

HIST30028: Genocide in the Twentieth Century and Beyond (Level H Lecture Response Unit)

View Online



Adelman, H. (2000). Rwanda revisited: In search for lessons. *Journal of Genocide Research*, 2(3), 431-444. <https://doi.org/10.1080/713677622>

African Rights (Organization). (1995). Rwanda, not so innocent: when women become killers. African Rights.

Ahmed, A. S. (2002). "Ethnic Cleansing": A Metaphor for Our Time? In *Genocide: an anthropological reader: Vol. Blackwell readers in anthropology*. Blackwell.

Aka

m, T. (2004). From empire to republic: Turkish nationalism and the Armenian genocide. Zed. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=332897>

Akçam, T. (2007). A shameful act: the Armenian genocide and the question of Turkish responsibility. Constable.

Alec Nove. (1990a). How Many Victims in the 1930s? I. *Soviet Studies*, 42(2), 369-373. http://www.jstor.org/stable/152087?seq=1#page_scan_tab_contents

Alec Nove. (1990b). How Many Victims in the 1930s? II. *Soviet Studies*, 42(4), 811-814. http://www.jstor.org/stable/152142?seq=1#page_scan_tab_contents

Alex Hinton. (2004). The Perpetrator, the Victim, and the Witness. *Manoa*, 16(1). http://www.jstor.org/stable/4230295?seq=1#page_scan_tab_contents

Allen, B. (1996). Rape warfare: the hidden genocide in Bosnia-Herzegovina and Croatia. University of Minnesota Press. <http://lib.myilibrary.com/browse/open.asp?id=522574&entityid=https://idp.bris.ac.uk/shibboleth>

Allen, M. T. (2002). The business of genocide: the SS, slave labor, and the concentration camps. University of North Carolina Press.

Aly, G. (1996). The Planning Intelligentsia and the "Final Solution". In *Confronting the Nazi past: new debates on modern German history*. St Martin's Press.

Aly, G. (1999). 'Final solution': Nazi population policy and the murder of the European Jews . Arnold.

- Aly, G., & Heim, S. (2003). *Architects of annihilation: Auschwitz and the logic of destruction*. Phoenix.
- Anzulovic, B. (1999). *Heavenly Serbia: from myth to genocide*. Hurst & Company.
- Arendt, H. (1973). *The origins of totalitarianism: Vol. A Harvest book* (New [ie.5th] ed). Harcourt Brace Jovanovich.
- Arendt, H. (2002). *Eichmann in Jerusalem: A Report on the Banality of Evil*. In *Genocide: an anthropological reader: Vol. Blackwell readers in anthropology* (pp. 91–109). Blackwell.
- Armenian National Institute. (n.d.). <http://www.armenian-genocide.org/>
- Askin, K. D. (1999). *Sexual Violence in Decisions and Indictments of the Yugoslav and Rwandan Tribunals: Current Status*. *The American Journal of International Law*, 93(1). <https://doi.org/10.2307/2997957>
- Balakian, P. (2004). *The burning Tigris: the Armenian genocide and America's response*. HarperCollins.
- Bale, J. R. (2002). *Imagined Olympians: body culture and colonial representation in Rwanda: Vol. Sport and culture series*. University of Minnesota Press.
- Bardach, J., & Gleeson, K. (2003). *Man is wolf to man: surviving Stalin's Gulag*. Scribner.
- Barta, T. (2005). *Mr Darwin's shooters: on natural selection and the naturalizing of genocide*. *Patterns of Prejudice*, 39(2), 116–137. <https://doi.org/10.1080/00313220500106170>
- Bartov, O. (2000). *The Holocaust: origins, implementation, aftermath: Vol. Rewriting histories*. Routledge.
- Bartov, O. (2003). *Killing Space: The Final Solution as Population Policy*. In *Germany's war and the Holocaust: disputed histories*. Cornell University Press.
- Bartov, O., & Mack, P. (2001). *In God's name: genocide and religion in the twentieth century: Vol. Studies on war and genocide*. Berghahn. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1707789>
- Bartra, R. (1994). *Wild men in the looking glass: the mythic origins of European otherness*. University of Michigan Press.
- Bar-Zohar, M. (2001). *Beyond Hitler's grasp: the heroic rescue of Bulgaria's Jews*. Adams.
- Bauer, Y. (n.d.). *On the Holocaust and Other Genocides*, USHMM 2006, Lecture Series. <https://www.ushmm.org/m/pdfs/20070215-bauer.pdf>
- Bauer, Y. (1970). *Flight and rescue: Brichah*. Random House.
- Bauer, Y. (1989). *Out of the ashes: the impact of American Jews on post-holocaust European Jewry*. Pergamon Press.

Bauer, Y. (2001). Comparisons with other genocides. In *Rethinking the Holocaust* (pp. 39–67). Yale University Press. <https://www.jstor.org/stable/j.ctt32bpxv.7>

Bauer, Y. (2005). Buczacz and Krzemieniec: The Story of Two Towns During the Holocaust. *Yad Vashem Studies*, 33, 245–306.

Bauer, Y. (2017). *American Jewry And The Holocaust: The American Jewish Joint Distribution Committee, 1939-1945*. Wayne State University Press.

Bauman, Z. (2002). Modernity and the Holocaust. In *Genocide: an anthropological reader: Vol. Blackwell readers in anthropology*. Blackwell.

Becker, S. (1973). *When the war is over*. Penguin Books.

Bell-Fialkoff, A. (1993). A Brief History of Ethnic Cleansing. *Foreign Affairs*, 72(3). <https://doi.org/10.2307/20045626>

Belton, D. (2015). *When the hills ask for your blood: a personal story of genocide and Rwanda*. Black Swan.

<https://www.vlebooks.com/vleweb/product/openreader?id=Bristol&isbn=9781446423783>

Bentley, E., & Schoch, C. (2013a). Resisting genocide: the multiple forms of rescue: Vol. The CERI comparative politics and international studies series (J. Sémelin, C. Andrieu, & S. Gensburger, Eds.). Oxford University Press in association with the Centre d'Etudes et de Recherches Internationales (CERI), Paris.

<http://dx.doi.org/10.1093/acprof:oso/9780199333493.001.0001>

Bentley, E., & Schoch, C. (2013b). Resisting genocide: the multiple forms of rescue: Vol. The CERI comparative politics and international studies series (J. Sémelin, C. Andrieu, & S. Gensburger, Eds.). Oxford University Press in association with the Centre d'Etudes et de Recherches Internationales (CERI), Paris.

<http://dx.doi.org/10.1093/acprof:oso/9780199333493.001.0001>

Berenbaum, M. (2010). The Rescuers. When the ordinary is extraordinary. In *The Routledge history of the Holocaust* (pp. 337–347). Routledge.

<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=668238>

Berenbaum, M., Peck, A. J., & United States Holocaust Memorial Museum. (1998). *The Holocaust and history: the known, the unknown, the disputed, and the reexamined*. Indiana University Press.

Bergen, D. L. (2003). War and genocide: a concise history of the Holocaust: Vol. Critical issues in history. Rowman & Littlefield.

<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=4403275>

Bergen, D. L. (2006). Sexual Violence in the Holocaust: Unique and Typical? Lessons and Legacies: Vol. 7: The Holocaust in International Perspective.

Berry, J. A., & Berry, C. P. (1999). *Genocide in Rwanda: a collective memory*. Howard University Press.

Bette Denich. (1994). *Dismembering Yugoslavia: Nationalist Ideologies and the Symbolic*

- Revival of Genocide. *American Ethnologist*, 21(2), 367–390.
http://www.jstor.org/stable/645894?seq=1#page_scan_tab_contents
- Bieber, F. (2002). Nationalist Mobilization and Stories of Serb Suffering: The Kosovo myth from 600th anniversary to the present. *Rethinking History*, 6(1), 95–110.
<https://doi.org/10.1080/136425200110112137>
- Bilinsky, Y. (1999). Was the Ukrainian famine of 1932–1933 genocide? *Journal of Genocide Research*, 1(2), 147–156. <https://doi.org/10.1080/14623529908413948>
- Bizot, F. (2004). *The gate*. Vintage.
- Bley, H. (1967). Social Discord in South West Africa, 1894–1904. In *Britain and Germany in Africa: imperial rivalry and colonial rule*. Yale University Press.
- Bloxham, D. (2001). *Genocide on trial: war crimes trials and the formation of Holocaust history and memory*. Oxford University Press.
<https://www.vlebooks.com/vleweb/product/openreader?id=Bristol&isbn=9780191543357>
- Bloxham, D. (2002). Three imperialisms and a Turkish nationalism: international stresses, imperial disintegration and the Armenian genocide. *Patterns of Prejudice*, 36(4), 37–58.
<https://doi.org/10.1080/003132202128811547>
- Bloxham, D. (2005). *The great game of genocide: imperialism, nationalism, and the destruction of the Ottoman Armenians*. Oxford University Press.
<http://dx.doi.org/10.1093/acprof:oso/9780199273560.001.0001>
- Bloxham, D. (2009). *The final solution: a genocide: Vol. Oxford histories*. Oxford University Press. <http://dx.doi.org/10.1093/acprof:oso/9780199550333.001.0001>
- Bloxham, D. & Holocaust Educational Trust. (1999). 'Extermination through work': Jewish slave labour under the Third Reich: Vol. Holocaust Educational Trust research papers. Holocaust Educational Trust.
- Bloxham, D., & Müge Göçek, F. (2008). *The Armenian Genocide*. In *The historiography of genocide*. Palgrave Macmillan.
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=736039>
- Boghossian, P. (2010). The concept of genocide. *Journal of Genocide Research*, 12(1–2), 69–80. <https://doi.org/10.1080/14623528.2010.515402>
- Boose, L. E. (2002). Crossing the River Drina: Bosnian Rape Camps, Turkish Impalement, and Serb Cultural Memory. *Signs: Journal of Women in Culture and Society*, 28(1), 71–96.
<https://doi.org/10.1086/340921>
- Bourke, J. (1999). The Burden of Guilt. In *An intimate history of killing: face-to-face killing in twentieth century warfare* (pp. 203–229). Granta.
- Bracewell, W. (2000). Rape in Kosovo: Masculinity and Serbian Nationalism. *Nations and Nationalism*, 6(4), 563–590. <https://doi.org/10.1111/j.1354-5078.2000.00563.x>
- Braham, R. L. (1997). *The destruction of Romanian and Ukrainian Jews during the*

Antonescu era: Vol. East European monographs. Social Science Monographs.

Brantlinger, P. (2003). *Dark vanishings: discourse on the extinction of primitive races, 1800-1930*. Cornell University Press.

Breitman, R. (1992). *The architect of genocide: Himmler and the final solution: Vol. The Tauber Institute for the Study of European Jewry series*. University Press of New England.

Brett, R. (2015). *Guatemala*. In B. Conley-Zilkic (Ed.), *How Mass Atrocities End: Studies from Guatemala, Burundi, Indonesia, the Sudans, Bosnia-Herzegovina, and Iraq*. Cambridge University Press. <http://dx.doi.org/10.1017/CBO9781316407578>

Brett, R. L. (2016). *The origins and dynamics of genocide: political violence in Guatemala: Vol. Rethinking political violence*. Palgrave Macmillan.
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=4720083>

Bridgman, J. M. (1981). *The revolt of the Hereros: Vol. Perspectives on Southern Africa*. University of California Press.

