

HIST10042: The Medieval World

[View Online](#)

A., M. (1981). Confession as a historical source in the thirteenth century'. In *The Writing of history in the Middle Ages: essays presented to Richard William Southern*. Clarendon Press.

Abelard and Heloise - A Musical Drama. (n.d.). <http://abelardandheloise.net/>

Abelard and Heloise - A New Musical. (n.d.). <http://www.abelardandheloise.com/Home.html>

Abelard, P. (1966). *Sic et Non: Prologue*. In *Sources for the history of medieval Europe from the mid-eighth to the mid-thirteenth century*. Blackwell.

Abelard, P. & Héloïse. (2003). *The letters of Abelard and Heloise: Vol. Penguin classics* ([Rev ed.]). Penguin.

Abelard, P., Radice, B., Clanchy, M. T., Abelard, P., & Héloïse. (2003). *The letters of Abelard and Heloise: Vol. Penguin classics* ([Rev ed.]). Penguin.

Abou-El-Haj, B. F. (1994). *The medieval cult of saints: formations and transformations*. Cambridge University Press.

Abulafia, D. (2004). *Italy in the central Middle Ages, 1000-1300: Vol. The short Oxford history of Italy*. Oxford University Press.

A.D., C. (1989). *Anglo-Welsh relations 1066-1282*. In *England and her neighbours, 1066-1453: essays in honour of Pierre Chaplais*. Hambledon.

Aigle, D. (n.d.). *The Mongol Empire between Myth and Reality: Studies in Anthropological History: Vol. volume 11*. Brill.
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1826879>

A.J., G. (1997). *The merchant*. In *The medieval world: Vol. The history of European society*. Parkgate.

Albu, E. (1998). *The Normans and their Myths*. *The Haskins Society Journal: Studies in Medieval History*, 11.

Alfonso, I. (1991). *Cistercians and Feudalism*. *Past & Present*, 133.
https://www-jstor-org.bris.idm.oclc.org/stable/650765?seq=1#metadata_info_tab_contents

- Ames, C. C. (2009). *Righteous persecution: inquisition, Dominicans, and Christianity in the Middle Ages*: Vol. Middle Ages series. University of Pennsylvania Press.
- Amt, E. (1993a). *The accession of Henry II in England: royal government restored, 1149-1159*. Boydell Press.
- Amt, E. (1993b). *Women's lives in medieval Europe: a sourcebook*. Routledge.
- Amt, E. (2010a). *Women's lives in medieval Europe: a sourcebook* (Second edition). Routledge.
- Amt, E. (Ed.). (2010b). *Women's lives in medieval Europe: a sourcebook* (Second edition). Routledge. <https://www.taylorfrancis.com/books/9781315881331>
- Anderson, B. R. O. (2006). *Imagined communities: reflections on the origin and spread of nationalism* (Rev. ed). Verso.
- Anderson, B. S., & Zinsser, J. P. (1990). *A history of their own: women in Europe from prehistory to the present*, Vol.1. Penguin.
- Arnold, B. (1985). *German knighthood 1050-1300*. Clarendon Press.
- Arnold, B. (1991). *Princes and territories in medieval Germany*. Cambridge University Press. <https://doi.org/10.1017/CBO9780511583674>
- Arnold, B. (1997). *Medieval Germany, 500-1300: a political interpretation*: Vol. European history in perspective. Macmillan.
- Arnold, J. (2005a). *Belief and unbelief in medieval Europe*. Hodder Arnold.
- Arnold, J. (2005b). *Belief and unbelief in medieval Europe*. Hodder Arnold.
- Arnold, J. H. (2001). *Inquisition and power: Catharism and the confessing subject in medieval Languedoc*: Vol. The Middle Ages series. University of Pennsylvania Press. <http://www.jstor.org/stable/10.2307/j.ctt3fhxf>
- Arnold, J. H. (2005). *Dissent*. In *Belief and unbelief in medieval Europe* (pp. 191-231). Hodder Arnold.
- Articles on the Crusades', *De Re Militari* – Online Resources for Medieval Military History. (n.d.). <https://deremilitari.org/tag/crusades/>
- Asbridge, T. S. (2012). *The Crusades: the war for the Holy Land*. Simon & Schuster.
- Assmann, A. (2011). *Cultural memory and western civilization: functions, media, archives*. Cambridge University Press.
- Aston, T. H. (1958). *The Origins of the Manor in England*. *Transactions of the Royal Historical Society*, 8. <https://doi.org/10.2307/3678909>
- B, R. (1984). *The French scholar-lover: Heloise'*. In *Medieval women writers*. Manchester University Press.

B., S. (1970). Capetian France. In France, government and society: an historical survey (2nd ed). Methuen.

Baker, D., & Hill, R. M. T. (1978). Medieval women: Vol. Studies in church history / Ecclesiastical History Society. Subsidia. Blackwell for the Ecclesiastical History Society.

BALDWIN, J. W. (n.d.). Scholastic culture of the middle ages, 1000-13.

BALDWIN, J. W. (1970). Masters, princes and merchants : the social views of Peter the Chanter and his circle. 1, Text.

Baldwin, J. W. (1970a). Masters, princes and merchants: the social views of Peter the Chanter and his circle. 2, Notes.

Baldwin, J. W. (1970b). The Chanter's Circle at Paris. In Masters, princes and merchants : the social views of Peter the Chanter and his circle. 1, Text (pp. 17-46).

Baldwin, J. W. (1971). The scholastic culture of the Middle Ages, 1000-1300: Vol. Civilization and society. Studies in social economic and cultural history. D.C. Heath.

Baldwin, J. W. (1991). Masters at Paris from 1179 to 1215: A social perspective. In R. L. Benson, G. Constable, & C. D. Lanham (Eds.), Renaissance and renewal in the twelfth century: Vol. Medieval Academy reprints for teaching. published by University of Toronto Press in association with the Medieval Academy of America.

Baldwin, J. W. (1994). The language of sex: five voices from northern France around 1200: Vol. Chicago series on sexuality, history, and society. University of Chicago Press.

Baldwin, J. W. (2000). Aristocratic life in medieval France: the romances of Jean Renart and Gerbert de Montreuil, 1190-1230. Johns Hopkins University Press.

Bale, A. P. (2010). Feeling persecuted: Christians, Jews and images of violence in the Middle Ages. Reaktion.

Barbara H. Rosenwein and Lester K. Little. (1974). Social Meaning in the Monastic and Mendicant Spiritualities. Past & Present, 63, 4-32.
<https://bris.on.worldcat.org/oclc/4639888968>

Barber, M. (1982a). The world picture of Philip the fair. Journal of Medieval History, 8(1).
<https://www-sciencedirect-com.bris.idm.oclc.org/science/article/pii/0304418182900045>

Barber, M. (1982b). The world picture of Philip the fair. Journal of Medieval History, 8(1), 13-27. [https://doi.org/10.1016/0304-4181\(82\)90004-5](https://doi.org/10.1016/0304-4181(82)90004-5)

Barber, M. (2000a). The Cathars: dualist heretics in Languedoc in the high Middle Ages: Vol. The medieval world. Longman.

Barber, M. (2000b). The Cathars: dualist heretics in Languedoc in the high Middle Ages: Vol. The medieval world. Longman.

Barber, M. (2004a). The two cities: medieval Europe, 1050-1320 (2nd ed). Routledge.

- Barber, M. (2004b). *The two cities: medieval Europe, 1050-1320* (2nd ed). Routledge.
- Barber, M. (2004c). *Two cities: medieval Europe, 1050-1320* (2nd ed). Routledge.
- Barber, M. (2004d). *Two cities: medieval Europe, 1050-1320* (2nd ed). Routledge.
- Barber, R. W. (1995a). *The knight and chivalry* (Rev. ed). Boydell Press.
- Barber, R. W. (1995b). *The knight and chivalry* (Rev. ed). Boydell Press.
- Barber, R. W., & Barker, J. R. V. (1989). *Tournaments: jousts, chivalry and pageants in the Middle Ages*. Boydell.
- Barker, J. R. V. (1986a). *The tournament in England, 1100-1400*. Boydell Press.
- Barker, J. R. V. (1986b). *The tournament in England, 1100-1400*. Boydell Press.
- Barlow, F. (1983). *The Norman Conquest and beyond: Vol. History series*. Hambledon Press.
- Barlow, F. (1986). *Thomas Becket*. Weidenfeld and Nicolson.
- Barlow, F. (1999a). *The feudal kingdom of England, 1042-1216: Vol. A history of England* (5th ed). Longman.
- Barlow, F. (1999b). *The feudal kingdom of England, 1042-1216: Vol. A history of England* (5th ed). Longman.
- Barlow, F. (1999c). *The feudal kingdom of England, 1042-1216: Vol. A history of England* (5th ed). Longman.
- Barraclough, G. (1968a). *The medieval papacy: Vol. Library of European civilization*. Thames & Hudson.
- Barraclough, G. (1968b). *The medieval papacy: Vol. Library of European civilization*. Thames & Hudson.
- Barraclough, G. (1988). *The origins of modern Germany* (2nd ed. reissued with new bibliography). Blackwell.
- Barrell, A. D. M. (2000). *Medieval Scotland: Vol. Cambridge medieval textbooks*. Cambridge University Press.
<http://lib.myilibrary.com/browse/open.asp?id=16175&entityid=https://idp.bris.ac.uk/shibboleth>
- Barron, C. M., Burgess, C., & Harlaxton Symposium. (2010). *Memory and commemoration in medieval England: proceedings of the 2008 Harlaxton Symposium: Vol. Harlaxton medieval studies*. Shaun Tyas.
- Barrow, G. W. S. (1966). *The Anglo-Scottish Border*. *Northern History*, 1(1), 21-42.
<https://doi.org/10.1179/nhi.1966.1.1.21>

Barrow, G. W. S. (1980). *The Anglo-Norman era in Scottish history: the Ford lectures delivered in the University of Oxford in Hilary term, 1977*. Clarendon Press.

Barrow, G. W. S. (1992). *Scotland and its neighbours in the Middle Ages*. Hambledon Press.

Barrow, G. W. S. (2003). *Kingship and unity: Scotland 1000-1306: Vol. The new history of Scotland (2nd ed)*. Edinburgh University Press.

Bartlett, R. (1982). *Gerald of Wales, 1146-1223: Vol. Oxford historical monographs*. Clarendon Press.

Bartlett, R. (1994a). *The making of Europe: conquest, colonization and cultural change, 950 - 1350*. Penguin.

Bartlett, R. (1994b). *The making of Europe: conquest, colonization and cultural change, 950-1350*. Penguin.

Bartlett, R. (2000). *England under the Norman and Angevin kings, 1075-1225: Vol. The new Oxford history of England*. Clarendon Press.

Bartlett, R. (2013). *Why can the dead do such great things?: saints and worshippers from the martyrs to the Reformation*. Princeton University Press.

Bartlett, R. (1983/07/01). *Rewriting Saints' Lives: The Case of Gerald of Wales*. *Speculum*, 58 (3).

https://bris.on.worldcat.org/atoztitles/link?url_ver=Z39.88-2004&rft_id=info%3Aid%2Fbris.worldcat.org%3Aworldcat&rft_val_fmt=info%3Aofi%2Ffmt%3Akev%3Amtx%3Ajournal&rft.genre=article&rft.genre=article&rft_id=info%3Aoclcnum%2F5552828417&rft_id=urn%3AISSN%3A0038-7134&rft.aulast=Bartlett&rft.aufirst=Robert&rft.atitle=Rewriting+Saints%27+Lives%3A+The+Case+of+Gerald+of+Wales&rft.jtitle=Speculum&rft.date=1983&rft.volume=58&rft.issue=3&rft.spage=598&rft.epage=613&rft.issn=0038-7134&rft_dat=%7B%22stdrt1%22%3A%22ArtChap%22%2C%22stdrt2%22%3A%22Artcl%22%7D&req_id=info:rfa/oclc/institutions/132607&req_dat=&rfe_dat=5552828417

Barton, S., & Fletcher, R. A. (2000). *The world of El Cid: chronicles of the Spanish reconquest: selected sources: Vol. Manchester medieval sources series*. Manchester University Press.

Bassett, S. (1992). *Death in towns: urban responses to the dying and the dead, 100-1600*. Leicester University Press.

Bates, D. (1982). *Normandy before 1066*. Longman.

Bautier, R.-H. (1971). *The economic development of medieval Europe: Vol. Library of European civilization*. Thames and Hudson.

BBC Radio 4 - In Our Time, Abelard and Heloise. (n.d.). <http://www.bbc.co.uk/programmes/p003k9c7>

Beaune, C., & Cheyette, F. L. (1991). *The birth of an ideology: myths and symbols of nation*

in late-medieval France. University of California Press.

Beckingham, C. F. (1983). *Between Islam and Christendom: travellers, facts and legends in the Middle Ages and the Renaissance: Vol. Collected studies series.* Variorum Reprints.

Bedos-Rezak, B. M. (2000). *Medieval Identity: A Sign and a Concept.* The American Historical Review, 105(5). <https://doi.org/10.2307/2652028>

Bennett, J. M. (1987). *Women in the medieval English countryside: gender and household in Brigstock before the plague.* Oxford University Press.

Bennett, J. M. (1989). *Sisters and workers in the Middle Ages.* University of Chicago Press.

Bennett, R. F. (1937). *The early Dominicans: studies in thirteenth century Dominican history: Vol. Cambridge studies in medieval life and thought.* Cambridge University Press.

Benton, J. F. (1975). *Fraud, Fiction and Borrowing in the Correspondence of Abelard and Heloise.* In Pierre Abélard, Pierre le Vénérable: les courants philosophiques, littéraires et artistiques en Occident au milieu du XIIe siècle ; [actes et mémoires du Colloque international], Abbaye de Cluny, 2 au 9 juillet 1972: Vol. Colloques internationaux du Centre national de la recherche scientifique (pp. 469–511). Éditions du Centre national de la recherche scientifique.

Benton, J. F. (1982a). *Consciousness of self and perceptions of individuality.* In *Renaissance and renewal in the twelfth century* (pp. 263–295). Harvard University Press.

Benton, J. F. (1982b). *Consciousness of self and perceptions of individuality.* In *Renaissance and renewal in the twelfth century* (pp. 263–295). Harvard University Press.

Benton, J. F., & Prosperetti, F. E. (1975). *The style of the Historia Calamitatum.* Viator, 6.

Beresford, M. (1967a). *New towns of the Middle Ages: town plantation in England, Wales and Gascony.* Lutterworth Press.

Beresford, M. (1967b). *New towns of the Middle Ages: town plantation in England, Wales and Gascony.* Lutterworth Press.

Bernstein, D. J. (1986). *The mystery of the Bayeux Tapestry.* Weidenfeld and Nicolson.

Biller, P., & Hudson, A. (1994). *Heresy and literacy, 1000-1530: Vol. Cambridge studies in medieval literature.* Cambridge University Press.

Biller, P., & Minnis, A. J. (1998). *Handling sin: Confession in the Middle Ages: Vol. York studies in medieval theology.* York Medieval Press.

Binski, P. (1996). *Medieval death: ritual and representation.* British Museum Press.

Birch, D. J. (1998a). *Pilgrimage to Rome in the Middle Ages: continuity and change: Vol. Studies in the history of medieval religion.* Boydell Press.

Birch, D. J. (1998b). *Pilgrimage to Rome in the Middle Ages: continuity and change: Vol. v. 13.* Boydell Press.

- Bisson, T. N. (1978). The Problem of Feudal Monarchy: Aragon, Catalonia, and France. *Speculum*, 53(3), 460–478. <https://doi.org/10.2307/2855140>
- Bisson, T. N. (1986). The medieval crown of Aragon: a short history. Clarendon Press. <http://dx.doi.org/10.1093/acprof:oso/9780198202363.001.0001>
- Bisson, T. N. (19780701). The Problem of Feudal Monarchy: Aragon, Catalonia, and France. *Speculum*, 53(3). <https://bris.on.worldcat.org/oclc/5552650603>
- B.K.U., W. (2001). Kingship, usurpation and propaganda in twelfth-century Europe: the case of Stephen. In *Proceedings of the Battle Conference, 2000: Vol. Anglo-Norman studies*. Boydell Press.
- Black, A. (1992a). Political thought in Europe, 1250-1450. Cambridge University Press.
- Black, A. (1992b). Political thought in Europe, 1250-1450: Vol. Cambridge medieval textbooks. Cambridge University Press. <https://doi.org/10.1017/CBO9781139170178>
- Blake, E. O. (1970a). The Formation of the 'Crusade Idea'. *The Journal of Ecclesiastical History*, 21(01), 11–31. <https://doi.org/10.1017/S0022046900048429>
- Blake, E. O. (1970b). The Formation of the 'Crusade Idea'. *The Journal of Ecclesiastical History*, 21(01), 11–31. <https://doi.org/10.1017/S0022046900048429>
- Blake, E. O. (197001). The Formation of the 'Crusade Idea'. *The Journal of Ecclesiastical History*, 21(1). <https://doi.org/10.1017/S0022046900048429>
- Blanks, D. R., & Frassetto, M. (1999a). Western views of Islam in medieval and early modern Europe: perception of other (1st ed). St. Martin's Press. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=308381>
- Blanks, D. R., & Frassetto, M. (1999b). Western views of Islam in medieval and early modern Europe: perception of other. Macmillan Press. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=308381>
- Bloch, M. (2014). Feudal Society. Routledge. <https://www-taylorfrancis-com.bris.idm.oclc.org/books/9781315772165>
- Bloch, M., Manyon, L. A., & Koziol, G. (2014a). Feudal society: Vol. Routledge classics. Routledge. <https://www.taylorfrancis.com/books/9781315772165>
- Bloch, M., Manyon, L. A., & Koziol, G. (2014b). Feudal society: Vol. Routledge classics. Routledge. <https://www.taylorfrancis.com/books/9781315772165>
- Bloch, R. H. (2003). The anonymous Marie de France. University of Chicago Press.
- Bloomberg, J. (2000). The Jewish world in the Middle Ages. KTAV Publishing House.
- Blumenthal, U.-R. (1988). The investiture controversy: church and monarchy from the ninth to the twelfth century: Vol. Middle Ages series. University of Pennsylvania Press. <http://www.jstor.org/stable/10.2307/j.ctt3fht77>

Boase, T. S. R. (1933). *Boniface VIII: Vol. Makers of the Middle Ages*. Constable.

Bolton, B. (1995). *Innocent III: studies on papal authority and pastoral care: Vol. Variorum collected studies series*. Variorum.

Bolton, J. L. (n.d.). *Money in the medieval English economy 973-1489*. Manchester University Press.

Bolton, J. L. (2012). *Money in the medieval English economy 973-1489: Vol. Manchester medieval studies*. Manchester University Press.

