405. DOI:https://doi.org/10.1111/emed.12077.

[669]

McLaughlin, M.M. 1967. Abelard as autobiographer: the motives and meaning of his Story of Calamities. Speculum. 42, 3 (1967), 463–488.

[670]

Menache, S. 1990. The vox Dei: communication in the Middle Ages. Oxford University Press.

[671]

Mews, C.J. 2001. The lost love letters of Heloise and Abelard: perceptions of dialogue in twelfth-century France. Palgrave.

[672]

Mickel, E.J. 1974. Marie de France. Twayne.

[673]

Miller, E. 1960. War in the North: the Anglo-Scottish wars of the Middle Ages / the St. John's College Cambridge Lecture 1959-60 delivered at the University of Hull 29th April 1960. University of Hull.

[674]

Miller, E. and Hatcher, J. 1978. Medieval England: rural society and economic change, 1086-1348. Longman.

[675]

Miskimin, H.A. et al. 1977. The medieval city. Yale University Press.

[676]

M.M., M. 1975. Peter Abelard and the dignity of women: twelfth century "feminism" in theory and practice'. Pierre Abélard, Pierre le Vénérable: les courants philosophiques, littéraires et artistiques en Occident au milieu du XIIe siècle ; [actes et mémoires du Colloque international], Abbaye de Cluny, 2 au 9 juillet 1972. Éditions du Centre national de la recherche scientifique.

[677]

Molho, A. et al. 1991. City states in classical antiquity and medieval Italy: Athens and Rome, Florence and Venice. Steiner.

[678]

Moore, J.C. 2003. Pope Innocent III (1160/61-1216): to root up and to plant. University of Notre Dame Press.

Moore, R.I. 1975. The birth of popular heresy. Edward Arnold.

[680]

Moore, R.I. 1975. The birth of popular heresy. Edward Arnold.

[681]

Moore, R.I. The first European revolution, c. 970-1215. Blackwell.

[682]

Moore, R.I. 2007. The formation of a persecuting society: authority and deviance in Western Europe, 950-1250. Blackwell Publishing.

[683]

Moore, R.I. 2007. The formation of a persecuting society: authority and deviance in Western Europe, 950-1250. Blackwell Publishing.

[684]

Moore, R.I. 2007. The formation of a persecuting society: authority and deviance in Western Europe, 950-1250. Blackwell Publishing.

[685]

Moore, R.I. 1994. The origins of European dissent. University of Toronto Press.

[686]

Moore, R.I. 1994. The origins of European dissent. University of Toronto Press.

[687]

Moore, R.I. 2012. The war on heresy: faith and power in medieval Europe. Profile.

[688]

Moore, R.I. and Frassetto, M. 2006. Heresy and the persecuting society in the Middle Ages: essays on the work of R.I. Moore. Brill.

[689]

Moorman, J.R.H. 1968. A history of the Franciscan Order from its origins to the year 1517. Clarendon.

[690]

Morgan, D. 2007. The Mongols. Blackwell.

[691]

Morrall, J.B. 1971. Political thought in medieval times. Hutchinson University Library.

[692]

Morris, C. 1972. A critique of popular religion: Guibert of Nogent on The Relics of the Saints. Popular belief and practice: papers read at the ninth summer meeting and the tenth winter meeting of the Ecclesiastical History Society. Cambridge University Press.

[693]

Morris, C. 1989. The papal monarchy: the Western church from 1050 to 1250. Clarendon Press.

[694]

Morris, C. 1989. The papal monarchy: the Western church from 1050 to 1250. Clarendon Press.

[695]

Morris, C. 1989. The papal monarchy: the Western church from 1050 to 1250. Clarendon Press.

[696]

Morris, C. 1987. The search for the self. The discovery of the individual, 1050-1200. University of Toronto Press, in association with the Medieval Academy of America. 64–95.

[697]

Morris, C. and Roberts, P. 2002. Pilgrimage: the English experience from Becket to Bunyan. Cambridge University Press.

[698]

Muckle, J. T. 1950. Abelard's Letter of Consolation to a Friend (Historia Calamitatum). Mediæval Studies. 12, (1950), 163–213.

[699]

Muldoon, J. 1979. Popes, lawyers, and infidels: the Church and the non-Christian world, 1250-1550. University of Pennsylvania Press.

[700]

Mundy, J.H. et al. 1985. Women of the medieval world: essays in honor of John H. Mundy. Blackwell.

[701]

Mundy, J.H. and Pontifical Institute of Mediaeval Studies 1990. Men and women at Toulouse in the age of the Cathars. Political Institute of Mediaeval Studies.

[702]

Mundy, J.H. and Pontifical Institute of Mediaeval Studies 1990. Men and women at Toulouse in the age of the Cathars. Political Institute of Mediaeval Studies.

[703]

Murray, A. 1993. Confession before 1215. Transactions of the Royal Historical Society. 3, (1993). DOI:https://doi.org/10.2307/3679136.

[704]

Murray, A. 1978. Reason and society in the Middle Ages. Clarendon Press.

[705]

Murray, A. 1978. Reason and society in the Middle Ages. Clarendon Press.

[706]

Murray, A. 1997. Time and Money. The Work of Jacques Le Goff and the challenges of medieval history. Boydell Press. 3–25.

[707]

Murray, A.V. 1967. Abelard and St. Bernard: a study in twelfth century 'modernism'. Manchester U.P.