Bringa, T. (2002). *Averted Gaze: Genocide in Bosnia-Herzegovina*. In *Annihilating difference: the anthropology of genocide: Vol. California series in public anthropology*. University of California Press.

Brown, D. P. (2002). *The camp women: the female auxiliaries who assisted the SS in running the Nazi concentration camp system: Vol. Schiffer military history*. Schiffer Publishing.

Broz, S. (2005). *Good people in an evil time: portraits of complicity and resistance in the Bosnian war: Vol. Ethnographies of the present series*. Other.

Burleigh, M. (1988). *Germany turns eastwards: a study of Ostforschung in the Third Reich*. Cambridge University Press.

Carmichael, C. (2002). *Ethnic cleansing in the Balkans: nationalism and the destruction of tradition*. Routledge.

<https://www.vlebooks.com/vleweb/product/openreader?id=Bristol&isbn=9781134479535>
Carmichael, C. (2009). *Genocide before the Holocaust*. Yale University Press.

Caruth, C. (1995). *Trauma: explorations in memory*. Johns Hopkins University Press.

Catherine Merridale. (1996). *The 1937 Census and the Limits of Stalinist Rule*. *The Historical Journal*, 39(1), 225-240.

http://www.jstor.org/stable/2639947?seq=1#page_scan_tab_contents

Cesarani, D. (1994). *The final solution: origins and implementation*. Routledge.

Chalk, F. (1994). *Redefining Genocide*. In *Genocide: conceptual and historical dimensions: Vol. Pennsylvania studies in human rights*. University of Pennsylvania Press.

Chandler, D. P. (1983). *A history of Cambodia*. Westview.

Chandler, D. P. (1991). *The tragedy of Cambodian history: politics, war, and revolution*

since 1945. Yale University Press.

Chandler, D. P. (2000a). *Brother number one: a political biography of Pol Pot* (Rev. ed). Silkworm Books.

Chandler, D. P. (2000b). *Voices from S-21: terror and history in Pol Pot's secret prison* (Thailand and Indochina ed). Silkworm Books.

Chandler, D. P., Kiernan, B., Barnett, A., & Joint Committee on Southeast Asia. (1983). *Revolution and its aftermath in Kampuchea: eight essays: Vol. Monograph series / Yale University Southeast Asia Studies*. Yale University Southeast Asia Studies.

Chandler, P. D. P., & Boua, C. (1989). *Pol Pot Plans the Future: Confidential Leadership Documents from Democratic Kampuchea, 1976-1977: Vol. Yale University Southeast Asian Studies Monograph Series*. Yale University Press.

Charny, I. W. (1994). *Toward a Generic Definition of Genocide*. In *Genocide: conceptual and historical dimensions: Vol. Pennsylvania studies in human rights*. University of Pennsylvania Press.

Chrétien, J.-P. (2006). *The great lakes of Africa: two thousand years of history* (First paperback ed). Zone Books.

Cigar, N. (1995). *Genocide in Bosnia: the policy of 'ethnic cleansing'*. Texas A&M University Press.

Clark, J. N. (2009). *Genocide, war crimes and the conflict in Bosnia: understanding the perpetrators*. *Journal of Genocide Research*, 11(4), 421-445.
<https://doi.org/10.1080/14623520903309479>

Clayton, T. (1998). *Building the New Cambodia: Educational Destruction and Construction under the Khmer Rouge, 1975-1979*. *History of Education Quarterly*, 38(1).
<https://doi.org/10.2307/369662>

Cohn, N. (1967). *Warrant for genocide: the myth of the Jewish world-conspiracy and the Protocols of the Elders of Zion*. Eyre & Spottiswoode.

Conquest, R. (1970). *The Nation killers: the Soviet deportation of nationalities*. Macmillan.

Conquest, R. (1973). *The Great Terror: Stalin's purge of the thirties* (Rev.ed). Macmillan.

Conquest, R. (1978). *Kolyma: the Arctic death camps*. Macmillan.

Conquest, R. (1986). *The harvest of sorrow: Soviet collectivization and the terror-famine*. Hutchinson.

Conquest, R. (1991). *Stalin: breaker of nations*. Weidenfeld and Nicolson.

Courtemanche, G. (2004). *A Sunday at the pool in Kigali*. Canongate.
<https://www.vlebooks.com/vleweb/product/openreader?id=Bristol&isbn=9781847677037>

Criddle, J. D. (1998). *To destroy you is no loss: the odyssey of a Cambodian family* (2nd ed). East/West Bridge.

Critical Asian Studies: Vol 34, No 4. (n.d.).
<http://www.tandfonline.com/toc/rcra20/34/4?nav=tocList>

Crosby, A. W. (2015). *Ecological Imperialism: The Biological Expansion of Europe, 900–1900: Vol. Canto Classics* (2nd ed). Cambridge University Press.
<http://dx.doi.org/10.1017/CBO9781316424032>

Cruden, A. (Ed.). (2013). *Genocide and persecution: El Salvador and Guatemala*. Greenhaven Press, A part of Gale, Cengage Learning.

Curthoys, A., & Docker, J. (2004). *Defining Genocide*. In *The historiography of the Holocaust*. Palgrave Macmillan.
<http://lib.myilibrary.com/browse/open.asp?id=43799&entityid=https://idp.bris.ac.uk/shibboleth>

Cushman, T., & Meštrović, S. G. (1996). *This time we knew: western responses to genocide in Bosnia*. New York University Press.

Dadrian, V. N. (1999). The determinants of the Armenian genocide. *Journal of Genocide Research*, 1(1), 65–80. <https://doi.org/10.1080/14623529908413935>

Dadrian, V. N. (2008). *The history of the Armenian genocide: ethnic conflict from the Balkans to Anatolia to the Caucasus* (6th rev. ed). Berghahn Books.

Dadrian, V. N. (2009). *The Comparative Aspects of the Armenian and Jewish Cases of Genocide: A Sociohistorical Perspective*. In *Is the Holocaust unique?: perspectives on comparative genocide* (3rd ed). Westview Press.

Dallaire, R., & Beardsley, B. (2004). *Shake hands with the devil: the failure of humanity in Rwanda*. Arrow.

Dallin, A. (1980). *German rule in Russia, 1941-1945: a study of occupation policies* (2nd ed). Macmillan.

Davis, M. (2001). *Late Victorian holocausts: El Niño famines and the making of the Third World*. Verso.

De Nike, H. J., Quigley, J. B., & Robinson, K. J. (2000). *Genocide in Cambodia: documents from the trial of Pol Pot and Ieng Sary: Vol. Pennsylvania studies in human rights*. University of Pennsylvania Press.

Dedering, T. (1999). 'A Certain Rigorous Treatment of All Parts of the Nation': The Annihilation of the Herero in German South West Africa, 1904. In *The massacre in history: Vol. War and genocide* (pp. 205–222). Berghahn.

DePaul, K. & Dith Pran. (1997). *Children of Cambodia's killing fields: memoirs by survivors: Vol. Yale University*. Yale University Press.

Destexhe, A. (1995). *Rwanda and genocide in the twentieth century*. Pluto.

Di Giovanni, J. (2005). *Madness visible: a memoir of war*. Bloomsbury.

<https://www.vlebooks.com/vleweb/product/openreader?id=Bristol&isbn=9781408834251>

Diop, B. B. (2000). *Murambi: le livre des ossements: Vol. Roman/Stock*. Éditions Stock.

Dirk Moses, A. (2010). Raphael Lemkin, Culture and the Concept of Genocide. In *The Oxford handbook of genocide studies: Vol. Oxford handbooks*. Oxford University Press.

<http://dx.doi.org/10.1093/oxfordhb/9780199232116.001.0001>

Dobroszycki, L., & Gurock, J. S. (Eds.). (1993). *The Holocaust in the Soviet Union: studies and sources on the destruction of the Jews in the Nazi-occupied territories of the USSR, 1941-1945*. M.E. Sharpe. <https://www.taylorfrancis.com/books/9781315288130>

Donald Bloxham. (2003). The Armenian Genocide of 1915-1916: Cumulative Radicalization and the Development of a Destruction Policy. *Past & Present*, 181, 141-191.

http://www.jstor.org/stable/3600788?seq=1#page_scan_tab_contents

Doris L. Bergen. (1994). The Nazi Concept of 'Volksdeutsche' and the Exacerbation of Anti-Semitism in Eastern Europe, 1939-45. *Journal of Contemporary History*, 29(4), 569-582. http://www.jstor.org/stable/260679?seq=1#page_scan_tab_contents

Drechsler, H. (1980). *Let us die fighting: the struggle of the Herero and Nama against German imperialism, 1884-1915: Vol. Africa series*. Zed Press.

Dubiel, H., & Motzkin, G. G. H. (2003). *The lesser evil: moral approaches to genocide practices: Vol. Cass series. Totalitarian movements and political religions*. Frank Cass.

Dwork, D., & Van Pelt, R. J. (2002). *Holocaust: a history*. J. Murray.

Elizabeth Harvey. (2001a). 'We Forgot All Jews and Poles': German Women and the 'Ethnic Struggle' in Nazi-Occupied Poland. *Contemporary European History*, 10(3), 447-461.

http://www.jstor.org/stable/20081804?seq=1#page_scan_tab_contents

Elizabeth Harvey. (2001b). 'We Forgot All Jews and Poles': German Women and the 'Ethnic Struggle' in Nazi-Occupied Poland. *Contemporary European History*, 10(3), 447-461.

http://www.jstor.org/stable/20081804?Search=yes&resultItemClick=true&searchText=We&searchText=Forgot&searchText=All&searchText=Jews&searchText=and&searchText=Poles%22:&searchText=German&searchText=Women&searchUri=%2Faction%2FdoBasicSearch%3Fprq%3DIn%2Bthe%2BShadow%253A%2BWomen%252C%2BPower%2Band%2BPolitics%2Bin%2BCambodia%26amp%3Bacc%3Don%26amp%3Bwc%3Don%26amp%3Bfc%3Doff%26amp%3BQuery%3DWe%2BFor%2BAll%2BJews%2Band%2BPoles%25E2%2580%259D%253A%2BGerman%2BWomen%26amp%3Bhp%3D25%26amp%3Bso%3Drel&refreqid=search%3A2a25ac0f2fac0d9755d50c0e0102ab4e&seq=1#page_scan_tab_contents

Eltringham, N. (2006). 'Invaders who have stolen the country': The Hamitic Hypothesis, Race and the Rwandan Genocide. *Social Identities*, 12(4), 425-446.