Boone, M. (2002). Urban Space and Political Conflict in Late Medieval Flanders. *Journal of Interdisciplinary History*, 32(4), 621–640. <https://doi.org/10.1162/002219502317345538>

Boone, M. (20020401). Urban Space and Political Conflict in Late Medieval Flanders. *The Journal of Interdisciplinary History*, 32(4).
https://bris.on.worldcat.org/atoztitles/link?url_ver=Z39.88-2004&rft_id=info%3Asid%2Fbris.worldcat.org%3Aworldcat&rft_val_fmt=info%3Aofi%2Ffmt%3Akev%3Amtx%3Ajournal&rft.genre=article&rft.genre=article&rft_id=info%3Aoclcnum%2F5549048478&rft_id=urn%3AISSN%3A0022-1953&rft.aulast=Boone&rft.aufirst=Marc&rft.atitle=Urban+Space+and+Political+Conflict+in+Late+Medieval+Flanders&rft.jtitle=The+Journal+of+Interdisciplinary+History&rft.date=2002&rft.volume=32&rft.issue=4&rft.spage=621&rft.epage=640&rft.issn=0022-1953&rft_dat=%7B%22stdrt1%22%3A%22ArtChap%22%2C%22stdrt2%22%3A%22Artcl%22%7D&req_id=info:rfa/oclc/institutions/132607&req_dat=&rfe_dat=5549048478

Boswell, J., & Jordan, M. D. (2015). *Christianity, social tolerance, and homosexuality: gay people in western Europe from the beginning of the Christian era to the fourteenth century* (Thirty-fifth anniversary edition). The University of Chicago Press.

Bouchard, C. B. (1987). *Sword, miter, and cloister: nobility and the church in Burgundy, 980-1198*. Cornell University Press.

Bouchard, C. B. (1998). *'Strong of body, brave and noble': chivalry and society in medieval France*. Cornell University Press.

Bouchard, C. B. (2003). *'Every valley shall be exalted': the discourse of opposites in twelfth-century thought*. Cornell University Press.

Bouchard, C. B. (2009). *Holy entrepreneurs: Cistercians, knights, and economic exchange in twelfth-century Burgundy: Vol. Cornell paperbacks*. Cornell University Press.

Bradbury, J. (1998a). *Philip Augustus: King of France, 1180-1223: Vol. The medieval world*. Longman.

Bradbury, J. (1998b). *The Battle of Hastings*. Sutton.

Bradbury, J. (2009). *Stephen and Matilda: the Civil War of 1139-53*. History Press.

Braet, H., & Verbeke, W. (1983). *Death in the middle ages: Vol. Mediaevalia Lovaniensia*. Leuven University Press.

- Brenner, E., Franklin-Brown, M., & Cohen, M. (Eds.). (2013). *Memory and commemoration in medieval culture*. Ashgate.
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=4512347>
- Britnell, R. H. (1993). *The commercialisation of English Society, 1000-1500*. Cambridge University Press.
- Britnell, R. H. (1996a). *The commercialisation of English society, 1000 - 1500: Vol. Manchester medieval studies* (2nd ed). Manchester University Press.
- Britnell, R. H. (1996b). *The commercialisation of English society, 1000-1500* (2nd ed). Manchester University Press.
- Britnell, R. H., & Campbell, B. M. S. (1995). *A Commercialising economy: England 1086 to c. 1300*. Manchester University Press.
- Brooke, C. N. L. (1969a). *The twelfth century renaissance: Vol. Library of European civilization*. Thames and Hudson.
- Brooke, C. N. L. (1969b). *The twelfth century renaissance: Vol. Library of European civilization*. Thames and Hudson.
- Brooke, C. N. L. (1974). *The monastic world, 1000-1300*. Random House.
- Brooke, C. N. L. (1989a). *The medieval idea of marriage*. Oxford University Press.
<http://dx.doi.org/10.1093/acprof:oso/9780198205043.001.0001>
- Brooke, C. N. L. (1989b). *The medieval idea of marriage*. Oxford University Press.
<https://doi.org/10.1093/acprof:oso/9780198205043.001.0001>
- Brooke, C. N. L. (1994). *The medieval idea of marriage*. Clarendon.
- Brooke, C. N. L. (2000). *Europe in the central Middle Ages, 962-1154: Vol. A general history of Europe* (3rd ed). Longman.
- Brooke, C. N. L. (19560101). *Gregorian Reform in Action: Clerical Marriage in England, 1050-1200*. *The Cambridge Historical Journal*, 12(1).
https://bris.on.worldcat.org/atoztitles/link?url_ver=Z39.88-2004&rft_id=info%3Aid%2Fbris.worldcat.org%3Aworldcat&rft_val_fmt=info%3Aofi%2Ffmt%3Akev%3Amtx%3Ajournal&rft.genre=article&rft.genre=article&rft_id=info%3Aoclcnum%2F5548995241&rft_id=urn%3AISSN%3A1474-6913&rft.aulast=Brooke&rft.aufirst=C&rft.auinitm=N&rft.atitle=Gregorian+Reform+in+Action%3A+Clerical+Marriage+in+England%2C+1050-1200&rft.jtitle=The+Cambridge+Historical+Journal&rft.date=1956&rft.volume=12&rft.issue=1&rft.spage=1&rft.epage=21&rft.issn=1474-6913&rft_dat=%7B%22stdrt1%22%3A%22ArtChap%22%2C%22stdrt2%22%3A%22Artcl%22%7D&req_id=info:rfa/oclc/institutions/132607&req_dat=&rfe_dat=5548995241
- Brooke, R. B. (1975). *The coming of the friars: Vol. Historical problems*. Allen and Unwin.
- Brooke, R. B., & Brooke, C. N. L. (1984). *Popular religion in the Middle Ages: Western Europe 1000-1300*. Thames and Hudson.

Brooks, N. P., & Walker, H. E. (1997). The Authority and Interpretation of the Bayeux Tapestry. In *The study of the Bayeux Tapestry* (pp. 63–92). Boydell.

Brown, E. A. R. (1974). The Tyranny of a Construct: Feudalism and Historians of Medieval Europe. *The American Historical Review*, 79(4).
<https://bris.on.worldcat.org/oclc/4646539834>

Brown, M., & Stevenson, K. (Eds.). (2017a). *Medieval St Andrews: church, cult, city*. Boydell Press.

Brown, M., & Stevenson, K. (Eds.). (2017b). *Medieval St Andrews*. Boydell & Brewer Ltd.

Brown, R. A. (1973a). *Origins of English feudalism* (Vol. 19). Allen and Unwin.

Brown, R. A. (1973b). *Origins of English feudalism: Vol. Historical problems*. Allen and Unwin.

Brown, S. A. (1988). *The Bayeux Tapestry: history and bibliography*. Boydell Press.

Browning, R. (n.d.). *The Byzantine Empire* (Rev. ed). Catholic University of America Press.

Bruce, S. G. (2007). *Silence and sign language in medieval monasticism: the Cluniac tradition c. 900-1200: Vol. Cambridge studies in medieval life and thought*. Cambridge University Press.
<https://www.cambridge.org/core/books/silence-and-sign-language-in-medieval-monasticism/24F1883B33891602C2DAFF8F40B4272B>

Brundage, J. A. (1987a). *Law, sex, and Christian society in medieval Europe*. University of Chicago Press.

Brundage, J. A. (1987b). *Law, sex, and Christian society in medieval Europe*. University of Chicago Press. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=432200>

Brundage, J. A. (1993). *Sex, law and marriage in the Middle Ages: Vol. Collected studies series*. Variorum.

Bruschi, C., & Biller, P. (2003). *Texts and the repression of Medieval heresy: Vol. York studies in medieval theology*. York Medieval Press.

Bruun, M. B. (2013). *The Cambridge companion to the Cistercian order: Vol. The Cambridge companions to philosophy, religion and culture*. Cambridge University Press.
<http://dx.doi.org/10.1017/CCO9780511735899>

Bull, M. (1993). The Roots of Lay Enthusiasm for the First Crusade. *History*, 78(254), 353–372. <https://doi.org/10.1111/j.1468-229X.1993.tb02249.x>

Bull, M. G. (1993a). *Knightly piety and the lay response to the First Crusade: the Limousin and Gascony, c.970-c.1130*. Clarendon Press.

Bull, M. G. (1993b). *Knightly piety and the lay response to the First Crusade: the Limousin and Gascony, c.970-c.1130*. Clarendon Press.

Bull, M. G. (1999). *The miracles of Our Lady of Rocamadour: analysis and translation*.

Boydell Press.

Bull, M. G. (2002). *France in the central Middle Ages, 900-1200: Vol. The short Oxford history of France*. Oxford University Press.

Bull, M. G. (2005). *Thinking medieval: an introduction to the study of the Middle Ages*. Palgrave Macmillan.

Bullough, V. (1973). *Medieval medical and scientific views of women*. Viator, 4.

Bullough, V. L., & Brundage, J. A. (1982). *Sexual practices & the medieval church*. Prometheus Books.

Bumke, J. (1982). *The concept of knighthood in the Middle Ages: Vol. AMS studies in the Middle Ages*. AMS.

Burgess, G. S. (1990). *The song of Roland: Vol. Penguin classics*. Penguin.

Burgess, G. S., Busby, K., & Marie. (1999). *The Lais of Marie de France: Vol. Penguin classics (2nd ed. with two further lais in the original Old French)*. Penguin.

Burl, A. (2002). *God's heretics: the Albigensian Crusade*. Sutton.

Burnham, L. A. (2008a). *So great a light, so great a smoke: the Beguin heretics of Languedoc: Vol. Conjunctions of religion and power in the medieval past*. Cornell University Press.

Burnham, L. A. (2008b). *So great a light, so great a smoke: the Beguin heretics of Languedoc: Vol. Conjunctions of religion and power in the medieval past*. Cornell University Press.

Burns, R. I. (1973). *Islam under the crusaders: colonial survival in the thirteenth-century Kingdom of Valencia*. Princeton University Press.

Burr, D. (2001). *The spiritual Franciscans: from protest to persecution in the century after Saint Francis*. Pennsylvania State University Press.

Burton, J. E. (1994). *Monastic and religious orders in Britain, 1000-1300: Vol. Cambridge medieval textbooks*. Cambridge University Press.
<https://doi.org/10.1017/CBO9781139170109>

Burton, J. E. (1996). *Medieval monasticism: monasticism in the medieval West : from its origins to the coming of the friars: Vol. Headstart history papers*. Headstart History.

Burton, J. E., & Kerr, J. (2011a). *The Cistercians in the Middle Ages*. Boydell Press.

Burton, J. E., & Kerr, J. (2011b). *The Cistercians in the Middle Ages: Vol. Monastic orders*. Boydell Press. <http://www.jstor.org/stable/10.7722/j.ctt81g36>

Bynum, C. W. (1980a). *Did the Twelfth Century Discover the Individual? The Journal of Ecclesiastical History*, 31(01), 1-17. <https://doi.org/10.1017/S0022046900036186>

Bynum, C. W. (1980b). Did the Twelfth Century Discover the Individual? *The Journal of Ecclesiastical History*, 31(01), 1–17. <https://doi.org/10.1017/S0022046900036186>

Bynum, C. W. (1982a). *Jesus as mother: studies in the spirituality of the High Middle Ages*: Vol. Publications of the Center for Medieval and Renaissance Studies, UCLA. University of California Press.

Bynum, C. W. (1982b). *Jesus as mother: studies in the spirituality of the High Middle Ages*: Vol. Publications of the Center for Medieval and Renaissance Studies, UCLA. University of California Press.

C., H. (1985). Orderic, Traditional Monk and the New Monasticism. In *Tradition and change: essays in honour of Marjorie Chibnall presented by her friends on the occasion of her seventieth birthday*. Cambridge University Press.

C., K. (1995). Pulzelle e maritate: coming of age, rites of passage, and the question of marriage in some early Italian poems'. In *Matrons and marginal women in medieval society*. Boydell Press.

C., K.-Z. (1997). Women and the family. In *The medieval world: Vol. The history of European society*. Parkgate.

C., M. (1987). Chapter 4. In *The discovery of the individual, 1050-1200*: Vol. Medieval Academy reprints for teaching. University of Toronto Press, in association with the Medieval Academy of America.

C., P. (2010). Atque unum ex diversis gentibus populum effecit: Historical Tradition and the Norman Identity'. In *Anglo-Norman studies XXXII: proceedings of the Battle Conference 2009*: Vol. Anglo-Norman studies. Boydell Press.

C. R. Cheney. (1936). The Punishment of Felonous Clerks. *The English Historical Review*, 51(202), 215–236. http://www.jstor.org/stable/553518?seq=1#page_scan_tab_contents

C. Warren Hollister. (19781001). The Rise of Administrative Kingship: Henry I and Philip Augustus. *The American Historical Review*, 83(4). <https://bris.on.worldcat.org/oclc/5545189048>

Campbell, G. J. (1960). The Attitude of the Monarchy Toward the Use of Ecclesiastical Censures in the Reign of Saint Louis. *Speculum*, 35(4), 535–555. <https://doi.org/10.2307/2846551>

Campbell, Gerard J. (1959). THE PROTEST OF SAINT LOUIS. *Traditio*, 15, 405–418. <https://bris.on.worldcat.org/oclc/5792268165>

Campbell, M. B. (1991). *The witness and the other world: exotic European travel writing, 400-1600*. Cornell University Press.

Carpenter, D. (2015). *Magna Carta*. Penguin Books.

Carpenter, D. A. (1985). King, Magnates, and Society: The Personal Rule of King Henry III, 1234-1258. *Speculum*, 60(1), 39–70. <https://doi.org/10.2307/2852133>

CARPENTER, D. A. (1991). Simon de Montfort: The First Leader of a Political Movement in English History. *History*, 76(246), 3–23.

<https://doi.org/10.1111/j.1468-229X.1991.tb01531.x>

Carpenter, D. A. (1996a). *The reign of Henry III*. Hambledon Press.

Carpenter, D. A. (1996b). *The reign of Henry III*. Hambledon Press.

Carpenter, D. A. (2004a). *The struggle for mastery: Britain, 1066-1284: Vol. Penguin history of Britain*. Penguin.

Carpenter, D. A. (2004b). *The struggle for mastery: Britain, 1066-1284: Vol. Penguin history of Britain*. Penguin.

Carpenter, D. A. (2004c). *The struggle for mastery: Britain, 1066-1284: Vol. Penguin history of Britain*. Penguin.

Carpenter, D. A. (2011). Archbishop Langton and Magna Carta: His Contribution, His Doubts and His Hypocrisy. *The English Historical Review*, CXXVI(522), 1041–1065. <https://doi.org/10.1093/ehr/cer258>

Carpenter, D. A. (19850101). King, Magnates, and Society: The Personal Rule of King Henry III, 1234-1258. *Speculum*, 60(1). <https://bris.on.worldcat.org/oclc/5545522346>

Carruthers, M. J. (2002). *The medieval craft of memory: an anthology of texts and pictures: Vol. Material texts* (J. M. Ziolkowski, Ed.). University of Pennsylvania Press.

Carruthers, M. J. (2008). *The book of memory: a study of memory in medieval culture: Vol. Cambridge studies in medieval literature* (2nd ed). Cambridge University Press. <http://dx.doi.org/10.1017/CBO9781107051126>

Catlos, B. A. (2004). *The victors and the vanquished: Christians and Muslims of Catalonia and Aragon, 1050-1300: Vol. Cambridge studies in medieval life and thought*. Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511496424>

Chazan, R. (1980). *Church, state, and Jew in the Middle Ages: Vol. Library of Jewish studies*. Behrman House.

Chazan, R. (1987). *European Jewry and the First Crusade*. University of California Press.

Chazan, R. (1989). *Daggers of faith: thirteenth-century Christian missionizing and Jewish response*. University of California Press. <http://publishing.cdlib.org/ucpressebooks/view?docId=ft0w1003jg&brand=ucpress>

Chazan, R. (1992). *Barcelona and Beyond: the disputation of 1263 and its aftermath*. University of California Press.

Chazan, R. (1997). *Medieval stereotypes and modern antisemitism*. University of California Press.

Chazan, R. (2003). *Fashioning Jewish identity in medieval western Christendom*. Cambridge University Press. <https://doi.org/10.1017/CBO9780511496431>

- Chazan, R. (2006). *The Jews of medieval western Christendom, 1000-1500: Vol.* Cambridge Medieval textbooks. Cambridge University Press.
<https://doi.org/10.1017/CBO9780511818325>
- Chazan, R. (2010). *Reassessing Jewish Life in Medieval Europe.* Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511778902>
- Cheney, C. R. (1967). England and the Roman Curia under Innocent III. *The Journal of Ecclesiastical History*, 18(02), 173–186. <https://doi.org/10.1017/S0022046900070986>
- Cheney, C. R. (1976). *Pope Innocent III and England: Vol. Päpste und Papsttum.* Hiersemann.
- Chenu, M.-D., Little, L. K., Taylor, J., & Medieval Academy of America. (1997). *Nature, man and society in the twelfth century: essays on new theological perspectives in the Latin West: Vol. Medieval Academy reprints for teaching.* University of Toronto Press in association with the Medieval Academy of America.
- Chibnall, M. (1984). *The world of Orderic Vitalis.* Clarendon Press.
- Chibnall, M. (1986). *Anglo-Norman England 1066-1166.* Blackwell.
- Chibnall, M. (1999a). *The debate on the Norman Conquest: Vol. Issues in historiography.* Manchester University Press.
- Chibnall, M. (1999b). *The debate on the Norman Conquest: Vol. Issues in historiography.* Manchester University Press.
- Chibnall, M. (1999c). *The debate on the Norman Conquest: Vol. Issues in historiography.* Manchester University Press.
- Chibnall, M. & Ordericus Vitalis. (1969). *The ecclesiastical history: Vol.2: Books III and IV: Vol.* Oxford medieval texts. Clarendon Press.
- Chrétien de Troyes. (1991). *Arthurian romances: Vol.* Penguin classics. Penguin.
- Christie, N., & Yazigi, M. (2006). *Noble ideals and bloody realities: warfare in the middle ages: Vol. v. 37.* Brill.
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=3004201>
- Church, S. D. (1999). *King John: new interpretations.* Boydell Press.
- Cipolla, C. M. (1972). *The Fontana economic history of Europe: 1: The middle ages.* Collins/Fontana.
- Clanchy, M. (2003a). Documenting the self: Abelard and the individual in history*. *Historical Research*, 76(193), 293–309. <https://doi.org/10.1111/1468-2281.00177>
- Clanchy, M. (2003b). Documenting the self: Abelard and the individual in history*. *Historical Research*, 76(193), 293–309. <https://doi.org/10.1111/1468-2281.00177>
- CLANCHY, M. T. (1968). DID HENRY III HAVE A POLICY? *History*, 53(178), 203–216.

<https://doi.org/10.1111/j.1468-229X.1968.tb01218.x>

Clanchy, M. T. (1983a). *England and its rulers, 1066-1272: foreign lordship and national identity*: Vol. Fontana history of England. Fontana Press.

Clanchy, M. T. (1983b). *England and its rulers, 1066-1272: foreign lordship and national identity*: Vol. Fontana history of England. Fontana Press.

Clanchy, M. T. (1993a). *From memory to written record: England 1066-1307* (2nd ed). Blackwell.

Clanchy, M. T. (1993b). *From memory to written record: England 1066-1307* (2nd ed). Blackwell.

Clanchy, M. T. (1997a). *Abelard: a medieval life*. Blackwell.

Clanchy, M. T. (1997b). *Abelard: a medieval life*. Blackwell.

Clifford, P. (1982). *Love and the supernatural: Lanval, Yonec, Bisclavret*. In *Marie de France: Lais*: Vol. Critical guides to French texts (pp. 55–68). Grant & Cutler.

Cobban, A. B. (1975). *The medieval universities: their development and organization*. Methuen.

Cohen, J. J. (2003a). *Medieval identity machines*: Vol. Medieval cultures. University of Minnesota Press.

Cohen, J. J. (2003b). *Medieval identity machines*: Vol. Medieval cultures. University of Minnesota Press.