[708]

Murray, A.V. et al. 1995. Concepts of national identity in the Middle Ages. University of Leeds, School of English.

[709]

Murray, A.V. and International Medieval Congress 1998. From Clermont to Jerusalem: the Crusades and Crusader societies, 1095-1500 : selected proceedings of the International Medieval Congress, University of Leeds, 10-13 July, 1995. Brepols.

[710]

Murray, J. 2001. Love, marriage, and family in the Middle Ages: a reader. Broadview Press.

[711]

Neal, D.G. 2008. The masculine self in late medieval England. University of Chicago Press.

[712]

Nelson, J.L. and Linehan, P. 2001. The medieval world. Routledge.

[713]

Newhall, R.A. 1963. The Crusades. Holt, Rinehart & Winston.

[714]

Newman, M.G. 1996. The boundaries of charity: Cistercian culture and ecclesiastical reform, 1098 - 1180. Stanford University Press.

[715]

Nicholas, D. 1992. Medieval Flanders. Longman.

[716]

Nicholas, D. 1992. Medieval Flanders. Longman.

[717]

Nicholas, D. 1997. The growth of the medieval city: from late antiquity to the early fourteenth century. Longman.

[718]

Nicholas, D. 1997. The growth of the medieval city: from late antiquity to the early fourteenth century. Longman.

[719]

Nilson, B. 1998. Cathedral shrines of medieval England. Boydell Press.

[720]

Nilson, B.J. 1998. Cathedral shrines of medieval England. Boydell Press.

[721]

Nirenberg, D. 1996. Communities of violence: persecution of minorities in the Middle Ages. Princeton University Press.

[722]

Noble, T.F.X. et al. 2012. European transformations: the long twelfth century. University of Notre Dame Press.

[723]

Nolan, K. 2003. Capetian women. Palgrave Macmillan.

[724]

Norwich, J.J. 1970. The kingdom in the sun 1130-1194. Longmans.

[725]

Norwich, J.J. 1967. The Normans in the South, 1016-1130. Longmans.

[726]

O'Callaghan, J.F. 1975. A history of medieval Spain. Cornell University Press.

[727]

O'Donoghue, B. 1982. The courtly love tradition. Manchester University Press.

[728]

O'Donoghue, B. 1982. The courtly love tradition. Manchester University Press.

[729]

Ohler, N. 1989. The medieval traveller. Boydell Press.

[730]

Olschki, L. 1960. Marco Polo's Asia: an introduction to his 'Description of the world.' called 'Il milione'. California University Press.

[731]

Ormrod, W.M. 1995. Political life in Medieval England, 1300-1450. Macmillan.

[732]

Owen, D.D.R. and Chrétien 1987. Arthurian romances. Dent.

[733]

P, S. 1978. Critique. The transition from feudalism to capitalism. Verso.

[734]

Painter, S. 1947. Magna Carta. The American Historical Review. 53, 1 (1947).

[735]

Painter, S. 1949. The reign of King John. Johns Hopkins Press.

[736]

Palliser, D.M. The Cambridge urban history of Britain: Vol. 1: 600-1540. Cambridge University Press.

[737]

Park, K. 1997. The meanings of natural diversity: Marco Polo on the 'division' of the world. Texts and contexts in ancient and medieval science: studies on the occasion of John E. Murdoch's seventieth birthday. Brill. 134–147.

[738]

Parry, J.J. and Andreas Capellanus 1960. The art of courtly love. Columbia University Press.

[739]

Partner, P. 1972. The lands of St Peter: the Papal State in the Middle Ages and the early Renaissance. Eyre Methuen.

[740]

Pastan, E.C. and White, S.D. 2009. Problematizing Patronage: Odo of Bayeux and the Bayeux Tapestry. The Bayeux tapestry: new interpretations. Boydell Press. 288–325.

[741]

Paterson, L.M. 1993. The world of the troubadours: medieval Occitan society, c.1100-c.1300. Cambridge University Press.

[742]

Payer, P.J. 1993. Legitimate reasons for marital relations. The bridling of desire: views of sex in the later Middle Ages. University of Toronto Press. 84–110.

[743]

Payer, P.J. 2009. Sex and the new medieval literature of confession, 1150-1300. Pontifical Institute of Mediaeval Studies.

[744]

Pedersen, O. 1997. The first universities: studium generale and the origins of university education in Europe. Cambridge University Press.

[745]

Pedersen, O. and North, R. 1998. The First Universities: Studium Generale and the Origins of University Education in Europe. Cambridge University Press.

[746]

Pegg, M.G. 2009. A most holy war: the Albigensian crusade and the battle for Christendom. Oxford University Press.

[747]

Peter Abelard, 1079-1142: http://www.historyguide.org/ancient/abelard_b.html.

[748]

Peter Abelard: Historia Calamitatum: http://sourcebooks.fordham.edu/basis/abelard-histcal.asp.

[749]

Peters, E. 1980. Heresy and authority in medieval Europe: documents in translation. University of Pennsylvania Press.

[750]

Peters, E. 1998. The First Crusade: the chronicle of Fulcher of Chartres and other source materials. University of Pennsylvania Press.

[751]

Peters, E. 1998. The First Crusade: the chronicle of Fulcher of Chartres and other source materials. University of Pennsylvania Press.

[752]

Peters, E. 1980. The Waldensians. Heresy and authority in medieval Europe: documents in translation. University of Pennsylvania Press. 139–163.