<https://doi.org/10.1080/13504630600823619>

Erin K. Baines. (2003). Body Politics and the Rwandan Crisis. *Third World Quarterly*, 24(3),

479–493.

http://www.jstor.org/stable/3993381?Search=yes&resultItemClick=true&searchText=Body&searchText=Politics&searchText=in&searchText=the&searchText=Rwandan&searchText=Crisis%27&searchUri=%2Faction%2FdoBasicSearch%3Ffc%3Doff%26amp%3Bhp%3D25%26amp%3Bwc%3Don%26amp%3Bacc%3Don%26amp%3Bso%3Drel%26amp%3BQuery%3DBody%2BPolitics%2Bin%2Bthe%2BRwandan%2BCrisis%25E2%2580%2599%26amp%3Bprq%3DThe%2BTrauma%2Bof%2BWar%2BRape%253A%2BA%2BComparative%2BView%2Bon%2Bthe%2BBosnian%2BWar&refreqid=search%3A6221a10b68b5599a5efd645c31c6c740&seq=1#page_scan_tab_contents

Etcheson, C. (1984). *The rise and demise of Democratic Kampuchea*. Westview Press.

Ewans, M. & Askews and Holts. (2015). *European atrocity, African catastrophe: Leopold II, the Congo Free State and its aftermath*. Routledge.

<https://www.vlebooks.com/vleweb/product/openreader?id=Bristol&isbn=9781317849087>

Faber, M. (1994). *Mass rape: the war against women in Bosnia-Herzegovina* (A. Stiglmyer, Ed.). University of Nebraska Press.

Fawthrop, T., Jarvis, H., & Askews and Holts. (2004). *Getting away with genocide: Cambodia's long struggle against the Khmer Rouge*. Pluto.

<https://www.vlebooks.com/vleweb/product/openreader?id=Bristol&isbn=9781849641661>

Fein, H. (1999). Genocide and gender: The uses of women and group destiny. *Journal of Genocide Research*, 1(1), 43–63. <https://doi.org/10.1080/14623529908413934>

Fein, H. (2002). Genocide: A Sociological Perspective. In *Genocide: an anthropological reader: Vol. Blackwell readers in anthropology* (pp. 74–90). Blackwell.

Fitzpatrick, S. (2000). *Stalinism: new directions: Vol. Rewriting histories*. Routledge.

Fogelman, E. (1995). *Conscience & courage: rescuers of Jews during the Holocaust*. Cassell.

Förster, L. (2008). From 'General Field Marshal' To 'Miss Genocide'. *Journal of Material Culture*, 13(2), 175–194. <https://doi.org/10.1177/1359183508090898>

Friedman, P. (2011). *Their Brothers Keepers*. Nabu Press.

Frieson, K. (n.d.). In the Shadows: Women, Power and Politics in Cambodia.

https://www.uvic.ca/research/centres/capi/assets/docs/Frieson_-_Women_in_Cambodia.pdf

Garrard-Burnett, V. (2010). *Terror in the land of the Holy Spirit: Guatemala under General Efraim*

n
Ri

os Montt, 1982-1983. Oxford University Press.

<http://dx.doi.org/10.1093/acprof:oso/9780195379648.001.0001>

Gellately, R. (2003). The Third Reich, the Holocaust, and Visions of Serial Genocide. In R.

- Gellately & B. Kiernan (Eds.), *The specter of genocide: mass murder in historical perspective*. Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511819674>
- Gellately, R., & Kiernan, B. (Eds.). (2003a). *The specter of genocide: mass murder in historical perspective*. Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511819674>
- Gellately, R., & Kiernan, B. (2003b). *The Study of Mass Murder and Genocide*. In R. Gellately & B. Kiernan (Eds.), *The specter of genocide: mass murder in historical perspective* (pp. 3-20). Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511819674>
- Genocide Studies Program - Yale. (n.d.). <http://gsp.yale.edu/>
- Getty, J. A. (1985). *Origins of the great purges: the Soviet Communist Party reconsidered, 1933-1938: Vol. Soviet and East European studies*. Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511572616>
- Getty, J. A., & Manning, R. T. (1993). *Stalinist terror: new perspectives*. Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511626012>
- Getty, J. A., & Naumov, O. V. (2010). *The road to terror: Stalin and the self-destruction of the Bolsheviks, 1932-1939: Vol. Annals of communism (Updated and abridged ed)*. Yale University Press.
- Getty, J. A., Rittersporn, G. T., & Zemskov, V. N. (1993). *Victims of the Soviet Penal System in the Pre-War Years: A First Approach on the Basis of Archival Evidence*. *The American Historical Review*, 98(4). <https://doi.org/10.2307/2166597>
- Gewald, J.-B. (1999). *Herero heroes: a socio-political history of the Herero of Namibia, 1890-1923*. James Currey.
- GIBSON, S. (2003). *The role of structure and institutions in the genocide of the Rwandan Tutsi and the Armenians of the Ottoman Empire*. *Journal of Genocide Research*, 5(4), 503-522. <https://doi.org/10.1080/1462352032000149477>
- Gilbert, M. J. (2002). *The Righteous: the unsung heroes of the Holocaust*. Doubleday.
- Ginzburg, E. S., Stevenson, P., & Hayward, M. (1967). *Journey into the whirlwind*. Harcourt, Inc.
- Goldstein, J. S. (2001). *War and gender: how gender shapes the war system and vice versa*. Cambridge University Press.
- Goodbye, Yosemite. Hello, What? - NYTimes.com. (n.d.). <https://mobile.nytimes.com/2017/09/02/opinion/sunday/goodbye-yosemite-hello-what.html?referrer=https://t.co/2ZyLUcjJWX?amp=1>
- Gow, J. (2003). *The Serbian project and its adversaries: a strategy of war crimes*. Hurst.
- Graber, G. S. (1996). *Caravans to oblivion: the Armenian genocide, 1915*. John Wiley.

- Grandin, G. (2009). Politics by other means. In *Quiet genocide: Guatemala 1981-1983*. Transaction. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=3410920>
- Green, B. B. (2009). *Stalinist Terror and the Question of Genocide*. In *Is the Holocaust unique?: perspectives on comparative genocide* (3rd ed). Westview Press.
- Gregory H. Stanton 1. (n.d.). Could the Rwandan genocide have been prevented? *Journal of Genocide Research*, 6(2), 211–228.
<http://www.tandfonline.com/doi/full/10.1080/1462352042000225958>
- Grossman, V. S. (2006). *Life and fate*. Vintage.
- Grossmann, A. (2009). *Jews, Germans, and Allies: close encounters in occupied Germany*. Princeton University Press.
- GUETTEL, J.-U. (2010). FROM THE FRONTIER TO GERMAN SOUTH-WEST AFRICA: GERMAN COLONIALISM, INDIANS, AND AMERICAN WESTWARD EXPANSION. *Modern Intellectual History*, 7(03), 523–552. <https://doi.org/10.1017/S1479244310000223>
- Gutman, R. (1993). *A witness to genocide: the first inside account of the horrors of 'ethnic cleansing' in Bosnia*. Element.
- Gutman, R., Rieff, D., Dworkin, A. G., & Mendez, S. A. (Eds.). (2007a). *Crimes of war: what the public should know* (Revised and expanded edition). W.W. Norton & Company.
- Gutman, R., Rieff, D., Dworkin, A. G., & Mendez, S. A. (Eds.). (2007b). *Crimes of war: what the public should know* (Revised and expanded edition). W.W. Norton & Company.
- Gutman, R., Rieff, D., Dworkin, A. G., & Mendez, S. A. (Eds.). (2007c). *Crimes of war: what the public should know* (Revised and expanded edition). W.W. Norton & Company.
- Gutman, R., Rieff, D., Dworkin, A. G., & Mendez, S. A. (Eds.). (2007d). *Crimes of war: what the public should know* (Revised and expanded edition). W.W. Norton & Company.
- Gutman, R., Rieff, D., Dworkin, A. G., & Mendez, S. A. (Eds.). (2007e). *Crimes of war: what the public should know* (Revised and expanded edition). W.W. Norton & Company.
- Hallie, P. P. (1994). *Lest innocent blood be shed: the story of the village of Le Chambon and how goodness happened there* (1st HarperPerennial ed). HarperPerennial.
- Harvey, E. (2003). *Women and the Nazi East: agents and witnesses of Germanization*. Yale University Press.
- Hatzfeld, J. (2005). *Into the quick of life: the Rwandan genocide : the survivors speak : a report*. Serpent's Tail.
- Hatzfeld, J. (2008). *A time for machetes: the Rwandan genocide - the killers speak*. Serpent's Tail.
- Hayden, R. M. (1996). Schindler's Fate: Genocide, Ethnic Cleansing, and Population Transfers. *Slavic Review*, 55(04), 727–748. <https://doi.org/10.2307/2501233>

- Hayden, R. M. (1999). *Recounting the Dead: The Rediscovery and Redefinition of Wartime Massacres in Late- and Post-Communist Yugoslavia*. In *Memory, history & opposition: under state socialism*. James Currey.
- Hayden, R. M. (2002). *Imagined Communities and Real Victims: Self-Determination and Ethnic Cleansing in Yugoslavia*. In *Genocide: an anthropological reader: Vol. Blackwell readers in anthropology*. Blackwell.
- Hayden, R. M. (2008). *Mass Killings and Images of Genocide in Bosnia, 1941-5 and 1992-5*. In *The historiography of genocide*. Palgrave Macmillan.
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=736039>
- Haynes, M., & Husan, R. (2003). *A century of state murder?: death and policy in twentieth century Russia*. Pluto.
<https://www.vlebooks.com/vleweb/product/openreader?id=Bristol&isbn=9781849641579>
- Helen Fein. (1993). *Revolutionary and Antirevolutionary Genocides: A Comparison of State Murders in Democratic Kampuchea, 1975 to 1979, and in Indonesia, 1965 to 1966*. *Comparative Studies in Society and History*, 35(4), 796–823.
http://www.jstor.org/stable/179183?seq=1#page_scan_tab_contents
- Helen M. Hintjens. (1999). *Explaining the 1994 Genocide in Rwanda*. *The Journal of Modern African Studies*, 37(2), 241–286.
http://www.jstor.org/stable/161847?Search=yes&resultItemClick=true&searchText=Explaining&searchText=the&searchText=1994&searchText=Genocide&searchText=in&searchText=Rwanda&searchUri=%2Faction%2FdoBasicSearch%3Fprq%3DViolence%2Band%2Bthe%2BState%2Bin%2Bthe%2BTwentieth%2BCentury%2BMazower%26amp%3Bhp%3D25%26amp%3Bso%3Drel%26amp%3Bquery%3DExplaining%2Bthe%2B1994%2BGenocide%2Bin%2BRwanda%26amp%3Bfc%3Doff%26amp%3Bwc%3Don%26amp%3Bacc%3Don&refreqid=search%3A0c772e623db1565f901c899338970213&seq=1#page_scan_tab_contents
- Helene Sinnreich. (n.d.). 'And it was something we didn't talk about': Rape of Jewish Women during the Holocaust. *Holocaust Studies*.
<http://www.tandfonline.com/doi/abs/10.1080/17504902.2008.11087214>
- Herbert, U. (2000). *National-Socialist extermination policies: contemporary German perspectives and controversies: Vol. War and genocide*. Berghahn.
- Herling-Grudziski, G. (1996). *A world apart*. Penguin Books.
- Herzog, D. (2009). *Brutality and desire: war and sexuality in Europe's twentieth century: Vol. Genders and sexualities in history*. Palgrave Macmillan.
- Heschel, S. (2004). *Does Atrocity Have a Gender? Women in the SS. Lessons and Legacies: Vol. 6: New Currents in Holocaust Research*.
- Hildebrand, K., & Fothergill, A. (1973). *The foreign policy of the Third Reich*. Batsford.
- Him, C. (2001). *When broken glass floats: growing up under the Khmer Rouge*. W. W. Norton.