Cohn, N. (1957). *The pursuit of the millennium*. Secker and Warburg.

Cole, P. J. (1991a). *The preaching of the Crusades to the Holy Land, 1095-1270*: Vol. Medieval Academy books. Medieval Academy of America.

Cole, P. J. (1991b). *The preaching of the Crusades to the Holy Land, 1095-1270*: Vol. Medieval Academy books. Medieval Academy of America.

Coleman, J. (1992). *Ancient and medieval memories: studies in the reconstruction of the past*. Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511521331>

Comnena, A., Sewter, E. R. A., & Frankopan, P. (2009). *The Alexiad*: Vol. Penguin classics (Revised edition). Penguin Books.

Compagni, D., & Bornstein, D. E. (1986). *Dino Compagni's chronicle of Florence*: Vol. The Middle Ages. University of Pennsylvania Press.

Connerton, P. (1989). *How societies remember*: Vol. Themes in the social sciences. Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511628061>

Constable, G. (1953). *The Second Crusade as seen by Contemporaries*. *Traditio*, 9, 213–279.

http://www.jstor.org/stable/27830277?Search=yes&resultItemClick=true&searchText=The&searchText=Second&searchText=Crusade&searchText=as&searchText=seen&searchText=by&searchText=Contemporaries&searchUri=%2Faction%2FdoBasicSearch%3Ffc%3Doff%26amp%3Bhp%3D25%26amp%3Bprq%3Dsn%253A03621529%2BAND%2Byear%253A1954%26amp%3Bso%3Drel%26amp%3Bquery%3DThe%2BSecond%2BCrusade%2Bas%2Bseen%2Bby%2BContemporaries%26amp%3Bwc%3Doff&refreqid=search%3A816039516acad3e239395f931b33aa7e&seq=1#page_scan_tab_contents

Constable, G. (1991). *Renaissance and renewal in the twelfth century: Vol. Medieval Academy reprints for teaching* (G. Constable, C. D. Lanham, & R. L. Benson, Eds.). published by University of Toronto Press in association with the Medieval Academy of America.

Constable, G. (1996a). *The reformation of the twelfth century* (Vol. 1985). Cambridge University Press.

Constable, G. (1996b). *The reformation of the twelfth century: Vol. Trevelyan lectures*. Cambridge University Press.

Constable, G. (1996c). *The reformation of the twelfth century: Vol. Trevelyan lectures*. Cambridge University Press.

Constable, G. (2000). *Cluny from the tenth to the twelfth centuries: further studies: Vol. Variorum collected studies series*. Ashgate.

Constable, G. & Peter. (1967). *The letters of Peter the Venerable: Vol. Harvard historical studies*. Harvard University Press.

Contamine, P., & Jones, M. (1984). *War in the Middle Ages*. Blackwell.

Coppack, G. (1998). *The white monks: the Cistercians in Britain, 1128-1540*. Tempus.

Coss, P. R. (1993). *The knight in medieval England, 1000-1400*. Alan Sutton.

Costen, M. D. (1997a). *The Cathars and the Albigensian Crusade*. Manchester University Press.

Costen, M. D. (1997b). *The Cathars and the Albigensian Crusade*. Manchester University Press.

Cowdrey, H. E. J. (1965). Unions and Confraternity with Cluny. *The Journal of Ecclesiastical History*, 16(02), 152–162. <https://doi.org/10.1017/S0022046900053987>

Cowdrey, H. E. J. (1970a). Pope Urban II's preaching of the First Crusade. *History*, 55(184), 177–188. <https://doi.org/10.1111/j.1468-229X.1970.tb02491.x>

Cowdrey, H. E. J. (1970b). *The Cluniacs and the Gregorian reform*. Clarendon Press.

Cowdrey, H. E. J. (1970c). *The Cluniacs and the Gregorian reform*. Clarendon Press.

Cowdrey, H. E. J. (1998). *Pope Gregory VII, 1073-1085*. Clarendon Press.

<https://doi.org/10.1093/acprof:oso/9780198206460.001.0001>

Cronne, H. A. (1970). *The reign of Stephen, 1135-54: anarchy in England*: Vol. *Studies in medieval history*. Weidenfeld & Nicolson.

Crouch, D. (1990). *William Marshal: court, career and chivalry in the Angevin Empire 1147-1219*: Vol. *Medieval world*. Longman.

Crouch, D. (1992). *The image of aristocracy in Britain, 1000-1300*. Routledge.

Crouch, D. (2000). *The reign of King Stephen, 1135-1154*. Longman.

Cushing, K. G. (2005a). *Reform and papacy in the eleventh century: spirituality and social change*: Vol. *Manchester medieval studies*. Manchester University Press.

Cushing, K. G. (2005b). *Reform and the papacy in the eleventh century: spirituality and social change*. Manchester University Press.

Cusimano, R., Moorhead, J., & Suger. (1992). *The deeds of Louis the Fat*. Catholic University of America Press.

D., d'Avray. (1979). *Sermons to the upper bourgeoisie by a thirteenth-century Franciscan*. In *The Church in town and countryside: papers read at the Seventeenth Summer Meeting and the Eighteenth Winter Meeting of the Ecclesiastical History Society*: Vol. *Studies in church history*. Blackwell for the Ecclesiastical History Society.

D, B. (1995). *Classic knighthood as nobiliary dignity: the knightng of counts and kings' sons in England, 1066-1272'*. In *Medieval knighthood, V: papers from the sixth Strawberry Hill Conference, 1994*. Boydell Press.

D., K. (1963). *Cistercians and Cluniacs: the controversy between St Bernard and Peter the Venerable*. In *The historian and character, and other essays*. Cambridge University Press.

D., L. (1988). *From Paris to the Paraclete: The Correspondence of Abelard and Heloise'*. *Proceedings of the British Academy* 74, 247-283.

D., R.-B. (1988). *Imagining the self – exploring literature'*. In *A history of private life*. Belknap.

D.A., C. (1984). *What happened in 1258*. In *War and government in the Middle Ages: essays in honour of J.O. Prestwich*. Boydell Press.

Dalton, P. (1994). *Conquest, anarchy and lordship: Yorkshire, 1066-1154*: Vol. *Cambridge studies in medieval life and thought*. Cambridge University Press.

Daniell, C. (1997). *Death and burial in medieval England, 1066 - 1550*. Routledge.

Darby, H. C. (1977). *Domesday England*: Vol. *The Domesday geography of England*. Cambridge University Press.

Davies, R. R. (1990). *Domination and conquest: the experience of Ireland, Scotland and Wales 1100-1300*: Vol. *Wiles lectures*. Cambridge University Press.

Davies, R. R., & Smith, B. (2009). *Lords and lordship in the British Isles in the late Middle Ages*. Oxford University Press.

Davis, J. (2012a). *Medieval market morality: life, law and ethics in the English marketplace, 1200-1500*. Cambridge University Press.
<https://www-cambridge-org.bris.idm.oclc.org/core/books/medieval-market-morality/4572AE039F5DE449E70FE06EA1C9180A>

Davis, J. (2012b). *Medieval market morality: life, law and ethics in the English marketplace, 1200-1500*. Cambridge University Press.
<https://www-cambridge-org.bris.idm.oclc.org/core/books/medieval-market-morality/4572AE039F5DE449E70FE06EA1C9180A>

Davis, J. (2012c). *Medieval market morality: life, law and ethics in the English marketplace, 1200-1500*. Cambridge University Press.
<https://www-cambridge-org.bris.idm.oclc.org/core/books/medieval-market-morality/4572AE039F5DE449E70FE06EA1C9180A>

Davis, J. (2012d). *Medieval market morality: life, law and ethics in the English marketplace, 1200-1500*. Cambridge University Press. <https://doi.org/10.1017/CBO9780511763366>

DAVIS, R. H. C. (1964). What happened in Stephen's reign 1135-54 1135-54. *History*, 49 (165), 1-12. <https://doi.org/10.1111/j.1468-229X.1964.tb01092.x>

Davis, R. H. C. (1976). *The Normans and their myth*. Thames and Hudson.

Davis, R. H. C. (1990). *King Stephen, 1135-1154* (3rd ed). Longman.

D'Avray, D. L. (1984). *The preaching of the friars: sermons diffused from Paris before 1300*. Oxford University Press.

D'Avray, D. L. (2001a). *Medieval marriage sermons: mass communication in a culture without print*. Oxford University Press.

D'Avray, D. L. (2001b). *Medieval marriage sermons: mass communication in a culture without print*. Oxford University Press.
<https://doi.org/10.1093/acprof:oso/9780198208143.001.0001>

D'Avray, D. L. (2005a). *Medieval marriage: symbolism and society*. Oxford University Press.
<https://oxford-universitypressscholarship-com.bris.idm.oclc.org/view/10.1093/acprof:oso/9780198208211.001.0001/acprof-9780198208211>

D'Avray, D. L. (2005b). *Medieval marriage: symbolism and society*. Oxford University Press. <https://doi.org/10.1093/acprof:oso/9780198208211.001.0001>

Dawson, C. (1955). *The Mongol mission: narratives and letters of the Franciscan missionaries in Mongolia and China in the thirteenth and fourteenth centuries: Vol. The makers of Christendom*. Sheed and Ward.

De Rachewiltz, I. (1971). *Papal envoys to the great Khans: Vol. Great travellers*. Faber.

Dean, T. (2000). *The towns of Italy in the later Middle Ages: Vol. Manchester medieval sources series*. Manchester University Press.

Dean, T., Wickham, C., & Jones, P. J. (1990). *City and countryside in late medieval and Renaissance Italy: essays presented to Philip Jones*. Hambledon Press.

Denton, J. H. (1997). Taxation and the conflict between Philip the Fair and Boniface VIII. *French History*, 11(3), 241–264. <https://doi.org/10.1093/fh/11.3.241>

Denton, J. H. (2007). Bernard Saisset and the Franco-papal rift of December 1301. *Revue d'histoire Ecclésiastique*, 102.

Dobson, R. B. (1996). *The Jews of medieval York and the Massacre of March 1190: Vol. Borthwick papers ([Rev. ed.]*). University of York.

Douglas, D. C. (1969a). *The Norman achievement, 1050-1100*. Eyre & Spottiswoode.

Douglas, D. C. (1969b). *William the Conqueror: the Norman impact upon England: Vol. University paperbacks*. Methuen in association with Eyre & Spottiswoode.

Douglas, D. C., & Greenaway, G. W. (1981a). *English historical documents (2nd ed)*. Eyre Methuen.

Douglas, D. C., & Greenaway, G. W. (1981b). *English historical documents: vol. 2 (2nd ed, Vol. 2)*. Eyre Methuen.

Dronke, P. (1976). *Abelard and Heloise in medieval testimonies: Vol. W.P. Ker memorial lecture*. University of Glasgow Press.

Dronke, P. (1984). *Women writers of the Middle Ages: a critical study of texts from Perpetua (d.203) to Marguerite Porete (d.1310)*. Cambridge University Press.

DuBruck, E. E., & Gusick, B. I. (1999). *Death and dying in the Middle Ages: Vol. Studies in the humanities*. Peter Lang.

Duby, G. (1974a). *The early growth of the European economy: warriors and peasants from the seventh to the twelfth century*. Cornell University Press.

Duby, G. (1974b). *The early growth of the European economy: warriors and peasants from the seventh to the twelfth century: Vol. World economic history*. Weidenfeld & Nicolson.

Duby, G. (1977). *The chivalrous society*. Edward Arnold.

Duby, G. (1978). *Medieval marriage: two models from twelfth-century France: Vol. The Johns Hopkins symposia in comparative history*. Johns Hopkins University Press.

Duby, G. (1990). *The legend of Bouvines: war, religion and culture in the Middle Ages*. Polity Press in association with Basil Blackwell.

Duby, G. (1998a). *Rural economy and country life in the Medieval west*. University of Pennsylvania Press.

Duby, G. (1998b). *Rural economy and country life in the medieval West*. University of Pennsylvania Press.

Duby, G. (1998c). *Rural economy and country life in the medieval West*. University of Pennsylvania Press.

Duby, G., & Bray, B. (1984). *The knight, the lady and the priest: the making of modern marriage in medieval France*. Allen Lane.

Duby, G., Perrot, M., & Klapisch-Zuber, C. (1992). *A history of women in the West*. Belknap Press of Harvard University Press.

Duggan, A. J. (2004). *Thomas Becket: Vol. Reputations*. Arnold.

Duggan, C. (1962). The Becket Dispute and the Criminous Clerks. *Bulletin of the Institute of Historical Research*, 35(91), 1-28. <https://doi.org/10.1111/j.1468-2281.1962.tb01411.x>

Dunbabin, J. (2000). *France in the making, 843-1180 (2nd ed)*. Oxford University Press. <https://doi.org/10.1093/acprof:oso/9780198208464.001.0001>

Duncan, A. A. M. (1975). *Scotland: the making of a kingdom: Vol. The Edinburgh history of Scotland*. Oliver & Boyd.

Dyer, C. (1989a). *Standards of living in the later Middle Ages: social change in England, c. 1200-1520*. Cambridge University Press.

Dyer, C. (1989b). *Standards of living in the later Middle Ages: social change in England c.1200-1520: Vol. Cambridge medieval textbooks*. Cambridge University Press. <https://doi.org/10.1017/CBO9781139167697>

Dyer, C., & Lords. (1996). *Peasants and the Development of the Manor. In England and Germany in the High Middle Ages: Vol. Studies of the German Historical Institute London*. German Historical Institute.

E. Jane, B. (n.d.). *Courtly Love: Who Needs It? Recent Feminist Work in the Medieval French Tradition*. 23-57.

https://bris.on.worldcat.org/atoztitles/link?url_ver=Z39.88-2004&rft_id=info%3Aid%2Fbrs.worldcat.org%3Aworldcat&rft_val_fmt=info%3Aofi%2Ffmt%3Akev%3Amtx%3Ajournal&rft.genre=article&rft.genre=article&rft_id=info%3Aoclcnum%2F5548313078&rft_id=urn%3AISSN%3A0097-9740&rft.aulast=Burns&rft.aufirst=E&rft.auinitm=Jane&rft.atitle=Courtly+Love%3A+Who+Needs+It%3F+Recent+Feminist+Work+in+the+Medieval+French+Tradition&rft.jtitle=Signs&rft.date=2001&rft.volume=27&rft.issue=1&rft.spage=23&rft.epage=57&rft.issn=0097-9740&rft_dat=%7B%22stdrt1%22%3A%22ArtChap%22%2C%22stdrt2%22%3A%22Artcl%22%7D&rft.req_id=info:rfa/oclc/institutions/132607&rft.req_dat=&rft.rfe_dat=5548313078

Edbury, P. W. (1991). *The Kingdom of Cyprus and the Crusades, 1191-1374*. Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511562402>

Edbury, P. W. (1997). *John of Ibelin and the Kingdom of Jerusalem*. Boydell Press.

Edbury, P. W., & Rowe, J. G. (1988). *William of Tyre: historian of the Latin East: Vol. Cambridge studies in medieval life and thought*. Cambridge University Press.
<http://dx.doi.org/10.1017/CBO9780511562419>

Elizabeth A. R. Brown. (19741001). The Tyranny of a Construct: Feudalism and Historians of Medieval Europe. *The American Historical Review*, 79(4).
https://bris.on.worldcat.org/atoztitles/link?url_ver=Z39.88-2004&rft_id=info%3Aid%2Fbrs.worldcat.org%3Aworldcat&rft_val_fmt=info%3Aofi%2Ffmt%3Akev%3Amtx%3Ajournal&rft.genre=article&rft.genre=article&rft_id=info%3Aoclcnum%2F5545187895&rft_id=urn%3AISSN%3A0002-8762&rft.aulast=Elizabeth&rft.aufirst=A&rft.auinitm=Brown&rft.atitle=The+Tyranny+of+a+Construct%3A+Feudalism+and+Historians+of+Medieval+Europe&rft.jtitle=The+American+Historical+Review&rft.date=1974&rft.volume=79&rft.issue=4&rft.spage=1063&rft.epage=1088&rft.issn=0002-8762&rft_dat=%7B%22stdrt1%22%3A%22ArtChap%22%2C%22stdrt2%22%3A%22Artcl%22%7D&rft.req_id=info:rfa/oclc/institutions/132607&rft.req_dat=&rft.rfe_dat=5545187895

Elliott, D. (1993). *Spiritual marriage: sexual abstinence in medieval wedlock*. Princeton University Press.

E.M., M. (1977). The conjugal debt and medieval canon law. *Journal of Medieval History*.

Emerton, E. & Pope Gregory VII. (1966). *The correspondence of Pope Gregory VII*.

Ennen, E., & Fryde, N. (1979). *The medieval town: Vol. Europe in the Middle Ages*. North Holland.

Epstein, S. (2009a). *An economic and social history of later medieval Europe, 1000-1500*. Cambridge University Press.

Epstein, S. (2009b). *An economic and social history of later medieval Europe, 1000-1500*. Cambridge University Press.

Epstein, S. (2009c). *An economic and social history of later medieval Europe, 1000-1500*. Cambridge University Press.

Epstein, S. (2009d). *An economic and social history of later medieval Europe, 1000-1500*. Cambridge University Press.

Erler, M. C., & Kowaleski, M. (1988). *Women and power in the Middle Ages*. University of Georgia Press.

Erll, A., Nünning, A., & Young, S. B. (2008). *Cultural memory studies: an international and interdisciplinary handbook: Vol. Media and cultural memory =*. W. de Gruyter.
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=364668>

Evans, A. P. (1969). The Albigensian Crusade. In *A History of the Crusades: Vol.2, The later Crusades, 1189-1311 (2nd ed)*. University of Wisconsin Press.

Evans, G. R. (1980). *Old arts and new theology: the beginnings of theology as an academic discipline*. Clarendon Press.

- Evans, G. R. (1983). *The mind of St. Bernard of Clairvaux*. Clarendon Press.
- Evans, G. R. (2000a). *Bernard of Clairvaux: Vol. Great medieval thinkers*. Oxford University Press.
- Evans, G. R. (2000b). *Bernard of Clairvaux: Vol. Great medieval thinkers*. Oxford University Press.
- Evans, G. R. (2003). *A brief history of heresy: Vol. Brief histories of religion*. Blackwell.
<http://onlinelibrary.wiley.com/book/10.1002/9780470776049>
- Evans, G. R. & Alanus. (1981). *The art of preaching: Vol. Cistercian studies series*. Cistercian Publications.
- Ewan, E. L. (1990). *Town Life in Fourteenth-century Scotland*. Edinburgh University Press.
- F, R. (1967). Chapter 4. In *The Medieval town*. Batsford.
- F. W. Maitland. (1892). Henry II and the Criminous Clerks. *The English Historical Review*, 7 (26), 224-234. http://www.jstor.org/stable/546314?seq=1#page_scan_tab_contents
- Farmer, S. (1991). *Communities of Saint Martin: legend and ritual in medieval Tours*. Cornell University Press.
- Fawtier, R., Butler, L., & Adam, R. J. (1960a). *The Capetian kings of France: monarchy & nation, 987-1328*. Macmillan.
- Fawtier, R., Butler, L., & Adam, R. J. (1960b). *The Capetian kings of France: monarchy & nation, 987-1328*. Macmillan.
- Ferrante, J. M. (1975). *Woman as image in medieval literature: from the twelfth century to Dante*. Columbia University Press.
- Ferrante, J.M. (1980). The education of women in the middle ages in theory, fact, and fantasy. In *Beyond their sex: learned women of the European past* (pp. 9-42). New York University Press.
- Ferruolo, S. C. (1985a). The formation of the university of Paris. In *The origins of the university: the schools of Paris and their critics, 1100-1215* (pp. 279-315). Stanford University Press.
- Ferruolo, S. C. (1985b). The Paris statutes of 1215 reconsidered. *History of Universities*, 5.
- Fichtenau, H. (1998). The twelfth century: Bogomils and Cathars. In *Heretics and scholars in the High Middle Ages, 1000-1200* (pp. 70-104). Pennsylvania State University Press.
- Fiero, G. K., Allain, M., & Pfeffer, W. (1989). *Three medieval views of women: La contenance des fames. Le bien des fames. Le blasme des fames*. Yale University Press.
- Finucane, R. C. (1975). The use and abuse of miracles. *History*, 60(198), 1-10.
<http://onlinelibrary.wiley.com/doi/10.1111/j.1468-229X.1975.tb02025.x/full>

Finucane, R. C. (1995). *Miracles and pilgrims: popular beliefs in medieval England* ([New ed.], with a new introd). Macmillan.