[753]

Phillipp R. Schofield 1998. Peasants and the Manor Court: Gossip and Litigation in a Suffolk Village at the Close of the Thirteenth Century. Past & Present. 159 (1998), 3–42.

[754]

Phillips, J. 1996. Defenders of the Holy Land: relations between the Latin East and the West, 1119 - 1187. Clarendon Press.

[755]

Phillips, J. 1996. Defenders of the Holy Land: relations between the Latin East and the West, 1119-1187. Clarendon Press.

[756]

Phillips, J. The Second Crusade: extending the frontiers of Christendom. Yale University Press.

[757]

Phillips, J. and Deus Vult : the Origins and Impact of the First Crusade (Conference) 1997. The First Crusade: origins and impact. Manchester University Press.

[758]

Phillips, J. and Deus Vult : the Origins and Impact of the First Crusade (Conference) 1997. The First Crusade: origins and impact. Manchester University Press.

[759]

Phillips, J. and Hoch, M. 2001. The Second Crusade: scope and consequences. Manchester University Press.

[760]

Phillips, J.R.S. 1998. The medieval expansion of Europe. Clarendon Press.

[761]

Phillips, J.R.S. 1998. The medieval expansion of Europe. Clarendon Press.

[762]

Phillips, J.R.S. 1998. The medieval expansion of Europe. Clarendon Press.

[763]

Piltz, A. 1981. The world of medieval learning. Barnes & Noble.

[764]

Platt, C. 1979. The English medieval town. Paladin.

[765]

Pohl, B. and Dudo 2015. Dudo of St Quentin's Historia Normannorum: tradition, innovation and memory. York Medieval Press in association with The Boydell Press.

[766]

Poliakov, L. 1966. The history of anti-semitism. Elek Books.

[767]

Polo, M. and Cliff, N. 2016. The travels. Penguin Classics.

[768]

Polo, M. and Latham, R. 1958. The travels of Marco Polo. Penguin.

[769]

Post, G. 1964. Parisian Masters as a Corporation, 1200-64. Studies in medieval legal thought: public law and the state, 1100-1322. Princeton University Press.

[770]

Postan, M.M. 1975. Population. The medieval economy and society: an economic history of Britain in the Middle Ages. Penguin Books. 30–44.

[771]

Postan, M.M. 1975. The medieval economy and society: an economic history of Britain in the Middle Ages. Penguin.

[772]

Postan, M.M. 1975. The medieval economy and society: an economic history of Britain in the Middle Ages. Penguin Books.

[773]

Postan, M.M. 1975. The medieval economy and society: an economic history of Britain in the Middle Ages. Penguin Books.

[774]

Potter, K.R. et al. 1976. Gesta Stephani. Clarendon Press.

[775]

Pounds, N.J.G. 2013. An economic history of medieval Europe. Routledge.

[776]

Pounds, N.J.G. 1994. An economic history of medieval Europe. Longman.

[777]

Pounds, N.J.G. 1994. An economic history of medieval Europe. Longman.

[778]

Pounds, N.J.G. 1994. An economic history of medieval Europe. Longman.

[779]

Powell, J.M. 1994. Innocent III: vicar of Christ or lord of the world?. Catholic University of America Press.

[780]

Powell, J.M. ed. 2014. Muslims Under Latin Rule, 1100-1300. Princeton University Press.

[781]

Powell, J.M. 1990. Muslims under Latin rule, 1100-1300. Princeton University Press.

[782]

Power, D. 2006. The central Middle Ages: Europe 950-1320. Oxford University Press.

[783]

Power, E. and Postan, M.M. 1975. Medieval women. Cambridge University Press.

[784]

Powers, J.F. 1988. A society organized for war: the Iberian municipal militias in the central Middle Ages, 1000-1284. University of California Press.

[785]

Powicke, F.M. 1962. The Thirteenth century 1216-1307. Clarendon Press.

[786]

Prabhu, M. 2003. Byzantium at War AD 600-1453. Fitzroy Dearborn.

[787]

Prawer, J. 1979. Crusader institutions. Clarendon Press.

[788]

Prawer, J. 1972. The Latin kingdom of Jerusalem: European colonialism in the Middle Ages. Weidenfeld & Nicolson.

[789]

Prawer, J. 1972. The world of the Crusaders. Weidenfeld and Nicolson.

[790]

Prestwich, J.O. 1954. War and Finance in the Anglo-Norman State. Transactions of the Royal Historical Society. 4, (1954). DOI:https://doi.org/10.2307/3678850.

[791]

Prestwich, M. 1988. Edward I. Methuen.

[792]

Prestwich, M. 1988. Edward I. Methuen.

[793]

Prestwich, M. 1990. English politics in the thirteenth century. Macmillan.

[794]

Prestwich, M. 1990. English politics in the thirteenth century. Macmillan Education.

[795]

Prestwich, M. 1990. English politics in the thirteenth century. Macmillan Education.

[796]

Prestwich, M. 1990. English politics in the thirteenth century. Macmillan Education.

[797]

Prestwich, M. 2005. Plantagenet England, 1225-1360. Clarendon Press.

[798]

Prestwich, M. 2003. The three Edwards: war and state in England, 1272-1377. Routledge.

[799]

Prestwich, M. 1991. War, politics and finance under Edward I. Gregg Revivals.