- Hinton, A. L. (1998). Why Did You Kill?: The Cambodian Genocide and the Dark Side of Face and Honor. *The Journal of Asian Studies*, 57(1). <https://doi.org/10.2307/2659025>
- Hinton, A. L. (2002). *Annihilating difference: the anthropology of genocide: Vol. California series in public anthropology*. University of California Press.
- Hinton, A. L. (2005). *Why did they kill?: Cambodia in the shadow of genocide: Vol. California series in public anthropology*. University of California Press.
- Hochschild, A. (1995). *The unquiet ghost: Russians remember Stalin*. Serpents Tail.
- Hochschild, A. (2002). *King Leopold's ghost: a story of greed, terror, and heroism in colonial Africa*. Pan.
- Hoffmann, D. L. (2003). *Stalinism: the essential readings: Vol. Blackwell essential readings in history*. Blackwell.
- Hogg, N. (2010). Women's participation in the Rwandan genocide: mothers or monsters? *International Review of the Red Cross*, 92(877), 69–102. <https://doi.org/10.1017/S1816383110000019>
- Holly J. Burkhalter. (1995). The Question of Genocide: The Clinton Administration and Rwanda. *World Policy Journal*, 11(4), 44–54. http://www.jstor.org/stable/40209383?seq=1#page_scan_tab_contents
- Holquist, P. (2001). To Count, to Extract, and to Exterminate: Population Statistics and Population Politics in Late Imperial and Soviet Russia. In *A state of nations: empire and nation-making in the age of Lenin and Stalin*. Oxford University Press.
- Horne, J. N., & Kramer, A. (2001). *German atrocities, 1914: a history of denial*. Yale University Press.
- Hovannisian, R. G. (1986). *The Armenian genocide in perspective*. Transaction Books.
- Hovannisian, R. G. (1992). *The Armenian genocide: history, politics, ethics*. Macmillan.
- Hovannisian, R. G. (1994). Etiology and Sequelae of the Armenian Genocide. In *Genocide: conceptual and historical dimensions: Vol. Pennsylvania studies in human rights*. University of Pennsylvania Press.
- Hovannisian, R. G. (1999). *Remembrance and denial: the case of the Armenian genocide*. Wayne State University Press.
- Hovannisian, R. G. (2008). *The Armenian genocide: wartime radicalization or premeditated continuum*. Transaction.
- Hovannisian, R. G. (Ed.). (2017). *Looking backward, moving forward: confronting the Armenian Genocide*. Routledge. <https://www.taylorfrancis.com/books/9780203786994>
- Hryn, H. (2009). *Hunger by design: the great Ukrainian famine and its Soviet context: Vol. Harvard papers in Ukrainian studies*. Harvard Ukrainian Research Institute.

Hughes, R. (2003). The abject artefacts of memory: photographs from Cambodia's genocide. *Media, Culture & Society*, 25(1), 23–44.
<https://doi.org/10.1177/0163443703025001632>

Hukanović, R., & Alcalay, A. (1997). *The tenth circle of hell: a memoir of life in the death camps of Bosnia*. Little, Brown.

Hull, I. V. (2003). Military Culture and the Production of "Final Solutions. In R. Gellately & B. Kiernan (Eds.), *The specter of genocide: mass murder in historical perspective* (pp. 141–162). Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511819674>

Hull, I. V. (2006). *Absolute destruction: military culture and the practices of war in Imperial Germany* (Cornell pbk. ed). Cornell University Press.

Human Rights Watch/Africa, Women's Rights Project (Human Rights Watch), & Fédération internationale des droits de l'homme. (1996). *Shattered lives: sexual violence during the Rwandan genocide and its aftermath*. Human Rights Watch.

Hunt, J. (1999). Out of respect for life: Nazi abortion policy in the eastern occupied territories. *Journal of Genocide Research*, 1(3), 379–385.
<https://doi.org/10.1080/14623529908413967>

Huttenbach, H. R. (2002). From the Editor: Towards a conceptual definition of Genocide. *Journal of Genocide Research*, 4(2), 167–175. <https://doi.org/10.1080/14623520220137949>

I

Akovlev, A. N. (2002). *A century of violence in Soviet Russia*. Yale University Press.

Ian Kershaw. (2005). War and Political Violence in Twentieth-Century Europe. *Contemporary European History*, 14(1), 107–123.
http://www.jstor.org/stable/20081246?seq=1#page_scan_tab_contents

ICTR Cartoon Book 2011.pdf. (n.d.).
https://docs.google.com/file/d/0B_w_GgXcWbqnZ2ptR0FJU2p2Sjg/edit

International Criminal Tribunal for the former Yugoslavia. (n.d.). <http://www.icty.org/>

Ioanid, R., & et al. (2000). *The Holocaust in Romania: the destruction of Jews and Gypsies under the Antonescu regime, 1940-1944*. Ivan R. Dee.
<http://lib.myilibrary.com/browse/open.asp?id=539721&entityid=https://idp.bris.ac.uk/shibboleth>

Jacobs, S., Jacobson, R., & Marchbank, J. (2000). *States of conflict: gender, violence and resistance*. Zed.

Jahoda, G. (1999). *Images of savages: ancient roots of modern prejudice in Western culture*. Routledge.
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=4186288>

Jefremovas, V. (2002). *Brickyards to graveyards: from production to genocide in Rwanda*: Vol. SUNY series in the anthropology of work. State University of New York Press.

Jens Meierhenrich. (2009). The Transformation of Lieux de Mémoire: The Nyabarongo River in Rwanda, 1992-2009. *Anthropology Today*, 25(5), 13-19.

http://www.jstor.org/stable/25599037?Search=yes&resultItemClick=true&searchText=The&searchText=Transformation&searchText=of&searchText=lieux&searchText=de&searchText=m%C3%A9moire:&searchText=The&searchText=Nyarabongo&searchUri=%2Faction%2FdoBasicSearch%3Fwc%3Don%26amp%3Bgroup%3Dnone%26amp%3Bacc%3Don%26amp%3BQuery%3DThe%2BTransformation%2Bof%2Blieux%2Bde%2Bm%25C3%25A9moire%253A%2BThe%2BNyarabongo%2B%26amp%3Bfc%3Doff&refreqid=search%3A7515872fe65786937c85709de9d22c23∓seq=1#page_scan_tab_contents

Johannes Morsink. (1999). Cultural Genocide, the Universal Declaration, and Minority Rights. *Human Rights Quarterly*, 21(4), 1009-1060.

http://www.jstor.org/stable/762755?seq=1#page_scan_tab_contents

John Connelly. (1999). Nazis and Slavs: From Racial Theory to Racist Practice. *Central European History*, 32(1), 1-33.

http://www.jstor.org/stable/4546842?Search=yes&resultItemClick=true&searchText=Central&searchText=European&searchText=History&searchText=Nazis&searchText=and&searchText=Slavs:&searchText=From&searchText=Racial&searchText=Theory&searchUri=%2Faction%2FdoBasicSearch%3Fprq%3DCentral%2BEuropean%2BHistory%26amp%3Bso%3Drel%26amp%3Bfc%3Doff%26amp%3BQuery%3DCentral%2BEuropean%2BHistory%2BNazis%2Band%2Bslavs%253A%2BFrom%2BRacial%2BTheory%2B%26amp%3Bwc%3Don%26amp%3Bhp%3D25%26amp%3Bacc%3Don&refreqid=search%3A6ff7ee34544f55955816a210c84ce644&seq=1#page_scan_tab_contents

Jones, A. (Ed.). (2004). *Gendercide and genocide*. Vanderbilt University Press.

Jones, A. (2006). Why gendercide? Why root-and-branch? A comparison of the Vendée uprising of 1793-94 and the Bosnian war of the 1990s. *Journal of Genocide Research*, 8(1), 9-25. <https://doi.org/10.1080/14623520600552835>

Jones, A. (2008). *Gender and Genocide*. In *The historiography of genocide*. Palgrave Macmillan. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=736039>

Jong, L. de. (1990). *The Netherlands and Nazi Germany*. Harvard University Press.

Jørgensen, T. (2003). Turkey, the US and the Armenian Genocide. In S. L. B. Jensen (Ed.), *Genocide: cases, comparisons and contemporary debates* (Vol. 2). Danish Center for Holocaust and Genocide Studies.

Journal of Genocide Research: Vol 4, No 1. (n.d.).

<http://www.tandfonline.com/toc/cjgr20/4/1?nav=tocList>

Journal of Genocide Research: Vol 6, No 1. (n.d.).

<http://www.tandfonline.com/toc/cjgr20/6/1?nav=tocList>

Journal of Genocide Research: Vol 8, No 3. (n.d.).
<http://www.tandfonline.com/toc/cjgr20/8/3?nav=tocList>

Journal of Genocide Research: Vol 11, No 1. (n.d.).
<http://www.tandfonline.com/toc/cjgr20/11/1?nav=tocList>

Journal of Genocide Research: Vol 11, No 2-3: New Perspectives on Soviet Mass Violence.
(n.d.). <http://www.tandfonline.com/toc/cjgr20/11/2-3?nav=tocList>

K. Viviane Frings. (1997). Rewriting Cambodian History to 'Adapt' It to a New Political Context: The Kampuchean People's Revolutionary Party's Historiography (1979-1991). *Modern Asian Studies*, 31(4), 807-846.
http://www.jstor.org/stable/312846?seq=1#page_scan_tab_contents

Kaiser, H. (2010a). Genocide at the Twilight of the Ottoman Empire. In *The Oxford handbook of genocide studies: Vol. Oxford handbooks*. Oxford University Press.
<http://dx.doi.org/10.1093/oxfordhb/9780199232116.001.0001>

Kaiser, H. (2010b). Regional resistance to central government policies: Ahmed Djemal Pasha, the governors of Aleppo, and Armenian deportees in the spring and summer of 1915. *Journal of Genocide Research*, 12(3-4), 173-218.
<https://doi.org/10.1080/14623528.2010.528999>

Kamm, H. (2011). *Cambodia*. Arcade Publishing.

Kenneth Mackenzie. (1974). Some British Reactions to German Colonial Methods, 1885-1907. *The Historical Journal*, 17(1), 165-175.
http://www.jstor.org/stable/2638339?seq=1#page_scan_tab_contents

Kesić, V. (2005). Muslim Women, Croatian Women, Serbian Women, Albanian Women.... In *Balkan as metaphor: between globalization and fragmentation* (1st MIT Press paperback edition). MIT Press.

Khlevniuk, O. (1995). The Objectives of the Great Terror, 1937-1938. In *Soviet history, 1917 - 53: essays in honour of R.W. Davies*. Macmillan Press.