Fleming, R. (1991). *Kings and Lords in conquest England: Vol. Cambridge studies in Medieval life and thought*. Cambridge University Press.
<https://doi.org/10.1017/CBO9780511560224>

Fletcher, R. (1992). *Moorish Spain*. Weidenfeld & Nicolson.

Forey, A. J. (1984). The military orders and the Spanish reconquest in the twelfth and thirteenth centuries. *Traditio*, 40, 197–234.
http://www.jstor.org/stable/27831153?seq=1#page_scan_tab_contents

Foys, M. K., Overbey, K. E., & Terkla, D. (2009). *The Bayeux tapestry: new interpretations*. Boydell Press.

Frame, R. (1990). Jurisdiction and Conquest: The Reign of Edward I. In *The political development of the British Isles, 1100-1400: Vol. Opus* (pp. 142–168). Oxford University Press.

France, J. (1994a). *Victory in the East: a Military History of the First Crusade*. Cambridge University Press.

France, J. (1994b). *Victory in the East: a military history of the First Crusade*. Cambridge University Press.
<https://www.cambridge.org/core/books/victory-in-the-east/278773A97930FBE92934D35A133545E6>

France, J. (1994c). *Victory in the East: a military history of the First Crusade*. Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511562426>

France, J. (1999). *Western warfare in the age of the Crusades, 1000-1300: Vol. Warfare and history*. UCL Press.

Frankopan, P. (2012). *The First Crusade: the Call from the East*. Belknap Press of Harvard University Press.

Freeman, C. (n.d.). *Holy bones, holy dust: how relics shaped the history of Medieval Europe*. Yale University Press.

Freeman, C. (2011). *Holy bones, holy dust: how relics shaped the history of medieval Europe*. Yale University Press. <http://www.jstor.org/stable/10.2307/j.ctt1nphg7>

Freeman, M. (1988). The power of sisterhood: Marie de Frances Le Fresne. In *Women and power in the Middle Ages* (pp. 250–264). University of Georgia Press.

Friedman, J., Hoff, J., & Chazan, R. (2012). *The trial of the Talmud, Paris, 1240: Vol. Mediaeval sources in translation*. Pontifical Institute of Mediaeval Studies.

Fuhrmann, H. (1986). *Germany in the High Middle Ages, c.1050-1200: Vol. Cambridge medieval textbooks*. Cambridge University Press.

- G., D., & Braunstein, P. (1988). The emergence of the individual. In *A history of private life*. Belknap.
- G., L. (1971). Anti-Judaism as the necessary preparation for anti-semitism'. *Viator*, 2.
- G., L. (1982). The Gens Normannorum – myth or reality? In *Proceedings of the Battle Conference on Anglo-Norman Studies 4, 1981: Vol. Anglo-Norman studies*. Boydell.
- G, M. (1993). Wholly guilty, wholly innocent": self-definition in Heloise's letters to Abelard'. In *Dear sister: medieval women and the epistolary genre: Vol. Middle Ages series*. University of Pennsylvania Press.
- Gameson, R. (1997). *The study of the Bayeux Tapestry*. Boydell.
- Ganshof, F. L. (1964). Vassalage and the Norms of Medieval Social Relations. In *Feudalism* (3rd English ed, pp. 69–105). Longman.
- Gaposchkin, M. C. (2008a). *The making of Saint Louis: kingship, sanctity, and crusade in the later Middle Ages*. Cornell University Press.
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=3138005>
- Gaposchkin, M. C. (2008b). *The making of Saint Louis: kingship, sanctity, and crusade in the later Middle Ages*. Cornell University Press.
- Gaposchkin, M. C., & Katz, P. B. (2012). *Blessed Louis, the most glorious of kings: texts relating to the cult of Saint Louis of France: Vol. Notre Dame texts in medieval culture*. University of Notre Dame Press.
- Garnett, G. (2007). *Conquered England: kingship, succession, and tenure, 1066-1166*. Oxford University Press. <https://doi.org/10.1093/acprof:oso/9780198207931.001.0001>
- Geary, P. J. (1978). *Furta sacra: thefts of relics in the central Middle Ages*. Princeton University Press.
- Geary, P. J. (1994a). *Living with the dead in the Middle Ages*. Cornell University Press.
- Geary, P. J. (1994b). *Living with the dead in the Middle Ages*. Cornell University Press.
- Geary, P. J. (1994c). *Living with the dead in the Middle Ages*. Cornell University Press.
- Geary, P. J. (1994d). *Phantoms of remembrance: memory and oblivion at the end of the first millennium*. Princeton University Press.
- Geary, P. J. (2003). *The myth of nations: the medieval origins of Europe*. Princeton University Press.
- Genicot, L. (1990). *Rural communities in the medieval West: Vol. The Johns Hopkins symposia in comparative history*. Johns Hopkins University Press.
- Gervers, M. (1992). *The Second Crusade and the Cistercians*. St. Martin's Press.
- Gillingham, J. (1971). *The kingdom of Germany in the High Middle Ages 900-1200: Vol.*

Historical Association general series. Historical Association.

Gillingham, J. (2001a). *The Angevin Empire* (2nd ed). Arnold.

Gillingham, J. (2001b). *The Angevin Empire* (2nd ed). Arnold.

Gillingham, J. (2001c). *The Angevin Empire* (2nd ed). Arnold.

Gilson, E. (1960). *Heloise and Abelard*. University of Michigan Press.

Gilson, E. (1980). *History of Christian philosophy in the Middle Ages* ([Rev ed]). Sheed and Ward.

Gimpel, J. (1988). *The medieval machine: the industrial revolution of the Middle Ages* (2nd ed). Wildwood House.

G.J., W. (2000). *Earls and earldoms during King Stephen's reign'*. In *War and society in medieval and early modern Britain*. Liverpool University Press.

G.J., W. (2000). *The myth of the anarchy'*. In *Proceedings of the Battle Conference, 1999: Vol. Anglo-Norman studies*. Boydell.

Glick, L. B. (1999). *Abraham's heirs: Jews and Christians in medieval Europe*. Syracuse University Press.

Global Medieval Sourcebook. (n.d.). <http://sourcebook.stanford.edu/>

Goff, L. (2012). Chapter 5. In *Money and the Middle Ages: an essay in historical anthropology*. Polity Press.

Gold, P. S. (1985). *The lady and the Virgin: image, attitude, and experience in twelfth-century France: Vol. Women in culture and society*. University of Chicago Press.

Goldberg, P. J. P. (1992a). *Woman is a worthy wight: women in English society, c.1200-1500*. Alan Sutton.

Goldberg, P. J. P. (1992b). *Women, work, and life cycle in a medieval economy: women in York and Yorkshire c.1300-1520*. Clarendon Press.

Golding, B. (2013). *Conquest and colonisation: the Normans in Britain, 1066-1100: Vol. British history in perspective* (Second edition). Palgrave Macmillan.

Goldman, L., Beijing da xue, & Retrospect and prospect (Conference). (2018). *Magna Carta: history, context and influence: papers delivered at Peking University on the 800th anniversary of Magna Carta* (Paperback edition). Institute of Historical Research.

Goodich, M. (2007). *Miracles and wonders: the development of the concept of miracle, 1150-1350: Vol. Church, faith, and culture in the Medieval West*. Ashgate.

Gordon, B., & Marshall, P. (2000). *The place of the dead: death and remembrance in late medieval and early modern Europe*. Cambridge University Press.

- Goss, V. P., & Bornstein, C. V. (1986). *The Meeting of two worlds: cultural exchange between East and West during the period of the Crusades: Vol. Studies in medieval culture*. Medieval Institute Publications.
- Grant, L. (1998). *Abbot Suger of St-Denis: church and state in early twelfth-century France: Vol. The medieval world*. Longman.
- Grape, W. (1994). *The Bayeux Tapestry: monument to a Norman triumph*. Prestel.
- Green, J. A. (1986a). *The government of England under Henry I: Vol. Cambridge studies in medieval life and thought*. Cambridge University Press.
<https://doi.org/10.1017/CBO9780511560248>
- Green, J. A. (1986b). *The government of England under Henry I: Vol. Cambridge studies in medieval life and thought*. Cambridge University Press.
<https://doi.org/10.1017/CBO9780511560248>
- Green, J. A. (1997). *The aristocracy of Norman England*. Cambridge University Press.
- Green, J. A. (2006). *Henry I: King of England and Duke of Normandy*. Cambridge University Press.
- Gumilev, L. N. (1987). *Searches for an imaginary kingdom: the legend of the Kingdom of Prester John: Vol. Past and present publications*. Cambridge University Press.
- Guzman, G. G. (1971). Simon of Saint-Quentin and the Dominican Mission to the Mongol Baiju: A Reappraisal. *Speculum*, 46(2), 232–249. <https://doi.org/10.2307/2854853>
- H., R. (1988). King Henry III and the "aliens", 1236-1272'. In *Thirteenth century England II: proceedings of the Newcastle upon Tyne conference 1987*. Boydell Press.
- H. W. Ridgeway. (1989). Foreign Favourites and Henry III's Problems of Patronage, 1247-1258. *The English Historical Review*, 104(412), 590–610.
<https://bris.on.worldcat.org/oclc/4642467959>
- Hadley, D. M. (1998). *Masculinity in medieval Europe: Vol. Women and men in history*. Longman.
- Hadley, D. M. (2011). Ethnicity and Acculturation. In *A social history of England, 900-1200: Vol. A social history of England*. Cambridge University Press.
<http://dx.doi.org/10.1017/CBO9780511976056>
- Hagger, M. (2006). Kinship and identity in eleventh-century Normandy: the case of Hugh de Grandmesnil, . 1040?1098. *Journal of Medieval History*, 32(3), 212–230. <https://doi.org/10.1016/j.jmedhist.2006.07.005>
- Hallam, E. M. (1982a). Philip the Fair and the cult of Saint Louis. *Religion and National Identity: Papers Read at the Nineteenth Summer Meeting and the Twentieth Winter Meeting of the Ecclesiastical History Society*, 18.
- Hallam, E. M. (1982b). Royal burial and the cult of kingship in France and England, 1060-1330. *Journal of Medieval History*, 8(4).

<https://www-sciencedirect-com.bris.idm.oclc.org/science/article/pii/0304418182900173>

Hallam, E. M. (1982c). Royal burial and the cult of kingship in France and England, 1060–1330. *Journal of Medieval History*, 8(4), 359–380.

<https://www-sciencedirect-com.bris.idm.oclc.org/science/article/pii/0304418182900173>

Hallam, E. M., & Everard, J. (2001a). *Capetian France, 987-1328* (2nd ed). Longman.

Hallam, E. M., & Everard, J. (2001b). *Capetian France, 987-1328* (2nd ed). Longman.

Hallam, E.M. & Everard, J. (2001). The revival of royal power, 1108-1226. In *Capetian France, 987-1328* (2nd ed, pp. 145–262). Longman.

Hallam, H. E. (1981). *Rural England 1066-1348: Vol. Fontana history of England*. Fontana.
Halsall, P. (Ed.). (1997). *Internet Medieval Sourcebook – The Crusades*.
<http://sourcebooks.fordham.edu/halsall/sbook1k.asp>

Hamilton, B. (1974a). *The Albigensian Crusade: Vol. Historical Association general series*. Historical Association.

Hamilton, B. (1974b). *The Albigensian Crusade: Vol. Historical Association general series*. Historical Association.

Hamilton, B. (1999). *Crusaders, Cathars, and the holy places: Vol. Variorum collected studies series*. Ashgate.

Hamilton, B. (2003). *Religion in the medieval West* (2nd ed). Arnold.

Hampe, K. (1973). *Germany under the Salian and Hohenstaufen emperors*. Blackwell.

Hanawalt, B. A. (1986). *The ties that bound: peasant families in medieval England*. Oxford University Press.

Hanawalt, B. A. (1993). *Growing up in medieval London: the experience of childhood in history*. Oxford University Press.

Harding, A. (1993). *England in the thirteenth century: Vol. Cambridge medieval textbooks*. Cambridge University Press. <https://doi.org/10.1017/CBO9781139167840>

Harper-Bill, C., & Vincent, N. (2012). *Henry II: New Interpretations*. Cambridge University Press. <http://universitypublishingonline.org/boydell/ebook.jsf?bid=CBO9781846155536>

Harris, J. (2003). *Byzantium and the Crusades*. Hambledon and London.

Harriss, G. L. (1975). *King, parliament and public finance in medieval England to 1369*. Clarendon Press.

Harvey, S. (1970). The knight and the knight's fee in England. *Past and Present*, 49(1). <https://doi.org/10.1093/past/49.1.3>

Haskins, C. H. (1957a). *The renaissance of the twelfth century*. Meridian Books.

- Haskins, C. H. (1957b). *The renaissance of the twelfth century*. Meridian Books.
- Haskins, C. H. (1957c). *The rise of universities: Vol. Colver lectures ([New edition])*. Great Seal Books.
- Haskins, C. H. (1959). *The Normans in European history*. Ungar.
- Haverkamp, A. (1992). *Mediaeval Germany, 1056-1273 (2nd ed)*. Oxford University Press.
<http://dx.doi.org/10.1093/acprof:oso/9780198221722.001.0001>
- H.E.J., C. (n.d.). *Pope Urban II's preaching of the First Crusade'*. *History*, 55.
[http://onlinelibrary.wiley.com/journal/10.1111/\(ISSN\)1468-229X](http://onlinelibrary.wiley.com/journal/10.1111/(ISSN)1468-229X)
- H.E.J., C. (1988). *Towards an interpretation of the Bayeux Tapestry'*. In *Proceedings of the Battle conference 1985: Vol. Anglo-Norman studies*. Boydell Press.
- Herlihy, D. (1967). *Medieval and Renaissance Pistoia: the social history of an Italian town, 1200-1430*. Yale U.P.
- Herlihy, D. (1985a). *Medieval households: Vol. Studies in cultural history*. Harvard University Press.
- Herlihy, D. (1985b). *Medieval households: Vol. Studies in cultural history*. Harvard University Press.
- Herlihy, D. (1990). *Opera muliebria: women and work in medieval Europe: Vol. New perspectives on European history*. McGraw-Hill.
- Hill, R. M. T. (1972a). *Gesta Francorum: The deeds of the Franks and the other pilgrims to Jerusalem: Vol. Oxford medieval texts*. Clarendon Press.
- Hill, R. M. T. (1972b). *The deeds of the Franks and the other pilgrims to Jerusalem: Vol. Oxford medieval texts*. Clarendon Press.
- Hillenbrand, C. (2009). *The Crusades: Islamic perspectives (Corr. impression)*. Edinburgh University Press.
- Hilton, R. H. (1992a). *English and French Towns in Feudal Society: a Comparative Study*. Cambridge University Press.
- Hilton, R. H. (1992b). *English and French towns in feudal society: a comparative study: Vol. Past and present publications*. Cambridge University Press.
<https://doi.org/10.1017/CBO9780511562464>
- Hinnebusch, W. A. & Pious Society of St. Paul. (1965). *The history of the Dominican Order*. Alba House for the Society of St. Paul.
- Hollister, C. W., & Baldwin, J. W. (1978). *The Rise of Administrative Kingship: Henry I and Philip Augustus*. *The American Historical Review*, 83(4).
<https://bris.on.worldcat.org/oclc/5545189048>
- HOLT, J. C. (1955). *The Barons and the Great Charter*. *The English Historical Review*, LXX

(CCLXXIV), 1–24. <https://doi.org/10.1093/ehr/LXX.CCLXXIV.1>

Holt, J. C. (1984). The origins of Magna Carta. In *Magna Carta and medieval government: Vol. History series* (pp. 123–178). Hambledon Press.

Holt, J. C. (1987). *Domesday studies: papers read at the Novocentenary Conference of the Royal Historical Society and the Institute of British Geographers, Winchester, 1986*. Boydell Press.

Holt, J. C. (1992). *Magna Carta* (2nd ed). Cambridge University Press.

Holt, J. C. (1997). *Colonial England, 1066–1215*. Hambledon.

Holt, J. C. (19610101). Feudalism Revisited. *The Economic History Review*, 14(2).
https://bris.on.worldcat.org/atoztitles/link?url_ver=Z39.88-2004&rft_id=info%3Asid%2Fbris.worldcat.org%3Aworldcat&rft_val_fmt=info%3Aofi%2Ffmt%3Akev%3Amtx%3Ajournal&rft.genre=article&rft.genre=article&rft_id=info%3Aoclcnum%2F5985171616&rft_id=urn%3AISSN%3A0013-0117&rft.aulast=Holt&rft.aufirst=J&rft.auinitm=C&rft.atitle=Feudalism+Revisited&rft.jtitle=The+Economic+History+Review&rft.date=1961&rft.volume=14&rft.issue=2&rft.spage=333&rft.epage=340&rft.issn=0013-0117&rft_dat=%7B%22stdrt1%22%3A%22ArtChap%22%2C%22stdrt2%22%3A%22Artcl%22%7D&req_id=info:rfa/oclc/institutions/132607&req_dat=&rfe_dat=5985171616

Holt, P. M. (1986a). *The age of the Crusades: the Near East from the eleventh century to 1517: Vol. A history of the Near East*. Longman.

Holt, P. M. (1986b). *The age of the Crusades: the Near East from the eleventh century to 1517: Vol. A history of the Near East*. Longman.

Hopper, S. (2002). *To be a pilgrim: the medieval pilgrimage experience*. Sutton.

Horgan, F., Guillaume, & Jean. (1994). *The romance of the rose*. Oxford University Press.

Houts, E. M. C. van. (1999). *Memory and gender in medieval Europe, 900–1200*. Macmillan.

Howe, J. (2016). *Before the Gregorian reform: the Latin Church at the turn of the first millennium*. Cornell University Press.

Hudson, J. (1996). *The formation of the English common law: law and society in England from the Norman conquest to Magna Carta: Vol. The medieval world*. Longman.

Hunt, N. (1967). *Cluny under Saint Hugh, 1049–1109*. Edward Arnold.

Hunt, N. (1971). *Cluniac monasticism in the central Middle Ages: Vol. Readings in European history*. Macmillan.

Hutchinson, J., & Smith, A. D. (1996). *Ethnicity*. Oxford University Press.

Hutton, R. (2015). *Medieval or Early Modern: the Value of a Traditional Historical Division*. Cambridge Scholars Publishing.