[800]

R., C. 1977. Emperor Frederick I, the third crusade and the Jews'. Viator. 8, (1977).

[801]

R. H. Hilton 1965. Freedom and Villeinage in England. Past & Present. 31 (1965), 3–19.

[802]

R. H. Hilton 1985. Medieval Market Towns and Simple Commodity Production. Past & Present. 109 (1985), 3–23.

[803]

R. R. Davies 2000. The first English empire: power and identities in the British Isles. Oxford University Press.

[804]

R.A., B. 1981. The Battle of Hastings. Proceedings of the Battle Conference on Anglo-Norman Studies 3, 1980. Boydell Press.

[805]

Rashdall, H. 2010. The Universities of Europe in the Middle Ages: Volume 1: Salerno, Bologna, Paris. Cambridge University Press.

[806]

Rawcliffe, C. 2006. Leprosy in medieval England. Boydell Press.

[807]

Razi, Z. 1980. Life, marriage and death in a medieval parish: economy, society and demography in Halesowen, 1270-1400. Cambridge University Press.

[808]

Razi, Z. and Smith, R.M. 1996. Medieval society and the manor court. Clarendon Press.

[809]

Reilly, B.F. 1992. The contest of Christian and Muslim Spain, 1031-1157. Blackwell.

[810]

Reilly, B.F. 1993. The Medieval Spains. Cambridge University Press.

[811]

Reimitz, H. 2015. History, Frankish Identity and the Framing of Western Ethnicity, 550–850. Cambridge University Press.

[812]

Resnick, I.M. 2012. Marks of distinction: Christian perceptions of Jews in the high Middle Ages. Catholic University of America Press.

[813]

Reuter, T. and Nelson, J.L. Medieval polities and modern mentalities. Cambridge University Press.

[814]

Reuter, T. and Nelson, J.L. 2006. Medieval Polities and Modern Mentalities. Cambridge University Press.

[815]

Reynolds, S. 1977. An introduction to the history of English medieval towns. Clarendon Press.

[816]

Reynolds, S. 1977. An introduction to the history of English medieval towns. Clarendon Press.

[817]

Reynolds, S. 1994. Fiefs and vassals: the medieval evidence reinterpreted. Oxford University Press.

[818]

Reynolds, S. 1994. Vassalage and the Norms of Medieval Social Relations. Fiefs and vassals: the medieval evidence reinterpreted. Oxford University Press. 17–47.

[819]

Richard, J. 1992. Christian and King. Saint Louis: crusader King of France. Cambridge University Press. 237–256.

[820]

Richard, J. 1978. The Latin kingdom of Jerusalem: Vol.A. North-Holland Publishing Co.

[821]

Richard, J. 1978. The Latin kingdom of Jerusalem: Vol.B. North-Holland Publishing Co.

[822]

Richards, J. 1991. Sex, dissidence and damnation: minority groups in the Middle Ages. Routledge.

[823]

Ridder-Symoens, H. de A History of the university in Europe. Cambridge University Press.

[824]

Riley-Smith, J. The first crusade: and the idea of crusading. Continuum.

[825]

Riley-Smith, J. 2009. What were the crusades?. Palgrave Macmillan.

[826]

Riley-Smith, J.S.C. 1991. The Atlas of the Crusades. Times.

[827]

Riley-Smith, J.S.C. 1991. The Atlas of the Crusades. Times.

[828]

Riley-Smith, J.S.C. 1987. The Crusades: a short history. Athlone.

[829]

Riley-Smith, J.S.C. 1987. The Crusades: a short history. Athlone.

[830]

Riley-Smith, J.S.C. 1987. The Crusades: a short history. Athlone.

[831]

Riley-Smith, J.S.C. 1973. The feudal nobility and the Kingdom of Jerusalem, 1174-1277. Macmillan.

[832]

Riley-Smith, J.S.C. 1986. The First Crusade and the idea of crusading. Athlone Press.

[833]

Riley-Smith, J.S.C. 1986. The First Crusade and the idea of crusading. Athlone Press.

[834]

Riley-Smith, J.S.C. 1997. The first crusaders, 1095-1131. Cambridge University Press.

[835]

Riley-Smith, J.S.C. 1997. The first crusaders, 1095-1131. Cambridge University Press.

[836]

Riley-Smith, J.S.C. 1995. The Oxford illustrated history of the Crusades. Oxford University Press.

[837]

Riley-Smith, J.S.C. 1995. The Oxford illustrated history of the Crusades. Oxford University Press.

[838]

Riley-Smith, J.S.C. 1995. The Oxford illustrated history of the Crusades. Oxford University Press.

[839]

Riley-Smith, J.S.C. 2009. What were the crusades?. Palgrave Macmillan.

[840]

Robert of Rheims and Sweetenham (trans.), C. 2005. Robert the Monk's History of the First Crusade =: Historia iherosolimitana. Ashgate.

[841]

ROBINSON, I.S. 1973. GREGORY VII AND THE SOLDIERS OF CHRIST. History. 58, 193 (Jun. 1973), 169–192. DOI:https://doi.org/10.1111/j.1468-229X.1973.tb01281.x.

[842]

Robinson, I.S. 2000. Henry IV of Germany 1056–1106. Cambridge University Press.

[843]

Robinson, I.S. 1990. The papacy, 1073-1198: continuity and innovation. Cambridge University Press.

[844]

Robinson, I.S. 1990. The Papacy, 1073-1198: continuity and innovation. Cambridge University Press.