Khlevniuk, O. V. (2004). The history of the Gulag: from collectivization to the great terror: Vol. *Annals of communism*. Yale University Press.
<http://www.jstor.org/stable/10.2307/j.ctt5vkt98>

Kiernan, B. (n.d.). *Roots of Genocide: New Evidence on the US Bombardment of Cambodia* | Cultural Survival.
<https://www.culturalsurvival.org/publications/cultural-survival-quarterly/roots-genocide-new-evidence-us-bombardment-cambodia>

Kiernan, B. (1991). Genocidal Targeting: The Two Groups of Victims in Pol Pot's Cambodia' in *State Organized Terror: The Case of Violent Internal Repression*. In *State organized terror: the case of violent internal repression: Vol. Series on state violence, state terrorism, and human rights*. Westview Press.

Kiernan, B. (1994). The Cambodian Genocide: Issues and Responses. In *Genocide:*

conceptual and historical dimensions: Vol. Pennsylvania studies in human rights. University of Pennsylvania Press.

Kiernan, B. (1997). Introduction: A World Turned Upside Down. In *Children of Cambodia's killing fields: memoirs by survivors*: Vol. Yale University (pp. xi-xvii). Yale University Press.

Kiernan, B. (2001a). The Ethnic Element in the Cambodian Genocide. In *Ethnopolitical warfare: causes, consequences, and possible solutions*. American Psychological Association.

Kiernan, B. (2001b). Myth, nationalism and genocide. *Journal of Genocide Research*, 3(2), 187-206. <https://doi.org/10.1080/14623520120062402>

Kiernan, B. (2003). The Demography of Genocide in Southeast Asia: The Death Tolls in Cambodia, 1975-79, and East Timor, 1975-80. *Critical Asian Studies*, 35(4), 585-597. <https://doi.org/10.1080/1467271032000147041>

Kiernan, B. (2008a). Documentation Delayed, Justice Denied: The Historiography of the Cambodian Genocide. In *The historiography of genocide*. Palgrave Macmillan. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=736039>

Kiernan, B. (2008b). Genocide and resistance in Southeast Asia: documentation, denial & justice in Cambodia & East Timor. Transaction Publishers. <https://www.vlebooks.com/vleweb/product/openreader?id=Bristol&isbn=9781351517874>

Kiernan, B. (2008c). *The Pol Pot regime: race, power, and genocide in Cambodia under the Khmer Rouge, 1975-79* (3rd ed). Yale University Press. <http://www.jstor.org/stable/10.2307/j.ctt1npbv9>

Kiernan, B. (2009). *The Cambodian Genocide – 1975-1979*. In *Century of genocide: critical essays and eyewitness accounts* (3rd ed). Routledge.

Kiernan, V. G. (1969). *The lords of human kind: European attitudes towards the outside world in the imperial age*. Weidenfeld & Nicolson.

Kiljunen, K. & Kamputsea-tutkimuskomissio (Finland). (1984). *Kampuchea: decade of the genocide : report of a Finnish inquiry commission*: Vol. Third world studies. Zed Books.

Kirakosi

an, A. D. (2004). *The Armenian massacres, 1894-1896: U.S. media testimony*. Wayne State University Press.

Kiv, K. (1997). The Darkness of My Experience. In *Children of Cambodia's killing fields: memoirs by survivors*: Vol. Yale University (pp. 101-104). Yale University Press.

Klinghoffer, A. J., & Klinghoffer, J. A. (2002). *International citizens' tribunals: mobilizing public opinion to advance human rights*. Palgrave.

Koch, H. W. (1985). *Aspects of the Third Reich*. Macmillan.

- Koonz, C. (1988). *Mothers in the fatherland: women, the family and Nazi politics*. Methuen.
- Koonz, C. (2003). "More Masculine Men, More Feminine Women": The Iconography of Nazi Racial Hatreds'. In *Landscaping the human garden: twentieth-century population management in a comparative framework*. Stanford University Press.
- Krosiak, D. & University of Bristol. Library. University of Westminster War and Culture Studies Archive. (2007). *The role of France in the Rwandan genocide*. Hurst.
- Kuper, L. (1981). Theories. In *Genocide* (pp. 40–56). Penguin.
- Kuperman, A. J. (2001). *The limits of humanitarian intervention: genocide in Rwanda*. Brookings Institution Press.
- Laura Jockusch. (n.d.). "Khurbn Forshung – Jewish Historical Commissions in Europe, 1943-1949".
http://www.academia.edu/1777831/_Khurbn_Forshung_Jewish_Historical_Commissions_in_Europe_1943-1949_
- Lavsky, H. (2002). *New beginnings: holocaust survivors in Bergen-Belsen and the British zone in Germany, 1945-1950*. Wayne State University Press.
- Ledgerwood, J. (2002). The Cambodian Tuol Sleng Museum of Genocidal Crimes: National Narrative. In *Genocide, collective violence, and popular memory: the politics of remembrance in the twentieth century: Vol. The world beat series*. Scholarly Resources.
- Lehmann, H., & Wellenreuther, H. (1999). German and American nationalism: a comparative perspective: Vol. *Germany and the United States of America : The Krefeld historical symposia*. Berg.
- Lemarchand, R. (1998). Genocide in the Great Lakes: Which Genocide? Whose Genocide? *African Studies Review*, 41(1). <https://doi.org/10.2307/524678>
- Lemkin, R. (1944). *Axis rule in occupied Europe: laws of occupation, analysis of government, proposals for redress*. Carnegie Endowment for International Peace.
- Lentin, R. (1997). *Gender and catastrophe*. Zed Books.
- Lentin, R. (1999). *The Rape of the Nation: Women Narrativising Genocide*.
<http://www.socresonline.org.uk/4/2/lentin.html>
- Levene, M. (n.d.). *The Experience of Genocide: Armenia 1915-16 and Romania 1941-42*. In *Der Völkermord an Den Armeniern Und Die Shoahthe Armenian Genocide and the Shoa*. Chronos Verlag.
- Levene, M. (1998). Creating a Modern 'Zone of Genocide': The Impact of Nation- and State-Formation on Eastern Anatolia, 1878-1923. *Holocaust and Genocide Studies*, 12(3), 393–433. <https://doi.org/10.1093/hgs/12.3.393>
- Levene, M., & Roberts, P. (1999). *The massacre in history: Vol. War and genocide*.

Berghahn.

Leys, R. (2000). *Trauma: a genealogy*. University of Chicago Press.

Leys, R. (2007). *From guilt to shame: Auschwitz and after* (Vol. 20/21). Princeton University Press.

Libaridian, G. J. (2000). *The Ultimate Repression: The Genocide of the Armenians, 1915-1917*. In *Genocide and the modern age: etiology and case studies of mass death* (1st Syracuse University Press ed). Syracuse University Press.

Lieberman, B. D. (2006). *Terrible fate: ethnic cleansing in the making of modern Europe*. Ivan R. Dee. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1582371>

Lifton, R. J. (2000). *The Nazi doctors: medical killing and the psychology of genocide : with a new preface by the author*. Basic Books.

Lindqvist, S. (1997). *The Birth of Racism*. In 'Exterminate all the brutes' (pp. 122-141). Granta.

Lindsey, R. (2002). *From atrocity to data: historiographies of rape in Former Yugoslavia and the gendering of genocide*. *Patterns of Prejudice*, 36(4), 59-78. <https://doi.org/10.1080/003132202128811556>

Lippman, M. (2002). *A road map to the 1948 Convention on the Prevention and Punishment of the Crime Genocide*. *Journal of Genocide Research*, 4(2), 177-195. <https://doi.org/10.1080/14623520220137958>

Locard, H. (2004). *Pol Pot's little red book: the sayings of Angkar*. Silkworm Books.

Lorentzen, L. A., & Turpin, J. E. (1998). *The women and war reader*. New York University Press.

Lower, W. & United States Holocaust Memorial Museum. (2005). *Nazi empire-building and the Holocaust in Ukraine*. University of North Carolina Press.

Lyons, R., & Straus, S. (2006). *Intimate enemy: images and voices of the Rwandan genocide*. Zone Books.

Madley, B. (2005). *From Africa to Auschwitz: How German South West Africa Incubated Ideas and Methods Adopted and Developed by the Nazis in Eastern Europe*. *European History Quarterly*, 35(3), 429-464. <https://doi.org/10.1177/0265691405054218>

Mahmood Mamdani. (1996). *From Conquest to Consent as the Basic of State Formation: Reflections on Rwanda*. *New Left Review*, 216. <https://newleftreview.org/l/216/mahmood-mamdani-from-conquest-to-consent-as-the-basis-of-state-formation-reflections-on-rwanda>

Makino, U. (2001). *Final solutions, crimes against mankind: On the genesis and criticism of the concept of genocide*. *Journal of Genocide Research*, 3(1), 49-73. <https://doi.org/10.1080/14623520120037707>

- Man, J. & Pin Yathay. (1988). *Stay alive, my son* (1st Touchstone ed). Simon & Schuster.
- Mandel'shtam, N. Y., & Hayward, M. (1999). *Hope against hope: a memoir* ([New ed.]). Harvill Press.
- Mankowitz, Z. W. (2002). *Life between memory and hope: the survivors of the Holocaust in occupied Germany: Vol. Studies in the social and cultural history of modern warfare*. Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511497100>
- Margolin, J.-L. (2003). *Asian Communist Regimes: The Other Experience of the Extreme*. In *The lesser evil: moral approaches to genocide practices: Vol. Cass series. Totalitarian movements and political religions*. Frank Cass.
- Mark Levene. (2000). *Why Is the Twentieth Century the Century of Genocide?* *Journal of World History*, 11(2), 305–336.
http://www.jstor.org/stable/20078852?seq=1#page_scan_tab_contents
- Marrus, M. R., & Paxton, R. O. (1995). *Vichy France and the Jews*. Stanford University Press.
- Martin, M. A. (1994). *Cambodia, a shattered society* (Rev. & updated ed). University of California Press.
- Martin, T. (1998). *The Origins of Soviet Ethnic Cleansing*. *The Journal of Modern History*, 70(4), 813–861. <https://doi.org/10.1086/235168>
- Martínez Salazar, E. (2014). *Global coloniality of power in Guatemala: racism, genocide, citizenship*. Lexington Books.
- May, L. (2010). *Genocide: A Normative Account*. Cambridge University Press.
<http://dx.doi.org/10.1017/CBO9780511807428>
- May, S., & Fenton, J. (1986). *Cambodian witness: the autobiography of Someth May*. Faber.
- Mazower, M. (1993). *Inside Hitler's Greece: the experience of occupation, 1941-44*. Yale University Press.
- Mazower, M. (2002). *Violence and the State in the Twentieth Century*. *The American Historical Review*, 107(4), 1158–1178. <https://doi.org/10.1086/532667>
- Mazower, M. (2009). *Hitler's empire: Nazi rule in occupied Europe*. Penguin.
- McAllister, C., & Nelson, D. M. (2013). *Introduction: Aftermath*. In C. McAllister & D. M. Nelson (Eds.), *War by other means: aftermath in post-genocide Guatemala*. Duke University Press.
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1603806>
- McLoughlin, B., & McDermott, K. (Eds.). (2004). *Stalin's terror: high politics and mass repression in the Soviet Union*. Palgrave Macmillan.
<http://lib.myilibrary.com/browse/open.asp?id=56515&entityid=https://idp.bris.ac.uk/s>

hibboleth

Melson, R. (1992). *Revolution and genocide: on the origins of the Armenian genocide and the Holocaust*. Chicago University Press.