Hyams, P. R. (n.d.). *King, lords and peasants in medieval England: the common law of villeinage in the twelfth and thirteenth centuries*: Vol. Oxford historical monographs. Clarendon Press.

Hyde, J. K. (1966). *Padua in the age of Dante*. Univ.P.

Hyde, J. K. (1973). *Society and politics in medieval Italy: the evolution of the civil life, 1000-1350*: Vol. New studies in medieval history. Macmillan.

I., P. (1986). The knight, his arms and armour in the eleventh and twelfth centuries. In *The Ideals and practice of medieval knighthood: papers from the first and second Strawberry Hill Conferences*. Boydell.

Ian P. Wei. (2011). From Twelfth-Century Schools to Thirteenth-Century Universities: The Disappearance of Biographical and Autobiographical Representations of Scholars. *Speculum*, 86(1), 42–78.
http://www.jstor.org/stable/41105500?seq=1#page_scan_tab_contents

Internet History Sourcebooks. (n.d.).
<http://sourcebooks.fordham.edu/halsall/sbook1r.asp#11th-12th%20Century%20Thought>

Internet Medieval Sourcebook (Fordham). (n.d.).
<https://sourcebooks.fordham.edu/sbook.asp>

logna-Prat, D. (2002). *Order & exclusion: Cluny and Christendom face heresy, Judaism, and Islam (1000-1150)*: Vol. Conjunctions of religion&power in the medieval past. Cornell University Press.

I.P., W. (2012). Chapter 5. In *Intellectual culture in medieval Paris: theologians and the University, c.1100-1330*. Cambridge University Press.
[http://pmt-eu.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?ct=display&fn=search&doc=dedupmrg1668689689&indx=1&reclds=dedupmrg1668689689&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&dscnt=0&mode=Basic&vid=44BU_VU1&tab=tab2&vl\(freeText0\)=Intellectual%20Culture%20in%20Medieval%20Paris%3A%20Theologians%20and%20the%20University%2C%20c.%201100-1330&dstmp=1498120662068&tabs=viewOnlineTab&gathStatTab=true](http://pmt-eu.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?ct=display&fn=search&doc=dedupmrg1668689689&indx=1&reclds=dedupmrg1668689689&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&dscnt=0&mode=Basic&vid=44BU_VU1&tab=tab2&vl(freeText0)=Intellectual%20Culture%20in%20Medieval%20Paris%3A%20Theologians%20and%20the%20University%2C%20c.%201100-1330&dstmp=1498120662068&tabs=viewOnlineTab&gathStatTab=true)

Isabel Alfonso. (1991). *Cistercians and Feudalism*. Past & Present, 133, 3–30.
<https://bris.on.worldcat.org/oclc/4639905222>

J., C. (1975). Observations on the government of England from the tenth to the twelfth centuries. *Transactions of the Royal Historical Society, Fifth Series* 25, 39–54.

J. C. Holt. (1972). *Politics and Property in Early Medieval England*. Past & Present, 57, 3–52.
<https://bris.on.worldcat.org/oclc/5549162215>

J., F. (1984). *The French courtly poet: Marie de France'*. In *Medieval women writers*. Manchester University Press.

J., G. (1973). *Innocent III and the Greeks: aggressor or apostle?* In *Relations between East and West in the Middle Ages*. Edinburgh University Press.

J, G. (1989). *Anglo-Scottish relations 1066-1174*. In *England and her neighbours, 1066-1453: essays in honour of Pierre Chaplais*. Hambledon.

J, G. (1992). *Conquering kings: some twelfth-century reflections on Henry II and Richard I*. In *Warriors and churchmen in the High Middle Ages: essays presented to Karl Leyser*. Hambledon Press.

J., L. P. (1973). *What did not happen in Stephen's reign*. History, 58.
[http://pmt-eu.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?ct=display&fn=search&doc=dedupmrg58612713&indx=1&reclids=dedupmrg58612713&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&dscnt=1&mode=Basic&vid=44BU_VU1&tab=tab2&vl\(freeText0\)=History%20&dstmp=1498045125100&tabs=viewOnlineTab&gathStatTab=true](http://pmt-eu.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?ct=display&fn=search&doc=dedupmrg58612713&indx=1&reclids=dedupmrg58612713&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&dscnt=1&mode=Basic&vid=44BU_VU1&tab=tab2&vl(freeText0)=History%20&dstmp=1498045125100&tabs=viewOnlineTab&gathStatTab=true)

J., M. (1978). *Town and country in the transition to capitalism*. In *The transition from feudalism to capitalism*. Verso.

J., M. de F. (1989). *Marie de France*. In *A New history of French literature*. Harvard University Press.

J., N. (2003). *Medieval Monasticism*. In *The medieval world*. Routledge.

J. R. Maddicott. (1984). *Magna Carta and the Local Community 1215-1259*. Past & Present, 102, 25-65. http://www.jstor.org/stable/650759?seq=1#page_scan_tab_contents

J., R.-S. (1984). *The first crusade and the persecution of the Jews*. In *Persecution and toleration: papers read at the twenty-second summer meeting and the twenty-third winter meeting of the Ecclesiastical History Society: Vol. Studies in Church history*. Blackwell for the Ecclesiastical History Society.

J., S. (1971). *The crusades of Louis IX*. In *Medieval statecraft and the perspectives of history*. Princeton University Press.

J, S. (1997). Chapter 9. In *Medieval popular religion, 1000-1500: a reader: Vol. Readings in medieval civilizations and cultures*. Broadview Press.

J.A., B. (1995). *The merry widow's serious sister: remarriage in classical canon law*. In *Matrons and marginal women in medieval society*. Boydell Press.

Jackson, P. (n.d.). *The Mongols and the West, 1221-1410*. Pearson Longman.

Jackson, P. (1991). *The Crusade Against the Mongols (1241)*. The Journal of Ecclesiastical History, 42(01). <https://doi.org/10.1017/S0022046900002554>

Jackson, P. (2001). *Christians, barbarians and monsters: the European discovery of the world beyond Islam*. In *The medieval world* (pp. 93-110). Routledge.

Jackson, P. (2005). *The Mongols and the West, 1221-1410: Vol. Medieval world*. Longman.

Jaeger, C. S. (1994). *The envy of angels: cathedral schools and social ideals in medieval*

Europe, 950-1200: Vol. Middle Ages series. University of Pennsylvania Press.

James, B. S. (1957). *Saint Bernard of Clairvaux: an essay in biography*. Hodder & Stoughton.

Jamison, E. M. (1992). The Sicilian Norman Kingdom in the Mind of Anglo-Norman Contemporaries. In D. Clementi & T. Kölzer (Eds.), *Studies on the history of medieval Sicily and South Italy*. Scientia Verlag.

Jansen, K. L., Drell, J., & Andrews, F. (2009). The Commercial Revolution. In *Medieval Italy: texts in translation: Vol. The Middle Ages series* (pp. 77–109). University of Pennsylvania Press.

Jean de Joinville. (1963). *Life of Saint Louis*. In *Chronicles of the Crusades: Vol.* Penguin classics. Penguin Books.

J.G., E. (n.d.). The Normans and the Welsh March. *Proceedings of the British Academy*, 42.

J.J.N., P. (1987). The Domesday Manor. In *Domesday studies: papers read at the Novocentenary Conference of the Royal Historical Society and the Institute of British Geographers*, Winchester, 1986. Boydell Press.

J.M., F. (1980). The education of women in the middle ages in theory, fact, and fantasy'. In *Beyond their sex: learned women of the European past*. New York University Press.

John Hatcher. (1981). English Serfdom and Villeinage: Towards a Reassessment. *Past & Present*, 90, 3–39. <https://bris.on.worldcat.org/oclc/4639894699>

Johnson, E. (2006). Origin Myths and the Construction of Medieval Identities: Norman Chronicles 1000-1100. In R. Corradini (Ed.), *Texts and identities in the early Middle Ages: Vol. Denkschriften (Österreichische Akademie der Wissenschaften. Philosophisch-Historische Klasse)*. Verlag der Österreichischen Akademie der Wissenschaften.

Jones, P. J. (1997). *The Italian city-state: from commune to signoria*. Clarendon Press.

Jordan, W. C. (1979). The Most Christian King. In *Louis IX and the challenge of the Crusade: a study in rulership* (pp. 182–213). Princeton University Press.

Jordan, W. C. (2002). *Europe in the High Middle Ages*. Penguin.

J.W., B. (1986). Chapter 7. In *The government of Philip Augustus: foundations of French royal power in the Middle Ages*. University of California Press.

K., L. (1965). The polemics of the papal revolution. In *Trends in medieval political thought*. Blackwell.

Kaeuper, R. W. (n.d.). *Holy warriors: the religious ideology of chivalry*. University of Pennsylvania Press.

Kaeuper, R. W. (2001a). *Chivalry and violence in medieval Europe*. Oxford University Press.

Kaeuper, R. W. (2001b). *Chivalry and violence in medieval Europe*. Oxford University Press. <http://dx.doi.org/10.1093/acprof:oso/9780199244584.001.0001>

Kaeuper, R. W. (2016). *Medieval chivalry*. Cambridge University Press.

Kantorowicz, E. H. (1997). *The king's two bodies: a study in mediaeval political theology*. Princeton University Press.

Karras, R. M. (n.d.). *From boys to men: formations of masculinity in late medieval Europe*. University of Pennsylvania Press.

Karras, R. M. (2012). *Sexuality in medieval Europe: doing unto others* (2nd ed). Routledge. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=957048>

Kathryn Faulkner. (1996). The Transformation of Knighthood in Early Thirteenth-Century England. *The English Historical Review*, 111(440), 1–23. http://www.jstor.org/stable/577859?seq=1#page_scan_tab_contents

K.B., M. (1973). Had Edward I a "policy" towards the earls. In *The nobility of later medieval England: the Ford lectures for 1953 and related studies: Vol. Ford lectures*. Clarendon Press.

Kedar, B. Z. (1988). *Crusade and mission: European approaches towards the Muslims*. Princeton University press. <http://www.jstor.org/stable/10.2307/j.ctt7zvp9>

Kedar, B. Z. (1993). *The Franks in the Levant, 11th to 14th centuries: Vol. Variorum collected studies series*. Variorum.

K

edar, B. Z. (2014). *Crusade and Mission: European Approaches Toward the Muslims*. Princeton University Press. <https://bris.on.worldcat.org/oclc/884013477>

Kedar, B. Z. (19981001). Crusade Historians and the Massacres of 1096. *Jewish History*, 12 (2). <https://bris.on.worldcat.org/oclc/5542565437>

Keen, M. (1984). *Chivalry*. Yale University Press.

Keen, M. (1996). *Nobles, knights and men-at-arms in the Middle Ages*. Hambledon Press.

Keen, M. (2005). The secular origins of chivalry. In *Chivalry: Vol. Yale Nota bene* (pp. 18–43). Yale University Press.

Kennedy, H. (1996). *Muslim Spain and Portugal: a political history of al-Andalus*. Longman.

K.F., W. (1978). Kingdom and principality in twelfth-century France. In *The Medieval nobility: studies on the ruling classes of France and Germany from the sixth to the twelfth century: Vol. Europe in the Middle Ages*. North-Holland.

- Kibre, P. (1961). Scholarly privileges in the Middle Ages: the rights, privileges, and immunities of scholars and universities at Bologna, Padua, Paris and Oxford. Mediaeval Academy of America.
- Kienzle, B. M., James, B. S., & Bernard. (1998a). The letters of St. Bernard of Clairvaux. Sutton Publishing.
- Kienzle, B. M., James, B. S., & Bernard. (1998b). The letters of St. Bernard of Clairvaux. Sutton Publishing.
- KING, E. (1974). King Stephen and the Anglo-Norman aristocracy*. History, 59(195), 180–194. <https://doi.org/10.1111/j.1468-229X.1974.tb02213.x>
- King, E. (1994). The Anarchy of King Stephen's reign. Clarendon Press. <https://doi.org/10.1093/acprof:oso/9780198203643.001.0001>
- Kisch, G. (1970). The Jews in medieval Germany: a study of their legal and social status. Ktav Publishing House.
- Knowles, D. (1951). The episcopal colleagues of Archbishop Thomas Becket: being the Ford Lectures delivered in the University of Oxford in Hilary Term 1949. Cambridge University Press.
- Knowles, D. (1963a). Archbishop Thomas Becket: a character study. In The historian and character, and other essays. Cambridge University Press.
- Knowles, D. (1963b). The monastic order in England: a history of its development from the times of St. Dunstan to the Fourth Lateran Council, 940-1216 (2nd ed). Cambridge University Press. <https://doi.org/10.1017/CBO9780511583742>
- Knowles, D. (1971). Thomas Becket. Stanford University Press.
- Knowles, D., Luscombe, D. E., & Brooke, C. N. L. (1988a). The evolution of medieval thought (2nd ed). Longman.
- Knowles, D., Luscombe, D. E., & Brooke, C. N. L. (1988b). The evolution of medieval thought (2nd ed). Longman.
- Knowles, D., Luscombe, D. E., & Brooke, C. N. L. (1988c). The evolution of medieval thought (2nd ed). Longman.
- Koeppler, H. (1939). Frederick Barbarossa and the schools of Bologna: Some remarks on the 'Authentica Habita'. The English Historical Review, 54(CCXVI), 577–606. <https://doi.org/10.1093/ehr/LIV.CCXVI.577>
- L., G. (1988). On the evidence of growth of population in the West from the 11th to the 13th century'. In Change in medieval society: Europe north of the Alps, 1050-1500: Vol. Medieval Academy reprints for teaching. University of Toronto Press in association with the Medieval Academy of America.
- Labarge, M. W., & Labarge, M. W. (1986). A small sound of the trumpet: women in medieval life. Beacon Press.

- Lambert, M. (1998a). *Franciscan poverty: the doctrine of the absolute poverty of Christ and the apostles in the Franciscan Order, 1210-1323* (Rev. and expanded ed). Franciscan Institute, St. Bonaventure University.
- Lambert, M. (1998b). *The Cathars*. Blackwell.
- Lambert, M. (1998c). *The Cathars*. Blackwell.
- Lambert, M. (2002a). Heretical preachers and the rise of catharism. In *Medieval heresy: popular movements from the Gregorian reform to the Reformation* (3rd ed, pp. 52–69). Blackwell.
- Lambert, M. (2002b). *Medieval heresy: popular movements from the Gregorian reform to the Reformation* (3rd ed). Blackwell.
- Larner, J. (1983). *Italy in the age of Dante and Petrarch, 1216-1380: Vol.* Longman history of Italy. Longman.
- Latham, A. J. H., & Anderson, B. L. (1986). *The Market in history: papers presented at a symposium held 9-13 September 1984 at St George's House, Windsor Castle, under the auspices of the Liberty Fund*. Croom Helm.
- Latouche, R., & Wilkinson, E. M. (2006). *The birth of the western economy: economic aspects of the Dark Ages*. Routledge.
<https://www-taylorfrancis-com.bris.idm.oclc.org/books/9781315019659>
- Latouche, R., Wilkinson, E. M., & Grierson, P. (2006). *The Birth of the Western economy: Economic Aspects of the Dark Ages: Vol.* Routledge library editions. Economics. Economic history. Routledge. <https://www.taylorfrancis.com/books/9781315019659>
- Lawrence, C. H. (1994). *The friars: the impact of the early mendicant movement on Western society: Vol.* The medieval world. Longman.
- Lawrence, C. H. (2001a). *Medieval monasticism : forms of religious life in Western Europe in the Middle Ages* (Third edition). Routledge.
- Lawrence, C. H. (2001b). *Medieval monasticism: forms of religious life in Western Europe in the Middle Ages* (3rd ed). Pearson Education.
- Lawrence, C. H. (2001c). *Medieval monasticism: forms of religious life in Western Europe in the Middle Ages* (3rd ed). Pearson Education.
- Lawrence, C. H. (2001d). *Medieval monasticism: forms of religious life in Western Europe in the Middle Ages* (3rd ed). Pearson Education.
- Le Goff, J. (1972). The town as an agent of civilisation 1200-1500. In *The Fontana economic history of Europe: 1: The middle ages* (pp. 71–106). Collins/Fontana.
- Le Goff, J. (1980a). How did the medieval university conceive of itself? In *Time, work & culture in the Middle Ages*. University of Chicago Press.
- Le Goff, J. (1980b). *The universities and the public authorities in the Middle Ages and the*

Renaissance. In *Time, work & culture in the Middle Ages*. University of Chicago Press.

Le Goff, J. (1988). *Your money or your life: economy and religion in the Middle Ages*. Zone Books.

Le Goff, J. (1993a). *Intellectuals in the Middle Ages*. Blackwell.

Le Goff, J. (1993b). *Intellectuals in the Middle Ages*. Blackwell.

Le Goff, J. (1993c). *Intellectuals in the Middle Ages*. Blackwell.

Le Goff, J. (1996). *Saint Louis: Vol. Bibliothèque des histoires*. Gallimard.

Le Goff, J. (1997). *The medieval world*. Parkgate Books.

Le Goff, J. (2004). *Saint Francis of Assisi*. Routledge.

Le Patourel, J. (1976). *The Norman empire*. Clarendon Press.

Le Roy Ladurie, E. (1980a). *Montaillou: Cathars and Catholics in a French village, 1294-1324*. Penguin.

Le Roy Ladurie, E. (1980b). *Montaillou: Cathars and Catholics in a French village, 1294-1324*. Penguin.

Lea, H. C. (1896). *AURICULAR CONFESSION AND INDULGENCES.: Vol. 1*.

Leclercq, J. (1973). Modern Psychology and the Interpretation of Medieval Texts. *Speculum* , 48(3), 476–490. <https://doi.org/10.2307/2854444>

Leclercq, J. (1982). *The love of learning and the desire for God: a study of monastic culture* (3rd ed). Fordham University Press.

Leclercq, J. (1991). The renewal of theology. In R. L. Benson, G. Constable, & C. D. Lanham (Eds.), *Renaissance and renewal in the twelfth century: Vol. Medieval Academy reprints for teaching*. published by University of Toronto Press in association with the Medieval Academy of America.

Lees, C. A., Fenster, T. S., & McNamara, J. A. (n.d.). *Medieval masculinities: regarding men in the Middle Ages: Vol. v. 7*. University of Minnesota Press.

Leff, G. (1959). *Medieval thought, St. Augustine to Ockham*. Quadrangle Books.

Leff, G. (1967a). *Heresy in the later middle ages: the relation of heterodoxy to dissent, c.1250-c.1450, Vol.1*. Manchester University Press.

Leff, G. (1967b). *Heresy in the later middle ages: the relation of heterodoxy to dissent, c.1250-c.1450, Vol.1 (Vol. 1)*. Manchester University Press.

Leff, G. (1967c). *Heresy in the later middle ages: the relation of heterodoxy to dissent, c.1250-c.1450, Vol.2*. Manchester University Press.

Lilley, K. D. (2002c). *Urban life in the Middle Ages, 1000-1450: Vol. European culture and society*. Palgrave.

Lilley, K. D. (2009a). *City and cosmos: the medieval world in urban form*. Reaktion Books.
Lilley, K. D. (2009b). *City and cosmos: the medieval world in urban form*. Reaktion Books.
Lipton, S. (1999). *Images of intolerance: the representation of Jews and Judaism in the Bible moralisée*: Vol. S. Mark Taper Foundation imprint in Jewish studies. University of California Press.