[845]

Robinson, I.S. 2004. The papal reform of the eleventh century: lives of Pope Leo IX and Pope Gregory VII. Manchester University Press.

[846]

Robson, M. 2006. St Francis's Vocation to Live and Proclaim the Gospel. The Franciscans in the Middle Ages. Boydell Press. 10–21.

[847]

Rollason, D.W. 1989. Saints and relics in Anglo-Saxon England. Basil Blackwell.

[848]

Rollason, D.W. 2004. The Durham Liber vitae and its context. Boydell Press.

[849]

Rosenwein, B.H. 1972. Feudal War and Monastic Peace: Cluniac Liturgy as Ritual Aggression. Viator. 2, (1972), 129–158.

[850]

Rosenwein, B.H. 19740501. Social Meaning in the Monastic and Mendicant Spiritualities. Past & Present. 63 (19740501).

[851]

Rosenwein, B.H. 1989. To be the neighbor of Saint Peter: the social meaning of Cluny's property, 909-1049. Cornell University Press.

[852]

Roskell, J.S. et al. 1981. The English Parliament in the Middle Ages. Manchester University Press.

[853]

Rossiaud, J. 1997. The city-dweller and life in cities and towns. The medieval world. Parkgate. 138–179.

[854]

Rouse, R.H. and Rouse, M.A. 1979. Preachers, florilegia and sermons: studies on the Manipulus florum of Thomas of Ireland. Pontifical Institute of Mediaeval Studies.

[855]

Rowe, N. 2011. The Jew, the cathedral and the medieval city: Synagoga and Ecclesia in the thirteenth century. Cambridge University Press.

[856]

R.R., D. 1984. Law and national identity in thirteenth-century Wales'. Welsh society and nationhood: historical essays presented to Glanmor Williams. University of Wales Press.

[857]

Rüegg, W. and Ridder-Symoens, H. de 1992. A History of the university in Europe: Vol.1, Universities in the Middle Ages. Cambridge University Press.

[858]

Russell, J.C. 1972. Medieval regions and their cities. David and Charles.

[859]

R.W., H. 1972. The social significance of twelfth-century chivalric romance'. Medievalia et humanistica. (1972).

[860]

R.W., S. The place of Henry I in English history'. Proceedings of the British Academy 48.

[861]

Sackville, L.J. 2012. Heresy and Heretics in the Thirteenth Century: The Textual Representations. Cambridge University Press.

[862]

Sally Harvey 1970. The Knight and the Knight's Fee in England. Past & Present. 49 (1970), 3-43.

[863]

Sapir Abulafia, A. 2014. Christian Jewish relations, 1000-1300: Jews in the service of

medieval Christendom. Routledge, Taylor & Francis Group.

[864]

Saul, N. 2011. Chivalry in medieval England. Harvard University Press.

[865]

Saunders, J.J. 1971. The history of the Mongol conquests. Routledge and K. Paul.

[866]

Sayers, J. 1994. Authority and Protest: The Christian Life. Innocent III: leader of Europe, 1198-1216. Longman. 125–163.

[867]

Sayles, G.O. 1987. The Functions of the medieval parliament of England. Hambledon.

[868]

Sayles, G.O. 1975. The King's Parliament of England. E. Arnold.

[869]

Scammell, G.V. 1981. The world encompassed: the first European maritime empires, c.800-1650. Methuen.

[870]

Schmitt, J.-C. 1983. The holy greyhound: Guinefort, healer of children since the thirteenth century. Cambridge University Press.

[871]

Searle, E. 1988. Predatory kinship and the creation of Norman power, 840-1066. University

of California Press.

[872]

Şenocak, N. 2012. The poor and the perfect: the rise of learning in the Franciscan order, 1209-1310. Cornell University Press.

[873]

Setton, K.M. and Baldwin, M.W. 1969. A History of the Crusades: vol. 1. University of Wisconsin Press.

[874]

Setton, K.M. and Baldwin, M.W. 1969. A History of the Crusades: vol. 1. University of Wisconsin Press.

[875]

Shahar, S. 2003. Fourth Estate: a History of Women in the Middle Ages. Routledge.

[876]

Shahar, S. 2003. The fourth estate: a history of women in the Middle Ages. Routledge.

[877]

Shahar, S. 2003. The fourth estate: a history of women in the Middle Ages. Routledge.

[878]

Shapiro, N.R. and Wadsworth, J.B. 1971. The Comedy of Eros: medieval French guides to the art of love. University of Illinois press.

[879]

Shatzmiller, M. 1993. Crusaders and Muslims in twelfth-century Syria. E.J. Brill.

[880]

Shinners, J. 1997. Chapter 9. Medieval popular religion, 1000-1500: a reader. Broadview Press.

[881]

Shinners, J. 1997. Medieval popular religion, 1000-1500: a reader. Broadview Press.

[882]

Shirley, J. and Guillaume 1996. The song of the Cathar Wars: a history of the Albigensian crusade. Scolar Press.

[883]

Shopkow, L. 1997. The Purpose of History. History and community: Norman historical writing in the eleventh and twelfth centuries. Catholic University of America Press. 173–211.

[884]

Siberry, E. 1985. Criticism of crusading 1095-1274. Clarendon Press.

[885]

Sibly, W.A. et al. 2003. The chronicle of William of Puylaurens: the Albigensian crusade and its aftermath. Boydell.