Melson, R. (2003a). *Modern Genocide in Rwanda: Ideology, Revolution, War, and Mass Murder in an African State*. In R. Gellately & B. Kiernan (Eds.), *The specter of genocide: mass murder in historical perspective* (pp. 325–338). Cambridge University Press.
<http://dx.doi.org/10.1017/CBO9780511819674>

Melson, R. (2003b). *Problems in the Comparison of the Armenian Genocide and the Holocaust: Definitions, Typologies, Theories, and Fallacies*. In *Lessons and legacies: Vol. 4: Reflections on religion, justice, sexuality, and genocide*. Northwestern University Press.

Melson, R. (2009). *The Armenian Genocide as Precursor and Prototype of Twentieth-Century Genocide*. In *Is the Holocaust unique?: perspectives on comparative genocide* (3rd ed). Westview Press.

Merridale, C. (2000). *Night of stone: death and memory in Russia*. Granta.

Meštrović, S. G. (1996). *Genocide after emotion: the postemotional Balkan War*. Routledge.

Michael N. Barnett. (1997). *The UN Security Council, Indifference, and Genocide in Rwanda*. *Cultural Anthropology*, 12(4), 551–578.
http://www.jstor.org/stable/656636?seq=1#page_scan_tab_contents

Michael R. Marrus and Robert O. Paxton. (1982). *The Nazis and the Jews in Occupied Western Europe, 1940-1944*. *The Journal of Modern History*, 54(4), 687–714.
http://www.jstor.org/stable/1906017?Search=yes&resultItemClick=true&searchText=The&searchText=Nazis&searchText=and&searchText=the&searchText=Jews&searchText=in&searchText=Occupied&searchText=Europe%27,&searchText=Journal&searchText=of&searchText=Modern&searchText=History&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3DThe%2BNazis%2Band%2Bthe%2BJews%2Bin%2BOccupied%2BEurope%25E2%2580%2599%252C%2BJournal%2Bof%2BModern%2BHistory%26amp%3Bgroup%3Dnone%26amp%3Bfc%3Doff%26amp%3Bwc%3Don%26amp%3Bacc%3Don&refreqid=search%3A8cdbb881c80aca7b8ae74a34f187b601&seq=1#page_scan_tab_contents

Michele L. Leiby. (2009). *Wartime Sexual Violence in Guatemala and Peru*. *International Studies Quarterly*, 53(2), 445–468.
http://www.jstor.org/stable/27735104?Search=yes&resultItemClick=true&searchText=Wartime&searchText=Sexual&searchText=Violence&searchText=in&searchText=Guatemala&searchText=and&searchText=Peru&searchUri=%2Faction%2FdoBasicSearch%3Fwc%3Don%26amp%3Bgroup%3Dnone%26amp%3BQuery%3DWartime%2BSexual%2BViolence%2Bin%2BGuatemala%2Band%2BPeru%26amp%3Bacc%3Don%26amp%3Bfc%3Doff&refreqid=search%3A4ea9d849dcff904e109403448b13276a&seq=1#page_scan_tab_contents

Milan Hauner. (1978). *Did Hitler Want a World Dominion?* *Journal of Contemporary History*, 13(1), 15–32. http://www.jstor.org/stable/260090?seq=1#page_scan_tab_contents

Miles, W. F. S. (2000). Hamites and Hebrews: Problems in 'Judaizing' the Rwandan genocide. *Journal of Genocide Research*, 2(1), 107–115.
<https://doi.org/10.1080/146235200112436>

Mills, N., & Brunner, K. (2002a). *The new killing fields: massacre and the politics of intervention*. Basic Books.

Mills, N., & Brunner, K. (2002b). *The new killing fields: massacre and the politics of intervention*. Basic Books.

Monémemo, T. (2004). *The oldest orphan*. University of Nebraska Press.

Montejo, V. (1987). *Testimony: death of a Guatemalan village*. Curbstone Press.

Moser, C. O. N., & Clark, F. C. (2001). *Victims, perpetrators or actors?: gender, armed conflict and political violence*. Zed.

Moses, A. D. (Ed.). (2010). *Empire, colony, genocide: conquest, occupation, and subaltern resistance in world history: Vol. Studies on war and genocide*. Berghahn Books.

Moshman, D. (2001). Conceptual constraints on thinking about genocide. *Journal of Genocide Research*, 3(3), 431–450. <https://doi.org/10.1080/14623520120097224>

Naimark, N. M. (2001). *Fires of hatred: ethnic cleansing in twentieth-century Europe*. Harvard University Press.

Naimark, N. M. (2010). *Stalin's genocides: Vol. Human rights and crimes against humanity*. Princeton University Press.
<http://lib.myilibrary.com/browse/open.asp?id=272193&entityid=https://idp.bris.ac.uk/shibboleth>

Nelson, D. M. (2015). *Who counts?: the mathematics of death and life after genocide*. Duke University Press.
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=4452857>

Newbury, D., & Newbury, C. (2000). Bringing the Peasants Back In: Agrarian Themes in the Construction and Corrosion of Statist Historiography in Rwanda. *The American Historical Review*, 105(3). <https://doi.org/10.2307/2651812>

Ngor, H. S., Warner, R., & Ngor, H. S. (2003). *Survival in the killing fields* ([New ed.]). Robinson.

Oberschall, A. (2000). The manipulation of ethnicity: from ethnic cooperation to violence and war in Yugoslavia. *Ethnic and Racial Studies*, 23(6), 982–1001.
<https://doi.org/10.1080/014198700750018388>

Okey, R. (1999). The Legacy of Massacre: The "Jasenovac Myth" and the Breakdown of Communist Yugoslavia. In *The massacre in history: Vol. War and genocide*. Berghahn.

Oliner, S. P., & Zylicz, P. O. (2008). *Altruism, intergroup apology, forgiveness, and reconciliation* (1st ed). Paragon House.

Olusoga, D., & Erichsen, C. W. (2011). *The Kaiser's Holocaust: Germany's forgotten genocide*. Faber.

Paldiel, M. (n.d.-a). *The path of the righteous: gentile rescuers of Jews during the Holocaust*. Ktav.

Paldiel, M. (n.d.-b). *The path of the righteous: gentile rescuers of Jews during the Holocaust*. Ktav.

Palmer, A. (1998). Colonial and modern genocide: explanations and categories. *Ethnic and Racial Studies*, 21(1), 89–115. <https://doi.org/10.1080/014198798330115>

Palmer, A. (2000). *Colonial genocide*. Crawford House.

Patricia A. Weitsman. (2008). The Politics of Identity and Sexual Violence: A Review of Bosnia and Rwanda. *Human Rights Quarterly*, 30(3), 561–578.
http://www.jstor.org/stable/20072859?Search=yes&resultItemClick=true&searchText=The&searchText=Politics&searchText=of&searchText=Identity&searchText=and&searchText=Sexual&searchText=Violence&searchUri=%2Faction%2FdoBasicSearch%3Fhp%3D25%26amp%3Bwc%3Don%26amp%3Bso%3Drel%26amp%3Bprq%3DRape%2Bas%2BGenocide%253A%2BBangladesh%252C%2Bthe%2BFormer%2BYugoslavia%26amp%3Bacc%3Don%26amp%3Bfc%3Doff%26amp%3BQuery%3DThe%2BPolitics%2Bof%2BIdentity%2Band%2BSexual%2BViolence&refreqid=search%3A99ee390ccd7c8355ce7375c683a8faac&seq=1#page_scan_tab_contents

Patrick Heuveline. (1998). 'Between One and Three Million': Towards the Demographic Reconstruction of a Decade of Cambodian History (1970-79). *Population Studies*, 52(1), 49–65.

[http://www.jstor.org/stable/2584763?Search=yes&resultItemClick=true&searchText=\(Heuveline,&searchText=%27Between%20One%20and%20Three%20Million:%20Toward%20the%20Demographic%20Reconstruction%20of%20a%20Decade%20of%20Cambodian%20History%27&searchText=\)&searchText=AND&searchText=jid:\(j100331\)&searchUri=%2Faction%2FdoBasicSearch%3Ffilter%3Djid%253A10.2307%252Fj100331%26amp%3BQuery%3DHeuveline%252C%2B%25E2%2580%2598Between%2BOne%2Band%2BThree%2BMillion%253A%2BToward%2Bthe%2BDemographic%2BReconstruction%2Bof%2Ba%2BDecade%2Bof%2BCambodian%2BHistory%25E2%2580%2599&refreqid=search%3Ac5ef516a945e8468b80b96d6b83a87fc&seq=1#page_scan_tab_contents](http://www.jstor.org/stable/2584763?Search=yes&resultItemClick=true&searchText=(Heuveline,&searchText=%27Between%20One%20and%20Three%20Million:%20Toward%20the%20Demographic%20Reconstruction%20of%20a%20Decade%20of%20Cambodian%20History%27&searchText=)&searchText=AND&searchText=jid:(j100331)&searchUri=%2Faction%2FdoBasicSearch%3Ffilter%3Djid%253A10.2307%252Fj100331%26amp%3BQuery%3DHeuveline%252C%2B%25E2%2580%2598Between%2BOne%2Band%2BThree%2BMillion%253A%2BToward%2Bthe%2BDemographic%2BReconstruction%2Bof%2Ba%2BDecade%2Bof%2BCambodian%2BHistory%25E2%2580%2599&refreqid=search%3Ac5ef516a945e8468b80b96d6b83a87fc&seq=1#page_scan_tab_contents)

Patterns of Prejudice: Vol 39, No 2. (n.d.).
<http://www.tandfonline.com/toc/rpop20/39/2?nav=tocList>

Picq, L. (1989). *Beyond the horizon: five years with the Khmer Rouge* (1st ed). St. Martin's Press.

Pierce, J. R. (1999). *Speak Rwanda*. Picador USA.

Poewe, K. O. (1985). *The Namibian Herero: a history of their psychosocial disintegration and survival: Vol. African studies*. E. Mellen Press.

Pohl, D. (2004). War, Occupation and the Holocaust in Poland. In *The historiography of the*

Holocaust. Palgrave Macmillan.

<http://lib.myilibrary.com/browse/open.asp?id=43799&entityid=https://idp.bris.ac.uk/shibboleth>

Pohl, J. O. (1999). *Ethnic cleansing in the USSR, 1937-1949: Vol. Contributions to the study of world history*. Greenwood Press.

Power, S. (2013). *A problem from hell: America and the age of genocide*. Basic Books.

Priestland, D. (2007). *Stalinism and the politics of mobilization: ideas, power, and terror in inter-war Russia*. Oxford University Press.