Little, L. K. (1983a). *Religious poverty and the profit economy in medieval Europe*: Vol. Cornell paperbacks. Cornell University Press.

Little, L. K. (1983b). *Religious poverty and the profit economy in medieval Europe*: Vol. Cornell paperbacks. Cornell University Press.

L.J., L. (1977). Chapter 4. In *The Cistercians: ideals and reality*. Kent State University Press.

Loengard, J. S. (Ed.). (2010). *Magna Carta and the England of King John*. The Boydell Press.
<http://www.jstor.org/stable/10.7722/j.ctt9qdgws>

Lomax, D. W. (1978). *The reconquest of Spain*. Longman.

Lopez, R. S. (n.d.). *The commercial revolution of the Middle Ages, 950-1350*. Cambridge University Press.

Lopez, R. S. (1976). *The Growth of Self-Centred Agriculture*. In *The Commercial Revolution of the Middle Ages, 950-1350* (pp. 27-55). Cambridge University Press.
<http://dx.doi.org/10.1017/CBO9780511583933>

Loud, G. (n.d.). *How "Norman" was the Norman Conquest of Southern Italy?* Nottingham Medieval Studies, 25.

Loud, G. (1981). *'How "Norman" was the Norman conquest of Southern Italy?'*. Nottingham Medieval Studies, 25.

Loud, G. A. (2013). *The age of Robert Guiscard: Southern Italy and the Norman conquest*: Vol. The medieval world. Routledge. <https://www.taylorfrancis.com/books/9781315846224>

Loud, G. A., & Staub, M. (Eds.). (2017). *The making of medieval history*. York Medieval Press.

Lourie, E. (1966). *A Society Organized for War: Medieval Spain*. *Past & Present*, 35, 54-76.
http://www.jstor.org/stable/649966?seq=1#page_scan_tab_contents

Loyn, H. R. (1982). *The Norman Conquest* (3rd ed). Hutchinson.

Lucas, A. M. (1982a). *Women in the Middle Ages: religion, marriage and letters*. Harvester Press.

Lucas, A. M. (1982b). *Women in the Middle Ages: religion, marriage and letters*. Harvester Press.

Luscombe, D. E. (1969). *The school of Peter Abelard: the influence of Abelard's thought in*

the early scholastic period: Vol. Cambridge studies in medieval life and thought. University Press. <http://dx.doi.org/10.1017/CBO9780511896781>

Luscombe, D. E. (1979). Peter Abelard: Vol. Historical Association general series. Historical Association.

Luscombe, D. E. (2002). Peter Abelard (2nd ed). Davenant Press.

Lynch, M. (Ed.). (1988). Scottish Mediaeval Town. John Donald Publishers Ltd.

M., B. (n.d.). The roots of lay enthusiasm for the First Crusade'. History, 78. [http://onlinelibrary.wiley.com/journal/10.1111/\(ISSN\)1468-229X](http://onlinelibrary.wiley.com/journal/10.1111/(ISSN)1468-229X)

M., L. (1991). The lamb and the scapegoat: the dehumanization of the Jews in medieval propaganda imagery. In Anti-semitism in times of crisis. New York University Press.

M., O. (n.d.). 1066: the Moment of Transition in two narratives of the Norman Conquest'. <https://bris.on.worldcat.org/oclc/5545598792>

Maalouf, A. (2006). The Crusades through Arab eyes. Saqi Essentials.

MacKay, A. (1977). Spain in the Middle Ages: from frontier to empire, 1000-1500: Vol. New studies in medieval history. Macmillan.

Maddicott, J. R. (1975). The English peasantry and the demands of the crown, 1294-1341: Vol. Past and present supplements. Past and Present Society.

Maddicott, J. R. (1994). Simon de Montfort. Cambridge University Press.

Maddicott, J. R. (2010a). The origins of the English Parliament, 924-1327. Oxford University Press.

Maddicott, J. R. (2010b). The origins of the English parliament, 924-1327. Oxford University Press. <http://dx.doi.org/10.1093/acprof:oso/9780199585502.001.0001>

Magna Carta. (n.d.-a). <http://sourcebooks.fordham.edu/Halsall/sbook1n.asp#ParliamentaryOriginsinEngland>

Magna Carta. (n.d.-b). <http://www.bl.uk/magna-carta>

Magna Carta :: Treasures in Full. (n.d.). <http://www.bl.uk/treasures/magnacarta/index.html>

Maier, C. T. (1994). Preaching the Crusades: mendicant friars and the Cross in the thirteenth century: Vol. Cambridge studies in medieval life and thought. Cambridge University Press. <https://doi.org/10.1017/CBO9780511582059>

Manchester Medieval sources online. (n.d.). Ingenta. <https://www-manchesterhive-com.bris.idm.oclc.org/page/mmso/manchester-medieval-sources-online>

Marie, de France, active 12th century. (n.d.). French Mediaeval Romances from the Lays of

Marie de France. http://www.gutenberg.org/ebooks/11417?msg=welcome_stranger

Marie de France: Lais. (n.d.). <http://users.clas.ufl.edu/jshoaf/Marie/>

Mary Cheney. (1941). The Compromise of Avranches of 1172 and the Spread of Canon Law in England. *The English Historical Review*, 56(222), 177–197.
http://www.jstor.org/stable/554507?seq=1#page_scan_tab_contents

Mason, E. (1991a). Norman kingship. Headstart History.

Mason, E. (1991b). Norman kingship: Vol. Headstart history papers. Headstart History.

Matarasso, P. (1993). *The Cistercian world: monastic writings of the twelfth century: Vol. Penguin classics*. Penguin.

Mate, M. E. & Economic History Society. (1999). *Women in medieval English society: Vol. New studies in economic and social history*. Cambridge University Press.

Matthew, D. (1992). *The Norman kingdom of Sicily: Vol. Cambridge medieval textbooks*. Cambridge University Press. <https://doi.org/10.1017/CBO9781139167741>

Mayer, H. E. (1988a). *The crusades (2nd ed)*. Oxford University Press.

Mayer, H. E. (1988b). *The crusades (2nd ed)*. Oxford University Press.

Mayer, H. E. (1988c). *The crusades (2nd ed)*. Oxford University Press.

Mayr-Harting, H. (1965). Henry II and the Papacy, 1170-1189. *The Journal of Ecclesiastical History*, 16(01), 39–53. <https://doi.org/10.1017/S0022046900053392>

Mayr-Harting, H. (1985). Functions of a twelfth-century shrine. In *Studies in medieval history presented to R.H.C. Davis*. Hambledon.

McCarthy, C. (2012). *Marriage in Medieval England: Law, Literature and Practice*. Cambridge University Press.
<http://universitypublishingonline.org/boydell/ebook.jsf?bid=CBO9781846152542>

McKeon, P. R. (1964). The Status of the University of Paris as *Parens Scientiarum*: An Episode in the Development of Its Autonomy. *Speculum*, 39(4), 651–675.
<https://doi.org/10.2307/2854750>

McKitterick, R. (1989). *The Carolingians and the written word*. Cambridge University Press.
<http://dx.doi.org/10.1017/CBO9780511583599>

McKitterick, R. (2004). *History and memory in the Carolingian world*. Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511617003>

McKitterick, R. (2014). The pleasures of the past: history and identity in the early Middle Ages. *Early Medieval Europe*, 22(4), 388–405. <https://doi.org/10.1111/emed.12077>

McLaughlin, M. M. (1967). Abelard as autobiographer: the motives and meaning of his *Story of Calamities*. *Speculum*, 42(3), 463–488.

https://bris.on.worldcat.org/atoztitles/link?url_ver=Z39.88-2004&rft_id=info%3Aid%2Fbris.worldcat.org%3Aworldcat&rft_val_fmt=info%3Aofi%2Ffmt%3Akev%3Amtx%3Ajournal&rft.genre=article&rft.genre=article&rft_id=info%3Aoclcnum%2F5552827433&rft_id=urn%3AISSN%3A0038-7134&rft.aulast=McLaughlin&rft.aufirst=Mary&rft.auinitm=M&rft.atitle=Abelard+as+Autobiographer%3A+The+Motives+and+Meaning+of+His+%22Story+of+Calamities%22&rft.jtitle=Speculum&rft.date=1967&rft.volume=42&rft.issue=3&rft.spage=463&rft.epage=488&rft.issn=0038-7134&rft_dat=%7B%22stdrt1%22%3A%22ArtChap%22%2C%22stdrt2%22%3A%22Artcl%22%7D&rft.req_id=info:rfa/oclc/institutions/132607&rft.req_dat=&rft.rfe_dat=5552827433

Menache, S. (1990). *The vox Dei: communication in the Middle Ages: Vol. Communication and society*. Oxford University Press.

Mews, C. J. (2001). *The lost love letters of Heloise and Abelard: perceptions of dialogue in twelfth-century France: Vol. The new Middle Ages*. Palgrave.

Mickel, E. J. (1974). *Marie de France*. Twayne.

Miller, E. (1960). *War in the North: the Anglo-Scottish wars of the Middle Ages / the St. John's College Cambridge Lecture 1959-60 delivered at the University of Hull 29th April 1960*. University of Hull.

Miller, E., & Hatcher, J. (1978). *Medieval England: rural society and economic change, 1086-1348: Vol. Social and economic history of England*. Longman.

Miskimin, H. A., Herlihy, D., Udovitch, A. L., & Lopez, R. S. (1977). *The medieval city*. Yale University Press.

M.M., M. (1975). *Peter Abelard and the dignity of women: twelfth century "feminism" in theory and practice*. In Pierre Abélard, *Pierre le Vénérable: les courants philosophiques, littéraires et artistiques en Occident au milieu du XIIe siècle ; [actes et mémoires du Colloque international], Abbaye de Cluny, 2 au 9 juillet 1972: Vol. Colloques internationaux du Centre national de la recherche scientifique. Éditions du Centre national de la recherche scientifique*.

Molho, A., Raaflaub, K. A., Emlen, J., & Brown University. Thomas J. Watson Jr. Institute for International Studies. (1991). *City states in classical antiquity and medieval Italy: Athens and Rome, Florence and Venice*. Steiner.

Moore, J. C. (2003). *Pope Innocent III (1160/61-1216): to root up and to plant*. University of Notre Dame Press.

Moore, R. I. (n.d.). *The first European revolution, c. 970-1215*. Blackwell.

Moore, R. I. (1975a). *The birth of popular heresy: Vol. Documents of medieval history*. Edward Arnold.

Moore, R. I. (1975b). *The birth of popular heresy: Vol. Documents of medieval history*. Edward Arnold.

Moore, R. I. (1994a). *The origins of European dissent: Vol. Medieval Academy reprints for*

teaching. University of Toronto Press.

Moore, R. I. (1994b). *The origins of European dissent: Vol. Medieval Academy reprints for teaching*. University of Toronto Press.

Moore, R. I. (2007a). *The formation of a persecuting society: authority and deviance in Western Europe, 950-1250* (2nd ed). Blackwell Publishing.
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=284094>

Moore, R. I. (2007b). *The formation of a persecuting society: authority and deviance in Western Europe, 950-1250* (2nd ed). Blackwell Publishing.
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=284094>

Moore, R. I. (2007c). *The formation of a persecuting society: authority and deviance in Western Europe, 950-1250* (2nd ed). Blackwell Publishing.
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=284094>

Moore, R. I. (2012). *The war on heresy: faith and power in medieval Europe*. Profile.

Moore, R. I., & Frassetto, M. (2006). *Heresy and the persecuting society in the Middle Ages: essays on the work of R.I. Moore: Vol. Studies in the history of Christian traditions*. Brill.

Moorman, J. R. H. (1968). *A history of the Franciscan Order from its origins to the year 1517*. Clarendon.

Morgan, D. (2007). *The Mongols: Vol. The people of Asia* (2nd ed). Blackwell.

Morrall, J. B. (1971). *Political thought in medieval times* (3rd ed). Hutchinson University Library.

Morris, C. (1972). *A critique of popular religion: Guibert of Nogent on The Relics of the Saints*. In *Popular belief and practice: papers read at the ninth summer meeting and the tenth winter meeting of the Ecclesiastical History Society: Vol. Studies in church history / Ecclesiastical History Society*. Cambridge University Press.

Morris, C. (1987). *The search for the self*. In *The discovery of the individual, 1050-1200: Vol. Medieval Academy reprints for teaching* (pp. 64-95). University of Toronto Press, in association with the Medieval Academy of America.

Morris, C. (1989a). *The papal monarchy: the Western church from 1050 to 1250*. Clarendon Press. <https://bris.on.worldcat.org/oclc/55715459>

Morris, C. (1989b). *The papal monarchy: the Western church from 1050 to 1250*. Clarendon Press. <https://doi.org/10.1093/0198269250.001.0001>

Morris, C. (1989c). *The papal monarchy: the Western church from 1050 to 1250*. Clarendon Press. <https://doi.org/10.1093/0198269250.001.0001>

Morris, C., & Roberts, P. (2002). *Pilgrimage: the English experience from Becket to Bunyan*. Cambridge University Press.

Muckle, J. T. (1950). *Abelard's Letter of Consolation to a Friend (Historia Calamitatum)*.

Mediaeval Studies, 12, 163–213.

Muldoon, J. (1979). Popes, lawyers, and infidels: the Church and the non-Christian world, 1250-1550: Vol. The Middle Ages. University of Pennsylvania Press.

Mundy, J. H., Kirshner, J., & Wemple, S. F. (1985). Women of the medieval world: essays in honor of John H. Mundy. Blackwell.

Mundy, J. H. & Pontifical Institute of Mediaeval Studies. (1990a). Men and women at Toulouse in the age of the Cathars: Vol. Studies and texts / Pontifical Institute of Mediaeval Studies. Pontifical Institute of Mediaeval Studies.

Mundy, J. H. & Pontifical Institute of Mediaeval Studies. (1990b). Men and women at Toulouse in the age of the Cathars: Vol. Studies and texts / Pontifical Institute of Mediaeval Studies. Pontifical Institute of Mediaeval Studies.

Murray, A. (1978a). Reason and society in the Middle Ages. Clarendon Press.

Murray, A. (1978b). Reason and society in the Middle Ages. Clarendon Press.

Murray, A. (1993). Confession before 1215. Transactions of the Royal Historical Society, 3. <https://doi.org/10.2307/3679136>

Murray, A. (1997). Time and Money. In The Work of Jacques Le Goff and the challenges of medieval history (pp. 3–25). Boydell Press.

Murray, A. V. (1967). Abelard and St. Bernard: a study in twelfth century 'modernism'. Manchester U.P.

Murray, A. V. & International Medieval Congress. (1998). From Clermont to Jerusalem: the Crusades and Crusader societies, 1095-1500 : selected proceedings of the International Medieval Congress, University of Leeds, 10-13 July, 1995: Vol. International medieval research (Series). Brepols.

Murray, A. V., Johnson, L., & Forde, S. (1995). Concepts of national identity in the Middle Ages: Vol. Leeds texts and monographs. University of Leeds, School of English.

Murray, J. (2001). Love, marriage, and family in the Middle Ages: a reader: Vol. Readings in medieval civilizations and cultures. Broadview Press.

Neal, D. G. (2008). The masculine self in late medieval England. University of Chicago Press.

Nelson, J. L., & Linehan, P. (2001). The medieval world. Routledge.

Newhall, R. A. (1963). The Crusades: Vol. Berkshire studies in European history. Holt, Rinehart & Winston.

Newman, M. G. (1996). The boundaries of charity: Cistercian culture and ecclesiastical reform, 1098 - 1180: Vol. Figurae. Reading medieval culture. Stanford University Press.

Nicholas, D. (1992a). Medieval Flanders. Longman.

Nicholas, D. (1992b). *Medieval Flanders*. Longman.

Nicholas, D. (1997a). *The growth of the medieval city: from late antiquity to the early fourteenth century: Vol. A history of urban society in Europe*. Longman.

Nicholas, D. (1997b). *The growth of the medieval city: from late antiquity to the early fourteenth century: Vol. A history of urban society in Europe*. Longman.

Nilson, B. (1998). *Cathedral shrines of medieval England*. Boydell Press.

Nilson, B. J. (1998). *Cathedral shrines of medieval England*. Boydell Press.

Nirenberg, D. (1996). *Communities of violence: persecution of minorities in the Middle Ages*. Princeton University Press.

Noble, T. F. X., Van Engen, J. H., *European Transformations, 950-1200*, & University of Notre Dame. Medieval Institute. (2012). *European transformations: the long twelfth century: Vol. Notre Dame conferences in medieval studies*. University of Notre Dame Press.

Nolan, K. (2003). *Capetian women: Vol. The new Middle Ages*. Palgrave Macmillan.

Norwich, J. J. (1967). *The Normans in the South, 1016-1130*. Longmans.

Norwich, J. J. (1970). *The kingdom in the sun 1130-1194*. Longmans.

O'Callaghan, J. F. (1975). *A history of medieval Spain*. Cornell University Press.

O'Donoghue, B. (1982a). *The courtly love tradition: Vol. Literature in context*. Manchester University Press.

O'Donoghue, B. (1982b). *The courtly love tradition: Vol. Literature in context*. Manchester University Press.

Ohler, N. (1989). *The medieval traveller*. Boydell Press.

Olschki, L. (1960). *Marco Polo's Asia: an introduction to his 'Description of the world.' called 'Il milione'*. California University Press.

Ormrod, W. M. (1995). *Political life in Medieval England, 1300-1450*. Macmillan.

Owen, D. D. R. & Chrétien. (1987). *Arthurian romances: Vol. Everyman classics*. Dent.

P, S. (1978). *Critique*. In *The transition from feudalism to capitalism*. Verso.

Painter, S. (1947). *Magna Carta*. *The American Historical Review*, 53(1).
https://www-jstor-org.bris.idm.oclc.org/stable/1843678?seq=1#metadata_info_tab_content
s

Painter, S. (1949). *The reign of King John*. Johns Hopkins Press.

Palliser, D. M. (n.d.). *The Cambridge urban history of Britain: Vol. 1: 600-1540*. Cambridge

University Press.

<https://www-cambridge-org.bris.idm.oclc.org/core/books/cambridge-urban-history-of-britain/84215EF366540656B71D2B8AB4B5C3D3>

Park, K. (1997). The meanings of natural diversity: Marco Polo on the 'division' of the world. In *Texts and contexts in ancient and medieval science: studies on the occasion of John E. Murdoch's seventieth birthday*: Vol. v. 78 (pp. 134–147). Brill.

Parry, J. J. & Andreas Capellanus. (1960). *The art of courtly love*: Vol. Records of western civilization. Columbia University Press.

Partner, P. (1972). *The lands of St Peter: the Papal State in the Middle Ages and the early Renaissance*. Eyre Methuen.

Pastan, E. C., & White, S. D. (2009). Problematizing Patronage: Odo of Bayeux and the Bayeux Tapestry. In *The Bayeux tapestry: new interpretations* (pp. 288–325). Boydell Press.

Paterson, L. M. (1993). *The world of the troubadours: medieval Occitan society, c.1100-c.1300*. Cambridge University Press.

Paul, B. (n.d.). *The Lais of Marie de France Study Guide*', Washington State University – Department of English.

<https://brians.wsu.edu/2016/10/17/the-lais-of-marie-de-france-12th-century/>

Paul, C. (n.d.). *Crusades*', The Orb: online reference book for Medieval Studies.