[886]

Signer, M.A. and Van Engen, J.H. 2001. Jews and Christians in twelfth-century Europe. University of Notre Dame Press.

[887]

Sikes, J.G. 1932. Peter Abailard. Cambridge University Press.

[888]

Skinner, P. ed. 2003. The Jews in medieval Britain: historical, literary and archeological perspectives. The Boydell Press.

[889]

S.L., W. 1999. The Third Century of English Feudalism. Thirteenth Century England, VII: proceedings of the Durham conference, 1997. Boydell Press.

[890]

Smalley, B. 1973. The Becket conflict and the schools: a study of intellectuals in politics. Blackwell.

[891]

Smith, A.D. 1991. National identity. Penguin Books.

[892]

Smith, A.D. 1986. The ethnic origins of nations. Basil Blackwell.

[893]

Smith, B. 1999. Britain and Ireland, 900-1300: insular responses to medieval European change. Cambridge University Press.

[894]

Smith, C. 1988. Christians and Moors in Spain: Vol.1: 711-1100. Aris & Phillips.

[895]

Smyth, A.P. 1998. Medieval Europeans: studies in ethnic identity and national perspectives in medieval Europe. Macmillan Press.

[896]

Some Letters of Saint Bernard, Abbot of Clairvaux - Christian Classics Ethereal Library: http://www.ccel.org/ccel/bernard/letters.html.

[897]

Southern, R.W. 1970. Medieval humanism and other studies. Blackwell.

[898]

Southern, R.W. 1970. Medieval humanism and other studies. Blackwell.

[899]

Southern, R.W. 1970. The Letters of Abelard and Heloise. Medieval humanism and other studies. Blackwell. 86–104.

[900]

Southern, R.W. 1993. The making of the Middle Ages. Pimlico.

[901]

Southern, R.W. 1990. Western society and the Church in the Middle Ages. Penguin.

[902]

Southern, R.W. 1990. Western society and the Church in the Middle Ages. Penguin.

[903]

Spiegel, G.M. 1975. The cult of Saint Denis and Capetian kingship. Journal of Medieval History. 1, 1 (Jan. 1975), 43–69.

[904]

Spiegel, H. and Marie 1987. Fables. University of Toronto Press.

[905]

Stacey, R.C. 1987. Politics, policy and finance under Henry III, 1216-1245. Clarendon.

[906]

Stacey, R.C. 1987. Politics, policy and finance under Henry III, 1216-1245. Clarendon.

[907]

Stafford, P. 1992. The origins of the Norman Conquest. University of Huddersfield.

[908]

Staunton, M. 2001. The lives of Thomas Becket. Manchester University Press.

[909]

Staunton, M. 2006. Thomas Becket and his biographers. Boydell Press.

[910]

Stephens, F.C. and University of Texas at Austin. Humanities Research Center 1978. The Hartley Coleridge letters: a calendar and index. Humanities Research Center, University of Texas at Austin.

[911]

Stow, K.R. 1992. Alienated minority: the Jews of medieval Latin Europe. Harvard University

Press.

[912]

Strayer, J.R. 1980. The reign of Philip the Fair. Princeton University Press.

[913]

Strayer, J.R. and Lansing, C. 1992. The Albigensian Crusades. University of Michigan Press.

[914]

Strayer, J.R. and Lansing, C. 1992. The Albigensian Crusades. University of Michigan Press.

[915]

Strickland, M. 1996. Honour, Shame and Reputation. War and chivalry: the conduct and perception of war in England and Normandy, 1066 - 1217. Cambridge University Press. 98–131.

[916]

Stringer, K.J. 1993. The reign of Stephen: kingship, warfare and government in twelfth-century England. Routledge.

[917]

Stuard, S.M. 2012. Women in Medieval Society. University of Pennsylvania Press, Inc.

[918]

Stuard, S.M. 1976. Women in medieval society. University of Pennsylvania Press.

[919]

Such, P. and Hodgkinson, J. 1987. The poem of my Cid =: Poema de mio Cid. Aris & Phillips.

[920]

Sumption, J. 1975. Pilgrimage: an image of mediaeval religion. Faber.

[921]

Sumption, J. 1978. The Albigensian Crusade. Faber.

[922]

Swanson, H. 1999. Medieval British towns. Macmillan Press.

[923]

Swanson, R.N. 1995. Access to the Faith. Religion and devotion in Europe, c. 1215 - c. 1515. Cambridge University Press. 42–91.

[924]

Swanson, R.N. 1999. Intellectual transitions: philosophy and theology, humanism and individualism. The twelfth-century renaissance. Manchester University Press. 103–151.

[925]

Swanson, R.N. 1995. Religion and devotion in Europe, c. 1215 - c. 1515. Cambridge University Press.

[926]

Sweetenham, C. and Robert 2005. Robert the Monk's History of the First Crusade =: Historia iherosolimitana. Ashgate.

Synan, E.A. 1965. The popes and the Jews in the Middle Ages. Macmillan.

[928]

Tabacco, G. 1989. The struggle for power in medieval Italy: structures of political rule. Cambridge University Press.

[929]

Taylor, C. and Royal Historical Society 2005. Heresy in medieval France: dualism in Aquitaine and the Agenais, 1000-1249. Royal Historical Society/Boydell Press.