R. Charli Carpenter. (2000). *Surfacing Children: Limitations of Genocidal Rape Discourse*.

Human Rights Quarterly, 22(2), 428-477.

http://www.jstor.org/stable/4489285?Search=yes&resultItemClick=true&searchText=Surfacing&searchText=Children:&searchText=Limitations&searchText=of&searchText=Genocidal&searchText=Rape&searchText=Discourse&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3DSurfacing%2BChildren%253A%2BLimitations%2Bof%2BGenocidal%2BRape%2BDiscourse%26amp%3Bacc%3Don%26amp%3Bgroup%3Dnone%26amp%3Bfc%3Doff%26amp%3Bwc%3Don&refreqid=search%3A43a2288572d88376f718734bae345ef1&seq=1#page_scan_tab_contents

Radford, J., & Russell, D. E. H. (1992). *Femicide: the politics of women killing*. Open University Press.

Ramet, S. P. (1996). *Balkan babel: the disintegration of Yugoslavia from the death of Tito to ethnic war* (2nd ed). Westview Press.

Raszelenberg, P. (1999). *The Khmers Rouges and the Final Solution*. *History & Memory*, 11 (2), 62-93. <https://doi.org/10.2979/HIS.1999.11.2.62>

Rawson, C. J. (2001). *God, Gulliver, and genocide: barbarism and the European imagination, 1492-1945*. Oxford University Press.

Ray, L. (1999). *Memory, Trauma and Genocidal Nationalism*.

<http://www.socresonline.org.uk/4/2/ray.html>

Reid-Cunningham, A. R. (2008). 'Rape as a Weapon of Genocide', *Genocide Studies and Prevention*, 3:3 (2008). 3(3). <https://muse.jhu.edu/article/387278/pdf>

Rieff, D. (1995). *Slaughterhouse: Bosnia and the failure of the West: Vol. A Vintage original*. Vintage.

Robert M. Hayden. (2000). *Rape and Rape Avoidance in Ethno-National Conflicts: Sexual Violence in Liminalized States*. *American Anthropologist*, 102(1), 27-41.

<http://www.jstor.org/stable/683536?Search=yes&resultItemClick=true&searchText=Rape&searchText=and&searchText=Rape-Avoidance&searchText=in&searchText=Ethno-National&searchText=Conflicts&searchUri=%2Faction%2FdoBasicSearch%3Facc%3Don%26amp%3Bgroup%3Dnone%26amp%3BQuery%3DRape%2Band%2BRape-Avoidance%2Bin%2BEthno-National%2BConflicts%26amp%3Bfc%3Doff%26amp%3Bwc%3Don&refreqid=search%3Afd7efa712d05451faedd7f3a12d5654f&a>

mp;seq=1#page_scan_tab_contents

Robert Melson. (1982). A Theoretical Inquiry into the Armenian Massacres of 1894-1896. *Comparative Studies in Society and History*, 24(3), 481-509.
http://www.jstor.org/stable/178512?seq=1#page_scan_tab_contents

Rogovin, V. Z. (1998). 1937: Stalin's year of terror. Mehring Books.

RONALD GRIGOR SUNY. (2009). Truth in Telling: Reconciling Realities in the Genocide of the Ottoman Armenians. *The American Historical Review*, 114(4), 930-946.
http://www.jstor.org/stable/23882939?Search=yes&resultItemClick=true&searchText=Truth&searchText=in&searchText=Telling:&searchText=Reconciling&searchText=Realities&searchText=in&searchText=the&searchText=Genocide&searchText=of&searchText=the&searchText=Ottoman&searchText=Armenians&searchUri=%2Faction%2FdoBasicSearch%3Fwc%3Don%26amp%3Bgroup%3Dnone%26amp%3Bfc%3Doff%26amp%3Bacc%3Don%26amp%3Bquery%3DTruth%2Bin%2BTelling%253A%2BReconciling%2BRealities%2Bin%2Bthe%2BGenocide%2Bof%2Bthe%2BOttoman%2BArmenians&refreqid=search%3A849cd9326934a95a28246b253d09acab&seq=1#page_scan_tab_contents

Russell-Brown, Sherrie L. (2003). Rape as an Act of Genocide. *Berkeley Journal of International Law*, 21(2).
<http://search.ebscohost.com/login.aspx?direct=true&db=bth&AN=10305464∓site=ehost-live>

Russell, D. E. H., & Harmes, R. A. (2001). *Femicide in global perspective: Vol. Athene series*. Teachers College Press.

Ruth Harris. (1993). The 'Child of the Barbarian': Rape, Race and Nationalism in France during the First World War. *Past & Present*, 141, 170-206.
http://www.jstor.org/stable/651033?Search=yes&resultItemClick=true&searchText=The&searchText=%22Child%20of%20the%20Barbarian%22&searchText=:&searchText=Rape,&searchText=Race&searchText=and&searchText=Nationalism&searchUri=%2Faction%2FdoBasicSearch%3Fquery%3DThe%2B%25E2%2580%259CChild%2Bof%2Bthe%2BBarbarian%25E2%2580%259D%253A%2BRape%252C%2BRace%2Band%2BNationalism%2B%26amp%3Bacc%3Don%26amp%3Bgroup%3Dnone%26amp%3Bfc%3Doff%26amp%3Bwc%3Don&refreqid=search%3A8be3bfd2f3e727477c35e00d42c2e576&seq=1#page_scan_tab_contents

Sanford, V. (2003). *Buried secrets: truth and human rights in Guatemala*. Palgrave Macmillan.

Sarkin, J. (2011). *Germany's Genocide of the Herero: Kaiser Wilhelm II, His General, His Settlers, His Soldiers*. Boydell and amp. <http://www.jstor.org/stable/10.7722/j.ctt81sgv>

Schabas, W. (n.d.). *The Genocide Convention at Fifty* | United States Institute of Peace. <https://www.usip.org/publications/1999/01/genocide-convention-fifty>

Scherrer, C. P. (1999). Towards a theory of modern genocide. *Comparative genocide research: Definitions, criteria, typologies, cases, key elements, patterns and voids*. *Journal of Genocide Research*, 1(1), 13-23. <https://doi.org/10.1080/14623529908413932>

- Scherrer, C. P. (2002). *Genocide and crisis in Central Africa: conflict roots, mass violence, and regional war*. Praeger.
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=492309>
- Schwarz, G. (2002). "During Total War, We Girls Want to Be Where We Can Really Accomplish Something": What Women Do in Wartime. In *Crimes of war: guilt and denial in the twentieth century*. New Press.
- Segesser, D. M., & Gessler, M. (2005). Raphael Lemkin and the international debate on the punishment of war crimes (1919–1948). *Journal of Genocide Research*, 7(4), 453–468.
<https://doi.org/10.1080/14623520500349902>
- Sells, M. A. (1996). *The bridge betrayed: religion and genocide in Bosnia: Vol. Comparative studies in religion and society*. University of California Press.
- Semelin, J. (2003). Analysis of a Mass Crime: Ethnic Cleansing in the Former Yugoslavia, 1991-1999. In R. Gellately & B. Kiernan (Eds.), *The specter of genocide: mass murder in historical perspective* (pp. 353–372). Cambridge University Press.
<http://dx.doi.org/10.1017/CBO9780511819674>
- Serge, V. (1951). *The case of Comrade Tulayev*. H. Hamilton.
- Shalamov, V. T. (1994). *Kolyma tales: Vol. Penguin Twentieth-Century Classics*. Penguin.
- Sharlach, L. (1999). Gender and genocide in Rwanda: Women as agents and objects of Genocide. *Journal of Genocide Research*, 1(3), 387–399.
<https://doi.org/10.1080/14623529908413968>
- Sharlach, L. (2000). Rape as Genocide: Bangladesh, the Former Yugoslavia, and Rwanda. *New Political Science*, 22(1), 89–102. <https://doi.org/10.1080/713687893>
- Shawcross, W. (1984). *The quality of mercy: Cambodia, holocaust and modern conscience*. Deutsch.
- Shawcross, W. (1986). *Sideshow: Kissinger, Nixon and the destruction of Cambodia (New and rev.ed)*. Hogarth.
- 'Sherlock Holmes of Armenian Genocide' Uncovers Lost Evidence - The New York Times. (n.d.).
https://www.nytimes.com/2017/04/22/world/europe/armenian-genocide-turkey.html?_r=0
- Short, P. (2004). *Pol Pot: the history of a nightmare*. John Murray.
- Sibomana, A., Tertsakian, C., & Askews and Holts. (1999). *Hope for Rwanda: conversations with Laure Guilbert and Herve Deguine*. Pluto.
<https://www.vlebooks.com/vleweb/product/openreader?id=Bristol&isbn=9781849640626>
- Smith, H. W. (1998). The Talk of Genocide, the Rhetoric of Miscegenation: Notes on Debates in the German Reichstag Concerning Southwest Africa, 1904-14. In *The Imperialist imagination: German colonialism and its legacy: Vol. Social history, popular culture, and politics in Germany*. University of Michigan Press.

Smith, H. W., & Booth, W. J. (Eds.). (2002). *The Holocaust and other genocides: history, representation, ethics*. Vanderbilt University Press.

Smith, R. W. (1994). Women and Genocide: Notes on an Unwritten History. *Holocaust and Genocide Studies*, 8(3), 315–334. <https://doi.org/10.1093/hgs/8.3.315>

Smith, W. D. (1978). *The German colonial empire*. University of North Carolina Press.

Snyder, T. (2010a). *Bloodlands: Europe between Hitler and Stalin*. Basic Books.

Snyder, T. (2010b). *Bloodlands: Europe between Hitler and Stalin*. Basic Books.

Southwick, K. G. (n.d.). 'Srebrenica as Genocide? The Krstić Decision and the Language of the Unspeakable', *Yale Journal of Human Rights and Development*, 8 (2005).
http://www.lexisnexis.com/uk/legal/results/enhdocview.do?docLinkInd=true&ersKey=23_T26054086145&format=GNBFULL&startDocNo=0&resultsUrlKey=0_T26054086147&backKey=20_T26054086148&csi=222572&docNo=2&scrollToPosition=0

Spector, S. (1990). *The holocaust of Volhynian Jews, 1941-1944*. Yad Vashem.

Statiev, A. (2009). Soviet ethnic deportations: intent versus outcome. *Journal of Genocide Research*, 11(2–3), 243–264. <https://doi.org/10.1080/14623520903118961>

Steinberg, J. (1990). *All or nothing: the Axis and the Holocaust, 1941-1943*. Routledge.

Stephen G. Wheatcroft. (1999). Victims of Stalinism and the Soviet Secret Police: The Comparability and Reliability of the Archival Data. *Not the Last Word*. *Europe-Asia Studies*, 51(2), 315–345.
http://www.jstor.org/stable/153614?Search=yes&resultItemClick=true&searchText=Victims&searchText=of&searchText=Stalinism&searchText=and&searchText=the&searchText=Soviet&searchText=Secret&searchText=Police:&searchText=The&searchText=Comparability&searchText=and&searchText=Reliability&searchText=of&searchText=the&searchText=Archival&searchText=Data&searchUri=%2Faction%2FdoBasicSearch%3Fwc%3Don%26amp%3Bacc%3Don%26amp%3Bquery%3DVictims%2Bof%2BStalinism%2Band%2Bthe%2BSoviet%2BSecret%2BPolice%253A%2BThe%2BComparability%2Band%2BReliability%2Bof%2Bthe%2BArchival%2BData%2B%26amp%3Bgroup%3Dnone%26amp%3Bfc%3Doff&refreqid=search%3A418551920ded1cb01b9cbfe702dbdbe0&seq=1#page_scan_tab_contents

Steve Smith. (2005). Comment on Kershaw. *Contemporary European History*, 14(1), 124–130. http://www.jstor.org/stable/20081247?seq=1#page_scan_tab_contents

Stoakes, G. (1986). *Hitler and the quest for world dominion*. Berg.