<https://the-orb.arlima.net/>

Payer, P. J. (1993). Legitimate reasons for marital relations. In *The bridling of desire: views of sex in the later Middle Ages* (pp. 84–110). University of Toronto Press.

Payer, P. J. (2009). *Sex and the new medieval literature of confession, 1150-1300*: Vol. Studies and texts / Pontifical Institute of Mediaeval Studies. Pontifical Institute of Mediaeval Studies.

Pedersen, O. (1997). *The first universities: studium generale and the origins of university education in Europe*. Cambridge University Press.

<http://dx.doi.org/10.1017/CBO9780511562488>

Pedersen, O., & North, R. (1998). *The First Universities: Studium Generale and the Origins of University Education in Europe*. Cambridge University Press.

Pegg, M. G. (2009). *A most holy war: the Albigensian crusade and the battle for Christendom*: Vol. Pivotal moments in world history. Oxford University Press.

Peter Abelard: *Historia Calamitatum*. (n.d.).

<http://sourcebooks.fordham.edu/basis/abelard-histcal.asp>

Peters, E. (1980). *Heresy and authority in medieval Europe: documents in translation*: Vol. Middle Ages series. University of Pennsylvania Press.

Peters, E. (1980). *The Waldensians*. In *Heresy and authority in medieval Europe*:

documents in translation: Vol. Middle Ages series (pp. 139–163). University of Pennsylvania Press. <http://www.jstor.org/stable/10.2307/j.ctt3fh8qt>

Peters, E. (1998a). *The First Crusade: the chronicle of Fulcher of Chartres and other source materials*: Vol. The Middle Ages series (2nd ed). University of Pennsylvania Press. <http://www.jstor.org/stable/10.2307/j.ctt3fh0t>

Peters, E. (1998b). *The First Crusade: the chronicle of Fulcher of Chartres and other source materials*: Vol. The Middle Ages series (2nd ed). University of Pennsylvania Press. <http://www.jstor.org/stable/10.2307/j.ctt3fh0t>

Phillipp R. Schofield. (1998). *Peasants and the Manor Court: Gossip and Litigation in a Suffolk Village at the Close of the Thirteenth Century*. *Past & Present*, 159, 3–42. <https://bris.on.worldcat.org/oclc/4897947712>

Phillips, J. (n.d.). *The Second Crusade: extending the frontiers of Christendom*. Yale University Press.

Phillips, J. (1996a). *Defenders of the Holy Land: relations between the Latin East and the West, 1119 - 1187*. Clarendon Press. <http://dx.doi.org/10.1093/acprof:oso/9780198205401.001.0001>

Phillips, J. (1996b). *Defenders of the Holy Land: relations between the Latin East and the West, 1119-1187*. Clarendon Press.

Phillips, J. & *Deus Vult: the Origins and Impact of the First Crusade* (Conference). (1997a). *The First Crusade: origins and impact*. Manchester University Press.

Phillips, J. & *Deus Vult: the Origins and Impact of the First Crusade* (Conference). (1997b). *The First Crusade: origins and impact*. Manchester University Press.

Phillips, J., & Hoch, M. (2001). *The Second Crusade: scope and consequences*. Manchester University Press.

Phillips, J. R. S. (1998a). *The medieval expansion of Europe* (2nd ed). Clarendon Press.

Phillips, J. R. S. (1998b). *The medieval expansion of Europe* (2nd ed). Clarendon Press.

Phillips, J. R. S. (1998c). *The medieval expansion of Europe* (2nd ed). Clarendon Press. <http://dx.doi.org/10.1093/acprof:oso/9780198207405.001.0001>

Piltz, A. (1981). *The world of medieval learning* (Rev. ed). Barnes & Noble.

Platt, C. (1979). *The English medieval town*. Paladin.

Pohl, B. & Dudo. (2015). *Dudo of St Quentin's Historia Normannorum: tradition, innovation and memory*: Vol. *Writing history in the Middle Ages*. York Medieval Press in association with The Boydell Press. <http://www.jstor.org/stable/10.7722/j.ctt9qdm20>

Poliakov, L. (1966). *The history of anti-semitism*. Elek Books.

Polo, M., & Cliff, N. (2016). *The travels*. Penguin Classics.

- Polo, M., & Latham, R. (1958). *The travels of Marco Polo: Vol.* Penguin classics. Penguin.
- Post, G. (1964). *Parisian Masters as a Corporation, 1200-64.* In *Studies in medieval legal thought: public law and the state, 1100-1322.* Princeton University Press.
- Postan, M. M. (1975a). *Population.* In *The medieval economy and society: an economic history of Britain in the Middle Ages: Vol. The Pelican economic history of Britain* (pp. 30-44). Penguin Books.
- Postan, M. M. (1975b). *The medieval economy and society: an economic history of Britain in the Middle Ages* (Vol. 1). Penguin.
- Postan, M. M. (1975c). *The medieval economy and society: an economic history of Britain in the Middle Ages: Vol. The Pelican economic history of Britain.* Penguin Books.
- Postan, M. M. (1975d). *The medieval economy and society: an economic history of Britain in the Middle Ages: Vol. The Pelican economic history of Britain.* Penguin Books.
- Potter, K. R., Davis, R. H. C., & Robert. (1976). *Gesta Stephani: Vol.* Oxford medieval texts ([1st ed. reprinted]). Clarendon Press.
- Pounds, N. J. G. (1994a). *An economic history of medieval Europe* (2nd ed). Longman. <https://www.taylorfrancis.com/books/9781315844008>
- Pounds, N. J. G. (1994b). *An economic history of medieval Europe* (2nd ed). Longman. <https://www.taylorfrancis.com/books/9781315844008>
- Pounds, N. J. G. (1994c). *An economic history of medieval Europe* (2nd ed). Longman. <https://www.taylorfrancis.com/books/9781315844008>
- Pounds, N. J. G. (2013). *An economic history of medieval Europe* (Second edition). Routledge.
- Powell, J. M. (1990). *Muslims under Latin rule, 1100-1300.* Princeton University Press. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1700455>
- Powell, J. M. (1994). *Innocent III: vicar of Christ or lord of the world? (2nd, expanded ed ed.).* Catholic University of America Press.
- Powell, J. M. (Ed.). (2014). *Muslims Under Latin Rule, 1100-1300.* Princeton University Press.
- Power, D. (2006). *The central Middle Ages: Europe 950-1320.* Oxford University Press.
- Power, E., & Postan, M. M. (1975). *Medieval women.* Cambridge University Press.
- Powers, J. F. (1988). *A society organized for war: the Iberian municipal militias in the central Middle Ages, 1000-1284.* University of California Press.
- Powicke, F. M. (1962). *The Thirteenth century 1216-1307: Vol.* The Oxford history of England (2nd ed). Clarendon Press.

- Prabhu, M. (2003). *Byzantium at War AD 600-1453*. Fitzroy Dearborn.
- Prawer, J. (1972a). *The Latin kingdom of Jerusalem: European colonialism in the Middle Ages*. Weidenfeld & Nicolson.
- Prawer, J. (1972b). *The world of the Crusaders*. Weidenfeld and Nicolson.
- Prawer, J. (1979). *Crusader institutions*. Clarendon Press.
- Prestwich, J. O. (1954). War and Finance in the Anglo-Norman State. *Transactions of the Royal Historical Society*, 4. <https://doi.org/10.2307/3678850>
- Prestwich, M. (1988a). *Edward I: Vol. English monarchs*. Methuen.
- Prestwich, M. (1988b). *Edward I: Vol. English monarchs*. Methuen.
- Prestwich, M. (1990a). *English politics in the thirteenth century*. Macmillan.
- Prestwich, M. (1990b). *English politics in the thirteenth century: Vol. British history in perspective*. Macmillan Education.
- Prestwich, M. (1990c). *English politics in the thirteenth century: Vol. British history in perspective*. Macmillan Education.
- Prestwich, M. (1990d). *English politics in the thirteenth century: Vol. British history in perspective*. Macmillan Education.
- Prestwich, M. (1991). *War, politics and finance under Edward I: Vol. Modern revivals in history*. Gregg Revivals.
- Prestwich, M. (2003). *The three Edwards: war and state in England, 1272-1377 (2nd ed)*. Routledge.
- Prestwich, M. (2005). *Plantagenet England, 1225-1360: Vol. The new Oxford history of England*. Clarendon Press.
<http://lib.myilibrary.com/browse/open.asp?id=75876&entityid=https://idp.bris.ac.uk/shibboleth>
- R., C. (1977). Emperor Frederick I, the third crusade and the Jews'. *Viator*, 8.
- R. H. Hilton. (1965). Freedom and Villeinage in England. *Past & Present*, 31, 3-19.
<http://www.jstor.org/stable/650099>
- R. H. Hilton. (1985). Medieval Market Towns and Simple Commodity Production. *Past & Present*, 109, 3-23. <https://bris.on.worldcat.org/oclc/4639880706>
- R. R. Davies. (2000). *The first English empire: power and identities in the British Isles*. Oxford University Press. <https://doi.org/10.1093/acprof:oso/9780199257249.003.0002>
- R.A., B. (1981). The Battle of Hastings. In *Proceedings of the Battle Conference on Anglo-Norman Studies 3, 1980: Vol. Anglo-Norman studies*. Boydell Press.

Rachel, G. (n.d.). A 12th Century love affair - OpenLearn - Open University.
<http://www.open.edu/openlearn/history-the-arts/history/12th-century-love-affair>

Rashdall, H. (2010). *The Universities of Europe in the Middle Ages: Volume 1: Salerno, Bologna, Paris: Vol. Cambridge Library Collection-Medieval History*. Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511722301>

Rawcliffe, C. (2006). *Leprosy in medieval England*. Boydell Press.

Razi, Z. (1980). *Life, marriage and death in a medieval parish: economy, society and demography in Halesowen, 1270-1400: Vol. Past and present publications*. Cambridge University Press.

Razi, Z., & Smith, R. M. (1996). *Medieval society and the manor court*. Clarendon Press. <https://doi.org/10.1093/acprof:oso/9780198201908.001.0001>

Reilly, B. F. (1992). *The contest of Christian and Muslim Spain, 1031-1157*. Blackwell.

Reilly, B. F. (1993). *The Medieval Spains: Vol. Cambridge medieval textbooks*. Cambridge University Press.

Reimitz, H. (2015). *History, Frankish Identity and the Framing of Western Ethnicity, 550–850: Vol. Cambridge Studies in Medieval Life and Thought: Fourth Series*. Cambridge University Press. <http://dx.doi.org/10.1017/CBO9781139505765>

Resnick, I. M. (2012). *Marks of distinction: Christian perceptions of Jews in the high Middle Ages*. Catholic University of America Press.

Reuter, T., & Nelson, J. L. (n.d.). *Medieval polities and modern mentalities*. Cambridge University Press.

Reuter, T., & Nelson, J. L. (2006). *Medieval Polities and Modern Mentalities*. Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511497216>

Reynolds, S. (1977a). *An introduction to the history of English medieval towns*. Clarendon Press.

Reynolds, S. (1977b). *An introduction to the history of English medieval towns*. Clarendon Press.

Reynolds, S. (1994a). *Fiefs and vassals: the medieval evidence reinterpreted*. Oxford University Press.
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1183111>

Reynolds, S. (1994b). *Vassalage and the Norms of Medieval Social Relations*. In *Fiefs and vassals: the medieval evidence reinterpreted* (pp. 17–47). Oxford University Press.

Richard, J. (1978a). *The Latin kingdom of Jerusalem: Vol.A: Vol. Europe in the Middle Ages*. North-Holland Publishing Co.

Richard, J. (1978b). *The Latin kingdom of Jerusalem: Vol.B: Vol. Europe in the Middle Ages*. North-Holland Publishing Co.

Richard, J. (1992). Christian and King. In Saint Louis: crusader King of France (pp. 237–256). Cambridge University Press.

Richards, J. (1991). Sex, dissidence and damnation: minority groups in the Middle Ages. Routledge.

Ridder-Symoens, H. de. (n.d.). A History of the university in Europe. Cambridge University Press.

Riley-Smith, J. (n.d.). The first crusade: and the idea of crusading. Continuum.

Riley-Smith, J. (2009). What were the crusades? (4th ed). Palgrave Macmillan.

Riley-Smith, J. S. C. (1973). The feudal nobility and the Kingdom of Jerusalem, 1174-1277. Macmillan.

Riley-Smith, J. S. C. (1986a). The First Crusade and the idea of crusading. Athlone Press.

Riley-Smith, J. S. C. (1986b). The First Crusade and the idea of crusading. Athlone Press.

Riley-Smith, J. S. C. (1987a). The Crusades: a short history. Athlone.

Riley-Smith, J. S. C. (1987b). The Crusades: a short history. Athlone.

Riley-Smith, J. S. C. (1987c). The Crusades: a short history. Athlone.

Riley-Smith, J. S. C. (1991a). The Atlas of the Crusades. Times.

Riley-Smith, J. S. C. (1991b). The Atlas of the Crusades. Times.

Riley-Smith, J. S. C. (1995a). The Oxford illustrated history of the Crusades. Oxford University Press.

Riley-Smith, J. S. C. (1995b). The Oxford illustrated history of the Crusades. Oxford University Press. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=537613>

Riley-Smith, J. S. C. (1995c). The Oxford illustrated history of the Crusades. Oxford University Press. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=537613>

Riley-Smith, J. S. C. (1997a). The first crusaders, 1095-1131. Cambridge University Press.

Riley-Smith, J. S. C. (1997b). The first crusaders, 1095-1131. Cambridge University Press.

Riley-Smith, J. S. C. (2009). What were the crusades? (4th ed). Palgrave Macmillan.

Robert of Rheims, & Sweetenham (trans.), C. (2005). Robert the Monk's History of the First Crusade =: Historia iherosolimitana: Vol. Crusade texts in translation. Ashgate.

ROBINSON, I. S. (1973). GREGORY VII AND THE SOLDIERS OF CHRIST. History, 58(193), 169–192. <https://doi.org/10.1111/j.1468-229X.1973.tb01281.x>

Robinson, I. S. (1990a). The papacy, 1073-1198: continuity and innovation. Cambridge

University Press.

Robinson, I. S. (1990b). *The Papacy, 1073-1198: continuity and innovation: Vol. Cambridge medieval textbooks*. Cambridge University Press.
<https://doi.org/10.1017/CBO9781139167772>

Robinson, I. S. (2000). *Henry IV of Germany 1056–1106*. Cambridge University Press.
<http://dx.doi.org/10.1017/CBO9780511496592>

Robinson, I. S. (2004). *The papal reform of the eleventh century: lives of Pope Leo IX and Pope Gregory VII*. Manchester University Press.

Robson, M. (2006). *St Francis's Vocation to Live and Proclaim the Gospel*. In *The Franciscans in the Middle Ages: Vol. Monastic orders* (pp. 10–21). Boydell Press.

Rollason, D. W. (1989). *Saints and relics in Anglo-Saxon England*. Basil Blackwell.

Rollason, D. W. (2004). *The Durham Liber vitae and its context: Vol. Regions and regionalism in history*. Boydell Press.

Rosenwein, B. H. (1972). *Feudal War and Monastic Peace: Cluniac Liturgy as Ritual Aggression*. *Viator*, 2, 129–158.

Rosenwein, B. H. (1989). *To be the neighbor of Saint Peter: the social meaning of Cluny's property, 909-1049*. Cornell University Press.

Rosenwein, B. H. (19740501). *Social Meaning in the Monastic and Mendicant Spiritualities*. *Past & Present*, 63. <https://bris.on.worldcat.org/oclc/5549116945>

Roskell, J. S., Davies, R. G., & Denton, J. H. (1981). *The English Parliament in the Middle Ages*. Manchester University Press.

Rossiaud, J. (1997). *The city-dweller and life in cities and towns*. In *The medieval world: Vol. The history of European society* (pp. 138–179). Parkgate.

Rouse, R. H., & Rouse, M. A. (1979). *Preachers, florilegia and sermons: studies on the Manipulus florum of Thomas of Ireland: Vol. Studies and texts / Pontifical Institute of Mediaeval Studies*. Pontifical Institute of Mediaeval Studies.

Rowe, N. (2011). *The Jew, the cathedral and the medieval city: Synagoga and Ecclesia in the thirteenth century*. Cambridge University Press.
<https://doi.org/10.1017/CBO9780511762413>

R.R., D. (1984). *Law and national identity in thirteenth-century Wales'*. In *Welsh society and nationhood: historical essays presented to Glanmor Williams*. University of Wales Press.

Rüegg, W., & Ridder-Symoens, H. de. (1992). *A History of the university in Europe: Vol.1, Universities in the Middle Ages*. Cambridge University Press.
<http://dx.doi.org/10.1017/CBO9780511599507>

Russell, J. C. (1972). *Medieval regions and their cities: Vol. Studies in historical geography*.

David and Charles.

R.W., H. (1972). The social significance of twelfth-century chivalric romance'. *Medievalia et Humanistica*.

R.W., S. (n.d.). The place of Henry I in English history'. *Proceedings of the British Academy* 48.

S, K. (n.d.). Peter Abelard, 1079-1142. http://www.historyguide.org/ancient/abelard_b.html

Sackville, L. J. (2012). *Heresy and Heretics in the Thirteenth Century: The Textual Representations*. Cambridge University Press.
<http://universitypublishingonline.org/boydell/ebook.jsf?bid=CBO9781846158469>

Sally Harvey. (1970). The Knight and the Knight's Fee in England. *Past & Present*, 49, 3-43.
<https://bris.on.worldcat.org/oclc/4639886025>

Sapir Abulafia, A. (2014). *Christian Jewish relations, 1000-1300: Jews in the service of medieval Christendom: Vol. Medieval world*. Routledge, Taylor & Francis Group.
<https://www.taylorfrancis.com/books/9781315835389>

Saul, N. (2011). *Chivalry in medieval England* (First Harvard University Press edition). Harvard University Press.

Saunders, J. J. (1971). *The history of the Mongol conquests*. Routledge and K. Paul.

Sayers, J. (1994). Authority and Protest: The Christian Life. In *Innocent III: leader of Europe, 1198-1216: Vol. The medieval world* (pp. 125-163). Longman.

Sayles, G. O. (1975). *The King's Parliament of England*. E. Arnold.

Sayles, G. O. (1987). *The Functions of the medieval parliament of England*. Hambledon.

Scammell, G. V. (1981). *The world encompassed: the first European maritime empires, c.800-1650*. Methuen.

Schmitt, J.-C. (1983). *The holy greyhound: Guinefort, healer of children since the thirteenth century: Vol. Cambridge studies in oral and literate culture*. Cambridge University Press.

Searle, E. (1988). *Predatory kinship and the creation of Norman power, 840-1066*. University of California Press.

Şenocak, N. (2012). *The poor and the perfect: the rise of learning in the Franciscan order, 1209-1310*. Cornell University Press.

Setton, K. M., & Baldwin, M. W. (1969a). *A History of the Crusades: vol. 1* (2nd ed, Vol. 1). University of Wisconsin Press.

Setton, K. M., & Baldwin, M. W. (1969b). *A History of the Crusades: vol. 1* (2nd ed, Vol. 1). University of Wisconsin Press.