[930]

Taylor, C. and Royal Historical Society 2005. Heresy in medieval France: dualism in Aquitaine and the Agenais, 1000-1249. Royal Historical Society/Boydell Press.

[931]

Taylor, J.H.M. 1984. Dies illa: death in the Middle Ages; proceedings of the 1983 Manchester colloquium. Francis Cairns.

[932]

Tellenbach, G. 1993. The Church in western Europe from the tenth to the early twelfth century. Cambridge University Press.

[933]

Tentler, T.N. 1977. Sin and confession on the eve of the Reformation. Princeton University Press.

[934]

Tentler, T.N. 1974. The summa for confessors as an instrument of social control. The pursuit of holiness in late medieval and Renaissance religion: papers from the University of Michigan conference. Brill. 103–137.

[935]

The Lais of Marie de France Study Guide', Washington State University – Department of English: https://brians.wsu.edu/2016/10/17/the-lais-of-marie-de-france-12th-century/.

[936]

The Online Medieval & Classical Library: http://mcllibrary.org/.

[937]

Thomas, H.M. 2003. The English and the Normans: ethnic hostility, assimilation, and identity, 1066-c.1220. Oxford University Press.

[938]

Thomas, H.M. 2003. The English and the Normans: ethnic hostility, assimilation, and identity, 1066-c.1220. Oxford University Press.

[939]

Thompson, A. 2005. Cities of God: the religion of the Italian communes, 1125-1325. Pennsylvania State University Press.

[940]

Thorndike, L. 1944. University Records and Life in the Middle Ages.

[941]

Tierney, B. 1964. The crisis of church and state 1050-1300. Prentice-Hall.

[942]

Tierney, B. 1964. The crisis of church and state 1050-1300. Prentice-Hall.

[943]

Titow, J.Z. 1969. English rural society 1200-1350. Allen & Unwin.

[944]

Tolan, J.V. 1996. Medieval Christian perceptions of Islam: a book of essays. Garland.

[945]

Tout, T.F. 1921. The place of St. Thomas of Canterbury in history: a centenary study. Bulletin of the John Rylands Library. 6, (1921).

[946]

Trachtenberg, J. 1945. The devil and the Jews, the medieval conception of the Jew and its relation to modern antisemitism.

[947]

Treharne, R.F. 1970. The nature of parliament in the reign of Henry III. Historical studies of the English Parliament: Vol.1: Origins to 1399. Cambridge University Press.

[948]

Tugwell, S. 1982. Early Dominicans: selected writings. SPCK.

[949]

Tugwell, S. 2001. Saint Dominic and the Order of Preachers. Dominican Publications.

[950]

Turner, R.V. 2009. Eleanor of Aquitaine: Queen of France, Queen of England. Yale University Press.

[951]

Turner, R.V. 1988. Men raised from the dust: administrative service and upward mobility in Angevin England. University of Pennsylvania Press.

[952]

Turner, V. and Turner, E.L.B. 1978. Image and pilgrimage in Christian culture: anthropological perspectives. Columbia University Press.

[953]

Tyerman, C. 1998. The invention of the Crusades. Macmillan Press.

[954]

Uitz, E. 1990. Women in the medieval town. Barrie & Jenkins.

[955]

Ullmann, W. 1972. A short history of the Papacy in the Middle Ages. Methuen.

[956]

Ullmann, W. 1972. A short history of the Papacy in the Middle Ages. Methuen.

[957]

Ullmann, W. 1972. A short history of the Papacy in the Middle Ages. Methuen.

[958]

Ullmann, W. 1970. The growth of papal government in the Middle Ages: a study in the ideological relation of clerical to lay power. Methuen.

[959]

Van Engen, J. 1986. The 'Crisis of Cenobitism' Reconsidered: Benedictine Monasticism in the Years 1050-1150. Speculum. 61, 2 (Apr. 1986), 269–304. DOI:https://doi.org/10.2307/2854041.

[960]

Van Houts, E.M.C. 1989. Robert of Torigni as Genealogist. Studies in medieval history presented to R. Allen Brown. Boydell.

[961]

Van Houts, E.M.C. 2000. The Normans in Europe. Manchester University Press.

[962]

Vauchez, A. Sainthood in the later Middle Ages. Cambridge University Press.

[963]

Vauchez, A. 1997. Sainthood in the later middle ages. Cambridge University Press.

[964]

Vauchez, A. and Cusato, M.F. 2012. Francis of Assisi: the life and afterlife of a medieval saint. Yale University Press.

[965]

Vauchez, A. and Cusato, M.F. 2012. Francis of Assisi: the life and afterlife of a medieval saint. Yale University Press.

[966]

Verbruggen, J.F. et al. 1977. The art of warfare in Western Europe during the Middle Ages: from the eighth century to 1340. North-Holland Publishing Co.

[967]

Wakefield, W.L. 1974. Heresy, crusade and inquisition in Southern France 1100-1250. Allen and Unwin.

[968]

Wakefield, W.L. 1974. Heresy, crusade and inquisition in Southern France 1100-1250. Allen and Unwin.

[969]

Wakefield, W.L. and Evans, A.P. 1969. Heresies of the high Middle Ages: selected sources. Columbia University Press.

[970]

Wakefield, W.L. and Evans, A.P. 1969. Heresies of the high Middle Ages: selected sources. Columbia University Press.

[971]

Waley, D. 2001. Later Medieval Europe 1250-1520. Longman.