Stoecker, H. (1986). *German imperialism in Africa: from the beginnings until the Second World War*. Hurst.

Stone, D. (2004). The historiography of genocide: beyond 'uniqueness' and ethnic competition. *Rethinking History*, 8(1), 127–142.

<https://doi.org/10.1080/13642520410001649769>

Straus, S. (2001a). Organic purity and the role of anthropology in Cambodia and Rwanda. *Patterns of Prejudice*, 35(2), 47–62. <https://doi.org/10.1080/003132201128811142>

Straus, S. (2001b). Contested meanings and conflicting imperatives: A conceptual analysis of genocide. *Journal of Genocide Research*, 3(3), 349–375. <https://doi.org/10.1080/14623520120097189>

Straus, S. (2008). *The order of genocide: race, power, and war in Rwanda*. Cornell University Press.

Straus, S., & Waldorf, L. (Eds.). (2011). *Remaking Rwanda: state building and human rights after mass violence: Vol. Critical human rights*. University of Wisconsin Press.

Suljagić, E., Haverić, L., & Bosnian Institute. (2005). *Postcards from the grave. Saqi in association with the Bosnian Institute*.

Suny, R. G.,

Go

..

c

,

ek, F. M., & Naimark, N. M. (2011). *A question of genocide: Armenians and Turks at the end of the Ottoman Empire*. Oxford University Press.

<http://dx.doi.org/10.1093/acprof:osobl/9780195393743.001.0001>

Susanne Buckley-Zistel. (2006). Remembering to Forget: Chosen Amnesia as a Strategy for Local Coexistence in Post-Genocide Rwanda. *Africa: Journal of the International African Institute*, 76(2), 131–150.

http://www.jstor.org/stable/40027106?Search=yes&resultItemClick=true&searchText=Remembering&searchText=to&searchText=Forget:&searchText=Chosen&searchText=Amnesia&searchText=as&searchText=a&searchText=Strategy&searchText=for&searchText=Local&searchText=Coexistence&searchText=in&searchText=Post-Genocide&searchText=Rwanda&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3DRemembering%2Bto%2BForget%253A%2BChosen%2BAmnesia%2Bas%2Ba%2BStrategy%2Bfor%2BLocal%2BCoexistence%2Bin%2BPost-Genocide%2BRwanda%26amp%3Bfilter%3Djid%253A10.2307%252Fj100045&refreqid=search%3A94c4c218b6cf200ee1403d6f2215c7c0&seq=1#page_scan_tab_contents

Swain, J. (1996). *River of time*. Vintage.

Taylor, C. C. (1999a). Chapter 4. In *Sacrifice as terror: the Rwandan genocide of 1994: Vol. Global issues*. Berg.

Taylor, C. C. (1999b). *Sacrifice as terror: the Rwandan genocide of 1994: Vol. Global issues*. Berg.

Taylor, C. C. (2002). The Cultural Face of Terror in the Rwandan Genocide of 1994. In *Annihilating difference: the anthropology of genocide: Vol. California series in public*

anthropology. University of California Press.

The Digital Archive of Cambodia Holocaust Survivors. (n.d.).
<http://www.cybercambodia.com/dachs/>

Thurston, R. (2000). Stalinism in Context and Perspective: Sources of Permission to Hate in Europe. In *Enlightenment and genocide, contradictions of modernity: Vol. Series philosophy&politics*. P.I.E.-Peter Lang.

Thurston, R. W. (1996). *Life and terror in Stalin's Russia, 1934-1941*. Yale University Press.
<http://www.jstor.org/stable/10.2307/j.ctt32bw0h>

Todd A. Salzman. (1998). Rape Camps as a Means of Ethnic Cleansing: Religious, Cultural, and Ethical Responses to Rape Victims in the Former Yugoslavia. *Human Rights Quarterly*, 20(2), 348-378.
http://www.jstor.org/stable/762769?Search=yes&resultItemClick=true&searchText=Rape&searchText=Camps&searchText=as&searchText=Means&searchText=of&searchText=Ethnic&searchText=Cleansing&searchUri=%2Faction%2FdoBasicSearch%3Fso%3Drel%26amp%3Bhp%3D25%26amp%3Bwc%3Don%26amp%3Bfc%3Doff%26amp%3BQuery%3DRape%2BCamps%2Bas%2BMeans%2Bof%2BEthnic%2BCleansing%26amp%3Bacc%3Don%26amp%3Bprq%3DThe%2BRape%2Bof%2Bthe%2BNation%253A%2BWomen%2BNarrativising%2BGenocide%2527&refreqid=search%3Ad9d5f9014c640ea1e368f92064f79897&seq=1#page_scan_tab_contents

Todorov, T. (2001). *The fragility of goodness: why Bulgaria's Jews survived the Holocaust*. Princeton University.

Udovicki, J., & Ridgeway, J. (Eds.). (2000). *Burn this house: the making and unmaking of Yugoslavia* ([Rev. and expanded]). Duke University Press.
<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1167473>

Uekert, B. K. (1995). *Rivers of blood: a comparative study of government massacres*. Praeger.

Ulgen, F. (2010). Reading Mustafa Kemal Atatürk on the Armenian genocide of 1915. *Patterns of Prejudice*, 44(4), 369-391. <https://doi.org/10.1080/0031322X.2010.510719>

Ung, L. (2007). *First they killed my father: a daughter of Cambodia remembers* ([Revised edition]). Mainstream.

United Nations International Criminal Tribunal for Rwanda. (n.d.). <http://unictr.unmict.org/>

Uvin, P. (1998). *Aiding violence: the development enterprise in Rwanda*. Kumarian.

Van Boeschoten, R. (2003). The trauma of war rape: A comparative view on the Bosnian conflict and the Greek civil war. *History and Anthropology*, 14(1), 41-44.
<https://doi.org/10.1080/0275720032000050548>

Van Pelt, R. J., & Dwork, D. (1996). *Auschwitz, 1270 to the present*. Yale University Press.
Van Schaack, B. (1997). *The Crime of Political Genocide: Repairing the Genocide*

Convention's Blind Spot. *Yale Law Journal*, 106(7), 2259–2292.

<http://heinonline.org/HOL/Page?public=false&handle=hein.journals/ylr106&id=2277>

Vetlesen, A. J. (2000). *Yugoslavia: Genocide and Modernity*. In *Enlightenment and genocide, contradictions of modernity: Vol. Series philosophy&politics*. P.I.E.-Peter Lang.

Vickery, M. (1984). *Cambodia 1975-1982*. Allen and Unwin in association with South End Press.

Walser Smith et al., H. (2002). *The Armenian Genocide*. In H. W. Smith & W. J. Booth (Eds.), *The Holocaust and other genocides: history, representation, ethics* (pp. 149–178). Vanderbilt University Press.

Weindling, P. (1988). *Fascism and Population in Comparative European Perspective*. *Population and Development Review*, 14. <https://doi.org/10.2307/2808092>

Weine, S. M. (1999). *When history is a nightmare: lives and memories of ethnic cleansing in Bosnia-Herzegovina*. Rutgers University Press.

Weitz, E. D. (2002). *Racial Politics without the Concept of Race: Reevaluating Soviet Ethnic and National Purges*. *Slavic Review*, 61(01), 1–29. <https://doi.org/10.2307/2696978>

Weitz, E. D. (2003a). *A century of genocide: utopias of race and nation*. Princeton University Press. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=457938>

Weitz, E. D. (2003b). *A century of genocide: utopias of race and nation*. Princeton University Press. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=457938>

Weitz, E. D. (2003c). Chapter. In *A century of genocide: utopias of race and nation* (pp. 8–15). Princeton University Press. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=457938>

Welch, S. R. (n.d.). "'The Annihilation of Superfluous Eaters': Nazi Plans for and Uses of Famine in Eastern Europe', *Yale Genocide Studies Program Working Papers*, 16 (2001). <http://opus.macmillan.yale.edu/workpaper/pdfs/GS16and17.pdf>

Weld, K. (2014). *Paper cadavers: the archives of dictatorship in Guatemala: Vol. American Encounters/Global Interactions*. Duke University Press. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=1647453>

Werfel, F. (1934). *The forty days*. MayFair Books.

Werth, N. (1999). *A State Against its People: Violence, Repression, and Terror in the Soviet Union*. In *The black book of communism: crimes, terror, repression*. Harvard University Press.

Werth, N. (2008). *The Crimes of the Stalinist Regime: Outline for an Inventory and Classification*. In *The historiography of genocide*. Palgrave Macmillan.

<https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=736039>

Wesselingh, I., Vaulerin, A., & Bosnian Institute. (2005). Raw memory: Prijedor, an 'ethnic cleansing laboratory'. Saqi in association with the Bosnian Institute.

Williams, P. (2004). Witnessing Genocide: Vigilance and Remembrance at Tuol Sleng and Choeung Ek. *Holocaust and Genocide Studies*, 18(2), 234–254.
<https://doi.org/10.1093/hgs/dch063>

Winter, J. (2003). Under Cover of War: The Armenian Genocide in the Context of Total War. In R. Gellately & B. Kiernan (Eds.), *The specter of genocide: mass murder in historical perspective* (pp. 189–214). Cambridge University Press.
<http://dx.doi.org/10.1017/CBO9780511819674>

Wolfe, P. (2006). Settler colonialism and the elimination of the native. *Journal of Genocide Research*, 8(4), 387–409. <https://doi.org/10.1080/14623520601056240>

Woodward, S. L. (1995). *Balkan tragedy: chaos and dissolution after the Cold War*. Brookings Institution.

Zimmerer, J. (2005). The birth of the _____ out of the spirit of colonialism: a postcolonial perspective on the Nazi policy of conquest and extermination. *Patterns of Prejudice*, 39(2), 197–219. <https://doi.org/10.1080/00313220500106311>

Zimmerer, J. (2008). Colonial Genocide: The Herero and Nama War (1904-8) in German South West Africa and its Significance. In *The historiography of genocide*. Palgrave Macmillan. <https://ebookcentral.proquest.com/lib/bristol/detail.action?docID=736039>

Zorbas, E. (2004). Reconciliation in Post-Genocide Rwanda. *African Journal of Legal Studies*, 1(1), 29–52. <https://doi.org/10.1163/221097312X13397499735904>

Zuccotti, S. (1996). *The Italians and the Holocaust: persecution, rescue, and survival*. University of Nebraska Press.

Zuccotti, S. (1999). *The Holocaust, the French, and the Jews*. University of Nebraska Press.

Zuccotti, S. (2002). *Under his very windows: the Vatican and the Holocaust in Italy*. Yale University Press.