- Shahar, S. (2003a). *Fourth Estate: a History of Women in the Middle Ages* (2nd ed). Routledge.
- Shahar, S. (2003b). *The fourth estate: a history of women in the Middle Ages* (Rev. ed). Routledge. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=181941>
- Shahar, S. (2003c). *The fourth estate: a history of women in the Middle Ages* (Rev. ed). Routledge. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=181941>
- Shapiro, N. R., & Wadsworth, J. B. (1971). *The Comedy of Eros: medieval French guides to the art of love*. University of Illinois press.
- Shatzmiller, M. (1993). *Crusaders and Muslims in twelfth-century Syria: Vol. The medieval Mediterranean*. E.J. Brill.
- Shinners, J. (1997a). Chapter 9. In *Medieval popular religion, 1000-1500: a reader: Vol. Readings in medieval civilizations and cultures*. Broadview Press.
- Shinners, J. (1997b). *Medieval popular religion, 1000-1500: a reader: Vol. Readings in medieval civilizations and cultures*. Broadview Press.
- Shirley, J. & Guillaume. (1996). *The song of the Cathar Wars: a history of the Albigensian crusade*. Scolar Press.
- Shopkow, L. (1997). *The Purpose of History*. In *History and community: Norman historical writing in the eleventh and twelfth centuries* (pp. 173–211). Catholic University of America Press.
- Siberry, E. (1985). *Criticism of crusading 1095-1274*. Clarendon Press.
- Sibly, W. A., Sibly, M. D., & William. (2003). *The chronicle of William of Puylaurens: the Albigensian crusade and its aftermath*. Boydell.
- Signer, M. A., & Van Engen, J. H. (2001). *Jews and Christians in twelfth-century Europe: Vol. Notre Dame conferences in medieval studies*. University of Notre Dame Press.
- Sikes, J. G. (1932). *Peter Abailard*. Cambridge University Press.
- Skinner, P. (Ed.). (2003). *The Jews in medieval Britain: historical, literary and archeological perspectives*. The Boydell Press.
- S.L., W. (1999). *The Third Century of English Feudalism*. In *Thirteenth Century England, VII: proceedings of the Durham conference, 1997*. Boydell Press.
- Smalley, B. (1973). *The Becket conflict and the schools: a study of intellectuals in politics*. Blackwell.
- Smith, A. D. (1986). *The ethnic origins of nations*. Basil Blackwell.
- Smith, A. D. (1991). *National identity*. Penguin Books.
- Smith, B. (1999). *Britain and Ireland, 900-1300: insular responses to medieval European*

change. Cambridge University Press.

<https://www.cambridge.org/core/books/britain-and-ireland-9001300/DF33D9C3E1B79F75290845F366AD7590>

Smith, C. (1988). *Christians and Moors in Spain: Vol.1: 711-1100: Vol. Hispanic classics*. Aris & Phillips.

Smyth, A. P. (1998). *Medieval Europeans: studies in ethnic identity and national perspectives in medieval Europe*. Macmillan Press.

Some Letters of Saint Bernard, Abbot of Clairvaux - Christian Classics Ethereal Library. (n.d.). <http://www.ccel.org/ccel/bernard/letters.html>

Southern, R. W. (1970a). *Medieval humanism and other studies*. Blackwell.

Southern, R. W. (1970b). *Medieval humanism and other studies*. Blackwell.

Southern, R. W. (1970c). The Letters of Abelard and Heloise. In *Medieval humanism and other studies* (pp. 86–104). Blackwell.

Southern, R. W. (1990a). *Western society and the Church in the Middle Ages: Vol. The Penguin history of the Church*. Penguin.

Southern, R. W. (1990b). *Western society and the Church in the Middle Ages: Vol. The Penguin history of the Church*. Penguin.

Southern, R. W. (1993). *The making of the Middle Ages*. Pimlico.

Spiegel, G. M. (1975). The cult of Saint Denis and Capetian kingship. *Journal of Medieval History*, 1(1), 43–69.

<https://www-sciencedirect-com.bris.idm.oclc.org/science/article/pii/0304418175900317>

Spiegel, H. & Marie. (1987). *Fables: Vol. Toronto medieval texts and translations*. University of Toronto Press.

Stacey, R. C. (1987a). *Politics, policy and finance under Henry III, 1216-1245*. Clarendon.

Stacey, R. C. (1987b). *Politics, policy and finance under Henry III, 1216-1245*. Clarendon.

Stafford, P. (1992). *The origins of the Norman Conquest*. University of Huddersfield.

Staunton, M. (2001). *The lives of Thomas Becket: Vol. Manchester medieval sources*. Manchester University Press.

Staunton, M. (2006). *Thomas Becket and his biographers: Vol. Studies in the history of medieval religion*. Boydell Press.

<http://universitypublishingonline.org/boydell/ebook.jsf?bid=CBO9781846155093>

Stephens, F. C. & University of Texas at Austin. Humanities Research Center. (1978). *The Hartley Coleridge letters: a calendar and index: Vol. Tower bibliographical series*.

Humanities Research Center, University of Texas at Austin.

http://www.jstor.org/stable/3175563?seq=1#page_scan_tab_contents

Stow, K. R. (1992). *Alienated minority: the Jews of medieval Latin Europe*. Harvard University Press.

Strayer, J. R. (1980). *The reign of Philip the Fair*. Princeton University Press.

Strayer, J. R., & Lansing, C. (1992a). *The Albigensian Crusades: Vol. Ann Arbor paperbacks*. University of Michigan Press.

Strayer, J. R., & Lansing, C. (1992b). *The Albigensian Crusades: Vol. Ann Arbor paperbacks*. University of Michigan Press.

Strickland, M. (1996). *Honour, Shame and Reputation. In War and chivalry: the conduct and perception of war in England and Normandy, 1066 - 1217 (pp. 98-131)*. Cambridge University Press.

Stringer, K. J. (1993). *The reign of Stephen: kingship, warfare and government in twelfth-century England: Vol. Lancaster pamphlets*. Routledge.

Stuard, S. M. (1976). *Women in medieval society: Vol. The Middle Ages*. University of Pennsylvania Press. <http://www.jstor.org/stable/10.2307/j.ctt3fhbhn>

Stuard, S. M. (2012). *Women in Medieval Society*. University of Pennsylvania Press, Inc. <https://bris.on.worldcat.org/oclc/929156839>

Such, P., & Hodgkinson, J. (1987). *The poem of my Cid =: Poema de mio Cid: Vol. Hispanic classics*. Aris & Phillips.

Sumption, J. (1975). *Pilgrimage: an image of mediaeval religion*. Faber.

Sumption, J. (1978). *The Albigensian Crusade*. Faber.

Swanson, H. (1999). *Medieval British towns: Vol. Social history in perspective*. Macmillan Press.

Swanson, R. N. (1995a). *Access to the Faith. In Religion and devotion in Europe, c. 1215 - c. 1515: Vol. Cambridge medieval textbooks (pp. 42-91)*. Cambridge University Press.

Swanson, R. N. (1995b). *Religion and devotion in Europe, c. 1215 - c. 1515: Vol. Cambridge medieval textbooks*. Cambridge University Press.

Swanson, R.N. (1999). *Intellectual transitions: philosophy and theology, humanism and individualism. In The twelfth-century renaissance (pp. 103-151)*. Manchester University Press.

Sweetenham, C. & Robert. (2005). *Robert the Monk's History of the First Crusade =: Historia iherosolimitana: Vol. Crusade texts in translation*. Ashgate.

Synan, E. A. (1965). *The popes and the Jews in the Middle Ages*. Macmillan.

Tabacco, G. (1989). *The struggle for power in medieval Italy: structures of political rule: Vol. Cambridge medieval textbooks*. Cambridge University Press.

Taylor, C. & Royal Historical Society. (2005a). Heresy in medieval France: dualism in Aquitaine and the Agenais, 1000-1249: Vol. Royal Historical Society studies in history. Royal Historical Society/Boydell Press.

Taylor, C. & Royal Historical Society. (2005b). Heresy in medieval France: dualism in Aquitaine and the Agenais, 1000-1249: Vol. Royal Historical Society studies in history. Royal Historical Society/Boydell Press.

Taylor, J. H. M. (1984). Dies illa: death in the Middle Ages; proceedings of the 1983 Manchester colloquium: Vol. Vinaver studies in French. Francis Cairns.

Tellenbach, G. (1993). The Church in western Europe from the tenth to the early twelfth century. Cambridge University Press.

Tentler, T. N. (1974). The summa for confessors as an instrument of social control. In The pursuit of holiness in late medieval and Renaissance religion: papers from the University of Michigan conference: Vol. Studies in medieval and Reformation thought (pp. 103-137). Brill.

Tentler, T. N. (1977). Sin and confession on the eve of the Reformation. Princeton University Press.

The Investiture Controversy: Church and Monarchy from the Ninth to the Twelfth Century. (1991). University of Pennsylvania Press.

The Online Medieval & Classical Library. (n.d.). <http://mccllibrary.org/>

Thomas, H. M. (2003a). The English and the Normans: ethnic hostility, assimilation, and identity, 1066-c.1220. Oxford University Press.
<https://doi.org/10.1093/acprof:oso/9780199251230.001.0001>

Thomas, H. M. (2003b). The English and the Normans: ethnic hostility, assimilation, and identity, 1066-c.1220. Oxford University Press.
<http://dx.doi.org/10.1093/acprof:oso/9780199251230.001.0001>

Thompson, A. (2005). Cities of God: the religion of the Italian communes, 1125-1325. Pennsylvania State University Press.

Thorndike, L. (1944). University Records and Life in the Middle Ages.

Tierney, B. (1964a). The crisis of church and state 1050-1300: Vol. Sources of civilization in the West. Prentice-Hall.

Tierney, B. (1964b). The crisis of church and state 1050-1300: Vol. Sources of civilization in the West. Prentice-Hall.

Titow, J. Z. (1969). English rural society 1200-1350: Vol. Historical problems, studies and documents. Allen & Unwin.

Tolan, J. V. (1996). Medieval Christian perceptions of Islam: a book of essays: Vol. Garland medieval casebooks. Garland.

Tout, T. F. (1921). The place of St. Thomas of Canterbury in history: a centenary study. *Bulletin of the John Rylands Library*, 6.
<http://www.manchester.ac.uk/escholar/uk-ac-man-scw:1m1094>

Trachtenberg, J. (1945). The devil and the Jews, the medieval conception of the Jew and its relation to modern antisemitism.

Treharne, R. F. (1970). The nature of parliament in the reign of Henry III. In *Historical studies of the English Parliament: Vol.1: Origins to 1399*. Cambridge University Press.

Tugwell, S. (1982). *Early Dominicans: selected writings: Vol. The classics of Western spirituality*. SPCK.

Tugwell, S. (2001). *Saint Dominic and the Order of Preachers*. Dominican Publications.

Turner, R. V. (1988). *Men raised from the dust: administrative service and upward mobility in Angevin England: Vol. Middle Ages series*. University of Pennsylvania Press.

Turner, R. V. (2009). *Eleanor of Aquitaine: Queen of France, Queen of England*. Yale University Press.

Turner, V., & Turner, E. L. B. (1978). *Image and pilgrimage in Christian culture: anthropological perspectives: Vol. Lectures on the history of religions*. Columbia University Press.

Tyerman, C. (1998). *The invention of the Crusades*. Macmillan Press.

Uitz, E. (1990). *Women in the medieval town*. Barrie & Jenkins.

Ullmann, W. (1970). *The growth of papal government in the Middle Ages: a study in the ideological relation of clerical to lay power (3rd ed)*. Methuen.

Ullmann, W. (1972a). *A short history of the Papacy in the Middle Ages: Vol. University paperbacks*. Methuen.

Ullmann, W. (1972b). *A short history of the Papacy in the Middle Ages: Vol. University paperbacks*. Methuen.

Ullmann, W. (1972c). *A short history of the Papacy in the Middle Ages: Vol. University paperbacks*. Methuen.

Van Engen, J. (1986). The 'Crisis of Cenobitism' Reconsidered: Benedictine Monasticism in the Years 1050-1150. *Speculum*, 61(2), 269-304. <https://doi.org/10.2307/2854041>

Van Houts, E. M. C. (1989). Robert of Torigni as Genealogist. In *Studies in medieval history presented to R. Allen Brown*. Boydell.

Van Houts, E. M. C. (2000). *The Normans in Europe: Vol. Manchester medieval sources series*. Manchester University Press.

Vauchez, A. (n.d.). *Sainthood in the later Middle Ages*. Cambridge University Press.

Vauchez, A. (1997). *Sainthood in the later middle ages*. Cambridge University Press.

Vauchez, A., & Cusato, M. F. (2012a). *Francis of Assisi: the life and afterlife of a medieval saint* (1st English ed). Yale University Press.

Vauchez, A., & Cusato, M. F. (2012b). *Francis of Assisi: the life and afterlife of a medieval saint*. Yale University Press.

<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=3421069>

Verbruggen, J. F., Willard, S., & Southern, S. C. M. (1977). *The art of warfare in Western Europe during the Middle Ages: from the eighth century to 1340: Vol. Europe in the Middle Ages*. North-Holland Publishing Co.

Wakefield, W. L. (1974a). *Heresy, crusade and inquisition in Southern France 1100-1250*. Allen and Unwin.

Wakefield, W. L. (1974b). *Heresy, crusade and inquisition in Southern France 1100-1250*. Allen and Unwin.

Wakefield, W. L., & Evans, A. P. (1969a). *Heresies of the high Middle Ages: selected sources: Vol. Records of civilization: sources and studies*. Columbia University Press.

Wakefield, W. L., & Evans, A. P. (1969b). *Heresies of the high Middle Ages: selected sources: Vol. Records of civilization: sources and studies*. Columbia University Press.

Waley, D. (1961). *The papal state in the thirteenth century*. Macmillan.

Waley, D. (1991). *Siena and the Sienese in the thirteenth century*. Cambridge University Press. <https://doi.org/10.1017/CBO9780511583865>

Waley, D. (2001). *Later Medieval Europe 1250-1520* (3rd ed). Longman.

Waley, D. P. (1991). *Siena and the Sienese in the thirteenth century*. Cambridge University Press.

Waley, D. P., & Dean, T. (2010). *The Italian city-republics* (4th ed). Longman.

Walker, D. (1990). *Medieval Wales: Vol. Cambridge medieval textbooks*. Cambridge University Press. <https://doi.org/10.1017/CBO9781139167888>

Ward, B. (n.d.). *Relics and the medieval mind*. *International Journal for the Study of the Christian Church*, 10(4). <https://doi.org/10.1080/1474225X.2010.506763>

Ward, B. (1987a). *Miracles and the medieval mind: theory, record, and event, 1000-1215* (Rev. ed). University of Pennsylvania Press.

Ward, B. (1987b). *Miracles and the medieval mind: theory, record and event 1000-1215* (Rev. ed). Wildwood.

Warren, W. L. (1973a). *Henry II*. Eyre Methuen.

Warren, W. L. (1973b). *Henry II*. Eyre Methuen.

Warren, W. L. (1987). *The governance of Norman and Angevin England 1086-1272: Vol. The governance of England*. Edward Arnold.

Watkins, C. S. (2008). *History and the Supernatural in Medieval England: Vol. no. 66*. Cambridge University Press.
<https://www-cambridge-org.bris.idm.oclc.org/core/books/history-and-the-supernatural-in-m-edieval-england/87C68CB9578C4CCA14AEDAD6B0E4FC04>

Watt, D. (1997). *Medieval women in their communities*. University of Wales Press.

Watt, W. M. (1972). *The influence of Islam on medieval Europe: Vol. Islamic surveys*. Edinburgh University Press.

Waugh, S. L., & Diehl, P. D. (1996a). *Christendom and its discontents: exclusion, persecution, and rebellion, 1000-1500*. Cambridge University Press.

Waugh, S. L., & Diehl, P. D. (1996b). *Christendom and its discontents: exclusion, persecution, and rebellion, 1000-1500*. Cambridge University Press.

Webb, D. (1999a). *Pilgrims and pilgrimage in the medieval West (Vol. 12)*. I.B. Tauris.

Webb, D. (1999b). *Pilgrims and pilgrimage in the medieval West: Vol. International library of historical studies*. I.B. Tauris.

Webb, D. (2000). *Pilgrimage in medieval England*. Hambledon and London.

Webb, D. (2002a). *Medieval European pilgrimage, c.700-c.1500*. Palgrave.

Webb, D. (2002b). *Medieval European pilgrimage, c.700-c.1500: Vol. European culture and society*. Palgrave.

Webber, N. (2005a). *The evolution of Norman identity, 911-1154*. Boydell Press.

Webber, N. (2005b). *The evolution of Norman identity, 911-1154*. Boydell Press.

Wei, I. P. (2011). *From Twelfth-Century Schools to Thirteenth-Century Universities: The Disappearance of Biographical and Autobiographical Representations of Scholars*. *Speculum*, 86(1), 42–78. <https://doi.org/10.1017/S0038713410003489>

Wei, I. P. (2012a). *Intellectual culture in medieval Paris: theologians and the university, c.1100-1330*. Cambridge University Press.

Wei, I. P. (2012b). *Intellectual culture in medieval Paris: theologians and the University, c.1100-1330*. Cambridge University Press. <https://doi.org/10.1017/CBO9780511842108>

Wei, I. P. (2012c). *Intellectual culture in medieval Paris: theologians and the University, c.1100-1330*. Cambridge University Press. <https://doi.org/10.1017/CBO9780511842108>

Werkmeister, O. K. (1976). *The political ideology of the Bayeux Tapestry*. *Studi Medievali*, 17.

WHITE, G. J. (1990). *The End of Stephen's Reign*. *History*, 75(243), 3–22.

- White, L. T. (1962a). *Medieval technology and social change*. Clarendon Press.
- White, L. T. (1962b). *Medieval technology and social change*. Clarendon Press.
- Wickham, C. (2016). *Medieval Europe*. Yale University Press.
- Williams, M. N., & Echols, A. (1994). *Between pit and pedestal: women in the Middle Ages*. Markus Wiener.
- Wilson, D. M. (1985). *The Bayeux Tapestry: the complete tapestry in colour*. Thames and Hudson.
- Wolf, K. B. (1995). *Making history: the Normans and their historians in eleventh-century Italy: Vol. Middle Ages series*. University of Pennsylvania Press.
- Wolfram, H. (1990). The Genre of *Origo Gentis* [Le genre de l'*Origo gentis*]. *Revue Belge de Philologie et d'histoire*, 68(4), 789–801. <https://doi.org/10.3406/rbph.1990.3742>
- Wood, C. T. (1967). *Philip the Fair and Boniface VIII: state vs. Papacy: Vol. European problem studies*. Holt, Rinehart & Winston.
- Wood, D. (2002). *Medieval economic thought*. Cambridge University Press. <https://bris.on.worldcat.org/oclc/559081001>
- Wood, D. & Ecclesiastical History Society. (1992). *Christianity and Judaism: papers read at the 1991 summer meeting and the 1992 winter meeting of the Ecclesiastical History Society: Vol. Studies in church history*. Blackwell for the Ecclesiastical History Society.
- Young, S. E. (2014). *Scholarly Community at the Early University of Paris: Theologians, Education and Society, 1215–1248: Vol. Cambridge Studies in Medieval Life and Thought: Fourth Series*. Cambridge University Press. <http://dx.doi.org/10.1017/CBO9781139381178>
- Yule, H., & Cordier, H. (1914). *Cathay and the way thither: being a collection of medieval notices of China, Vol.3: Missionary friars - Rashiduddin - Pegolotti - Marignolli: Vol. Vol. 3: Letters and reports of missionary friars from Cathay and India (1292-1338) (New ed., rev. throughout in the light of recent discoveries)*. Hakluyt Society.