[972]

Waley, D. 1991. Siena and the Sienese in the thirteenth century. Cambridge University Press.

[973]

Waley, D. 1961. The papal state in the thirteenth century. Macmillan.

[974]

Waley, D.P. 1991. Siena and the Sienese in the thirteenth century. Cambridge University

Press.

[975]

Waley, D.P. and Dean, T. 2010. The Italian city-republics. Longman.

[976]

Walker, D. 1990. Medieval Wales. Cambridge University Press.

[977]

Ward, B. 1987. Miracles and the medieval mind: theory, record, and event, 1000-1215. University of Pennsylvania Press.

[978]

Ward, B. 1987. Miracles and the medieval mind: theory, record and event 1000-1215. Wildwood.

[979]

Ward, B. Relics and the medieval mind. International journal for the Study of the Christian Church. 10, 4. DOI:https://doi.org/10.1080/1474225X.2010.506763.

[980]

Warren, W.L. 1973. Henry II. Eyre Methuen.

[981]

Warren, W.L. 1973. Henry II. Eyre Methuen.

[982]

Warren, W.L. 1987. The governance of Norman and Angevin England 1086-1272. Edward

Arnold.

[983]

Watkins, C.S. 2008. History and the Supernatural in Medieval England. Cambridge University Press.

[984]

Watt, D. 1997. Medieval women in their communities. University of Wales Press.

[985]

Watt, W.M. 1972. The influence of Islam on medieval Europe. Edinburgh University Press.

[986]

Waugh, S.L. and Diehl, P.D. 1996. Christendom and its discontents: exclusion, persecution, and rebellion, 1000-1500. Cambridge University Press.

[987]

Waugh, S.L. and Diehl, P.D. 1996. Christendom and its discontents: exclusion, persecution, and rebellion, 1000-1500. Cambridge University Press.

[988]

Webb, D. 2002. Medieval European pilgrimage, c.700-c.1500. Palgrave.

[989]

Webb, D. 2002. Medieval European pilgrimage, c.700-c.1500. Palgrave.

[990]

Webb, D. 2000. Pilgrimage in medieval England. Hambledon and London.

[991]

Webb, D. 1999. Pilgrims and pilgrimage in the medieval West. I.B. Tauris.

[992]

Webb, D. 1999. Pilgrims and pilgrimage in the medieval West. I.B. Tauris.

[993]

Webber, N. 2005. The evolution of Norman identity, 911-1154. Boydell Press.

[994]

Webber, N. 2005. The evolution of Norman identity, 911-1154. Boydell Press.

[995]

Wei, I.P. 2011. From Twelfth-Century Schools to Thirteenth-Century Universities: The Disappearance of Biographical and Autobiographical Representations of Scholars. Speculum. 86, 1 (Jan. 2011), 42–78. DOI:https://doi.org/10.1017/S0038713410003489.

[996]

Wei, I.P. 2012. Intellectual culture in medieval Paris: theologians and the university, c.1100-1330. Cambridge University Press.

[997]

Wei, I.P. 2012. Intellectual culture in medieval Paris: theologians and the University, c.1100-1330. Cambridge University Press.

[998]

Wei, I.P. 2012. Intellectual culture in medieval Paris: theologians and the University, c.1100-1330. Cambridge University Press.

[999]

Werkmeister, O.K. 1976. The political ideology of the Bayeux Tapestry. Studi medievali. 17, (1976).

[1000]

WHITE, G.J. 1990. The End of Stephen's Reign. History. 75, 243 (1990), 3-22.

[1001]

White, L.T. 1962. Medieval technology and social change. Clarendon Press.

[1002]

White, L.T. 1962. Medieval technology and social change. Clarendon Press.

[1003]

Wickham, C. 2016. Medieval Europe. Yale University Press.

[1004]

Williams, M.N. and Echols, A. 1994. Between pit and pedestal: women in the Middle Ages. Markus Wiener.

[1005]

Wilson, D.M. 1985. The Bayeux Tapestry: the complete tapestry in colour. Thames and Hudson.

[1006]

Wolf, K.B. 1995. Making history: the Normans and their historians in eleventh-century Italy. University of Pennsylvania Press.

[1007]

Wolfram, H. 1990. The Genre of Origo Gentis [Le genre de l'Origo gentis]. Revue belge de philologie et d'histoire. 68, 4 (1990), 789–801. DOI:https://doi.org/10.3406/rbph.1990.3742.

[1008]

Wood, C.T. 1967. Philip the Fair and Boniface VIII: state vs. Papacy. Holt, Rinehart & Winston.

[1009]

Wood, D. 2002. Medieval economic thought. Cambridge University Press.

[1010]

Wood, D. and Ecclesiastical History Society 1992. Christianity and Judaism: papers read at the 1991 summer meeting and the 1992 winter meeting of the Ecclesiastical History Society. Blackwell for the Ecclesiastical History Society.

[1011]

Young, S.E. 2014. Scholarly Community at the Early University of Paris: Theologians, Education and Society, 1215–1248. Cambridge University Press.

[1012]

Yule, H. and Cordier, H. 1914. Cathay and the way thither: being a collection of medieval notices of China, Vol.3: Missionary friars - Rashiduddin - Pegolotti - Marignolli. Hakluyt Society.

[1013]

Magna Carta.

[1014]

1991. The Investiture Controversy: Church and Monarchy from the Ninth to the Twelfth Century. University of Pennsylvania Press.